

# RANGELY

COLORADO

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*Town of Rangley  
Council Packet  
July 23, 2019 @ 7:00pm*



# 1 – Agenda



## GUIDELINES FOR PUBLIC INPUT

***Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:***

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
  - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
  - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor

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# Town of Rangely

July 23, 2019 - 7:00pm

## ***Agenda***

### ***Rangely Board of Trustees (Town Council)***

**ANDY SHAFFER, MAYOR**

**ANDY KEY, MAYOR PROTEM**

**TREY ROBIE, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TYSON HACKING, TRUSTEE**

**MATT BILLGREN, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

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- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**
- 5. Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of July 9, 2019*
- 6. Petitions and Public Input**
  - a. *Debra Bianchi, MPH, MS, Regional Director WS Alzheimer's Assoc. of Colorado*
- 7. Changes to the Agenda**
- 8. Public Hearings - 7:15pm**
- 9. Committee/Board Meetings**
  - a. *AGNC meeting Wednesday August 17, 2019*
- 10. Reports From Council**
- 11. Supervisor Reports – See Attached**
  - a. *Don Reed*
  - b. *Marybel Cox*
- 12. Reports from Officers – Town Manager Update**
- 13. Old Business**
- 14. New Business**
  - a. *Discussion and action to approve the renewal of the Liquor License for Pinion Tree Liquor*
  - b. *Discussion and action to approve the June 2018 Financial Summary*
  - c. *Discussion and action to approve a donation to the Rangely Food Bank in the Amount of \$500.00*

- d. *Discussion and action to approve a donation to the Rangely Human Resource Pantry in the Amount of \$500.00*
- e. *Discussion and action to approve grant applications to Department of Local Affairs EAI program and to the Western RBC 911 Board Grant for the Rangely Police Department Communication System Upgrades with expenditures up to \$225,000, which will be contingent upon 2020 Budget approval*

## **15. Informational Items**

- a. *Rangely Regional Library Carnival July 23, 2019 10:00am Town Square*
- b. *Rangely Roundup Day of Caring rescheduled for Friday, July 26, 2019*
- c. *Rally Colorado July 26-27<sup>th</sup>, 2019*
- d. *Comedy Night Elks Lodge July 27<sup>th</sup>, 2019*
- e. *Preserve America Youth Summit July 29-August 1, 2019*
- f. *Uintah Basin Railway Environmental Impact Public Scoping Meetings July 2019*
- g. *Rangely Police Department National Night Out August 6, 2019 6-8pm Town Square*
- h. *RPD Sponsored Community Narcan Training August 26, 2019 6pm CNCC Weiss Conference Room*

## **16. Board Vacancies**

- a. *RDA/RDC Board Vacancy*
- b. *Planning and Zoning Board Vacancy*

## **17. Scheduled Announcements**

- a. *Rangely Junior College District Board meeting is scheduled for July 8, 2019 at 12:00noon*
- b. *Rangely District Library Board meeting is scheduled for July 8, 2019 at 5:00pm*
- c. *Western Rio Blanco Park & Recreation District Board meeting is scheduled for July 8, 2019 at 7:00pm*
- d. *Rio Blanco County Commissioners Board meeting is scheduled for July 15, 2019 at 11:00am*
- e. *Rural Fire Protection District Board meeting is scheduled for July 15, 2019 at 7:00pm*
- f. *Rangely School District Board meeting has been scheduled for July 15, 2019 at 6:15pm*
- g. *Rangely Chamber of Commerce Board meeting is scheduled for July 18, 2019 at 12:00noon*
- h. *RDA/RDC Board meeting scheduled for July 18, 2019 at 7:00pm*
- i. *Community Networking Meeting is scheduled for July 23, 2019 at 12:00noon*
- j. *Rangely District Hospital board meeting is scheduled for July 25, 2019 at 6:00pm*
- k. *Rio Blanco Water Conservancy District Board meeting is scheduled for July 31, 2019 at 6:00pm*

## **18. Adjournment**

## 5 – Minutes

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# Town of Rangely

July 9, 2019 - 7:00pm

## *Minutes*

### *Rangely Board of Trustees (Town Council)*

**ANDY SHAFFER, MAYOR**

**ANDY KEY, MAYOR PROTEM**

**TREY ROBIE, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TYSON HACKING, TRUSTEE**

**MATT BILLGREN, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

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1. **Call to Order** – 7pm
2. **Roll Call** - *Andy Shaffer, Andy Key, Luke Geer, Tyson Hacking, & Alisa Granger present. Trey Robie & Matt Billgren absent.*
3. **Invocation** – *Led Tyson Hacking*
4. **Pledge of Allegiance** – *Led by Lisa Piering*
5. **Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of June 25, 2019* – **Motion made by Andy Key to approve the minutes of June 25, 2019, second by Luke Geer. Motion passed**
6. **Petitions and Public Input**
  - a. *Makala Barton, RBC Economic Development Coordinator* – Started a year ago under Katelyn Cook as her assistant, Katelyn left in February and filling in since. Have hired Racheal Gates to replace me as the assistant. Working on better communication, working on the website to be a better communication tool. Investment perspectives, east side of the county is opportunity zone and the west side of the county is not. Trying to develop a county wide Investment perspective with some grant opportunities. Trying to get everything in one package; natural resources, commercial properties, any broad investment. Have a couple new implementation grants, one is the next step after the outdoor recreation blueprint project that was done last fall, \$4000 will go towards the gravel grinding road bike event. Marketing plan, broadband marketing plan, social media marketing plan, and tourism marketing plan, and would like to put them all together and figure out how that all looks for 2020. Would really like to work with both towns to get more bang for our buck. Online marketing can be big, and we need to use that. Met with Colorado Space Business Round table, shared our data center and told them about our remote work opportunities. Lockheed Martin has 400 remote work jobs. Were invited to their space symposium. Rachael and I will be working in Rangely once a week starting in October.
  - b. *Jennifer O Hearon, Case Manager OLTC/SEP & Caregiver Support/Services* – Works for Northwest Options for Long term care and it's a department within Garfield County. Cover Rio Blanco and Moffat County providing services for elderly and disabled people. Would like to discuss how people qualify and have a grant program that is supported thru AGNC. Program is Medicaid ran, has to qualify for long term care Medicaid in order to be on the program. Referrals thru Medicaid, to qualify they need to be 60 years old, financially and functionally. Some services that are available are; can put a home maker in the home, help someone get their bathing done, help moving from location to the next, those are just some services. We also provide ADRC, which is supported by AGNC and is grant ran. We provide equipment for those that qualify. Can pay for respite also.

- c. *Ron Granger CNCC President* – CNCC Splash in is a public event. Hoping to get more to come out. The event is July 20<sup>th</sup>. We will be dedicating the plane that was donated to CNCC. How many planes for Splash In- hoping for 3-4. Aero-Space show were here, took a tour of the campus. They were impressed with our students. What could we do to bring in manufacturing from Lockheed Martin and other manufacturers? Positive experience impressed with our broadband. Would be a great thing for Rangely and CNCC.
  - d. *Macey Morgan with Rangely Hurricane* – In May, the Rangely Hurricane team asked for funds to help with the swim meet but due to extenuating circumstances the meet was cancelled. Rangely Hurricanes would like to thank the town and the town council for their willing and generous donations, we would like to return the check to the council.
  - e. *Susann Tornell, resident from White River Village* – Would like to thank the Town of Rangely and it's leaders for providing a safe, clean affordable living for low income seniors. Also, would like to thank the "Triple A Team", summer helper that does the watering, weed eating – Sadie Stewart, Susan Turgeon for marinating our commons area, new laundry facility and our restrooms. She keeps it all nice, clean and stocked. Last but not least, Janet Miller, she has made a big impact.
- 7. Changes to the Agenda** – *Don is ill and will not be in attendance. Janet Miller will be giving a supervisor report.*
- 8. Public Hearings - 7:15pm N/A**
- 9. Committee/Board Meetings**
- a. *Community Outreach meeting July 1, 2019* – Went well, good participation from the special districts. Talked about hiring an individual to work on HVAC systems. Ron Granger is going to do some research to try to save some money for all districts. Also talked about how we can share IT personnel between all district.
  - b. *Main Street Community Design Workshop June 27, 2019* - Had a good turn-out of different people from different entities. Did some exercises to redesign Main Street. The students had some amazing ideas just to change what main street could look like. Just starting the process. This is thru a grant and will help us plan main street and can be done in phases. To help move forward with the Main Street Program with the Chamber. We have a trails map around town and start implementing, all the engineering has been done, this would be another piece to work towards.
- 10. Reports From Council - None**
- 11. Supervisor Reports – See Attached**
- a. *Don Reed* - Not in attendance
  - b. *Janet Miller* – Code enforcement we have weeds popping up all over, trying to stay on top of that. 25 new cases this month for a total of 33 cases. Main street has kept us busy, the flowers are a daily task and trees are once a week. Poole memorial has been kept up as well. Taking care of the weeds at Town Hall. In preparation for CDOT's project we had to remove the perennials. Did prep work at the East End to prepare for the Day of Caring event. Relocate some of the town flowers due to the CDOT project. Big project at White River Village (WRV) was abandoned garden area, we cleaned up and used some old tires and filled with soil and created a community garden for the residents. Those that wanted to participate could have 2-3 tire plots. Hope to reach out to some business to do some raised beds next year.
- 12. Reports from Officers – Town Manager Update** – CDOT is in full force and they have done an excellent job clearing out Main Street for the 4<sup>th</sup> of July. Aerospace Road Show was interesting and had some great conversations. Trying to get information to them and what we have to offer. They loved the look of our community. Hazard Mitigation Workgroup is on July 16<sup>th</sup>, they will be having a community meeting for people to come in and discuss different aspect of the Hazard Mitigation plan. AGNC meeting in Rifle and Senior picnic conflict, and I will be going to the Senior Picnic. Our work day has been rescheduled to July 26<sup>th</sup>. That is the same weekend as Rally Colorado and the Elks is also having a comedy night. The last AGNC meeting discussed the Uintah Basin Railway, would be beneficial to us. Sally Clark, the State director for the USDA, came and had a couple of representatives with her and met with Konnie Billgren, Karen Reed and I about grant opportunities. They had some good ideas on how to assist businesses and water and waste water projects especially since a lot of DOLA money is going to renewable energy. Putting off the bike race until next year to promote the event more.

## Old Business

### 13. New Business

- a. *Discussion and action to approve the 2018 Audited Financial Statements as presented by Colorado CPA Services, PC* – Marlo Coates from Colorado CPA Services, PC discussed the audit. They gave the Town an unmodified opinion. She stated that the first report they did not find anything wrong financially in the audit. The second report was a quick over view of the funds and summary information for the year. The actual financial statements were provided. **Motion made by Andy Key to approve the 2018 Audited Financial Statements as presents by Colorado CPA Services, PC, second by Tyson Hacking. Motion passed**
- b. *Discussion and action to approve the June 2019 Check Register* – **Motion made by Andy Key to approve the June 2019 Check Register, second by Luke Geer. Motion passed**
- c. *Discussion and action to appoint a Don Reed to serve on the White River Planning Advisory Committee to guide the process of determining if the citizens of RBC want to pursue an Integrated Water Management Plan IWMP.* – **Motion made by Luke Geer to appoint Don Reed to serve on the White River Planning Advisory Committee to guide the process of determining if the citizens of RBC want to pursue an Integrated Water Management Plan IWMP, second Tyson Hacking. Motion passed**

### 14. Informational Items

- a. *CDOT Pedestrian Improvement Project Updates 7am-7pm 5 days a week*
- b. *Aerospace Road Show Tuesday July 9, 2019 9:30am-2pm Airport*
- c. *Hazard Mitigation Workgroup July 16, 2019 4-6pm*
- d. *AGNC Meeting Wednesday, July 17, 2019*
- e. *Senior Picnic Wednesday, July 17, 2019 noon Elks Park*
- f. *Rangely Roundup rescheduled for Friday, July 26, 2019*
- g. *Rally Colorado July 26-27<sup>th</sup>, 2019*
- h. *Comedy Night Elks Lodge July 27<sup>th</sup>, 2019*
- i. *Uintah Basin Railway Environmental Impact Public Scoping Meetings July 2019*

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### 17. Adjournment – 8:04pm

ATTEST:

RANGELY TOWN COUNCIL

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Marybel Cox, Clerk

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Andrew Shaffer, Mayor

- 8 – Public Hearings
- 9 - Comittee Meeting
- 10 - Report from Council
- 11 - Reports from Supervisors

# INTRODUCTION TO ALZHEIMER'S

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An education program presented by the Alzheimer's Association®

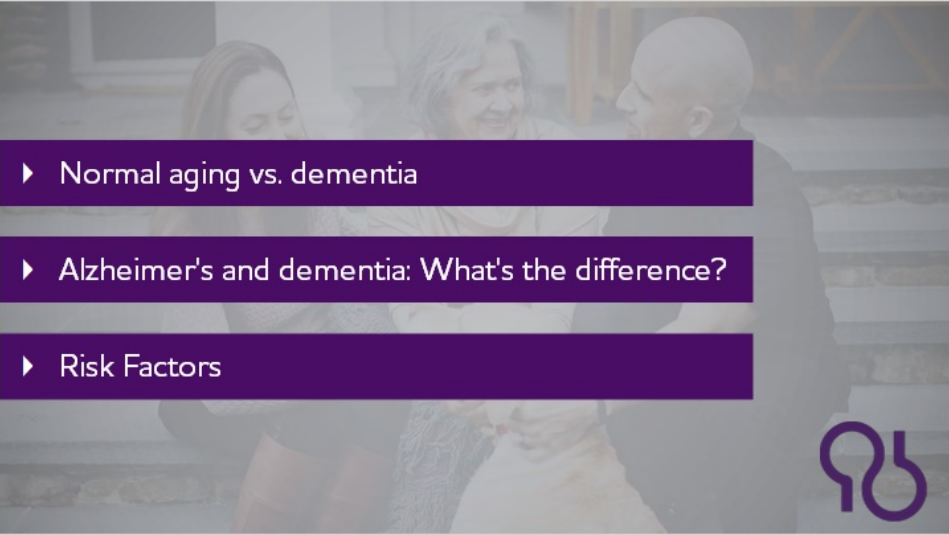


# Introduction to Alzheimer's Participant's Guide

## Introduction



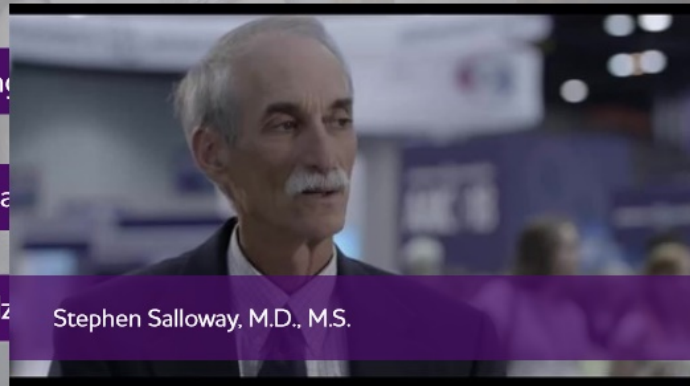
# Alzheimer's and Dementia




- ▶ Normal aging vs. dementia

- ▶ Alzheimer's and dementia: What's the difference?

- ▶ Risk Factors



Stephen Salloway, M.D., M.S.

A close-up portrait of an elderly woman with short, curly white hair. She is looking slightly upwards and to the right with a gentle, thoughtful expression. She is wearing a light-colored, textured knit sweater. The background is blurred, showing what appears to be an indoor setting with some architectural elements.

### Populations at higher risk

Hispanics are about 1.5 times as likely as whites to develop Alzheimer's and other dementias.


African Americans are about twice as likely to develop the disease as whites.

Almost two-thirds of Americans living with Alzheimer's are women.

## Warning Signs

### 10 Warning Signs of Alzheimer's



1 Memory loss that disrupts daily life	2 Challenges in planning or solving problems	3 Difficulty completing familiar tasks	4 Confusion with time or place
5 Trouble understanding visual images and spatial relationships	6 New problems with words in speaking or writing	7 Misplacing things and losing the ability to retrace steps	8 Decreased or poor judgment
9 Withdrawal from work or social activities	10 Changes in mood and personality		

### 10 Warning Signs of Alzheimer's



- It's possible for individuals to experience one or more of these signs in varying degrees.
- It's not necessary to experience every sign in order to raise concern.
- If you notice one or more signs in yourself or another person it's important to see a doctor.
- Visit [alz.org/10signs](http://alz.org/10signs) to learn more about the 10 Warning Signs of Alzheimer's.




## Importance of Early Detection and Diagnosis



## Alzheimer's Association Resources

**Alzheimer's Association Key Resources**

We're available wherever and whenever you need reliable information and support.

-  On the phone – 24/7 Helpline, 800.272.3900  
Play
-  Online – [alz.org](http://alz.org)  
Play
-  In communities nationwide – [alz.org/CRF](http://alz.org/CRF)  
Play

## Ways to Join the Fight

<p>Volunteer</p> <p>Advocacy</p> <p>TrialMatch®</p> <p>Walk to End Alzheimer's®</p>	<p>Let's take a look at some ways you can get involved.</p>	
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## Alzheimer's Association Resources

- Call the **24/7 Helpline (800.272.3900)**. Care specialists and master's-level clinicians provide reliable information and support all day, every day.
- Visit **alz.org®**, a robust repository of up-to-date dementia-related information and resources.
- Join **ALZConnected® (alzconnected.org)**, our free online community, to connect with other caregivers or people living with dementia.
- Explore the **Alzheimer's Association & AARP Community Resource Finder (alz.org/CRF)** to locate dementia resources, programs and services in your area, including your local Association office.
- Assess your needs and create customized action plans with **Alzheimer's Navigator® (alzheimersnavigator.org)**.
- Check out **alz.org/research** to learn more about Alzheimer's and other dementias and the Association's involvement in advancing the field of research.
- Go to **alz.org/publications** to access our catalog of brochures and topic sheets covering a variety of dementia-related topics.

### For people living with dementia:

- Visit **alz.org/IHaveAlz** to start learning and planning in order to live your best life today.
- Access **LiveWell Online Resources (alz.org/livewell)** for free interactive tools and personalized steps for living well with the disease.
- Take our free ***Living with Alzheimer's: For People with Alzheimer's*** workshop online at **alz.org/education** or through your local Alzheimer's Association office (**alz.org/CRF**).

### For caregivers:

- Find support and information for all stages of the disease at **alz.org/care**.
- Visit **alz.org/safety** for a comprehensive offering of safety information, tips and resources.
- Take our free ***Living with Alzheimer's: For Caregivers*** workshop series online at **alz.org/education** or through your local Alzheimer's Association office (**alz.org/CRF**).

This program is the property of the Alzheimer's Association and its contents may be used freely and without charge only by its authorized training staff and licensed representatives of the Association for presentations of "Introduction to Alzheimer's." It may not be reproduced or used for any other purpose without the prior written consent of Alzheimer's Association.

12 – Reports from Officers

13 – Old Business

14 – New Business

**RETAIL LIQUOR OR 3.2 BEER  
LICENSE RENEWAL APPLICATION**

PINYON TREE LIQUORS  
321 MAIN ST SPACE 3&4  
RANGELY CO 81648-2710

Fees Due	
Renewal Fee	227.50
Storage Permit \$100 x _____	\$120.00
Optional Premise \$100 x _____	
Related Resort \$160 x _____	
Amount Due/Paid <u>\$327.50</u>	

Make check payable to: Colorado Department of Revenue.  
The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.


**PLEASE VERIFY & UPDATE ALL INFORMATION BELOW**

Licensee Name <b>PINYON TREE LIQUORS INC</b>		DBA <b>PINYON TREE LIQUORS</b>		
Liquor License # <b>42-51270-0000</b>	License Type Liquor Store (city)	Sales Tax License # <b>42512700000</b>	Expiration Date <b>09/25/2019</b>	Due Date <b>08/11/2019</b>
Operating Manager <b>William Hodges</b>	Date of Birth <b>06-01-1968</b>	Home Address <b>1280 La Mesa Cir</b>		
Manager Phone Number <b>970-629-1510</b>		Email Address <b>N/A</b>		
Street Address <b>321 MAIN ST SPACE 3&amp;4 RANGELY CO 81648-2710</b>				Phone Number <b>9706291510</b>
Mailing Address <b>321 MAIN ST SPACE 3&amp;4 RANGELY CO 81648-2710</b>				

1. Do you have legal possession of the premises at the street address above? ☒ YES ☐ NO  
Is the premises owned or rented? ☐ Owned ☒ Rented\* \*If rented, expiration date of lease 12-01-2025
21. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. ☐ YES ☒ NO
- NOTE TO CORPORATION, LIMITED LIABILITY COMPANY AND PARTNERSHIP APPLICANTS:** If you have added or deleted any officers, directors, managing members, general partners or persons with 10% or more interest in your business, you must complete and return immediately to your Local Licensing Authority, Form DR 8177: Corporation, Limited Liability Company or Partnership Report of Changes, along with all supporting documentation and fees.
3. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. ☐ YES ☒ NO
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation.  
☐ YES ☒ NO
5. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. ☐ YES ☒ NO

**AFFIRMATION & CONSENT**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <b>William Hodges</b>	Title <b>OWNER</b>
Signature 	Date <b>07-08-19</b>

**REPORT & APPROVAL OF CITY OR COUNTY LICENSING AUTHORITY**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 12, Articles 46 and 47, C.R.S. THEREFORE THIS APPLICATION IS APPROVED.

Local Licensing Authority For		Date
Signature	Title 18	Attest



## RANGELY POLICE DEPARTMENT

TO: Mayor and Town Council

From: Interim Chief Hamblin

RE: Pinyon Tree Liquors, license renewal

Date: July 13<sup>th</sup>, 2019

I have reviewed the application for Pinyon Tree Liquors, liquor license renewal. I find no reason this should be denied. The Police Department has responded to zero calls to the Pinyon Tree Liquors since the last renewal.

A handwritten signature in blue ink, appearing to read "T. B. Hamblin".

Interim Chief Hamblin

### VALUES

HONESTY ◇ INTEGRITY & PROFESSIONALISM ◇ COMMITMENT OF SERVICE ◇ PRESERVATION OF LIFE

RESPECT FOR THE DIGNITY OF ALL PERSONS ◇ REVERENCE OF THE LAW

209 E MAIN STREET, RANGELY, COLORADO 81648

(970) 675-8466 FAX (970) 675-2609

# Income Statement

Town of Rangely

Month Ending June 2019

GENERAL FUND Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Taxes	\$506,571	61%	\$1,398,400	36.23%
Licenses and Permits	\$6,130	1%	\$9,700	63.20%
Intergovernmental Revenue	\$73,767	9%	\$1,105,000	6.68%
Charges for Services	\$155,004	19%	\$400,229	38.73%
Miscellaneous Revenue	\$85,731	10%	\$134,200	63.88%
Total General Revenue	\$827,203	100%	\$3,047,529	27.14%
GENERAL FUND Operating Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expenses	Budget 2019	% of Budget Expended
Town Council	\$16,227	1%	\$48,862	33.21%
Court	\$8,944	1%	\$24,375	36.69%
Administration	\$101,554	6%	\$233,908	43.42%
Finance	\$101,151	6%	\$209,956	48.18%
Building & Grounds	\$146,107	9%	\$295,170	49.50%
Economic Development	\$81,318	5%	\$325,732	24.96%
Police Department	\$563,436	35%	\$876,926	64.25%
Animal Shelter	\$28,203	2%	\$50,420	55.94%
Public Works	\$207,632	13%	\$435,474	47.68%
Foundation Trans. & Non Depart. Transfer	\$52,132	3%	\$320,229	16.28%
Total Capital Improvements	\$312,095	19%	\$557,960	55.93%
Total General expenses	\$1,618,799	100%	\$3,379,012	47.91%
Net Revenue over Expenditures	(\$791,596)	100%	(\$331,483)	238.80%
WATER FUND Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Water Revenue	\$314,613	100%	\$908,750	34.62%
WATER FUND Operating Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Water Supply	\$211,504	59%	\$413,137	51.19%
Water Supply Capital Expense	\$0	0%	\$10,000	0.00%
Water Fund Dept. Transfers and Conting.	\$88,478	25%	\$271,739	32.56%
PW - Transportation & Distribution	\$37,197	10%	\$97,829	38.02%
PW - Transportation & Distrib. Capital Exp	\$0	0%	\$0	0.00%
Raw Water	\$20,157	6%	\$42,819	47.07%
Raw Water Capital Expense	\$0	0%	\$7,000	0.00%
Total Water expenses	\$357,337	100%	\$842,524	42.41%
Net Revenue over Expenditures	(\$42,724)	100%	\$66,226	-64.51%
GAS FUND Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Gas Revenue	\$693,803	100%	\$1,117,376	62.09%
GAS FUND Operating Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Gas Expenses	\$485,493	84%	\$870,687	55.76%
Gas Capital Expense	\$0	0%	\$0	#DIV/0!
Total Transfers	\$90,000	16%	\$180,000	50.00%
Total Selling Expenses	\$575,493	100%	\$1,050,687	54.77%
Net Revenue over Expenditures	\$118,309	100%	\$66,689	177.40%
Wastewater FUND Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Wastewater Revenue	\$174,790	100%	\$478,227	36.55%
Wastewater FUND Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Wastewater Expenses	\$92,903	70%	\$217,417	42.73%
Wastewater Capital Expense	\$9,606	7%	\$150,000	6.40%
Total Transfers	\$30,000	23%	\$60,000	50.00%
General Fund Loan	\$0	0%	\$26,447	0.00%
Total Selling Expenses	\$132,508	100%	\$453,864	29.20%
Net Revenue over Expenditures	\$42,282	100%	\$24,363	173.55%

**Town of Rangely**

**Month Ending June 2019**

Rangely Housing Auth Revenue			2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Rangely Housing Auth Revenue	\$91,875	100%	\$270,000	34.03%
Rangely Housing Auth Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Rangely Housing Auth Expenses	\$68,853	88%	\$163,019	42.24%
Housing Authority Capital Expense	\$4,634	6%	\$35,000	13.24%
Debt Service and Transfers	\$5,004	6%	\$66,000	7.58%
Total Expense	\$78,492	100%	\$264,019	29.73%
Net Revenue over Expenditures	\$13,384	100%	\$5,981	223.77%
Fund for Public Giving Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Fund for Public Giving Revenue	\$452	100%	\$2,000	22.58%
Fund for Public Giving Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Fund for Public Giving Expenses	\$10	100%	\$2,000	0.50%
Net Revenue over Expenditures	\$442	100%	\$0	0.00%
Economic Development Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
RDA Revenues	\$31,078	100%	\$87,700	35.44%
Economic Development Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
RDA Expenses	\$33,593	100%	\$77,500	43.35%
RDA Capitol Expense	\$0	100%	\$0	0.00%
Total Expense	\$33,593	100%	\$77,500	43.35%
Net Revenue over Expenditures	(\$2,515)	100%	\$10,200	-24.66%
Conservation Trust Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Conservation Trust Revenue (Grant \$136K)	\$8,255	100%	\$12,225	67.52%
Conservation Trust Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Conservation Trust Expenses	\$0	100%	\$10,000	0.00%
Net Revenue over Expenditures	\$8,255	100%	\$2,225	371.01%
Housing Assistance Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Housing Assistance Revenue	\$272	100%	\$21,000	1.30%
Housing Assistance Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Housing Assistance Expenses	\$0	100%	\$2,000	0.00%
Net Revenue over Expenditures	\$272	100%	\$19,000	1.43%
Rangely Develop Corp Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Rangely Develop Corp Revenue	\$79	100%	\$20,500	0.38%
Rangely Develop Corp Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Rangely Develop Corp Expenses	\$126	100%	\$18,500	0.68%
RDC Capitol Expense	\$0	100%	\$0	0.00%
Total Expense	\$126	100%	\$18,500	0.68%
Net Revenue over Expenditures	(\$47)	100%	\$2,000	0.00%

INCOME STATEMENT ROLL-UP		Actual YTD	Budget YTD	
Total Revenues		\$2,142,420	\$5,965,307	35.91%
Total Expenses		\$2,796,358	\$6,100,106	45.84%
Net Revenue over Expense		-\$653,938	-\$134,799	485.12%

## APPLICATION FOR REQUEST OF GRANT

NAME OF ORGANIZATION Rangely Food Bank  
ADDRESS 208 E Rio Blanco  
PURPOSE OF ORGANIZATION Help those in need of food, sanitary & care options  
AMOUNT REQUEST \$ 500.00 TOTAL COST \$ \_\_\_\_\_

### DESCRIBE PROGRAM/PROJECT

Options: pay utility bill 500.00 towards bill  
operating cost 5000.00 each yr  
fundraiser 2<sup>nd</sup> Annual 500.00 printing ce town print

### HOW DOES THE PROGRAM/PROJECT BENEFIT LOCAL RESIDENTS?

We offer food, sanitary items to people in need. We have available info on Care Coordinator Monica John RMA

### HOW WILL THE ORGANIZATION FINANCE ITS SHARE OF THE PROJECT?

The Rangely Food <sup>Bank</sup> Operates on donations & in kind matches operating fund.

### HAVE YOU APPLIED WITH OTHER GOVERNMENTAL AGENCIES, SUCH AS THE COUNTY? IF SO, PLEASE BRING DOCUMENTATION SHOWING RESULTS.

This Packet - Rio Blanco County Commissioners, Local energy companies local Business owners and personal donates from individuals.

1. Is your organization International, a Foundation, or Government Agency? Yes \_\_\_\_\_ No ☒
2. Will the grant be used for a Political Campaign/Purpose? Yes \_\_\_\_\_ No ☒
3. Does your organization discriminate in any way? Yes \_\_\_\_\_ No ☒
4. Is more than 40% of your budget received from United Way? Yes \_\_\_\_\_ No ☒
5. Is your organization religious and denomination/ sectarian? Yes \_\_\_\_\_ No ☒
6. Is your Organization a Nation Health Agency or Local Affiliate? Yes \_\_\_\_\_ No ☒

If any of the above answers are "Yes", please explain the unusual and commanding circumstances that justify a grant.

SUPPLEMENTAL INFORMATION REQUESTED, IF AVAILABLE:

- ☒ Latest financial statement
- ☐ Detailed budget for program/project
- ☒ Exhibits re: Program/projects (photos, forms, announcements etc)
- ☒ Any other information you wish to present

Signed by:

*Christine Brady*

Title

*Chairman*

Date

*7/10/19*

FOR FOUNDATION USE ONLY

Amount Granted \$

Date Approved

COMMITTEE OF FOUNDATION

Signed by

DATE

DATE

# Rangely Food Bank

## Balance Sheet 06/30/2019

### Assets

<u>Assets</u>	\$0.00	
<u>Cash</u>	\$45.00	
<u>Current Assets</u>	\$0.00	
<u>Petty Cash</u>	\$0.00	
<u>Checking Account</u>	\$6,380.63	
<u>Savings Account</u>	\$0.00	
<u>Imbalance-USD</u>		\$0.00
<b>Total Assets</b>	<b>\$6,425.63</b>	

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### Liabilities

<u>Liabilities</u>	\$0.00	
<u>Credit Card</u>	\$0.00	
<b>Total Liabilities</b>	<b>\$0.00</b>	

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### Equity

<u>Equity</u>	\$0.00	
<u>Opening Balances</u>	\$2,812.47	
<b>Retained Earnings</b>	<b>\$3,613.16</b>	
<b>Total Equity</b>	<b>\$6,425.63</b>	
<b>Total Liabilities &amp; Equity</b>	<b>\$6,425.63</b>	

**TEAMWORK**

We will foster cooperation and a sense of empowerment amongst our diverse staff, volunteers, and community partners.

**RESPECT**

We will treat all of our relationships with respect.

**INNOVATION**

We will continually seek to provide excellent service through the development of new and improved methods to reduce hunger.

**EMPATHY, PASSION, EMPOWERMENT**

We encourage and support the best in ourselves and those we serve and provide opportunities for everyone to participate in fulfilling our mission.

Therefore,

In Closing, we would like to leave you with a thought of Values for our Food bank.

- We value respect, compassion and honesty in all interactions and activities.
- We value actively listening and learning; appreciating the worth and diversity of each person.
- We value nutrition education and advocacy programs that lead toward self-sufficiency and sustainable food systems.
- We value the wise use of resources, creating new ways to improve our services and effectively utilizing community support that sustains our work.
- We value our staff and volunteers and their diverse talents, backgrounds, passion and commitment to the community.
- We value excellence in leadership. Our role in the community is to be servant leaders and partners for social change.
- We value creativity, the pursuit of knowledge and the sharing of expertise that result in social justice.

In closing, the Rangely Food bank is a 501 c 3 Corporation # 26-2209657. Checks can be sent to Rangely Food Bank at 204 E Rio Blanco, Rangely CO 81648.

Rangely Food Board members for 2019 are Christine Brasfield, Jimmy Dillon, Kevin Brumm, Mike Fazi, and Mike Cushman Sr. Director: Sharon Fazi.

The Rangely Food bank was established in 2008. We are 501 c 3 Corporation # 26-2209657. We have a good standing on secretary of state website. (Attached) We are inspected by the Food Bank of the Rockies. Attached is last year inspection. I don't believe that the food pantry in Rangely is inspected or inspections it lacks in any type of enforcement. We have available this donations packet for all grant submittals and local assistance request.

## **Our Mission Statement**

Our **mission** is to eliminate hunger in the Rio Blanco County area by providing residents or any person who is in need of **food and sanitary item**. We promote the value of nutrition, increase self-sufficiency, and instill hope in those that have hard time visiting our food bank.

## **Our Vision**

Food for People is working to eliminate hunger and improve the health and well-being of our community through access to healthy and nutritious foods. We provide access for people in need of patient care. Monica Johns has information at the Rangely Food Bank.

We envision a community where everyone has access to good quality, nutritious food, and sanitary items and understands the consequences of hunger and poor nutrition and is committed to creating a stronger, healthier Rio Blanco County.

## **Our Guiding Principals**

We believe in engaging the community and involving those we serve in finding solutions to eliminate hunger and food insecurity.

We believe the root causes of hunger must be addressed to realize our long-term goal of eliminating hunger.

We believe collaboration and partnerships - internally and externally - are essential to fulfilling our mission.

We recognize the dignity of all people and believe food is an essential right.

We believe hunger can be eliminated.

## **OUR VALUES**

### **INTEGRITY**

We will demonstrate the highest ethical standards in all interactions.

### **STEWARDSHIP**

We will be accountable to all through the efficient and environmentally responsible use of resources.

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that, according to the  
records of this office,

Rangely Foodbank

has

been incorporated or organized

formed or registered on 02/24/2008 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 20081106975.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/09/2019 that have been posted, and by documents delivered to this office electronically through 07/09/2019.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this official certificate at Denver, Colorado on 07/10/2019 @ 10:55:59 in accordance with applicable law. This certificate is assigned Confirmation Number 11675466.



*Jena Griswold*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."

**Rangely Human Resource  
Rangely Community Resource Pantry  
743 East Main Street  
Rangely Colorado 81648**

July 15, 2019

Rangely town council

Dear Board Member,

I am writing you concerning a sponsorship opportunity with the Rangely Human Resource Community Resource Pantry. This organization is standing as a board governed by volunteers, food bank. We know that the Town of Rangely, has a desire to give back to the local community, and we would greatly appreciate your support with our new adventure. We are designating a group of volunteers to run this food bank to provide for those in need, in Rangely. There is a challenge for those needing aid, to obtain food in our small town. We are asking for help paying the electrical costs. As a startup non-profit, we are asking for a donation of \$500.00 for utilities.

Thank you for your time and consideration.

Sincerely,

A handwritten signature in cursive script, reading "Connie Billgren". The signature is written in dark ink and is positioned above the printed name and title.

Rangely Human Resource

Community Resource Pantry Coordinator

HRC COMMUNITY RESOURCE PANTRY  
BALANCE STATEMENT - 6/30/2019

**Ending Balance May 2019**

\$2,616.75

**Deposits/Credits - June 2019**

Konnie Billgren - Donation

\$200.00

**Total Deposits**

\$200.00

**Expenses/Debits - June 2019**

Ed Miller - TOR/Moon Lake

\$282.40

Ed Miller - June Rent

\$300.00

Renee Harden - Reimbursement

\$163.49

**Total Expenses**

\$745.89

**Closing Balance - June 30, 2019**

\$2,070.86



## RANGELY POLICE DEPARTMENT

July 18<sup>th</sup>, 2019

Rangely Town Council:

The Rangely Communication Center has always used outdated/ hand me down equipment. Our current radio system "Zetron" was originally installed in the Denver International Airport (DIA) where it was used for several years. The Zetron was then recycled to the Rio Blanco County Sheriff's Office for several more years before it found its way to Rangely in 2013. This equipment was manufactured in 2004.

Over the years we have always tried to be fiscally conservative with monies and have attempted to use the "Band Aid" approach when it comes to fixing our radio equipment. This approach is no longer viable. We have been told by Bearcom, our radio maintenance provider, that they no longer make any parts for Zetron and that Zetron is no longer serviceable. At this point moving forward if we need to replace any equipment we will have to search "eBay" and hope there are parts to this very old and outdate radio equipment laying around somewhere.

We are at a crucial junction with our Communication Center. We have no choice but to update our radio equipment or risk losing the Communication Center all together. We have two dispatch consoles. If one or both break we most likely will not be able to fix the consoles and our entire Communication Center would immediately be out of service.

We would like approval to apply for a DOLA grant that will cover half of the \$200,000 to \$225,000 estimated 911 upgrade project. We will be asking the Western 911 board for the other half, with the Town of Rangely matching \$25,000.

There is an August 1<sup>st</sup>, 2019 deadline for this DOLA grant application. This would be a 2020 budgeted project. The radio equipment will take approximately 6 months to order and install after funding is approved.

A handwritten signature in black ink, appearing to read "TiRynn Hamblin".

TiRynn Hamblin  
Interim Chief of Police

### VALUES

HONESTY ♦ INTEGRITY & PROFESSIONALISM ♦ COMMITMENT OF SERVICE ♦ PRESERVATION OF LIFE  
RESPECT FOR THE DIGNITY OF ALL PERSONS ♦ REVERENCE OF THE LAW

209 E MAIN STREET, RANGELY, COLORADO 81648  
(970) 675-8466 FAX (970) 675-2609

# RALLY COLORADO

JULY 26<sup>TH</sup> & 27<sup>TH</sup>  
RANGELY, CO

Join us on  
**Thursday, July 25<sup>th</sup> at 8 pm**  
for a  
***Parade***  
beginning at the  
**Rangely Automotive Museum**  
128 S. Stanolind

Parc Expo  
7 pm to 9 pm



**RANGELY**  
COLORADO



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
White River Field Office  
220 East Market Street  
Meeker, CO 81641



In Reply Refer To:  
H-8372-1 (LLCON05000)

July 9, 2019

Alan Gardiner  
Rally Colorado  
6080 Blue Ridge Dr.  
Highlands Ranch, CO 80130

Dear Mr. Gardiner,

We have received your 2019 Special Recreation Permits' (permit) required materials. We have authorized the issuance of a multi-year, up to 5 years, permit per the included Decision Record for the Determination of NEPA Adequacy DOI-BLM-CO-NO5-2019-0047-DNA document.

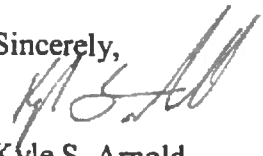
Please find enclosed, your permit and associated stipulation information, operating area maps, and a receipt for the application fee. Your permitted areas are shown on the operating area map(s).

If you do not have any concerns with the permit or maps, please sign and date the permit and the attached map(s) and return the permit and ONE copy of the signed map(s) to our office. **Once we receive your signed permit and map(s) and a current insurance certificate, we will issue your 2019 Annual Operating Authorization (AOA).** You are not authorized to operate commercial activities on BLM lands until you receive your AOA.

A copy of the signed permit, a signed map, and the forthcoming 2019 AOA must be carried by all employees when you are conducting commercial operations on public lands.

If you have any questions, please feel free to contact Kyle Arnold, at (970) 878-3868, or schedule an appointment to stop by our office in Meeker. Thank you for your continuing cooperation and providing a valuable service to the public on BLM administered lands.

Sincerely,



Kyle S. Arnold  
Assistant Field Manager



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
White River Field Office  
220 East Market Street  
Meeker, CO 81641



2930 (CO110)

**Rally Colorado  
Additional Stipulations  
SPECIAL RECREATION PERMIT (SRP)  
CO-N05-SRP-017-160**

1. All motorized vehicle travel is limited to existing roads and trails.
2. SRP holders should ensure all equipment and animals that may be carrying seeds are free from noxious weeds, seeds, and propagules before coming onto BLM lands.
3. The applicant is responsible for informing all persons who are associated with the project that they will be subject to prosecution for knowingly disturbing archaeological sites or for collecting artifacts.
4. If any archaeological materials are discovered as a result of operations under this authorization, activity in the vicinity of the discovery will cease, and the BLM WRFO Archaeologist will be notified immediately. Work may not resume at that location until approved by the AO. The applicant will make every effort to protect the site from further impacts including looting, erosion, or other human or natural damage until BLM determines a treatment approach, and the treatment is completed. Unless previously determined in treatment plans or agreements, BLM will evaluate the cultural resources and, in consultation with the State Historic Preservation Office (SHPO), select the appropriate mitigation option within 48 hours of the discovery. The applicant, under guidance of the BLM, will implement the mitigation in a timely manner. The process will be fully documented in reports, site forms, maps, drawings, and photographs. The BLM will forward documentation to the SHPO for review and concurrence.
5. Pursuant to 43 CFR 10.4(g), the applicant must notify the AO, by telephone and written confirmation, immediately upon the discovery of human remains, funerary items, sacred objects, or objects of cultural patrimony. Further, pursuant to 43 CFR 10.4(c) and (d), the operator must stop activities in the vicinity of the discovery and protect it for 30 days or until notified to proceed by the AO.
6. The permittee is responsible for informing all persons who are associated with the recreational activity operations that they will be subject to prosecution for disturbing or collecting vertebrate or other scientifically important fossils, collecting large amounts of petrified wood (over 25lbs./day, up to 250lbs./year), or collecting fossils for commercial purposes on public lands. If any paleontological resources are discovered as a result of

operations under this authorization, the permittee must immediately contact the appropriate BLM representative.

This permit is subject to all the standard permit Terms, Conditions and Stipulations. This permit was evaluated in DOI-BLM-CO-N05-2019-0047-DNA. A copy of this permit and additional stipulations, the Annual Operating Authorization, the Attached Map(s), and personal identification shall be carried by guides, employees, and representatives while operating on BLM Public Lands. NO PERMISSION is granted or implied to use or cross private land within the area described by this description. Obtaining permission to cross private land is the responsibility of the permittee. NO PERMISSION is granted or implied to use or cross State of Colorado land, National Forest Land, or BLM land outside of the White River Field Office, without first obtaining a permit from that managing authority.

Trip Logs and Post Use Reports are due 30 days after last day of operations. Forms must be filed even if no use occurred. **This permit is contingent upon meeting the requirements for an Annual Operating Authorization and is not valid without an accompanying Annual Operating Authorization.**

7/11/19  
Date

Kyle S. Arnold  
Kyle S. Arnold  
Assistant Field Manager

7/12/19  
Date

Permittee's Signature  
Permittee's Signature

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SPECIAL RECREATION PERMIT**

(43 U.S.C. 1201; 43 U.S.C. 1701; 16 U.S.C. 460L-6(a); and 43 CFR 2930)

Permit No.

CO-N05-SRP-017-160

BLM Issuing Office

WHITE RIVER FIELD OFFICE

Permittee Rally Colorado

Authorized Representative ALAN GARDINER

Address 6080 BLUE RIDGE DR  
HIGHLANDS RANCH, CO 80130

Phone Number 720-514-1427

Email Address ALANF.GARDINER@GMAIL.COM

Web Site americanrallyassociation.org

Permit is for (check all that apply): ☒ Commercial ☒ Competitive ☐ Organized Group ☐ Vending

Date Issued 06/27/2019 Date Expires 08/01/2024 (Terms greater than one year subject to annual authorization.)

Seasonal or other period of use limitations 2 day rally car race in July and August

Permit Fee Formula Commercial: Greater of \$110/year or 3% of gross revenue

Assigned Sites (commercial only): ☒ None No. of Assigned Sites subject to fees \_\_\_\_\_

Special Area Fees Apply: ☐ Yes ☒ No Special Area Fee \_\_\_\_\_

Minimum insurance coverage requirements Moderate Risk: \$500,000 per occurrence, \$1,000,000 annual aggregate

Permit is valid only if a current Certificate of Insurance, listing the United States as additional insured, is on file with the issuing BLM Office.

Post use report due date(s) 30 days after last day of operation Bond Requirement: ☒ None Bond Amount \_\_\_\_\_

Purpose and activities authorized

Commercial/Competitive Rally Car Races on county roads with two staging areas on BLM managed lands.

Approved Area of Operation

See attached map(s).

Certification of Information: I certify use of this permit will be as per the operations plan on file with BLM. I acknowledge I am required to comply with any conditions or stipulations required by the BLM including the General Terms listed on page two of this form and any additional stipulations which may be attached.

Additional Stipulations are attached: ☒ Yes ☐ No

  
(Permittee Signature)

07-17-19  
(Date)

Approved and issued for the conduct of permitted activities and locations shown on this permit and in conformance with the operating plan. Permit is subject to General Terms and any additional stipulations attached.

Kyle Arnold / Asst Fm  
(BLM Authorized Officer Printed Name)

\_\_\_\_\_  
(BLM Authorized Officer Signature)

\_\_\_\_\_  
(Date)

(Continued on page 2)

## GENERAL TERMS

- a. The permittee shall comply with all Federal, State, and local laws; ordinances; regulations; orders; postings; or written requirements applicable to the area or operations covered by the Special Recreation Permit (SRP or permit). The permittee shall ensure that all persons operating under the authorization have obtained all required Federal, State, and local licenses or registrations. The permittee shall make every reasonable effort to ensure compliance with these requirements by all agents of the permittee and by all clients, customers, participants, and spectators.
- b. An SRP authorizes special uses of the public lands and related waters and, should circumstances warrant, the permit may be modified by the BLM at any time, including modification of the amount of use. The authorized officer may suspend or terminate an SRP if necessary to protect public resources, health, safety, the environment, or because of non-compliance with permit stipulations. Actions by the BLM to suspend or terminate an SRP are appealable.
- c. No value shall be assigned to or claimed for the permit, or for the occupancy or use of Federal lands or related waters granted thereupon. The permit privileges are not to be considered property on which the permittee shall be entitled to earn or receive any return, income, price, or compensation. The use of a permit as collateral is not recognized by the BLM.
- d. Unless expressly stated, the permit does not create an exclusive right of use of an area by the permittee. The permittee shall not interfere with other valid uses of the federal land by other users. The United States reserves the right to use any part of the area for any purpose.
- e. The permittee or permittee's representative may not assign, contract, or sublease any portion of the permit authorization or interest therein, directly or indirectly, voluntarily or involuntarily. However, contracting of equipment or services may be approved by the authorized officer in advance, if necessary to supplement a permittee's operations. Such contracting should not constitute more than half the required equipment or services for any one trip or activity and the permittee must retain operational control of the permitted activity. If equipment or services are contracted, the permittee shall continue to be responsible for compliance with all stipulations and conditions of the permit.
- f. All advertising and representations made to the public and the authorized officer must be accurate. Although the addresses and telephone numbers of the BLM may be included in advertising materials, official agency symbols may not be used. The permittee shall not use advertising that attempts to portray or represent the activities as being conducted by the BLM. The permittee may not portray or represent the permit fee as a special federal user's tax. The permittee must furnish the authorized officer with any current brochure and price list if requested by the authorized officer.
- g. The permittee assumes responsibility for inspecting the permitted area for any existing or new hazardous conditions, e.g., trail and route conditions, landslides, avalanches, rocks, changing water or weather conditions, falling limbs or trees, submerged objects, hazardous flora/fauna, abandoned mines, or other hazards that present risks for which the permittee assumes responsibility.
- h. In the event of default on any mortgage or other indebtedness, such as bankruptcy, creditors shall not succeed to the operating rights or privileges of the permittee's SRP.
- i. The permittee cannot, unless specifically authorized, erect, construct, or place any building, structure, or other fixture on public lands. Upon leaving, the lands must be restored as nearly as possible to pre-existing conditions.
- j. The permittee must present or display a copy of the SRP to an authorized officer's representative, or law enforcement personnel upon request. If required, the permittee must display a copy of the permit or other identification tag on equipment used during the period of authorized use.
- k. The authorized officer, or other duly authorized representative of the BLM, may examine any of the records or other documents related to the permit, the permittee or the permittee's operator, employee, or agent for up to three years after expiration of the permit.
- l. The permittee must submit a post-use report to the authorized officer according to the due dates shown on the permit. If the post-use report is not received by the established deadline, the permit will be suspended and/or late fees assessed.
- m. The permittee shall notify the authorized officer of any incident that occurs while involved in activities authorized by these permits, which result in death, personal injury requiring hospitalization or emergency evacuation, or in property damage greater than \$2,500 (lesser amounts if established by State law). Reports should be submitted within 24 hours.

U.S. Department of the Interior  
Bureau of Land Management  
White River Field Office  
220 E Market St  
Meeker, CO 81641

## DECISION RECORD

### *Rally Colorado* DOI-BLM-CO-N050-2019-0047-DNA

#### **Proposed Decision**

In conformance with the BLM Recreation Permit and Fee Administration Handbook (H-2930-1) and BLM Colorado State Office Instruction Memorandum No. CO-2009-32, it is my proposed decision to authorize, as described in the Proposed Action in DOI-BLM-CO-N05-2019-0047-DNA, Rally Colorado a multi-year Special Recreation Permit (SRP) for up to five years to conduct competitive two-day rally car races on the last Friday and Saturday in July of each permitted year. In 2019, the race days would be Friday July 26, 2019 and Saturday July 27, 2019.

#### **Design Features**

1. All applicants have provided signed and dated signature pages from the current version of the BLM Colorado Special Recreation Permits-Conditions and Stipulations, the WRFO Special Recreation Permit policy, and when applicable the BLM Colorado Special Stipulations-Competitive, Organized, and Off-Highway Vehicle Events. These signatures mean that all applicants have read and understand the terms and conditions, and agree to abide by them.

#### **Mitigation**

1. All motorized vehicle travel is limited to existing roads and trails.
2. SRP holders should ensure all equipment and animals that may be carrying seeds are free from noxious weeds, seeds, and propagules before coming onto BLM lands.
3. The applicant is responsible for informing all persons who are associated with the project that they will be subject to prosecution for knowingly disturbing archaeological sites or for collecting artifacts.
4. If any archaeological materials are discovered as a result of operations under this authorization, activity in the vicinity of the discovery will cease, and the BLM WRFO Archaeologist will be notified immediately. Work may not resume at that location until approved by the AO. The applicant will make every effort to protect the site from further impacts including looting, erosion, or other human or natural damage until BLM

determines a treatment approach, and the treatment is completed. Unless previously determined in treatment plans or agreements, BLM will evaluate the cultural resources and, in consultation with the State Historic Preservation Office (SHPO), select the appropriate mitigation option within 48 hours of the discovery. The applicant, under guidance of the BLM, will implement the mitigation in a timely manner. The process will be fully documented in reports, site forms, maps, drawings, and photographs. The BLM will forward documentation to the SHPO for review and concurrence.

5. Pursuant to 43 CFR 10.4(g), the applicant must notify the AO, by telephone and written confirmation, immediately upon the discovery of human remains, funerary items, sacred objects, or objects of cultural patrimony. Further, pursuant to 43 CFR 10.4(c) and (d), the operator must stop activities in the vicinity of the discovery and protect it for 30 days or until notified to proceed by the AO.
6. The permittee is responsible for informing all persons who are associated with the recreational activity operations that they will be subject to prosecution for disturbing or collecting vertebrate or other scientifically important fossils, collecting large amounts of petrified wood (over 25lbs./day, up to 250lbs./year), or collecting fossils for commercial purposes on public lands. If any paleontological resources are discovered as a result of operations under this authorization, the permittee must immediately contact the appropriate BLM representative.

### **Final Decision**

In the absence of a protest, this proposed decision shall constitute my final decision without further notice in accordance with 43 CFR 2931.8 (b). Should a timely protest be filed, I will consider the points of the protest and other pertinent information and issue my final decision to all persons named in this decision in accordance with 43 CFR 2931.8 (a).

### **Compliance with Laws & Conformance with the Land Use Plan**

This decision is in compliance with the Endangered Species Act and the National Historic Preservation Act. It is also in conformance with the 1997 White River Record of Decision/Approved Resource Management Plan.

### **Environmental Analysis and Finding of No Significant Impact**

The Proposed Action was reviewed in DOI-BLM-N050-2019-0047-DNA. It was determined that NEPA analysis in DOI-BLM-CO-NO5-2014-0057-EA was adequate and there are no significant impacts, thus an EIS is not required.

### **Public Involvement**

This project was posted on the WRFO's on-line National Environmental Policy Act (NEPA) register on May 24, 2019.

## **Monitoring and Compliance**

On-going compliance inspections and monitoring will be conducted by the BLM White River Field Office staff before, during, and after authorized commercial operations. Specific mitigation developed in this document will be followed. The permittee will be notified of compliance related issues, and depending on the nature of the issue(s), will be provided 30 days to resolve such issues.

## **Rationale**

This decision to issue Rally Colorado a multi-year special recreation permit for up to five years conforms to the land use plan and the NEPA documentation previously prepared which fully covers the Proposed Action and constitutes BLM's compliance with the requirements of NEPA. Issuing this SRP enhances the quality and quantity of recreational opportunities available to the public in the WRFO and provides services that otherwise would not be available.

## **Administrative Remedies**

### **Process for Protests**

This decision may be protested. Protests shall be filed with the authorized officer at the Bureau of Land Management (BLM) White River Field Office. Protests must be postmarked by the 15th calendar day after the receipt of the proposed decision by the affected party. Protests postmarked more than 15 calendar days after notification of the decision will not be considered.

Protests must be in writing. E-mail and faxed protests will not be accepted. The protest letter must be postmarked by the close of the protest period. The protest must include:

1. The name, mailing address, telephone number, and interest of the person filing the protest;
2. A statement of the issue being protested;
3. A concise statement explaining why the authorized officer's proposed decision is believed to be incorrect (this is a critical part of your protest). Document all relevant facts; and
4. A permit number or other identification of the case (i.e. permittee name).

Upon filing of a protest, the authorized officer shall reconsider the decision in light of the evidence submitted by the protestor, and in view of other information pertinent to the case. At the conclusion of the review of the protest, the authorized officer shall prepare a recommended decision on the protest, and it shall be reviewed by the next higher level authority. If the authorized officer is the Field Manager, the higher level authority is the District Manager. If the authorized officer is subordinate to the Field Manager, the higher level authority is the Field Manager. The decision of the higher level authority shall be the final decision of the BLM. This final decision may be appealed. Final decisions on protests will be made by the 15th calendar day of the receipt of protests.

### **Process for Appeals**

This decision is subject to appeal under 43 CFR 2931.8; all decisions BLM makes under this part will go into effect immediately and will remain in effect while appeals are pending unless a stay is granted under 43 CFR 4.21(b).

An appeal is an opportunity for a qualified party to obtain a review of a BLM decision by an independent board of Administrative judges within the Department of Interior's Board of Land Appeals (IBLA). The IBLA determines whether the BLM followed applicable laws and regulations, adhered to established policies and procedures, and considered relevant information in reaching a decision.

Individuals, who believe they are adversely affected by a BLM decision to deny, modify or cancel a Special Recreation Permit (SRP) may appeal the decision. Appeals are made to the IBLA under Title 43 C.F.R., Part 4, pursuant to 43 C.F.R. §4.411. A person who wishes to appeal to the IBLA must file in the office of the officer who made the decision a notice that he wishes to appeal. "Information on Taking Appeals to the Board of Land Appeals" is enclosed for your convenience.

### **Signature of Authorized Official**

  
\_\_\_\_\_  
Kent Walter, WRFO Field Manager

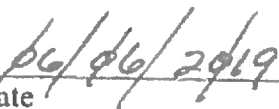
  
\_\_\_\_\_  
Date

Figure 1. Rally Colorado (Race Routes)

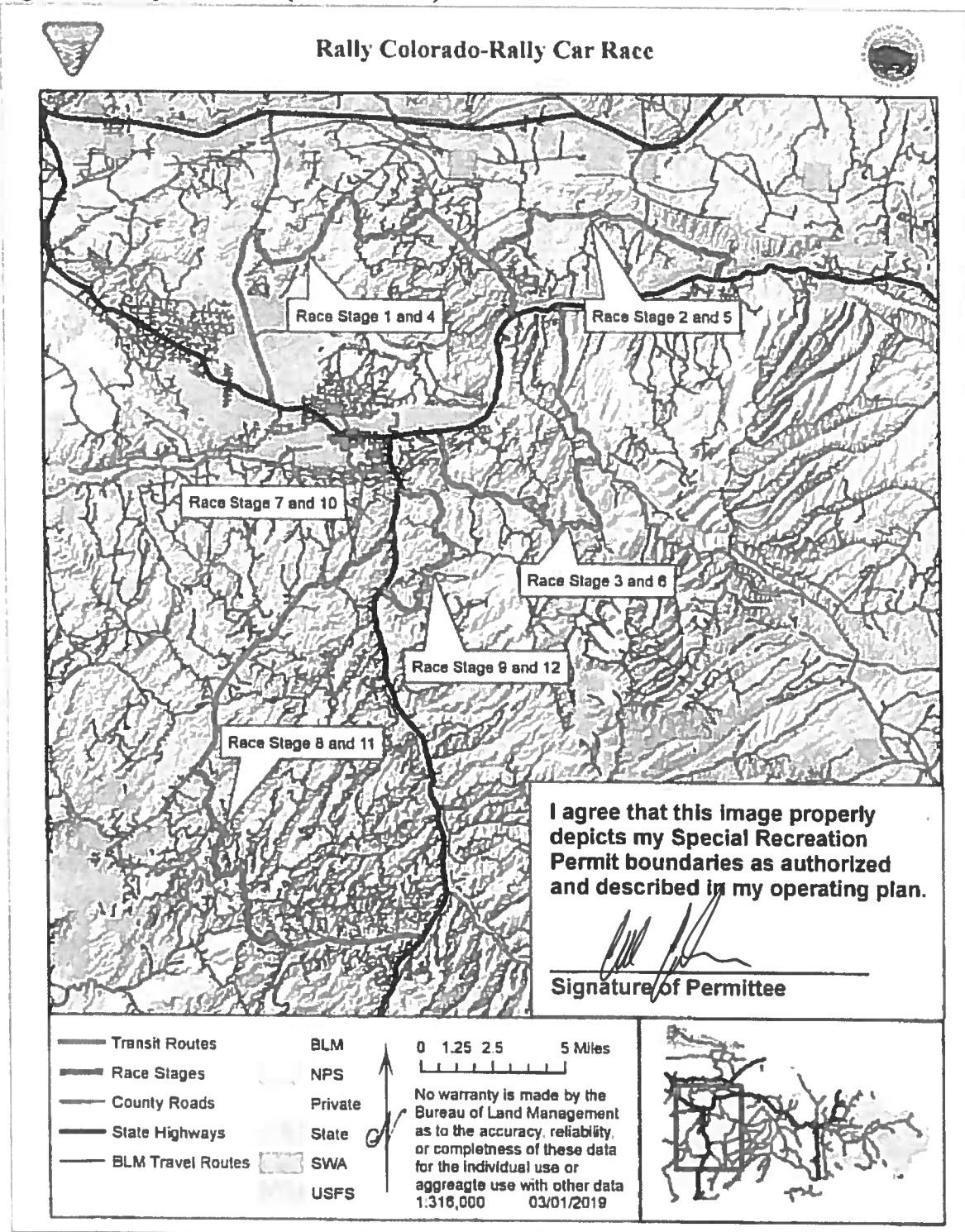


Figure 2. Rally Colorado (County Roads 113 and 116 Spectator Area)

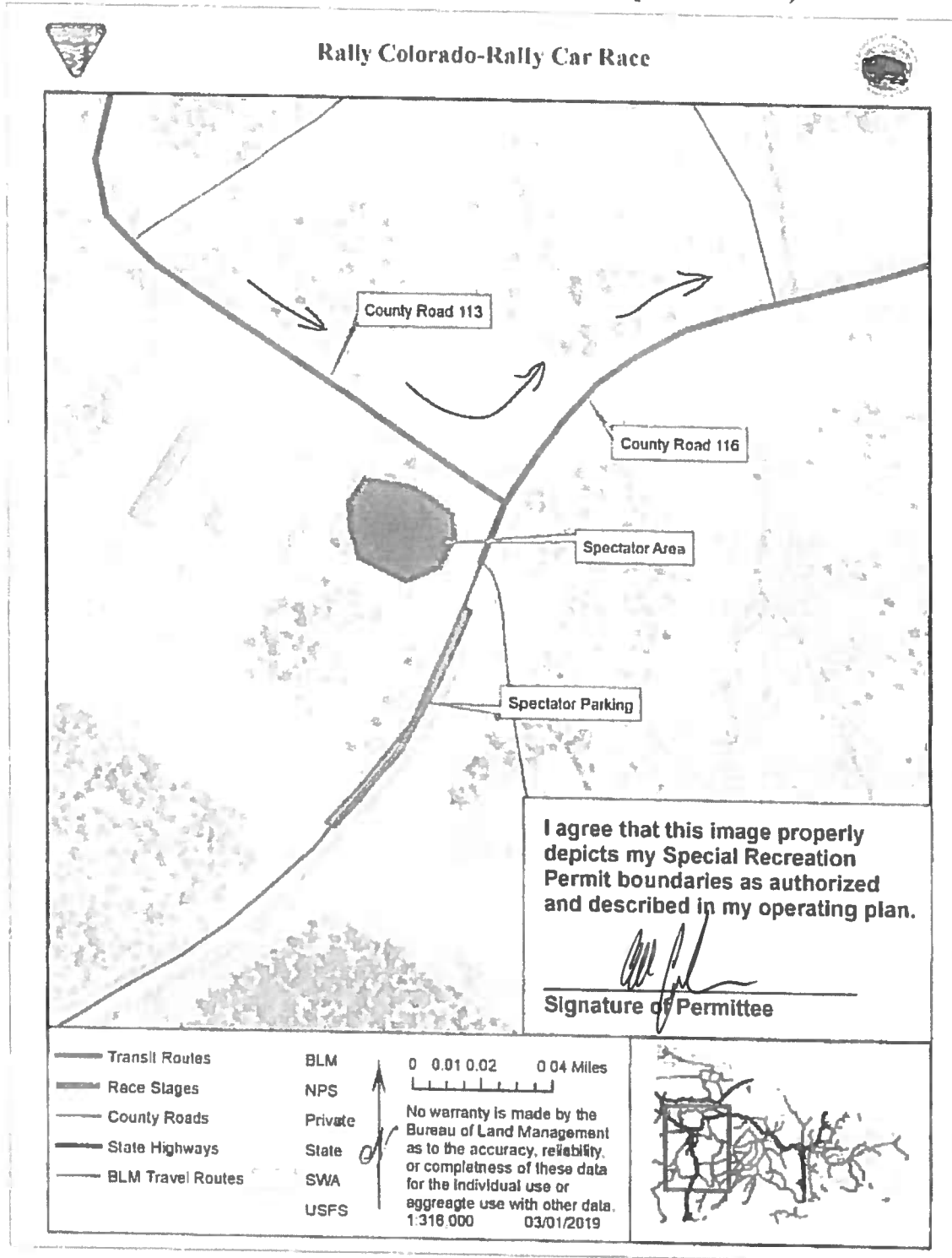
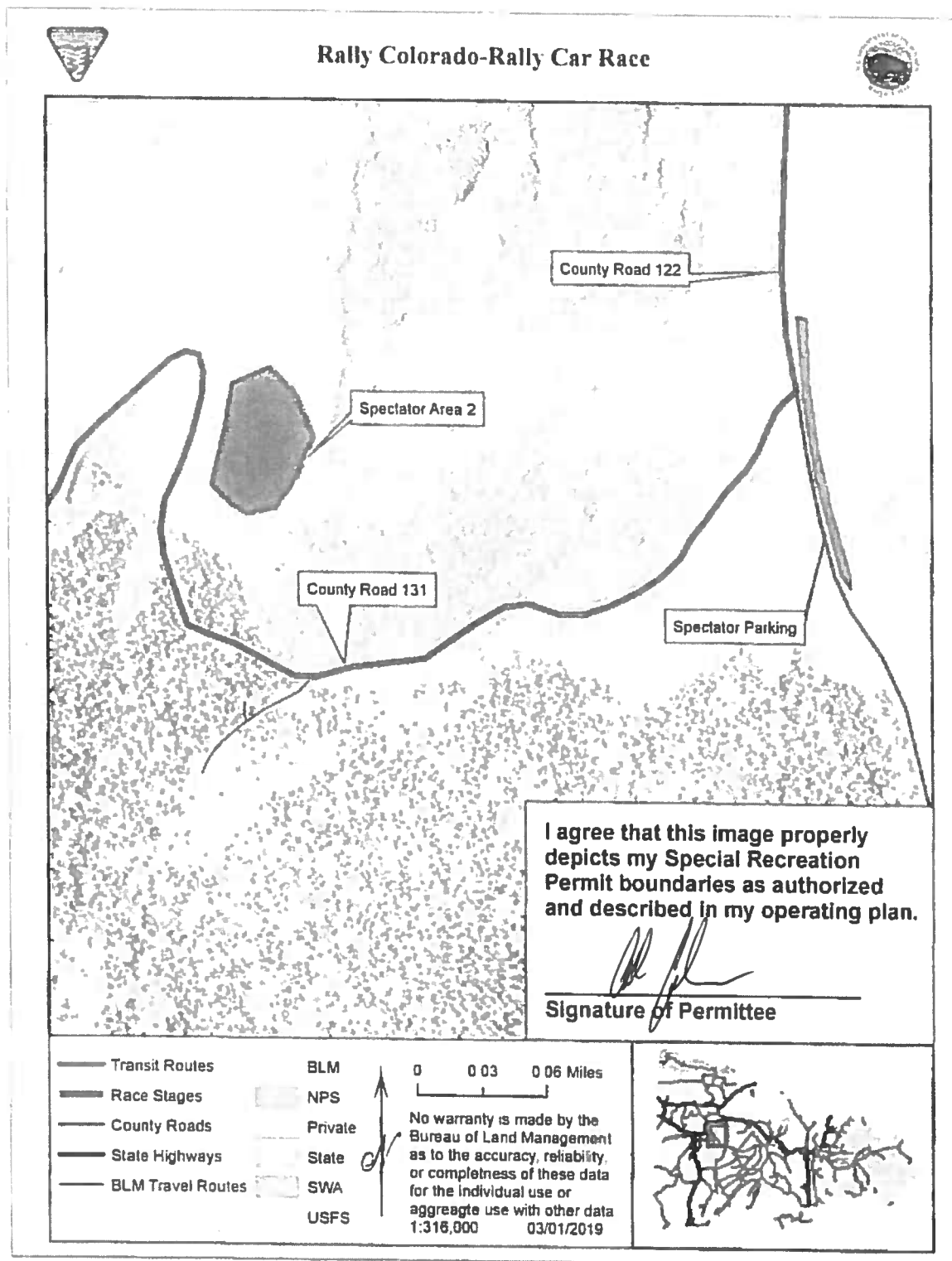


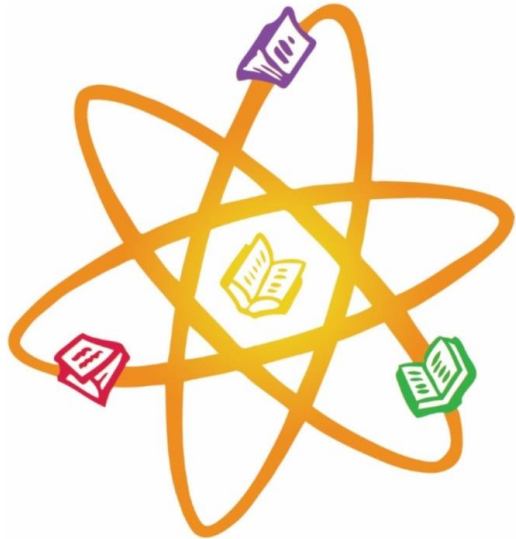
Figure 3. Rally Colorado (County Roads 122 and 131 Spectator Areas)



# **RANGELY REGIONAL LIBRARY**

## **SUMMER READING**

# **CARNIVAL**



**July 23<sup>rd</sup> at 10:00**

**In the Town Courtyard**

**(At EEC building in case of rain)**

There will be booths with fun games, cotton candy, snow cones,  
Pony rides and fun prizes.

**Turn in reading slips by July 17th**

# Comedy Night

at the  
**Elk's Lodge**

**Saturday**  
**July 27<sup>th</sup>**  
**7:00 pm sharp!**

**\$10 per person**  
**\$15 per couple**

Rangely Elk's Lodge  
633 E. Main Street  
Rangely, CO 81648



Featuring:  
**Dickey Bill Wagner**



Hosted by:  
**Rosa Mariposa Martinez**



Headliner:  
**Vincent Virgil**





# **PRESERVE AMERICA YOUTH SUMMIT**

## **PRELIMINARY DRAFT AGENDA Preserve America Youth Summit July 29-August 1, 2019 Dinosaur National Monument**

### **Monday, July 29, 2019: Welcome/Canyon Pintado National Register District/BLM**

- 6:15am: Buses Depart Denver from DINO Lot in Morrison
- 11:30am: Youth Summit Registration and Box Lunch
- 12:00pm: Bus Arrives and Check into Blue Mountain Inn, 37 Big Park Road, Rangely, CO, 970-675-8888
- 12:30pm: Youth Summit Convenes, Welcome and Introductions: Ann Pritzlaff, Program Director, Michelle Pearson, Teacher Liaison.
- 12:45pm: Meet Work Group Leaders and Divide into Work Groups:
- Allosaurus
  - Josie Morris
  - Echo Park
- 1:00pm: Welcome and Overview: Lukas Trout, BLM Archaeologist  
Split into two groups: Allosaurus and ½ Josie Morris  
Echo Park and ½ Josie Morris
- 1:15pm: Load Buses for Canyon Pintado BLM Programming  
Bus 1 to Lookout Point, Mile Post 67.6 off Highway 139  
Bus 2 to East Four Mile Draw, Mile Post 61.3 off Highway 139
- Lookout Point Programming: Welcome and Split into Two 35 Minute Rotating Groups: STAFF?
- ½ Group Climb to Lookout Discuss Fremont Culture
  - ½ Group Discuss Impacts on the Landscape, Balance of Use, Stewardship and Undertake Brief Service Project at Base of Lookout.

East Four Mile Draw Programming: Walk Loop in Work Groups and Interact with Cultural Resource Managers at Stations on Loop: STAFF?  
Stations:

- Ute and Fremont Rock Art
- Historic Line Shack
- Sun Dagger Panel
- Hanging Hearth
- Interpretative Signs
- Dominguez Escalante

1:30-3:15pm:	Bus 1: Allosaurus and ½ Josie Morris at Lookout Point Bus 2: Echo Park and ½ Josie Morris at East Four Mile Draw
3:30-5:15pm:	Bus 2: Echo Park and ½ Josie Morris at Lookout Point Bus 1: Allosaurus and ½ Josie Morris at East Four Mile Draw
5:15pm:	Return to Rangely. Meet at Rangely Outdoor Museum Experience, 200 Kennedy Street, Rangely, CO. 970-675-2612, rangelyoutdoormuseum@gmail.com
5:45pm-7:00pm:	Night at the Museum! Community Pizza Dinner at Museum from Giovanni's Italian Grill
	Welcome and Presentations with Community Leaders and Museum Board Members
7:00-8:00pm:	Interactive Exploration of Museum in Work Groups
8:00pm:	Return to Hotel Return to Hotel. Work Groups Meet
9:00pm:	Pool Time
10:00pm:	Lights Out

## **Tuesday, July 30, 2019      Paleontology and Resources Program Dinosaur National Monument**

6:30am:	Breakfast at Blue Mountain Inn
7:15am:	Load Buses for Dinosaur National Monument Quarry Visitor Center, Jensen, Utah
8:15am:	Arrive at Quarry Visitor Center
8:15-8:30am:	Welcome and Program Overview, Call to Action in Theatre: Dan Johnson, Chief of Interpretation, Amanda Wilson, Park Ranger and Paul Scolari, Superintendent
8:30am:	Watch Dinosaur Film. Prepare to Critique and Review Film.
8:45-10:00am:	Divide into Two Groups for Hike on Fossil Discovery Trail: Overview of Geology, Dinosaurs and Visitor Use. <ul style="list-style-type: none"> <li>• Allosaurus and ½ Echo Park Groups: Hike with Dan Johnson, Chief of Interpretation</li> <li>• Josie Morris and ½ Echo Park Group: Hike with Amanda Wilson, Ranger</li> </ul>

10:15am:	<p>Arrive at Quarry Visitor Center. Remain in Two Groups-Rotate Through Two Twenty Minute Activities</p> <ul style="list-style-type: none"> <li>• Activity 1: Inside Quarry: The Morrison Ecosystem: Past Environments, Dinosaurs Found Here, World Significance: ReBecca Hunt-Foster, Park Paleontologist</li> <li>• Activity 2: Outside Quarry: History of Excavations and Building Construction: Dan Johnson and Amanda Wilson, NPS</li> </ul>
10:20-10:40am:	<p>Allosaurus and ½ Echo Park Groups: Activity 1: Inside Quarry          Josie Morris and ½ Echo Park Groups: Activity 2: Outside Quarry</p>
10:45-11:05am:	<p>Allosaurus and ½ Echo Park Groups: Activity 2: Outside Quarry          Josie Morris and ½ Echo Park Groups: Activity 1: Inside Quarry</p>
11:10-11:30am:	<p>Explore Quarry in Work Groups  <i>Groups explore the quarry on their own and do an assignment to improve visitor experience and interpretation</i></p>
11:30am:	<p>Load Buses for Split Mountain</p>
11:30am:	<p>Arrive Split Mountain</p>
11:30-12:15pm:	<p>Stewardship: Service Project</p>
12:15-12:45pm:	<p>Picnic Lunch</p>
1:15-3:15pm:	<p>Split Mountain Programming          Divide into 3 Groups for 40 Minute Rotating Activities</p> <ul style="list-style-type: none"> <li>• Activity 1: River Ecology: River Ecosystems, History of Dams in The Area and Ecological Changes Downstream, Native Fish. Amanda Wilson, NPS</li> <li>• Activity 2: Stewardship/Visitor Experience-Balance of Use, River Recreation, Challenges of River Users, Wilderness Restrictions &amp; Benefits: Mark Wilson, River Program Manager, NPS</li> <li>• Activity 3: Understanding Past Cultures: Overview of Fremont Culture, Archeological Evidence of Past Cultures, Challenges to Protecting Petroglyphs: Mary Jane Naone, Archaeologist, NPS</li> </ul>
1:15-1:45pm:	<p>Allosaurus: Activity 1: River          Echo Park: Activity 2: Stewardship          Josie Morris: Activity 3: Cultural Heritage</p>
1:50-2:20pm:	<p>Allosaurus: Activity 2: Stewardship          Echo Park: Activity 3: Cultural Heritage          Josie Morris: Activity 1: River</p>
2:25-2:55pm:	<p>Allosaurus: Activity 3: Cultural Heritage          Echo Park: Activity 1: River          Josie Morris: Activity 2: Stewardship</p>
3:00 pm:	<p>Load Buses and Drive to Josie's Cabin</p>

- 3:15 pm: Petroglyph Stop  
Groups rotate through 5 minute stations:  
Fremont Culture – Dan Johnson  
Petroglyph review – Mary Jane Naone  
Challenges to applying meaning to petroglyphs - Amanda Wilson
- 4:00pm: Arrive Josie's Cabin
- 4:00-4:10pm: Welcome and Overview-Josie's Cabin  
Divide into Two Groups For 30 Minute Rotating Activities
- Activity 1: Scavenger Hunt/Josie Morris Story: Josie's History and Overview of Homesteading in The Monument. Scavenger Hunt of The Homestead Area: Dan Johnson, NPS
  - Activity 2: Rock Art and Historic Preservation, Protecting Josie's Cabin and Historic Preservation Challenges Vs Petroglyph Preservation. Vandalism in NPS Sites: Mary Jane Naone, NPS
- 4:10-4:40pm: Allosaurus and ½ Echo Park: Activity 1: Josie's Cabin Story  
Josie Morris and ½ Echo Park: Activity 2: Historic Preservation
- 4:45-5:15pm: Allosaurus and ½ Echo Park: Activity 2: Historic Preservation  
Josie Morris and ½ Echo Park: Activity 1: Josie's Cabin Story
- 5:15pm: All Groups Reconvene: Deliver Social Media and Outreach Program Challenge
- 5:30pm: Load Buses, Depart Josie's Cabin, Return to Rangely
- 6:30-7:30pm: Dinner At El Agave Mexican Restaurant, 302 W. Main Street, Rangely  
Dine in Work Groups-Work Groups Meet
- 7:30-8:00pm: Hotel, Change of Clothes for Evening Programming.
- 8:15pm: Depart for Plug Hat Butte
- 8:45-10:00pm: Dark Skies Program: Why Dark Skies Matter and Recent Dark Echo Park Designation: Dinosaur National Monument Interpretation Staff
- 10:30pm: Return to Hotel

**Wednesday, July 31, 2019 Sonic Tank, Colorado Welcome Center and Dinosaur National Monument**

- 7:00am: Breakfast
- 7:45am: Depart for the TANK Center for Sonic Arts. 233 Co Road 46, Rangely.
- 8:00-9:00am: Sonic Tank Programming
- 9:00am: Load Buses Depart for Colorado Welcome Center, 101 Stegosaurus Fwy, Dinosaur, CO. 970-374-2205

- 9:45-10:15am: Programming at Visitor Center: Cheryl McDonald, Colorado Tourism Office  
Visitor Center: Tourism and Historic Places
- 10:15am: Load Buses for Canyon Visitor Center, 4545 US 40, Dinosaur, CO. 970-374-3000  
Break into Three Groups for Three 30 Minute Rotating Activities
- Activity 1: Interpretation: How Share Information and Exhibit Review/Exhibit Update Preview, Dan Johnson, NPS
  - Activity 2 Stewardship: Find Your Voice Protecting and Managing National Treasures: Jerry Otero, NPCA
  - Activity 3: Service
- 10:30-11:00am: Allosaurus: Activity 1: Interpretation  
Echo Park: Activity 2: Stewardship  
Josie Morris: Activity 3: Service
- 11:05-11:35am: Allosaurus: Activity 2: Stewardship  
Echo Park: Activity 3: Service  
Josie Morris: Activity 1: Interpretation
- 11:40-12:10pm: Allosaurus: Activity 3: Service  
Echo Park: Activity 1: Interpretation  
Josie Morris: Activity 2: Service
- 12:15-1:00pm: Picnic Lunch at Canyon Visitor Center
- 1:00pm: Depart for Harpers Corner
- 1:30-5:30pm: Harpers Corner Programming, Load Buses for Guided Tour with Stations on Harpers Corner: Amanda Wilson & Dan Johnson, NPS  
Stops include:
- Escalante Overlook – Explorations into This Area & Homesteading
  - Canyon Overlook – John Wesley Powell Expedition
  - Harper’s Corner Hike – Geology and Wilderness
  - Project on Drive Back – “Relevancy in NPS sites through Digital Access”
- 5:30pm: Return to Rangely
- 6:00-7:30pm: Dinner at College Dinner. Presentation: Technology Advancing Parks
- 8:00pm: Element Groups Meet
- 10:00pm: Lights Out

### **Thursday, August 1 Colorado Day Town Hall**

- 7:00am: Breakfast and Check-Out

8:00am: Load Buses for Town Hall at Colorado Northwestern Community College, 500 Kennedy Dr. Rangely, CO

9:00-11:00am: Town Hall

11:15am: Summit Adjourns

11:30am: Bus Passengers: Collect Box Lunches, Load Buses Depart for Denver

DRAFT

# Learn to save lives

Open to students,  
staff, faculty,  
and community  
members

## NARCAN TRAINING

# August 26, 2019

CNCC Weiss Conference Room – 6:00pm



**Sponsored by the Rangely Police Department.**

This training is open to the public free of charge.  
Please RSVP; [Tcarstens@rangelyco.gov](mailto:Tcarstens@rangelyco.gov) or call Tina at 675-8476

**RANGELY**  
COLORADO

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# **NATIONAL NIGHT OUT**

## **TUESDAY AUGUST 6**

### **FROM 6-8 PM**

### **TOWN SQUARE**



### **FIRST RESPONDER COSTUME CONTEST**

AGE GROUPS UNDER 2 , 2-5 ,5-12, 15 AND UP  
1ST 2ND AND 3RD PLACE PRIZES.

### **HOT DOGS AND DRINKS**

PROVIDED BY THE TOWN OF RANGELY AND THE CHAMBER

### **GAMES FOR THE ENTIRE FAMILY**

PROVIDED BY THE LIBRARY AND THE REC. CENTER



With the  
**Rangely Police Department**



*THE PURPOSE OF NATIONAL NIGHT OUT IS TO BUILD STRONG PARTNERSHIPS BETWEEN THE  
POLICE DEPARTMENT AND THE COMMUNITY. TO PROMOTE CRIME  
AWARENESS PROGRAMS SUCH AS NEIGHBORHOOD COMMUNITY WATCH GROUPS*