



Worksession 5:30pm – COVID-19/Liquor Licensing

# Town of Rangely

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*Town Council Packet*

*March 24, 2020 @ 7:00pm*



# 1 – Agenda



## GUIDELINES FOR PUBLIC INPUT

***Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:***

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
  - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
  - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor



**Work session 5:30 – COVID-19/Liquor Licensing**

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# Town of Rangely

March 24, 2020 - 7:00pm

## ***Agenda***

### ***Rangely Board of Trustees (Town Council)***

**ANDY SHAFFER, MAYOR**

**ANDY KEY, MAYOR PROTEM**

**TREY ROBIE, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TYSON HACKING, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**KEELY ELLIS, TRUSTEE**

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**1. Call to Order**

**2. Roll Call**

**3. Invocation**

**4. Pledge of Allegiance**

**5. Minutes of Meeting**

- a. *Discussion and Action to approve the minutes of March 10, 2020*

**6. Petitions and Public Input**

**7. Changes to the Agenda**

**8. Public Hearings - 7:10pm**

**9. Committee/Board Meetings**

**10. Reports From Council**

**11. Supervisor Reports – See Attached**

- a. *Kelli Neiberger*

**12. Reports from Officers – Town Manager Update**

**13. Old Business**

- a. *Discussion and action to approve the Liquor License for California Wok, LLC*

**14. New Business**

- a. *Discussion and action to approve the February 2020 Financial Summary*
- b. *Discussion and action to approve the Liquor License renewal for Loaf n Jug*
- c. *Discussion and action to approve Resolution 2020-03 a resolution declaring a local disaster pursuant to C.R.S. 24-33.5-709 regarding COVID-19*

- d. Discussion and action to approve a letter of support for a Contribution Project by the Association of Northwest Colorado (AGNC).*

## **15. Informational Items**

- a. RBC Work-Share Program*
- b. Colorado Restaurant Advocacy*
- c. Dinosaur Monument News Release*
- d. Colorado Oil & Gas Conservation Commission*

## **16. Board Vacancies**

- a. Planning and Zoning Board Vacancy*

## **17. Scheduled Announcements**

- a. Rangely School District Board meeting has been scheduled for Mar 24, 2020 at 6:15pm*
- b. Rio Blanco Water Conservancy District Board meeting is scheduled for Mar 25, 2020 at 6:00pm*
- c. Rangely District Hospital board meeting is scheduled for Mar 26, 2020 at 6:00pm*
- d. Rangely Junior College District Board meeting is scheduled for Mar 30, 2020 at 12:00noon*
- e. Western Rio Blanco Park & Recreation District Board meeting is scheduled for April 13, 2020 at 7:00pm*
- f. Rangely District Library Board meeting is scheduled for Apr 13, 2020 at 5:00pm*
- g. Rangely Chamber of Commerce Board meeting is scheduled for Apr 16, 2020 at 12:00noon*
- h. Rural Fire Protection District Board meeting is scheduled for Apr 20, 2020 at 7:00pm*
- i. Rio Blanco County Commissioners Board meeting is scheduled for Apr 20, 2020 at 11:00am*
- j. Community Networking Meeting is scheduled for Apr 27, 2020 at 12:00noon*
- k. RDA/RDC Board meeting scheduled for Apr 30, 2020 at 7:00am*

## **18. Adjournment**

## 5 – Minutes

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# Town of Rangely

March 10, 2020 - 7:00pm

## *Minutes*

### *Rangely Board of Trustees (Town Council)*

**ANDY SHAFFER, MAYOR**

**ANDY KEY, MAYOR PROTEM**

**TREY ROBIE, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TYSON HACKING, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**KEELY ELLIS, TRUSTEE**

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1. **Call to Order – 7:00pm**
2. **Roll Call –** Andy Shaffer, Trey Robie, Luke Geer, Tyson Hacking, Alisa Granger, and Keely Ellis present. Andy Key absent.
3. **Invocation –** Led by Trey Robie
4. **Pledge of Allegiance -** Led by Lisa Piering
5. **Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of February 25, 2020 – Motion made by Luke Geer to approve the minutes of February 25, 2020, second by Alisa Granger. Trey Robie abstained. Motion passed*
6. **Petitions and Public Input -** None
7. **Changes to the Agenda –** Addition of 14c, and meeting change of 17k.
8. **Public Hearings - 7:10pm**

*Public Hearing to consider the application filed on January 30, 2020 by California Wok, LLC, located at 321 E Main, Unit 5 & 6, Rangely, Co 81648, for a liquor license in VA A SY name. All interested citizens and groups are invited to attend and participate in the public hearing. – See Attached Minutes*
9. **Committee/Board Meetings –** Community Outreach Meeting was held March 2, 2020. Update on fire extinguishers and back flow inspections. Michael Dillon working towards getting everyone scheduled for next year. Jeannie is working hard.
10. **Reports From Council -** None
11. **Supervisor Reports – See Attached**
  - a. *Marybel Cox – Marybel reported that Election Ballots will be going out the following week. Starting preparations for the audit. Working on updating Human Resource forms, attempting to get those done by this year. Also, attempting to get Personnel Policy updated. Ti Hamblin also updated the council. He stated that they have received 5 applications for the Part-time dispatcher position. The APCO study is finished and they learned a lot from the study. They made changes that they were suggested from the study. The Police Department changed body cams are working great. Ti gave a lecture at CNCC. Donated the Charger to NPS*



*at CNCC. Ti was a witness in weeklong jury trial. Officers had lunch with ACCESS. ICS 300 class will be in Rangely at the Hospital, it is brought to us by Ty Gates.*

**12. Reports from Officers – Town Manager Update** – Keely and Lisa traveled to Craig for the ‘Just Transition’ Open House. Lisa stated that the open house was more of an agenda type meeting. Large group present. Discussion on closure of the mine and plat and how it will impact the community. The Just Transition committee was picked by the Governors office and is made up of 14 people. Kelli Neiberger, Ti Hamblin and Lisa were all in attendance to discuss the Coronavirus with the Department of Health. Rio Blanco County Health will be putting out information. The Town is discussing the effects it could have on each department and making contingency plans. Mueller Construction completed installing the Rake Arm. The Street Sweeper is out and currently focusing on Main St. Don has contacted the contractor to do manholes. He wants finish 2. Main Street committee is coming Monday, March 16<sup>th</sup> at will be holding a meeting at CNCC. Discussion will be what do we want Main Street to look like, prioritizing what we would like to do. The meeting will be from 5-7pm. The State of Colorado conduct their audit of the Waster Water plant. They had a few suggestions they would like to see changed. She was pleased with the cleanliness of the plant. She was impressed with how one of our Operators conducts her lab. She is agreeance that the headworks building needs some updating. Keely mentioned that Joe Garcia will be here at Town Hall on March 26<sup>th</sup> at 7am.

**13. Old Business - None**

**14. New Business**

- a. *Discussion and action to approve the February 2020 Check Register* – **Motion made by Tyson Hacking to approve the February 2020 Check Register, second by Luke Geer. Motion passed**
- b. *Discussion and action to approve Resolution 2020-02 a resolution of the Town Council vesting jurisdiction over plumbing permit and inspection to the Colorado State Plumbing Board* – **Motion made by Trey Robie to approve Resolution 2020-02 a resolution of the Town Council vesting jurisdiction over plumbing permit and inspection to the Colorado State Plumbing Board, second by Keely Ellis. Motion passed**
- c. *Discussion and action to approve Liquor License Application for California Wok, LLC* – Luke would like to have some discrepancies cleared up. Tyson would like to follow the recommendations of Janet and Ti. Alisa would like to know if the licenses is denied how long until they can reapply. Keely questioned how they would know if there has been a change. **Table to next meeting. Janet to provide more information and answers to questions made by the council.**

**15. Informational Items**

- a. *Rangely Event Schedule 2020*
- b. *Rangely Chamber Business over Breakfast March 12<sup>th</sup> 7am CNCC Weiss Center*
- c. *Rangely Racquetball Tournament March 13-15<sup>th</sup> WRB Recreation Center*
- d. *White River Restoration Partnership meeting March 10, 5:30-8:30pm Weiss Conference Room*
- e. *CU Community Presentation March 16<sup>th</sup> 5-7pm, CNCC Weiss Center Streetscape Recommendations*

**16. Board Vacancies**

- a. *Planning and Zoning Board Vacancy*

**17. Scheduled Announcements**

- a. *Western Rio Blanco Park & Recreation District Board meeting is scheduled for Mar 9, 2020 at 7:00pm*
- b. *Rangely School District Board meeting has been scheduled for Mar 10, 2020 at 6:15pm*
- c. *Rural Fire Protection District Board meeting is scheduled for Mar 16, 2020 at 7:00pm*
- d. *Rio Blanco County Commissioners Board meeting is scheduled for Mar 16, 2020 at 11:00am*
- e. *RDA/RDC Board meeting scheduled for Mar 19, 2020 at 7:00am*
- f. *Rangely Chamber of Commerce Board meeting is scheduled for Mar 19, 2020 at 12:00noon*
- g. *Community Networking Meeting is scheduled for Mar 23, 2020 at 12:00noon*

- h. Rangely District Library Board meeting is scheduled for Mar 24, 2020 at 5:00pm*
- i. Rio Blanco Water Conservancy District Board meeting is scheduled for Mar 25, 2020 at 6:00pm*
- j. Rangely District Hospital board meeting is scheduled for Mar 26, 2020 at 6:00pm*
- k. Rangely Junior College District Board meeting is scheduled for Mar 30, 2020 at 12:00noon*

## **18. Adjournment**

*ATTEST:*

*RANGELY TOWN COUNCIL*

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*Marybel Cox, Clerk*

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*Andrew Shaffer, Mayor*



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# Town of Rangely

March 10, 2020 - 7:00pm

## *Minutes*

*Rangely Board of Trustees (Town Council)*

*Liquor License Hearing March 10, 2020 7:10pm*

**ANDY SHAFFER, MAYOR**

**ANDY KEY, MAYOR PROTEM**

**TREY ROBIE, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TYSON HACKING, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**KEELY ELLIS, TRUSTEE**

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1. **Hearing Beginning** – 7:25 p.m.
2. **Introduction of** – Andy Shaffer, Tyson Hacking, Keely Ellis, Trey Robie, Alisa Granger, Luke Geer, Town Manager Lisa Piering, Chief of Police Ti Hamblin.
3. **Discussion of findings of application submitted. Discussion of Importance & Definition of the Relevant Neighborhood, desires of the adult inhabitants and Availability of Liquor Outlets in or near the neighborhood.** - Janet Miller summarized the Preliminary Finding Report (see attached). Phan Duong was via telephone and interpreted to Va Sy. Andy Shaffer stated after hearing from Janet he wanted to know what their plan was. Mr. Sy stated that if he got approved, he would find a training for himself and his employees. Andy asked if alcohol would only be served with dinner. Mr. Sy yes it would be for dinner. Mr. Sy asked why the liquor license should be approved. He stated that a lot of customers have asked. Janet stated she would not approve due to omitting facts and business practices. Mr. Sy apologized, and he has quit drinking. Mark works for Mr. Sy and stated that he took the class to learn what needed to be done to apply for the license. He was told that he would not be able to drink on the premises. Mr. Sy stated again that he has quit drinking. Ms. Urbanik was also present on Mr. Sy's behalf. She also works for Mr. Sy. She also stated that she has not seen him drink.
  - a. *Liquor License Agent*
  - b. *California Wok, LLC applicant*
  - c. *Local Licensing Authority*
  - d. *Interested Parties (Public). The public will have a 2 minute period to voice their opinion, please do not repeat something that was previously stated.*
4. **Report from Police Department** – Chief Hamblin summarized his letter (see attached). He stated that after review of the application from Janet Miller he could not endorse this liquor license.
5. **Discussion or Questions** – Andy Shaffer stated that it is an action item on the agenda and can be voted on now or in 30 days or less.
6. **Discussion on Action or Waiting Period for Decision (30 days or less)**
7. **Hearing Ending** – 7:58pm

- 8 – Public Hearings
- 9 - Comittee Meeting
- 10 - Report from Council
- 11 - Reports from Supervisors

12 – Reports from Officers

13 – Old Business

# Colorado Liquor Retail License Application

☐ New License
 ☒ New-Concurrent
 ☐ Transfer of Ownership
 ☐ State Property Only

- All answers must be printed in black ink or typewritten
- Applicant must check the appropriate box(es)
- Applicant should obtain a copy of the Colorado Liquor and Beer Code: [www.colorado.gov/enforcement/liquor](http://www.colorado.gov/enforcement/liquor)

1. Applicant is applying as a/an ☐ Individual ☒ Limited Liability Company ☐ Association or Other  
☐ Corporation ☐ Partnership (includes Limited Liability and Husband and Wife Partnerships)

2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation FEIN Number  
 California Wok, LLC 46-1362843

2a. Trade Name of Establishment (DBA) State Sales Tax Number Business Telephone  
 California Wok, LLC 27656564 970-625-5889

3. Address of Premises (specify exact location of premises, include suite/unit numbers)  
 321 East Main Street Unit 5 & 6

City County State ZIP Code  
 Rangely Rio Blanco CO 81648

4. Mailing Address (Number and Street) City or Town State ZIP Code  
 321 East Main Street Unit 5 Rangely CO 81648

5. Email Address  
 Sonnytram01@gmail.com

6. If the premises currently has a liquor or beer license, you must answer the following questions N/A

Present Trade Name of Establishment (DBA)	Present State License Number	Present Class of License	Present Expiration Date
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Section A Nonrefundable Application Fees	Section B (Cont.) Liquor License Fees
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<input type="checkbox"/> Application Fee for New License.....\$1,550.00 <input checked="" type="checkbox"/> Application Fee for New License w/Concurrent Review.....\$1,650.00 <input type="checkbox"/> Application Fee for Transfer.....\$1,550.00	<input type="checkbox"/> Lodging & Entertainment - L&E (County) .....\$500.00 <input type="checkbox"/> Manager Registration - H & R .....\$75.00 <input type="checkbox"/> Manager Registration - Tavern .....\$75.00 <input type="checkbox"/> Manager Registration - Lodging & Entertainment.....\$75.00 <input type="checkbox"/> Manager Registration - Campus Liquor Complex .....\$75.00
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Section B Liquor License Fees
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<input type="checkbox"/> Add Optional Premises to H & R.....\$100.00 X _____ Total _____ <input type="checkbox"/> Add Related Facility to Resort Complex \$75.00 X _____ Total _____ <input type="checkbox"/> Add Sidewalk Service Area.....\$75.00 <input type="checkbox"/> Arts License (City) .....\$308.75 <input type="checkbox"/> Arts License (County) .....\$308.75 <input checked="" type="checkbox"/> Beer and Wine License (City).....\$351.25 <input type="checkbox"/> Beer and Wine License (County).....\$436.25 <input type="checkbox"/> Brew Pub License (City) .....\$750.00 <input type="checkbox"/> Brew Pub License (County).....\$750.00 <input type="checkbox"/> Campus Liquor Complex (City).....\$500.00 <input type="checkbox"/> Campus Liquor Complex (County) .....\$500.00 <input type="checkbox"/> Campus Liquor Complex (State).....\$500.00 <input type="checkbox"/> Club License (City).....\$308.75 <input type="checkbox"/> Club License (County) .....\$308.75 <input type="checkbox"/> Distillery Pub License (City).....\$750.00 <input type="checkbox"/> Distillery Pub License (County) .....\$750.00 <input type="checkbox"/> Hotel and Restaurant License (City).....\$500.00 <input type="checkbox"/> Hotel and Restaurant License (County) .....\$500.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City) .....\$600.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County).....\$600.00 <input type="checkbox"/> Liquor-Licensed Drugstore (City) .....\$227.50 <input type="checkbox"/> Liquor-Licensed Drugstore (County) .....\$312.50 <input type="checkbox"/> Lodging & Entertainment - L&E (City) .....\$500.00	<input type="checkbox"/> Master File Location Fee .....\$25.00 X _____ Total _____ <input type="checkbox"/> Master File Background .....\$250.00 X _____ Total _____ <input type="checkbox"/> Optional Premises License (City).....\$500.00 <input type="checkbox"/> Optional Premises License (County) .....\$500.00 <input type="checkbox"/> Racetrack License (City).....\$500.00 <input type="checkbox"/> Racetrack License (County) .....\$500.00 <input type="checkbox"/> Resort Complex License (City).....\$500.00 <input type="checkbox"/> Resort Complex License (County).....\$500.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (City).....\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (County) .....\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (State).....\$160.00 <input type="checkbox"/> Retail Gaming Tavern License (City) .....\$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County).....\$500.00 <input type="checkbox"/> Retail Liquor Store License-Additional (City).....\$227.50 <input type="checkbox"/> Retail Liquor Store License-Additional (County).....\$312.50 <input type="checkbox"/> Retail Liquor Store (City).....\$227.50 <input type="checkbox"/> Retail Liquor Store (County).....\$312.50 <input type="checkbox"/> Tavern License (City).....\$500.00 <input type="checkbox"/> Tavern License (County) .....\$500.00 <input type="checkbox"/> Vintners Restaurant License (City) .....\$750.00 <input type="checkbox"/> Vintners Restaurant License (County).....\$750.00
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**Questions? Visit: [www.colorado.gov/enforcement/liquor](http://www.colorado.gov/enforcement/liquor) for more information**

**Do not write in this space - For Department of Revenue use only**

Liability Information

License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$
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## Application Documents Checklist and Worksheet

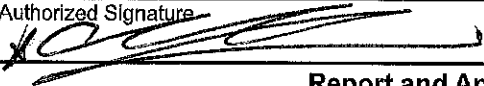
**Instructions:** This checklist should be utilized to assist applicants with filing all required documents for licensure. All documents must be properly signed and correspond with the name of the applicant exactly. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. **Questions? Visit:** [www.colorado.gov/enforcement/liquor](http://www.colorado.gov/enforcement/liquor) for more information

Items submitted, please check all appropriate boxes completed or documents submitted	
<b>I.</b>	<b>Applicant Information</b> <input checked="" type="checkbox"/> A. Applicant/Licensee identified <input checked="" type="checkbox"/> B. State sales tax license number listed or applied for at time of application <input checked="" type="checkbox"/> C. License type or other transaction identified <input type="checkbox"/> D. Return originals to local authority (additional items may be required by the local licensing authority) <input type="checkbox"/> E. All sections of the application need to be completed
<b>II.</b>	<b>Diagram of the premises</b> <input checked="" type="checkbox"/> A. No larger than 8 1/2" X 11" <input type="checkbox"/> B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.) <input type="checkbox"/> C. Separate diagram for each floor (if multiple levels) <input type="checkbox"/> D. Kitchen - identified if Hotel and Restaurant <input type="checkbox"/> E. Bold/Outlined Licensed Premises
<b>III.</b>	<b>Proof of property possession (One Year Needed)</b> <input type="checkbox"/> A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk <input type="checkbox"/> B. Lease in the name of the applicant (or) (matching question #2) <input checked="" type="checkbox"/> C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant <input type="checkbox"/> D. Other agreement if not deed or lease. (matching question #2)
<b>IV.</b>	<b>Background information (DR 8404-I) and financial documents</b> <input type="checkbox"/> A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members) <input checked="" type="checkbox"/> B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state vendor. <b>Do not complete fingerprint cards prior to submitting your application.</b> The Vendors are as follows: <b>IdentoGO</b> – <a href="https://uenroll.identogo.com/">https://uenroll.identogo.com/</a> Phone: 844-539-5539 (toll-free) <b>IdentoGO FAQs:</b> <a href="https://www.colorado.gov/pacific/cbi/identification-faqs">https://www.colorado.gov/pacific/cbi/identification-faqs</a> <b>Colorado Fingerprinting</b> – <a href="http://www.coloradofingerprinting.com">http://www.coloradofingerprinting.com</a> Appointment Scheduling Website: <a href="http://www.coloradofingerprinting.com/cabs/">http://www.coloradofingerprinting.com/cabs/</a> Phone: 720-292-2722 Toll Free: 833-224-2227 <input type="checkbox"/> C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license <input type="checkbox"/> D. List of all notes and loans (Copies to also be attached)
<b>V.</b>	<b>Sole proprietor/husband and wife partnership (if applicable)</b> <input type="checkbox"/> A. Form DR 4679 <input type="checkbox"/> B. Copy of State issued Driver's License or Colorado Identification Card for each applicant
<b>VI.</b>	<b>Corporate applicant information (if applicable)</b> <input type="checkbox"/> A. Certificate of Incorporation <input type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Certificate of Authorization if foreign corporation (out of state applicants only)
<b>VII.</b>	<b>Partnership applicant information (if applicable)</b> <input type="checkbox"/> A. Partnership Agreement (general or limited). <input type="checkbox"/> B. Certificate of Good Standing
<b>VIII.</b>	<b>Limited Liability Company applicant information (if applicable)</b> <input checked="" type="checkbox"/> A. Copy of articles of organization <input checked="" type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Copy of Operating Agreement (if applicable) <input type="checkbox"/> D. Certificate of Authority if foreign LLC (out of state applicants only)
<b>IX.</b>	<b>Manager registration for Hotel and Restaurant, Tavern, Lodging &amp; Entertainment, and Campus Liquor Complex licenses when included with this application</b> <input type="checkbox"/> A. \$75.00 fee <input type="checkbox"/> B. Individual History Record (DR 8404-I) <input type="checkbox"/> C. If owner is managing, no fee required

Name	Type of License	Account Number
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?		Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):		
a. Been denied an alcohol beverage license?		<input type="checkbox"/> <input checked="" type="checkbox"/>
b. Had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Had interest in another entity that had an alcohol beverage license suspended or revoked?		<input type="checkbox"/> <input checked="" type="checkbox"/>
If you answered yes to 8a, b or c, explain in detail on a separate sheet.		
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.		<input type="checkbox"/> <input checked="" type="checkbox"/>
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?		<input type="checkbox"/> <input checked="" type="checkbox"/>
or		
Waiver by local ordinance?		<input type="checkbox"/> <input type="checkbox"/>
Other:		
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? <b>NOTE:</b> The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? <b>NOTE:</b> The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.		<input type="checkbox"/> <input type="checkbox"/>
13 a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?		<input type="checkbox"/> <input type="checkbox"/>
13 b. Are you a Colorado resident?		<input checked="" type="checkbox"/> <input type="checkbox"/>
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee.		<input type="checkbox"/> <input checked="" type="checkbox"/>
15. Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership, lease or other arrangement?		<input checked="" type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/> Ownership <input checked="" type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____		
a. If leased, list name of landlord and tenant, and date of expiration, <b>exactly</b> as they appear on the lease:		
Landlord	Tenant	Expires
Phan Ky Duong	Californiq Wok LLC	9/1/23
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.		<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".		
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.		
Last Name	First Name	Date of Birth
N/A		
Last Name	First Name	Date of Birth
FEIN or SSN		
Interest/Percentage		
Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.		
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises:		
Has a local ordinance or resolution authorizing optional premises been adopted?		<input type="checkbox"/> <input type="checkbox"/>
Number of additional Optional Premise areas requested. (See license fee chart)		<input type="checkbox"/>
18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.		
19. Liquor Licensed Drugstore (LLDS) applicants, answer the following:		
a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise?		<input type="checkbox"/> <input type="checkbox"/>
If "yes" a copy of license must be attached.		



Name	Type of License	Account Number		
<b>20. Club Liquor License applicants answer the following: Attach a copy of applicable documentation</b>				
a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?		<input type="checkbox"/> <input type="checkbox"/>		
b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?		<input type="checkbox"/> <input type="checkbox"/>		
c. How long has the club been incorporated?		<input type="checkbox"/> <input type="checkbox"/>		
d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?		<input type="checkbox"/> <input type="checkbox"/>		
<b>21. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following:</b>				
a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)		<input type="checkbox"/> <input type="checkbox"/>		
<b>22. Campus Liquor Complex applicants answer the following:</b>				
a. Is the applicant an institution of higher education?		Yes No <input type="checkbox"/> <input type="checkbox"/>		
b. Is the applicant a person who contracts with the Institution of higher education to provide food services? If "yes" please provide a copy of the contract with the institution of higher education to provide food services.		<input type="checkbox"/> <input type="checkbox"/>		
<b>23. For all on-premises applicants:</b>				
a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 8404-I and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details.				
b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit a Manager Permit Application - DR 8000 and fingerprints.				
Last Name of Manager <b>N/A</b>		First Name of Manager		
<b>24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number.</b>				
		<input type="checkbox"/> <input type="checkbox"/>		
<b>25. Related Facility - Campus Liquor Complex applicants answer the following:</b>				
a. Is the related facility located within the boundaries of the Campus Liquor Complex? If yes, please provide a map of the geographical location within the Campus Liquor Complex. If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.		Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>		
b. Designated Manager for Related Facility- Campus Liquor Complex				
Last Name of Manager		First Name of Manager		
<b>26. Tax Information.</b>				
a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?		Yes No <input type="checkbox"/> <input type="checkbox"/>		
b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?		<input type="checkbox"/> <input type="checkbox"/>		
<b>27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.</b>				
Name	Home Address, City & State	DOB	Position	%Owned
Name <b>Va Asy</b>	Home Address, City & State <b>321 East Main St #5 Rangely, CO 81648</b>	DOB	Position <b>Owner</b>	%Owned <b>100</b>
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
Name	Home Address, City & State	DOB	Position	%Owned
<b>** If applicant is owned 100% by a parent company, please list the designated principal officer on above.</b> <b>** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)</b> <b>** If total ownership percentage disclosed here does not total 100%, applicant must check this box:</b> <input checked="" type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.				

Name <b>California Wok LLC</b>		Type of License <b>City Beer &amp; Wine</b>		Account Number	
<b>Oath Of Applicant</b>					
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.					
Authorized Signature 		Printed Name and Title <b>VASY Owner</b>		Date <b>09-08-19</b>	
<b>Report and Approval of Local Licensing Authority (City/County)</b>					
Date application filed with local authority <b>01/30/20</b>		Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application) <b>03/10/20</b>			
The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:					
<input type="checkbox"/> Fingerprinted <input checked="" type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants					
That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license					
(Check One)					
<input type="checkbox"/> Date of inspection or anticipated date _____ <input checked="" type="checkbox"/> Will conduct inspection upon approval of state licensing authority					
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,000?					Yes No <input type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,000?					Yes No <input type="checkbox"/> <input type="checkbox"/>
<b>NOTE:</b> The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.					
<input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?					Yes No <input type="checkbox"/> <input type="checkbox"/>
The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. <b>Therefore, this application is approved.</b>					
Local Licensing Authority for			Telephone Number		<input type="checkbox"/> Town, City <input type="checkbox"/> County
Signature	Print	Title	Date		
Signature	Print	Title	Date		

Town of Rangely  
Liquor Application Attachment

GENERAL INFORMATION

1. NAME OF BUSINESS: California Wok, LLC

2. ADDRESS OF BUSINESS: 321 E main St #5, Rangely CO 81648

3. BUSINESS TELEPHONE NUMBER: 970-678-5889

4. NAME OF APPLICANT: Va Sy

☐ SOLE PROPRIETORSHIP    ☐ PARTNERSHIP    ☒ LIMITED LIABILITY COMPANY

☐ CORPORATION    ☐ OFFICER

5. IF SOLE PROPRIETORSHIP, NAME, ADDRESS, AND DATE OF BIRTH OF PROPRIETOR: \_\_\_\_\_

N/A

6. IF PARTNERSHIP, NAME, ADDRESSES, AND DATES OF BIRTH OF PARTNERS: \_\_\_\_\_

N/A

7. IF LIMITED LIABILITY COMPANY, NAMES, ADDRESSES, AND DATES OF BIRTH OF MEMBERS AND MANAGER:

Va Sy 314 E main St #2, Rangely CO 81648 1/1/68

8. IF CORPORATION, NAMES, ADDRESSES, AND DATES OF BIRTH OF: \_\_\_\_\_

PRESIDENT N/A

VICE-PRESIDENT \_\_\_\_\_

TREASURER \_\_\_\_\_

SECRETARY \_\_\_\_\_

DIRECTOR \_\_\_\_\_

TO: Local Licensing Authority

Beverages Licensing Authority  
Town of Rangely, Colorado

Dear Members of the Authority:

The applicant hereby states that he/she understands the importance of being familiar with and complying with the Liquor or Fermented Malt Beverage Code of the State of Colorado.

Therefore, with respect to applicant(s), management and all other employees who will have any connection or involvement with liquor or fermented malt beverages on the subject premises of this application, the applicant(s)

will learn and comply with the Liquor  
Beverage code of the State of Colorado.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



Signature of Applicant

VA A Sy

Print Name of Above Signator

\_\_\_\_\_  
Title of Above Signator

Applicant's Name:

\_\_\_\_\_  
Corp., Partnership or sole Owner

Trade Name:

**AUTHORIZATION AND CONSENT TO RELEASE INFORMATION**

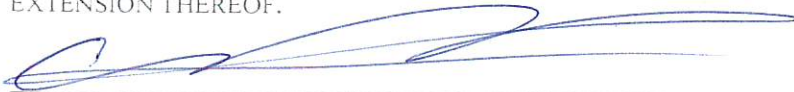
NAME OF ESTABLISHMENT: California Wok LLC

YOUR NAME (PLEASE PRINT): Va Sy

AS AN APPLICANT FOR A LIQUOR/BEER LICENSE BEFORE THE TOWN OF RANGELY LOCAL LICENSING AUTHORITY, I AM REQUIRED TO FURNISH INFORMATION CONCERNING MY FINANCIAL, MORAL, EDUCATIONAL, AND MENTAL QUALIFICATIONS. IN THIS REGARD, I HEREBY AUTHORIZE THE RANGELY POLICE DEPARTMENT TO MAKE ANY AND ALL APPROPRIATE INQUIRIES REGARDING THE ABOVE ENUMERATED QUALIFICATIONS. MOREOVER, I AUTHORIZE THOSE PEOPLE ORGANIZATIONS SELECTED BY THE RANGELY POLICE DEPARTMENT TO RELEASE ANY AND ALL INFORMATION OF A CONFIDENTIAL OR PRIVILEGED NATURE.

I HEREBY RELEASE YOU, YOUR ORGANIZATION OR OTHERS FROM ANY LIABILITY OR DAMAGE, WHICH MAY RESULT FROM FURNISHING THE INFORMATION REQUESTED. I FURTHER AUTHORIZE THE RANGELY POLICE DEPARTMENT AND LOCAL LICENSING AUTHORITY TO DISCUSS, IN A PUBLIC FORUM, ANY AND ALL FINDINGS IN REGARD TO MY FINANCIAL, MORAL, EDUCATIONAL, AND CHARACTER QUALIFICATIONS, SHOULD I WISH TO PROCEED TO THAT STAGE OF THE PROCESS WITH MY APPLICATION. I UNDERSTAND THAT ANY INFORMATION OR RECORDS OBTAINED FROM YOU OR BY THE TOWN MAY BECOME PUBLIC RECORDS AVAILABLE UPON REQUEST BY THE PUBLIC.

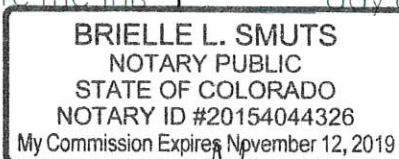
I HERBY CONSENT TO AND AUTHORIZE THE RELEASE OF ANY AND ALL PERSONAL OR BUSINESS BOOKS, RECORDS, CHECKBOOKS, BANK STATEMENTS AND RECORDS, FINANCIAL DATA, BALANCE SHEETS, INCOME ACCOUNTS, FORMS AND ALL OTHER APPLICABLE DATA AND INFORMATION RELATIVE TO MY CREDIT STANDING AND BUSINESS REPUTATION BY ANY PERSON OR ENTITY HAVING POSSESSION OR CONTROL THEREOF TO ANY PERSON PRESENTING A SIGNED COPY OF THIS AUTHORIZATION AND CONSENT TO RELEASE INFORMATION, OR A TRUE COPY OF A SIGNED COPY THEREOF, UPON THE EXPRESS CONDITION, HOWEVER, THAT SAID RELEASE IS LIMITED TO AN INVESTIGATION CONDUCTED PURSUANT TO THE AFORESAID LICENSING AND OPERATION THEREUNDER, BUT THIS CONSENT SHALL CONTINUE TO OPERATE SO LONG AS ABOVE-NAMED LICENSEE SHALL HOLD SAID LICENSE, IF GRANTED, AND FOR THE TERM OR TERMS OF ANY RENEWALS OR EXTENSION THEREOF.



Affiant's Signature

Subscribed and sworn to before me this 1<sup>st</sup> day of

April, 2019



  
Notary Public

November 12, 2019  
Expiration Date



To: Liquor Licensing Authority


Beverages Licensing Authority  
Town of Rangely, Colorado

Dear Members of the Authority:

In Accordance with the applicable sections of the Colorado Liquor or Fermented Malt Beverage Code, the applicant hereby states that the hours of operation presently scheduled for the subject business are as follows:

<u>Days of Week</u>	<u>Hours of Operation</u>
Sunday	12:00 - 9:00 pm
Monday	11:00 - 9:00 pm
Tuesday	11:00 - 9:00 pm
Wednesday	11:00 - 9:00 pm
Thursday	11:00 - 9:00 pm
Friday	11:00 - 9:00 pm
Saturday	3:00 - 9:00

In addition, the applicant states that in the event that the above hours of operation are amended, the revised hours will comply with the related section of the appropriate Colorado Code cited above.

  
\_\_\_\_\_  
Signature of Applicant

VA A 54  
\_\_\_\_\_  
Print Name of the above Signator

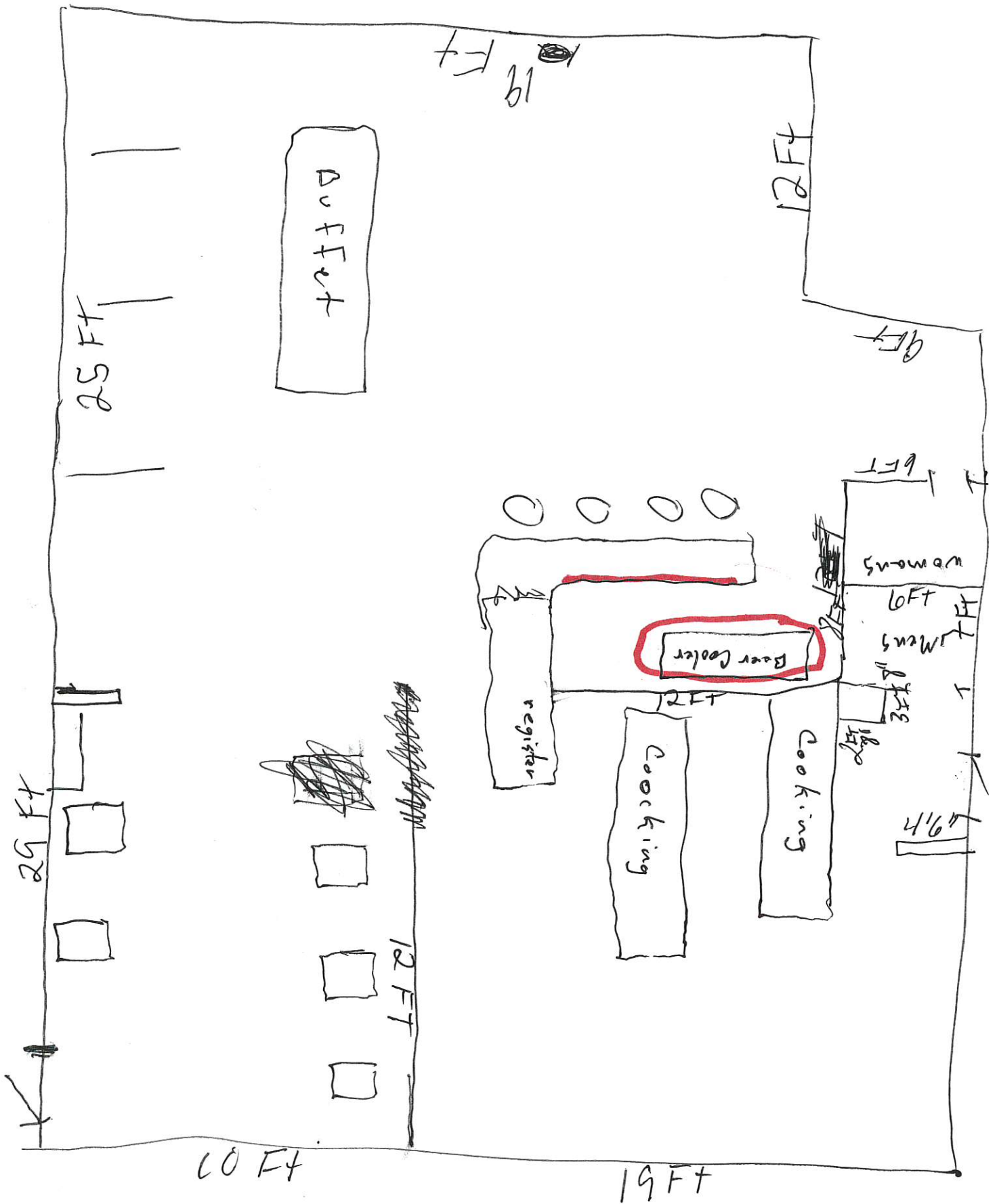
Applicant's Name

\_\_\_\_\_  
Corp., Partnership, or sole owner

Trade Name:



24 0/2  
Cash



## 14 – New Business

# Income Statement

Town of Rangely

Month Ending February 2020

GENERAL FUND Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Taxes	\$173,415	63%	\$1,661,800	10.44%
Licenses and Permits	\$5,976	2%	\$13,700	43.62%
Intergovernmental Revenue	\$30,919	11%	\$1,297,000	2.38%
Charges for Services	\$51,668	19%	\$310,000	16.67%
Miscellaneous Revenue	\$15,221	5%	\$153,600	9.91%
Total General Revenue	\$277,199	100%	\$3,436,100	8.07%
GENERAL FUND Operating Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expenses	Budget 2020	% of Budget Expended
Town Council	\$7,961	2%	\$48,863	16.29%
Court	\$4,614	1%	\$24,479	18.85%
Administration	\$39,340	9%	\$236,193	16.66%
Finance	\$31,649	7%	\$217,487	14.55%
Building & Grounds	\$39,947	9%	\$313,092	12.76%
Economic Development	\$29,279	7%	\$329,540	8.88%
Police Department	\$170,430	39%	\$994,632	17.13%
Animal Shelter	\$5,588	1%	\$50,757	11.01%
Public Works	\$64,634	15%	\$438,547	14.74%
Foundation Trans. & Non Depart. Transfer	\$25,120	6%	\$260,000	9.66%
Total Capital Improvements	\$16,088	4%	\$521,200	3.09%
Total General expenses	\$434,651	100%	\$3,434,790	12.65%
Net Revenue over Expenditures	(\$157,451)	100%	\$1,310	-12019.18%
WATER FUND Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Water Revenue	\$81,888	100%	\$1,238,750	6.61%
WATER FUND Operating Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
Water Supply	\$62,131	68%	\$417,271	14.89%
Water Supply Capital Expense	\$0	0%	\$0	#DIV/0!
Water Fund Dept. Transfers and Conting.	\$10,000	11%	\$192,956	5.18%
PW - Transportation & Distribution	\$12,769	14%	\$98,871	12.92%
PW - Transportation & Distrib. Capital Exp	\$2,660	3%	\$730,000	0.00%
Raw Water	\$3,205	4%	\$47,575	6.74%
Raw Water Capital Expense	\$0	0%	\$7,000	0.00%
Total Water expenses	\$90,765	100%	\$1,493,673	6.08%
Net Revenue over Expenditures	(\$8,877)	100%	(\$254,923)	3.48%
GAS FUND Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Gas Revenue	\$340,863	100%	\$1,039,133	32.80%
GAS FUND Operating Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
Gas Expenses	\$198,584	87%	\$840,180	23.64%
Gas Capital Expense	\$0	0%	\$0	#DIV/0!
Total Transfers	\$30,000	13%	\$180,000	16.67%
Total Selling Expenses	\$228,584	100%	\$1,020,180	22.41%
Net Revenue over Expenditures	\$112,279	100%	\$18,953	592.41%
Wastewater FUND Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Wastewater Revenue	\$56,501	100%	\$665,150	8.49%
Wastewater FUND Oper Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
Wastewater Expenses	\$29,600	75%	\$232,880	12.71%
Wastewater Capital Expense	\$0	0%	\$587,300	0.00%
Total Transfers	\$10,000	25%	\$60,000	16.67%
General Fund Loan	\$0	0%	\$0	#DIV/0!
Total Selling Expenses	\$39,600	100%	\$880,180	4.50%
Net Revenue over Expenditures	\$16,901	100%	(\$215,030)	-7.86%

**Town of Rangely**

**Month Ending February 2020**

Rangely Housing Auth Revenue			2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Rangely Housing Auth Revenue	\$32,537	100%	\$260,000	12.51%
Rangely Housing Auth Oper Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
Rangely Housing Auth Expenses	\$30,900	95%	\$177,399	17.42%
Housing Authority Capital Expense	\$0	0%	\$10,700	0.00%
Debt Service and Transfers	\$1,668	5%	\$66,000	2.53%
Total Expense	\$32,568	100%	\$254,099	12.82%
Net Revenue over Expenditures	(\$31)	100%	\$5,901	-0.52%
Fund for Public Giving Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Fund for Public Giving Revenue	\$706	100%	\$2,000	35.29%
Fund for Public Giving Oper Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
Fund for Public Giving Expenses	\$0	100%	\$2,000	0.00%
Net Revenue over Expenditures	\$706	100%	\$0	0.00%
Economic Development Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
RDA Revenues	\$10,393	100%	\$87,700	11.85%
Economic Development Oper Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
RDA Expenses	\$8,352	100%	\$77,600	10.76%
RDA Capitol Expense	\$0	100%	\$0	0.00%
Total Expense	\$8,352	100%	\$77,600	10.76%
Net Revenue over Expenditures	\$2,041	100%	\$10,100	20.21%
Conservation Trust Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Conservation Trust Revenue (Grant \$136K)	\$84	100%	\$952,225	0.01%
Conservation Trust Oper Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
Conservation Trust Expenses	\$0	100%	\$1,100,000	0.00%
Net Revenue over Expenditures	\$84	100%	(\$147,775)	-0.06%
Housing Assistance Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Housing Assistance Revenue	\$425	100%	\$21,000	2.02%
Housing Assistance Oper Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
Housing Assistance Expenses	\$0	100%	\$2,000	0.00%
Net Revenue over Expenditures	\$425	100%	\$19,000	2.24%
Rangely Develop Corp Revenue	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Revenue	Budget 2020	% of Budget Expended
Rangely Develop Corp Revenue	\$97	100%	\$20,500	0.47%
Rangely Develop Corp Expenses	YTD ACTUAL		2020 BUDGET	
	YTD Amount	% of Expense	Budget 2020	% of Budget Expended
Rangely Develop Corp Expenses	\$32	100%	\$18,500	0.17%
RDC Capitol Expense	\$0	100%	\$0	0.00%
Total Expense	\$32	100%	\$18,500	0.17%
Net Revenue over Expenditures	\$66	100%	\$2,000	0.00%

INCOME STATEMENT ROLL-UP	Actual YTD		Budget YTD	
Total Revenues	\$800,694		\$7,722,558	10.37%
Total Expenses	\$834,551		\$8,283,022	10.08%
Net Revenue over Expense	-\$33,857		-\$560,464	6.04%



**Submit to Local Licensing Authority**

**LOAF 'N JUG #867  
302 WEST 3RD STREET SUITE 300  
Cincinnati OH 45202**

Fees Due		
Renewal Fee		96.25
Storage Permit	\$100 X _____	\$
Sidewalk Service Area	\$75.00	\$
Additional Optional Premise Hotel & Restaurant	\$100 X _____	\$
Related Facility - Campus Liquor Complex	\$160.00 per facility	\$
Amount Due/Paid		\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or Fermented Malt Beverage License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name MINI MART INC			Doing Business As Name (DBA) LOAF 'N JUG #867	
Liquor License # 03-27943-0007	License Type Fermented Malt	Sales Tax License # 03279430007	Expiration Date 05/01/2020	Due Date 03/17/2020
Business Address 783 W HWY 64 Rangely CO 81648				Phone Number 7199483071
Mailing Address 302 WEST 3RD STREET SUITE 300 Cincinnati OH 45202			Email	
Operating Manager Debra Bird	Date of Birth 1/24/82	Home Address 301 Centaurus Circle Dinosaur CO		Phone Number 970-675-5890
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input type="checkbox"/> Owned <input checked="" type="checkbox"/> Rented* *If rented, expiration date of lease <u>12/31/30</u>				
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
3a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <u>see attached</u>				
3b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
4. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
5. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
7. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. <input checked="" type="checkbox"/> Yes <input checked="" type="checkbox"/> No <u>see attached</u>				



## Rangely Police Department

Chief of Police, TiRynn Hamblin

Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Loaf & Jug Liquor License Renewal

Date: 03/19/20

I have reviewed the application for Loaf & Jug's liquor license renewal. I find no reason this should be denied. The Police Department has not responded to any calls for service in regards to liquor violations since the last renewal.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Hamblin".

Chief Hamblin

209 E. Main St., Rangely, CO 81648  
Phone (970) 675-8466 Fax (970) 675-2609  
Website [www.rangely.com](http://www.rangely.com)



**Affirmation & Consent**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business

Nick Onkore

Title

Secretary

Signature



Date

2/18/20

**Report & Approval of City or County Licensing Authority**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

**Therefore this application is approved.**

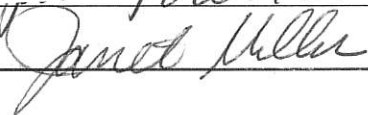
Local Licensing Authority For

Town of Rangely

Date

3/16/20

Signature



Title

Agent

Attest

## **TOWN OF RANGELY**

### **RESOLUTION 2020-03**

#### **A RESOLUTION DECLARING A LOCAL DISASTER PURSUANT TO C.R.S. SECTION 24-33.5-709 REGARDING COVID-19**

**WHEREAS**, pursuant to the Colorado Disaster Emergency Act, C.R.S. Section 24-33.5-709, et seq., the Town of Rangely ("Town") has identified a local disaster now designated COVID-19 that the imminent threat of widespread occurrence can cause severe damage, injury or loss of life or property resulting from COVID-19 requiring emergency action to avert danger or damage and to protect public health; and

**WHEREAS**, the cost and magnitude of responding to and recovery from the impact of COVID-19 is far in excess of the Town's available resources; and

**WHEREAS**, on January 2, 2020 the Center for Disease Control confirmed the first United States case of COVID-19; and

**WHEREAS**, on March 10, 2020 Governor Jared Polis declared a state of emergency in response to COVID-19 to ensure that resources are available to the state to combat the disease; and

**WHEREAS**, on March 11, 2020 the World Health Organization declared COVID-19 a pandemic, acknowledging its anticipated worldwide spread; and

**WHEREAS**, on March 13, 2020 President Donald Trump declared a national emergency in response to COVID-19; and

**WHEREAS**, it would be appropriate and in the interest of the public health and safety, and would further protect property, for the Town to take immediate action for public safety, health and welfare; and

**WHEREAS**, the Town, the Rio Blanco County Emergency Manager, Rio Blanco County of Public Health and Environment, Rangely District Hospital, Colorado Northwestern Community College (CNCC) and Rangely Public Schools RE4 are cooperatively working to limit community spread and slow the transmission rate of COVID-19; and

**WHEREAS**, Rio Blanco County Hazard Manager and Rio Blanco County Health and Environment have activated the Emergency Operation Plan for pandemic events and the Town of Rangely now seeks to declare a local disaster, in addition to other steps outlined below, to address the COVID-19 outbreak; and

**WHEREAS**, the Mayor of the Town of Rangely, as principal executive officer for the Town of Rangely, is authorized to declare a local disaster pursuant to C.R.S. 24-33.5-709, to activate the emergency management and operations of the Town and to make certain findings with respect to the operations of Town business during such emergency.

#### **NOW THEREFORE BE IT RESOLVED:**

**Section 1:** That there hereby exists a local disaster and state of emergency with respect to the outbreak of COVID-19 and during such time, the Mayor and/or the Town Manager (a/k/a Administrator) are hereby authorized to take such actions as necessary to prevent damage to or destruction of life or property. This local disaster and emergency Resolution shall be in effect until the disaster and emergency conditions cease to exist as determined by the Mayor or the Town

Administrator. In connection with this declaration of a local disaster and emergency, there are hereby issued the following directives:

- a. The Mayor and Town Manager are each, operating separately or together, hereby authorized to postpone or cancel any and all Town sponsored or controlled events and meetings;
- b. The Mayor and Town Manager are each, operating separately or together, hereby authorized to close or limit public access to Town owned or controlled facilities, in whole or in part, including the Town Municipal Building;
- c. The Mayor and Town Manager are each, operating separately or together, hereby authorized to cause any or all public and executive session meetings of the Board of Trustees, Planning and Zoning Commission, RDA/RDC Board and any other Town Board or committee to be conducted by telephone or other electronic means in accordance with Colorado law. Further the Town Manager shall take reasonable and practical measures to ensure that each such public meeting is open to the public at all times, and information is provided to enable the public to participate in such meetings by telephone or other electronic means. In accordance with Colorado law;
- d. The Mayor and Town Manager may each, operating separately or together, take such other actions they or either of them deem necessary for the immediate preservation of the health and safety of citizens and visitors to the Town during the term of this local disaster and emergency, including those actions authorized by county, State of Colorado and federal directives and orders; and
- e. Pursuant to the Town of Rangely's Finance Policy, restrictions on the contracting for or purchase or acquisition of personal property (e.g., goods and equipment) and services necessary for such immediate preservation of health and safety of persons and property during the term of this local disaster and emergency do not apply, including normal bidding and advertising and similar requirements; the purchase, acquisition and contracting for personal property and services may be awarded on a sole source basis during this local disaster and emergency.

**Section 2:** This declaration of disaster and emergency shall activate the response and recovery aspects of any and all applicable local and interjurisdictional disaster emergency plans and authorizes either the Mayor or Town Manager to both furnish and receive aid and assistance under such plans or other sources.

**Section 3:** That Town of Rangely residents, businesses and visitors are encouraged to remain informed, follow the U.S. Center for Disease Control guidance for mitigation strategies for communities with local COVID-19 transmission.

**Section 4:** This declaration shall be given prompt and general publicity and a copy shall be filed promptly with the Rio Blanco County Clerk and Recorder, the Rio Blanco County Emergency Manager and the Colorado office of Emergency Management.

**Section 5:** In accordance with C.R.S. 24-33.5-709(1), the term of this Resolution shall be the same as the term of the Governor's declaration of a state of emergency for the State of Colorado. It is the express intent of the Board of Trustees that it and the members thereof hereby give their consent to the term of this Resolution exceeding seven days and being coincident with the end of said state of emergency for the State of Colorado

**INTRODUCED, READ, APPROVED AND ORDERED PUBLISHED ON THIS FIRST AND FINAL READING** as Resolution No. 2020-03 at a regularly scheduled meeting of the Board of Trustees of the Town of Rangely on the 24 day of March, 2020, in the Town Council Chambers, 209 E. Main, Rangely, Colorado, at the hour of \_\_\_\_\_p.m., or as soon thereafter as it may be heard.

BOARD OF TRUSTEES

TOWN OF RANGELY

ATTEST:

BY: \_\_\_\_\_

Marybel Cox, Clerk/Treasurer

BY: \_\_\_\_\_

Andy Shaffer, Mayor

## Lisa Piering

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**From:** Bonnie Petersen <bonnie@agnc.org>  
**Sent:** Friday, March 20, 2020 3:33 PM  
**To:** andykey87@gmail.com; Chris\_cjninc@yahoo.com; dmonger@co.routt.co.us; duncanm@gjcity.org; ghazelton@newcastlecolorado.org; jeff.rector@rbc.us; John Justman (john.justman@mesacounty.us); Mike Samson; Ray Beck (rdlegal@bresnan.net); Roger Granat (rmgranat@acsol.net); tim redmond; tim.redmond@haydencolorado.org  
**Cc:** pbrixius@ci.craig.co.us; kbatchelder@garfield-county.com; mathew.mendisco@haydencolorado.org; Lisa Piering; Tiffany Pehl  
**Subject:** Letter of Support  
**Attachments:** LOS AGNC Contribution Project - COVID 19.docx

Good Afternoon AGNC Board members. On our call for the board meeting March 18<sup>th</sup> we discussed the idea proposed by OEDIT that each of the enterprise zones apply to become a contribution project for the purpose of collecting contributions that could be used to assist businesses in our enterprise zone with negative impacts resulting from the coronavirus responses. The EDC approved the concept at their meeting this week and now individual enterprise zones have the ability to apply for the contribution project designation; OEDIT plans to expedite the approval of these designations. To that end, AGNC will complete an application requesting the designation by the end of next week and we will need letters of support to obtain approval from the EDC. Attached is a draft letter of support we would appreciate you reviewing and asking your respective organizations to approve so we can include it in our application.

Regarding the contribution project parameters, it is a brand new concept and not all details have been worked through as yet. Each EZ can make their own determination about how they would use the funds collected to assist businesses in their EZ. The EZ administrators are talking about potential options which may include business rental or mortgage assistance; wage assistance and/or employee sick-leave subsidies; loans and loan supports, grants to rebuild market share, etc. Much would be dependent upon the amount of contributions made to the region and any restrictions placed on those funds by the grantors (i.e. a grantor may restrict their funds to businesses only in a particular community).

We would like to get approval and begin collecting funds while we work through the specifics of the project. Please let us know if you can help us with a letter of support for this effort.

Thank you; have a great weekend!

Bonnie Petersen  
Executive Director  
  
Northwest Enterprise Zone  
P.O. Box 593  
Grand Junction, CO 81502  
PH: 970-665-1095  
Email: [bonnie@agnc.org](mailto:bonnie@agnc.org)

## *Way Outside of Ordinary*

March 24, 2020

RE: Letter of Support for Enterprise Zone Contribution Project Supporting Businesses Negatively Impacted by COVID-19

To whom it may concern,

The Town of Rangely strongly supports efforts to alleviate the challenges for businesses negatively impacted by the COVID-19 virus through the establishment of an Enterprise Zone Contribution Project by the Associated Governments of Northwest Colorado (AGNC). This tool may allow greater flexibility for regional economic development partners to attract resources that support businesses during this unprecedented time. Examples of support programs may include rental or mortgage assistance; wage assistance and employee sick-leave subsidies; loans and loan supports; business interruption insurance, grants, and other business support initiatives that directly support enterprise zone businesses negatively affected by COVID-19.

An AGNC contribution project for the business sector included in the enterprise zone will aid in the sustainability of our local and regional communities during this difficult time. We need to demonstrate support by coming together to build adaptable, innovative solutions while businesses are challenged with reduced activity and a decline in overall business. Our local and regional economic development partners are positioned well to help our business communities rebound after this crisis as best as possible.

The Town of Rangely asks for your support in the approval of an AGNC contribution project to bolster their efforts and plans to create a system that addresses our current environment and creates solutions and resources for enterprise zone businesses. Our economic development partners have an excellent track record in their development of programs that support local business and are trusted stewards who will continue to take actions that support the economies of our communities.

Thank you,

Andy Shaffer, Mayor



## 15 – Informational Items

# RIO BLANCO



# Work-Share

Together We Are  
*Stronger*

## PROGRAM

### *How it Works*

#### EMPLOYERS

- » Email [eco@rbc.us](mailto:eco@rbc.us) or call at (878-9582) with available/interested employees and their typical hours worked per week.
- » Please provide at least 48 hours notice if you have an employee interested in work.
- » Rio Blanco County will provide invoice which will be signed by employers based on time sheet, check will be issued every 2 weeks.
- » We pay you, you pay your employee.
- » Rio Blanco County will reimburse the employer at a rate of \$12 per hour per employee.

#### EMPLOYEES

- » Instead of reporting to work during your scheduled time, report to Rio Blanco County Courthouse in Meeker or the Rangely Annex.
- » Work offered will vary depending on the day, be prepared for a variety of situations. All jobs offered will be mindful of social distancing recommendations.
- » Record your time on Rio Blanco County time sheet, have it signed by county supervisor & Rio Blanco County will submit to the employer.
- » Hours are flexible but must be worked Monday thru Friday between 8 to 5 pm.

#### REQUIREMENTS

- » Privately Owned Business located in Rio Blanco County
- » Business must be included in the public health order issued by the state of Colorado on March 16
- » Eligible to employees and owners, 18 years and older
- » Program will be in effect for 60 days (starting March 23) or until the public health order is lifted, whichever comes first.

For More Information  
Rio Blanco County  
Economic Development

970-878-9474 | 970-878-9582 | [eco@rbc.us](mailto:eco@rbc.us)  
[www.rbc.us](http://www.rbc.us) | [www.chooserioblanco.com](http://www.chooserioblanco.com)  
#livinginrioblanco

March 18, 2020



Dear Local Elected Officials:

The Colorado Restaurant Association (CRA) is writing with concern on the recently confirmed COVID-19 cases in Colorado. As one of the largest employers in the state, the Colorado restaurant industry employs 294,000 people making up 10% of Colorado's workforce. There are more than 12,500 food service locations in Colorado, and the majority of those are locally owned small businesses.

Restaurants are experiencing significant hardships over the reduction in revenue because people are not going out to eat. In the last week, we have received hundreds of phone calls from restaurant operators who are frightened and don't know if they are going to be able to re-open their businesses when this crisis is over. With the announcement of the entire state banning dine-in service, even more restaurants are concerned that they will not be able to keep their doors open.

I am writing to ask you to work with us and help identify some temporary changes that can be made to alleviate some of the hardships restaurants are experiencing. We know that economic relief for affected businesses is being considered at all levels of government, and we have identified a few things that we believe you may be able to consider:

- **Don't charge for parking meters so that people can more easily pick up food**
- **Call for rent and loan abatement for workers and restaurants/bars**
- **Consider loan programs for businesses to get through the state of emergency**
- **Waive penalties for late fillings of any kind from businesses**
- **Provide relief for renewal costs of any licensure during the state of emergency**
- **Ensure that staffing level are maintained for ALL departments interacting with businesses or their employees**
- **Consider delayed payment of fines for restaurant health code violations**
- **Quick refunds for overpayment of taxes**
- **Delay remittance of sales tax for restaurants during the state of emergency**
- **Suspend sales tax on "non-essential" paper goods sold to a restaurant (togo containers)**

Thank you for your continued support for our industry. We welcome dialogue and are happy to be a resource for your office.

Sincerely,

A handwritten signature in black ink, appearing to read "Sonia Riggs", written over a faint, larger signature.

Sonia Riggs, President & CEO



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## Dinosaur News Release

Release Date: March 20, 2020

Contact: Dan Johnson, Public Information Officer, [dan\\_johnson@nps.gov](mailto:dan_johnson@nps.gov), (435) 781-7700

### Dinosaur National Monument is Modifying River Operations to Implement Latest Health Guidance

Dinosaur, CO & Jensen, UT – Dinosaur National Monument is announcing modifications to operations to implement the latest guidance from the White House, Centers for Disease Control & Prevention (CDC), and local and state authorities to promote–public safety. As of **Noon, Monday, March 23, 2020**, all river trips/operations in Dinosaur National Monument are canceled until further notice. Options to reschedule trips will be provided at a future date.

This change is consistent with other river operation suspensions regionwide, within National Park Service units located within Department of Interior Regions 6, 7, and 8, including Big Bend National Park & Rio Grande Wild & Scenic River (TX), Canyonlands National Park (UT), Dinosaur National Monument (CO/UT), Glen Canyon National Recreation Area (AZ/UT), and Grand Canyon National Park (AZ).

The Quarry Visitor Center and Exhibit Hall remain closed until further notice. Staff are exploring other ways to provide virtual access programming to the monument during this closure.

The health and safety of our visitors, employees, volunteers, and partners at Dinosaur National Monument is our number one priority. The National Park Service (NPS) is working with the federal, state, and local authorities to closely monitor the novel coronavirus (COVID-19) situation. We will notify the public when we resume full operations and provide updates on our website and social media channels.

The NPS urges visitors to do their part when visiting a park and to follow CDC guidance to prevent the spread of infectious diseases by maintaining a safe distance between yourself and other groups; washing your hands often with soap and water for at least 20 seconds; avoiding touching your eyes,

nose, and mouth; covering your mouth and nose when you cough or sneeze; and most importantly, staying home if you feel sick.

For high-risk populations, such as the elderly and people with underlying conditions, we ask that they take extra caution and follow [CDC guidance](#) for those at higher risk of serious illness.

Updates about NPS operations will be posted on [www.nps.gov/coronavirus](http://www.nps.gov/coronavirus). For specific details about monument operations, please call (435) 781-7700 or email us at [dino\\_information@nps.gov](mailto:dino_information@nps.gov). You can also follow dinosaurnps on social media such as Facebook, Instagram or Twitter.

[www.nps.gov](http://www.nps.gov)

*About the National Park Service: More than 20,000 National Park Service employees care for America's 419 national parks and work with communities across the nation to help preserve local history and create close-to-home recreational opportunities. Learn more at [www.nps.gov](http://www.nps.gov).*



**COLORADO**  
**Oil & Gas Conservation**  
**Commission**  
Department of Natural Resources

**ABBREVIATED**  
**HEARING AGENDA**  
**(AS OF 3/20/2020)**

**ZOOM**

**Remote Access ONLY (Zoom)**

**Phone: (669) 900-6833**

**Computer: <https://zoom.us/j/2761805299>**

**Meeting ID: 276 180 5299**

**Please MUTE all cell phones and personal communication devices during the hearing.**

The times associated with each docketed item are subject to change. The Commission reserves the right to call any and all agenda items out of order. The Hearing Agenda is a guidance document and not part of the record for purposes of Notice.

**Wednesday, March 25, 2020**

**General Session**

- ⌚ 9:00 a.m. Roll Call of Commissioners
- ⌚ 9:05 a.m. General Public Comment
- ⌚ 11:00 a.m. Break
- ⌚ 11:15 a.m. Report from the Executive Director's Office
- ⌚ 11:25 a.m. Report from the Director – Staff Report Available
- ⌚ 11:35 a.m. Commissioner Comments
- ⌚ 11:45 a.m. Approval of Minutes
- ⌚ 11:50 a.m. Consent Agenda
- ⌚ 11:55 a.m. Recommended Orders
- ⌚ 12:00 p.m. Lunch Break
- ⌚ 12:30 p.m. Docket No. 191000612, Weld County

Applicant: Noble Energy, Inc.  
(Operator No. 100322)  
Attorneys: Michael J. Wozniak, James Martin & Jillian Fulcher  
Hearing Officer: Jon Peskin

Subject: Request for an order to among other things: Establishing and approving a Comprehensive Drilling Plan in accordance with the requirements of Commission Rule 216 for the Application Lands, for the comprehensive development and operation of the Niobrara, Fort Hays, Codell, and Carlile Shale formations

Application lands: Township 6 North, Range 63 West, 6th P.M.  
Sections 7-8: All  
Section 17: N2N2  
Section 18: N2N2

Township 6 North, Range 64 West, 6th P.M.  
Sections 2-9: All  
Section 10: E2  
Section 11: All  
Section 12: All  
Section 13: N2N2  
Section 14: N2N2  
Section 15: N2NE  
Sections 16-18: All

Township 7 North, Range 63 West, 6th P.M.  
Sections 4-9: All  
Sections 15-23: All  
Section 24: NWSW  
Section 26: W2  
Sections 27-30: All  
Section 32: All

Township 7 North, Range 64 West, 6th P.M.  
Sections 1-3: All  
Sections 9-13: All  
Section 14: N2  
Sections 15-17: All  
Section 19: All  
Section 20: W2  
Sections 21-27: All  
Section 28: W2  
Sections 29-32: All  
Section 33: W2, W2E2  
Sections 35-36: All

Township 8 North, Range 63 West, 6th P.M.  
Section 33: S2S2

41,000 acres, more or less, Weld County, Colorado.

⌚ 1:30 p.m.

Adjourn