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## Town Council Packet

*October 22, 2019 @ 7:00pm*



Photo by Margaret Slaugh

# 1 – Agenda



## GUIDELINES FOR PUBLIC INPUT

***Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:***

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
  - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
  - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor

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# Town of Rangely

October 22, 2019 - 7:00pm

## ***Agenda***

### ***Rangely Board of Trustees (Town Council)***

**ANDY SHAFFER, MAYOR**

**ANDY KEY, MAYOR PROTEM**

**TREY ROBIE, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TYSON HACKING, TRUSTEE**

**MATT BILLGREN, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

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- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**
- 5. Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of October 8, 2019*
- 6. Petitions and Public Input**
- 7. Changes to the Agenda**
- 8. Public Hearings - 7:15pm**
- 9. Committee/Board Meetings**
- 10. Reports From Council**
- 11. Supervisor Reports – See Attached**
  - a. *Don Reed*
- 12. Reports from Officers – Town Manager Update**
- 13. Old Business**
- 14. New Business**
  - a. *Discussion and action to approve the September 2019 Financial Summary*
  - b. *Discussion and action to approve the renewal of the liquor license for BPOE Elks Lodge 1907*
  - c. *Discussion and action to approve a Special Event Permit for the BPOE Elks Lodge Charity Ball on November 16, 2019*
  - d. *Discussion and action to approve the renewal of the liquor license for WRMB Cedar Ridges Golf Course*
- 15. Informational Items**
  - a. *The Tank Concert RHS Auditorium 10-23 6:30-8:15pm*

- b. RDP OHV Class 10-26 8am-noon, Rangely Town Hall*
- c. Town Hall meeting Representative Perry Will Community Networking 10-28 noon-1:30pm*
- d. Hemp Symposium 11-6, 9-4pm Craig Co Pavilion, sponsored by AGNC, Craig Chamber and CSU Moffat Extension Office*
- e. US Department of Interior Public Comment regarding Piceance-East Douglas Herd Management Area*
- f. Basin Round Table seeking Applicants*
- g. Rangely Fire Dept Thank you*
- h. Rangely Regional Library Thank you*
- i. COGCC Rulemaking Update*
- j. Scarecrow & Pumpkin Carving Contests*

## **16. Board Vacancies**

- a. RDA/RDC Board Vacancy (3)*
- b. Planning and Zoning Board Vacancy*

## **17. Scheduled Announcements**

- a. Rangely Junior College District Board meeting is scheduled for Oct 14, 2019 at 12:00noon*
- b. Rangely District Library Board meeting is scheduled for Oct 14, 2019 at 5:00pm*
- c. Western Rio Blanco Park & Recreation District Board meeting is scheduled for Oct 14, 2019 at 7:00pm*
- d. Rangely School District Board meeting has been scheduled for Oct 15, 2019 at 6:15pm*
- e. Rangely Chamber of Commerce Board meeting is scheduled for Oct 17, 2019 at 12:00noon*
- f. RDA/RDC Board meeting scheduled for Oct 17, 2019 at 7:00pm*
- g. Rio Blanco County Commissioners Board meeting is scheduled for Oct 21, 2019 at 11:00am*
- h. Rural Fire Protection District Board meeting is scheduled for Oct 21, 2019 at 7:00pm*
- i. Community Networking Meeting is scheduled for Oct 21, 2019 at 12:00noon*
- j. Rio Blanco Water Conservancy District Board meeting is scheduled for Oct 30, 2019 at 6:00pm*
- k. Rangely District Hospital board meeting is scheduled for Oct 31, 2019 at 6:00pm*

## **18. Adjournment**

## 5 – Minutes

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# Town of Rangely

October 8, 2019 - 7:00pm

## *Minutes*

### *Rangely Board of Trustees (Town Council)*

**ANDY SHAFFER, MAYOR**

**ANDY KEY, MAYOR PROTEM**

**TREY ROBIE, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TYSON HACKING, TRUSTEE**

**MATT BILLGREN, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

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1. **Call to Order** – 7pm
2. **Roll Call** - *Andy Shaffer, Luke Geer, Alisa Granger & Trey Robie. Matt Billgren, Andy Key, & Tyson Hacking absent*
3. **Invocation** - *Led by Andy Shaffer*
4. **Pledge of Allegiance** - *Led by Lisa Piering*
5. **Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of September 24, 2019 – Motion made by Luke Geer to approve the minutes of September 24, 2019, second by Alisa Granger. Motion passed*
6. **Petitions and Public Input** – N/A
7. **Changes to the Agenda** - *None*
8. **Public Hearings - 7:15pm** – N/A
9. **Committee/Board Meetings** – Community Outreach Meeting (COM)-Special Districts met on September 30<sup>th</sup>. Matt Scoggins held a walk thru with all special districts that have an HVAC system. Tim Webber urged everyone to go to the CNCC Foundation Meeting in support of Ron Granger on October 21 in Craig. COM will meet again on November 4<sup>th</sup>.
10. **Reports From Council** – Alisa reported that Perry Will, will be in Rangely on October 28<sup>th</sup> at the Community Networking Meeting. There will be a Town Hall style Q&A. Community invited to the meeting.
11. **Supervisor Reports – See Attached**
  - a. *Chief Tirynn Hamblin* – Police Department has been busy. More case which have required more time. Still taking applications for the lieutenant and accepting applications for the 6<sup>th</sup> police officer. Also, looking to hire a Part-Time dispatcher. Police Department assisted with Septemberfest, attended classes/training. Officer Leech attended an OHV class, Officer Connor was gone due to National Guard Training. Officers attend lunch at Eagle Crest with the residents. Chief Hamblin presented Officer Leech, Dispatcher Carlson and Dispatcher VandenBrink with letters of commendation due to an incident that occurred.



**12. Reports from Officers – Town Manager Update** – Golden Spade Award have been awarded. The tank will be having their last concert of the season. The Rangely High School football team painted all the curbs in town. Waiting for permission for signs from CDOT. Chevron is giving a grant in the amount of \$4000 to be used for emergency responders. Looking at putting in Security doors. Striegel cleaned out Roden ditch.

**13. Old Business**

**14. New Business**

- a. *Discussion and action to approve the September 2019 check register* – **Motion made by Trey Robie to approve the September 2019 check register, second by Luke Geer. Motion passed**
- b. *Discussion and action to approve the 2020 Draft Budget* – Lisa informed the council that the Capital project numbers are closer to being set, those projects include the Tank Rehab, Awning on Police Department side, Radio Upgrades (3 separate grants), Chip Seal, Crack Seal, Curb and Gutter and Kennedy Line/Vault. The manhole project will be carried over into 2020. Kennedy Bike Path will also be done. 2% cost of living raise to all employees has been calculated into the 2020 draft budget. **Motion made by Alisa Granger to approve the 2020 Draft Budget, second by Luke Geer. Motion passed**

**15. Informational Items**

- a. *RHS Football Volunteered for Main Street Curb painting*
- b. *CNCC Mini Med Class Schedule*
- c. *RBC CNCC Headwater's Fall Class Schedule*
- d. *Rangely Jr/Senior High School Homecoming Oct 7-11<sup>th</sup>*
- e. *CNCC Foundation Murder Mystery Dinner*
- f. *RCC Business over Breakfast Blue Mt Inn – CNCC Presentation Skill Advance Grants*
- g. *Dinosaur National Monument allows E-Bikes*

**16. Board Vacancies**

- a. *RDA/RDC Board Vacancy (3)*
- b. *Planning and Zoning Board Vacancy*

**17. Scheduled Announcements**

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- c. *Western Rio Blanco Park & Recreation District Board meeting is scheduled for Oct 14, 2019 at 7:00pm*
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- g. *Rio Blanco County Commissioners Board meeting is scheduled for Oct 21, 2019 at 11:00am*
- h. *Rural Fire Protection District Board meeting is scheduled for Oct 21, 2019 at 7:00pm*
- i. *Community Networking Meeting is scheduled for Oct 21, 2019 at 12:00noon*
- j. *Rio Blanco Water Conservancy District Board meeting is scheduled for Oct 30, 2019 at 6:00pm*
- k. *Rangely District Hospital board meeting is scheduled for Oct 31, 2019 at 6:00pm*

**18. Adjournment – 7:28pm**

ATTEST:

RANGELY TOWN COUNCIL

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Marybel Cox, Clerk

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Andrew Shaffer, Mayor

- 8 – Public Hearings
- 9 - Comittee Meeting
- 10 - Report from Council
- 11 - Reports from Supervisors
- 12 – Reports from Officers
- 13 – Old Business
- 14 – New Business



# Income Statement

Town of Rangely

Month Ending September 2019

GENERAL FUND Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Taxes	\$1,258,746	46%	\$1,398,400	90.01%
Licenses and Permits	\$6,658	0%	\$9,700	68.63%
Intergovernmental Revenue	\$1,109,125	40%	\$1,105,000	100.37%
Charges for Services	\$232,506	8%	\$400,229	58.09%
Miscellaneous Revenue	\$132,460	5%	\$134,200	98.70%
Total General Revenue	\$2,739,495	100%	\$3,047,529	89.89%
GENERAL FUND Operating Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expenses	Budget 2019	% of Budget Expended
Town Council	\$21,857	1%	\$48,862	44.73%
Court	\$15,053	1%	\$24,375	61.76%
Administration	\$156,631	7%	\$233,908	66.96%
Finance	\$171,533	7%	\$209,956	81.70%
Building & Grounds	\$245,390	11%	\$295,170	83.13%
Economic Development	\$124,451	5%	\$325,732	38.21%
Police Department	\$823,753	35%	\$876,926	93.94%
Animal Shelter	\$39,749	2%	\$50,420	78.84%
Public Works	\$312,974	13%	\$435,474	71.87%
Foundation Trans. & Non Depart. Transfer	\$98,888	4%	\$320,229	30.88%
Total Capital Improvements	\$321,525	14%	\$557,960	57.63%
Total General expenses	\$2,331,804	100%	\$3,379,012	69.01%
Net Revenue over Expenditures	\$407,691	100%	(\$331,483)	-122.99%
WATER FUND Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Water Revenue	\$649,562	100%	\$908,750	71.48%
WATER FUND Operating Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Water Supply	\$346,639	63%	\$413,137	83.90%
Water Supply Capital Expense	\$0	0%	\$10,000	0.00%
Water Fund Dept. Transfers and Conting.	\$110,878	20%	\$271,739	40.80%
PW - Transportation & Distribution	\$57,934	11%	\$97,829	59.22%
PW - Transportation & Distrib. Capital Exp	\$0	0%	\$0	0.00%
Raw Water	\$34,103	6%	\$42,819	79.64%
Raw Water Capital Expense	\$0	0%	\$7,000	0.00%
Total Water expenses	\$549,555	100%	\$842,524	65.23%
Net Revenue over Expenditures	\$100,008	100%	\$66,226	151.01%
GAS FUND Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Gas Revenue	\$773,812	100%	\$1,117,376	69.25%
GAS FUND Operating Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Gas Expenses	\$602,694	82%	\$870,687	69.22%
Gas Capital Expense	\$0	0%	\$0	#DIV/0!
Total Transfers	\$135,000	18%	\$180,000	75.00%
Total Selling Expenses	\$737,694	100%	\$1,050,687	70.21%
Net Revenue over Expenditures	\$36,118	100%	\$66,689	54.16%
Wastewater FUND Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Wastewater Revenue	\$275,476	100%	\$478,227	57.60%
Wastewater FUND Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Wastewater Expenses	\$161,719	70%	\$217,417	74.38%
Wastewater Capital Expense	\$27,896	12%	\$150,000	18.60%
Total Transfers	\$40,197	17%	\$60,000	67.00%
General Fund Loan	\$0	0%	\$26,447	0.00%
Total Selling Expenses	\$229,812	100%	\$453,864	50.63%
Net Revenue over Expenditures	\$45,664	100%	\$24,363	187.43%

**Town of Rangely**

**Month Ending September 2019**

Rangely Housing Auth Revenue			2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Rangely Housing Auth Revenue	\$140,332	100%	\$270,000	51.97%
Rangely Housing Auth Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Rangely Housing Auth Expenses	\$102,088	86%	\$163,019	62.62%
Housing Authority Capital Expense	\$8,634	7%	\$35,000	24.67%
Debt Service and Transfers	\$7,506	6%	\$66,000	11.37%
Total Expense	\$118,229	100%	\$264,019	44.78%
Net Revenue over Expenditures	\$22,104	100%	\$5,981	369.57%
Fund for Public Giving Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Fund for Public Giving Revenue	\$801	100%	\$2,000	40.04%
Fund for Public Giving Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Fund for Public Giving Expenses	\$10	100%	\$2,000	0.50%
Net Revenue over Expenditures	\$791	100%	\$0	0.00%
Economic Development Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
RDA Revenues	\$51,624	100%	\$87,700	58.86%
Economic Development Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
RDA Expenses	\$46,775	100%	\$77,500	60.35%
RDA Capitol Expense	\$0	100%	\$0	0.00%
Total Expense	\$46,775	100%	\$77,500	60.35%
Net Revenue over Expenditures	\$4,850	100%	\$10,200	47.54%
Conservation Trust Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Conservation Trust Revenue (Grant \$136K)	\$11,177	100%	\$12,225	91.42%
Conservation Trust Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Conservation Trust Expenses	\$0	100%	\$10,000	0.00%
Net Revenue over Expenditures	\$11,177	100%	\$2,225	502.32%
Housing Assistance Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Housing Assistance Revenue	\$482	100%	\$21,000	2.30%
Housing Assistance Oper Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Housing Assistance Expenses	\$0	100%	\$2,000	0.00%
Net Revenue over Expenditures	\$482	100%	\$19,000	2.54%
Rangely Develop Corp Revenue	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Revenue	Budget 2019	% of Budget Expended
Rangely Develop Corp Revenue	\$5,119	100%	\$20,500	24.97%
Rangely Develop Corp Expenses	YTD ACTUAL		2019 BUDGET	
	YTD Amount	% of Expense	Budget 2019	% of Budget Expended
Rangely Develop Corp Expenses	\$158	100%	\$18,500	0.85%
RDC Capitol Expense	\$0	100%	\$0	0.00%
Total Expense	\$158	100%	\$18,500	0.85%
Net Revenue over Expenditures	\$4,961	100%	\$2,000	0.00%

INCOME STATEMENT ROLL-UP		Actual YTD	Budget YTD	
Total Revenues		\$4,647,881	\$5,965,307	77.92%
Total Expenses		\$4,014,036	\$6,100,106	65.80%
Net Revenue over Expense		\$633,845	-\$134,799	-470.21%

**Submit to Local Licensing Authority**

**BPOE LODGE 1907**  
**633 E MAIN ST**  
**Rangely CO 81648-3219**

Fees Due		
Renewal Fee	308.75	
Storage Permit	\$100 X	\$
Sidewalk Service Area	\$75.00	\$
Additional Optional Premise Hotel & Restaurant	\$100 X	\$
Related Facility - Campus Liquor Complex	\$160.00 per facility	\$
Amount Due/Paid		\$

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or Fermented Malt Beverage License Renewal Application

**Please verify & update all information below**

**Return to city or county licensing authority by due date**

Licensee Name BPOE LODGE 1907			Doing Business As Name (DBA) BPOE LODGE 1907		
Liquor License # 12-02442-0001	License Type Club License (city)	Sales Tax License # 12024420001	Expiration Date 12/31/2019	Due Date 11/16/2019	
Business Address 633 MAIN STREET Rangely CO 81648-3219				Phone Number 9706758533	
Mailing Address 633 E MAIN ST Rangely CO 81648-3219			Email		
Operating Manager <i>Donald C Reed</i>	Date of Birth <i>06/17/57</i>	Home Address <i>323 Mesa Dr. Rangely Co. 81648</i>	Phone Number <i>970-589-4450</i>		
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease					
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
3. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
6. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
<b>Affirmation &amp; Consent</b> I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.					
Type or Print Name of Applicant/Authorized Agent of Business <i>Donald C. Reed</i>				Title <i>Secretary</i>	
Signature <i>Donald C Reed</i>				Date <i>10-2-2019</i>	
<b>Report &amp; Approval of City or County Licensing Authority</b> The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules. <b>Therefore this application is approved.</b>					
Local Licensing Authority For <i>Town of Rangely</i>				Date <i>10/07/19</i>	
Signature <i>Janet Miller</i>				Title <i>Agent</i>	





## **Rangely Police Department**

Chief of Police, TiRynn Hamblin  
Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Elks Lodge liquor license renewal

Date: October 10<sup>th</sup>, 2019

I have reviewed the application for the Elks Lodge liquor license. I find no reason this should be denied. The Police Department has not responded to the Elks Lodge for any liquor violations or other calls for service since the last renewal.

A handwritten signature in blue ink, appearing to read "T. Hamblin".

Chief Hamblin

209 E. Main St., Rangely, CO 81648  
Phone (970) 675-8466 Fax (970) 675-2609  
Website [www.rangely.com](http://www.rangely.com)

# Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You Must Be Nonprofit and One of the Following (See back for details.)

- |                                    |  |  |
|------------------------------------|--|--|
| <input type="checkbox"/> Social    | <input type="checkbox"/> Athletic                                      | <input type="checkbox"/> Philanthropic Institution           |
| <input type="checkbox"/> Fraternal | <input checked="" type="checkbox"/> Chartered Branch, Lodge Or Chapter | <input type="checkbox"/> Political Candidate                 |
| <input type="checkbox"/> Patriotic | <input type="checkbox"/> Of A National Organization Or Society         | <input type="checkbox"/> Municipality Owning Arts Facilities |
| <input type="checkbox"/> Political | <input type="checkbox"/> Religious Institution                         |  |

LIAB Type of Special Event Applicant is Applying for:

- 2110 ☒ Malt, Vinous And Spirituous Liquor \$25.00 Per Day  
2170 ☐ Fermented Malt Beverage \$10.00 Per Day

DO NOT WRITE IN THIS SPACE

Liquor Permit Number

1. Name of Applicant Organization or Political Candidate

*Benevolent Protective Order of Elks Lodge #1907*

State Sales Tax Number (Required)

*12-02442-0001*

2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP)

*633 E. MAIN ST.  
RANGELY CO. 81648*

3. Address of Place to Have Special Event (include street, city/town and ZIP)

*633 E. MAIN ST.  
RANGELY CO. 81648*

4. Pres./Sec'y of Org. or Political Candidate

*Donald C Reed / Secretary*

Date of Birth

*06/17/57*

Phone Number

*970 675 8533*

Pres./Sec'y of Org. or Political Candidate Home Address (Street, City, State, ZIP)

*823 Mesa Dr. Rangely Co. 81648*

5. Event Manager

*Donald C Reed*

Date of Birth

*06/17/57*

Phone Number

*970 589 4450*

Event Manager Home Address (Street, City, State, ZIP)

*323 Mesa Dr. Rangely Co 81648*

6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year?

☐ NO ☒ YES HOW MANY DAYS? *2*

7. Is premises now licensed under state liquor or beer code?

☐ NO ☒ YES TO WHOM? *B.P.O.E. Lodge 1907*

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? ☐ Yes ☐ No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To	Date	Hours	From	To
<i>11-16-19</i>		<i>0100 P</i>	<i>12100 P</i>	<i>11-17-19</i>		<i>0001A</i>	<i>02100</i>								

## Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature <i>Donald C Reed</i>	Title <i>Lodge Secretary of State</i>	Date <i>10-07-2019</i>
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## Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County)

*Town of Rangely*

☒ City

☐ County

Telephone Number of City/County Clerk

*970-675-8476*

Signature

*Just Mulla*

Title

*Agent*

Date

*10/07/19*

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

## Liability Information

License Account Number

Liability Date

State

Total

-750 (999)

\$



## **Rangely Police Department**

Chief of Police, TiRynn Hamblin

Thamblin@rangelyco.gov


TO: Mayor and Town Council

From: Chief Hamblin

RE: Special Event Permit for the Elks Lodge liquor license (Charity Ball)

Date: October 10<sup>th</sup>, 2019

I have reviewed the application for the Elks Lodge liquor license (Charity Ball). There should be no problem if this is done the same way as all special events are conducted. All alcohol sales will be governed by local ordinance and state laws.

A handwritten signature in blue ink, appearing to read "T. Hamblin".

Chief Hamblin

**Submit to Local Licensing Authority**

**CEDAR RIDGES GOLF COURSE**  
**611 S STANOLIND AVE**  
**Rangely CO 81648-2821**

Fees Due		
Renewal Fee	500.00	500.00
Storage Permit	\$100 X	\$
Sidewalk Service Area	\$75.00	\$
Additional Optional Premise Hotel & Restaurant	\$100 X	\$ 100.00
Related Facility - Campus Liquor Complex	\$160.00 per facility	\$
Amount Due/Paid		\$ 600.00

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or Fermented Malt Beverage License Renewal Application

Please verify & update all information below.

Return to city or county licensing authority by due date.

Licensee Name WESTRN RIO BLANCO METRO REC & PARK DIST			Doing Business As Name (DBA) CEDAR RIDGES GOLF COURSE		
Liquor License # 04-37458-0002	License Type Hotel & Restaurant / Optional (city)	Sales Tax License # 04374580002	Expiration Date 01/18/2020	Due Date 12/04/2019	
Business Address 502 CO RD 108 Rangely CO 81648-2010				Phone Number 9706758403	
Mailing Address 611 S STANOLIND AVE Rangely CO 81648-2821			Email Cridges1985@gmail.com		
Operating Manager Chris Hest	Date of Birth 5/16/81	Home Address 207 S Stanolind Ave Rangely CO 81648		Phone Number 970-250-5260	
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease.					
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
3. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
4. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
6. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
<b>Affirmation &amp; Consent</b> I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.					
Type or Print Name of Applicant/Authorized Agent of Business Linda C Gordon				Title Adm Asst	
Signature <i>Linda Gordon</i>				Date 9/30/19	
<b>Report &amp; Approval of City or County Licensing Authority</b> The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules. <b>Therefore this application is approved.</b>					
Local Licensing Authority For				Date	
Signature		Title		Attest	





## **Rangely Police Department**

Chief of Police, TiRynn Hamblin  
Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Cedar Ridges Liquor License Renewal

Date: October 15<sup>th</sup>, 2019

I have reviewed the application for the Cedar Ridges Liquor License Renewal. There have been no citations and no violations at this business since the last renewal. I see no reason to deny their liquor license renewal.

A handwritten signature in blue ink, appearing to read "T. B. Hamblin".

Chief Hamblin

209 E. Main St., Rangely, CO 81648  
Phone (970) 675-8466 Fax (970) 675-2609  
Website [www.rangely.com](http://www.rangely.com)

Panthers! Be there or be square!



FREE FUN FAMILY CONCERT

**THOMAS HELTON  
BILL ASPINWALL  
AND THE EBEN G. FINE BAND**

Wednesday, October 23rd  
6:30 to 8:15pm  
Rangely High School Auditorium

Classic Rock, Americana, Bluegrass, Blues  
Musicians from Texas, Leadville, and the Front Range  
Finale Concert of the Tank's 2019 Season





# Rangely Police Department's OHV Safety Training Class

This class will teach on OHV safety, laws, and driving skills. It is required that all persons between the ages of 10 to 16 years old complete this course in order to operate an OHV within city limits. All OHV's must be roadworthy and have current registration. There is a minimum of 5 students per class and pre-registration is required, a parent must attend the course with their child.



**WHEN:** October 26<sup>th</sup> 2019

**TIME:** 8am – Noon

**WHERE:** Rangely Police Department, 209 E Main St.

For any questions, replacement cards or to register  
please call:

970-675-8466

**Lisa Piering**

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**Subject:** Rangely Community Networking Meeting - October 28th

Good afternoon,

We would like to invite you to join us on October 28th from Noon to 1:30pm for the Rangely Community Networking Meeting on the Rangely Campus in the Weiss Conference Room. This month we have the House District 57 Representative Perry Will joining us for a town hall style meeting. He will come and talk about some things happening in legislation this year and what they are expecting and then the floor will open up for questions and answers. Please feel free to share this information with anyone that you think might be interested in attending and speaking with one our Representatives.

Lunch will be provided so please RSVP by October 25th.

If you have any questions, please let me know!

*Keely Ellis*

Executive Assistant to the President & Human Resources

Colorado Northwestern Community College

Office: (970) 675-3219

Fax: (970) 675-5046

Email: [Keely.Ellis@cncc.edu](mailto:Keely.Ellis@cncc.edu)



# HEMP SYMPOSIUM

Sponsored by AGNC, Craig Chamber and  
the CSU Moffat County Extension Office

Located at the Craig Pavilion

November 6th

9 am to 4 pm

Come learn about Hemp from Industry experts,  
agriculture specialists and government officials.



MOFFAT COUNTY  
COLORADO STATE UNIVERSITY  
EXTENSION

CONNECT  
*Moffat County*  
COLORADO'S GREAT NORTHWEST  
CRAIG CHAMBER OF COMMERCE

AGNC  
ASSOCIATED GOVERNMENTS  
OF NORTHWEST COLORADO





# United States Department of the Interior

BUREAU OF LAND MANAGEMENT  
White River Field Office  
220 East Market Street  
Meeker, CO 81641



IN REPLY REFER TO:  
4700 (LLCON05000)

October 10, 2019

Dear Interested Public:

Subject: Environmental Assessment #DOI-BLM-CO-N05-2018-0072-EA for enclosure fencing within the Piceance-East Douglas Herd Management Area (PEDHMA)

The Bureau of Land Management, White River Field Office (WRFO) has released an Environmental Assessment #DOI-BLM-CO-N05-2018-0072-EA, with several proposed enclosure fences of which some are located within the PEDHMA. Specific information regarding the proposed project is available online at <https://go.usa.gov/xVtWv> and at the WRFO, 220 East Market Street, Meeker, Colorado.

Public comments regarding this proposal need to be received by November 8, 2019. Written comments can be mailed to the White River Field Office, 220 East Market Street, Meeker, CO 81641.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment, including personal identifying information may be publicly available at any time. While individuals may request BLM to withhold personal identifying information from public view, the BLM cannot guarantee it will be able to do so.

For more information, call Melissa Kindall, Range Technician at 970-878-3842.

Sincerely,

Kent E. Walter  
Field Manager



## Seeking Applicants

The following positions are available for re-election and/or new appointment on the  
**Yampa-White-Green Rivers Basin Roundtable:**

**One At-Large** Position who may represent environmental, agriculture, recreation, domestic water provider, industrial or community interests. Applicant must own water rights and reside in Moffat or Rio Blanco County.

**House Senate Seat** Roundtable will select an applicant for appointment by the State House. Must live in Moffat, Rio Blanco or Routt County.

**Three Positions** for individuals/entities who reside **outside the Basin** but own water rights within the Basin.

The application must be submitted by [Thursday, October 31st 2019](#). Applications will be reviewed at the Roundtable Meeting in Craig on Wednesday November 13th.

For more information visit [www.yampawhitegreen.com](http://www.yampawhitegreen.com)



Reynolds

Kaiden Ellis

Octavio A. German

Joseph Medina

Thanks  
Kye W

Tristan  
moore

Amir

Charles Allen

[Signature]

[Signature]

Andy Shaffer

Kelli Leiber

[Signature]

Rock MORAN

Audrey  
Patch

[Signature]

You can't help it ...  
it's just your nature to be  
kind and generous  
and I am just so grateful!

Thank You  
Huge Shout OUT FOR  
the help and support, on  
the columbine Park Fire!

~Rangel Fire Dept.

[Signature]

Brent Bland



Rangely Regional Library  
109 E. Main St  
Rangely, CO 81648  
Ph: (970) 675-8811

To the Town of Rangely,

The Rangely Regional Library Board would like to thank you for your kind offers to remove snow from Library property on snowy days, as well as maintain the Library lawn and sprinkler systems. We sincerely appreciate the effort the Town is making to collaborate on services and bring its Special Districts closer together. The services you provide allow us as a Library Board to breathe a little easier, as we typically hire these out and incur their expense, upwards of \$3000 annually.

The Library would be pleased to reciprocate; if ever there is a service we could provide the Town, please do not hesitate to ask.

Thank you again for your kind offer and willingness to help! Fellowship like this helps to make Rangely the great town it is.

Sincerely,

Sarah Ward  
Board President

Sandy Payne  
Board Secretary

Vicki Douglas  
Board Member

Mike Morgan  
Board Member

Sharon Ross  
Board Member



## MEMORANDUM

TO: Board of County Commissioners  
FROM: Kirby Wynn, Oil & Gas Liaison  
DATE: 10/14/2019  
SUBJECT: Summary update and guidance request for COGCC and AQCC SB19-181 Rulemakings

## BACKGROUND

Update to Board of County Commissioners (BOCC) regarding the Garfield County rulemaking team's status and efforts at ensuring beneficial, Piceance Basin/Rural appropriate, implementation of Senate Bill 19-181 (SB19-181).

Garfield County has been moving forward with tracking the development of regulations by the Colorado Oil & Gas Conservation Commission (COGCC) and the Colorado Air Quality Control Commission (AQCC) to implement SB19-181. We have assembled a team to advise and represent the County in such efforts, and to advocate for rules that better reflect the characteristics of the County and Piceance Basin/Rural geology and operations so as to be more cost-effective and not unduly burdensome or economically punitive to responsible gas development and production.

- I. The Garfield County Team:
  - a. The County has retained Davis Graham & Stubbs LLP (DGS) as outside legal counsel.
  - b. DGS has engaged Adamantine Energy (Matt Lepore and Anne Carto) as energy advisers to DGS and the County.
  - c. DGS has engaged an economist, Dr. Tim Considine, University of Wyoming and Natural Resource Economics Inc., to assist with cost-benefit and other economic analyses of proposed rules as they are developed by Staff to COGCC and the AQCC.
  - d. DGS has engaged an air quality expert, Jim Wilkinson, Terra Technologies, to assist with air quality benefit analysis for the various proposed emission control rules.
  - e. DGS is vetting potential flowline rulemaking consultants.

- II. The Western Local Governments Coalition includes 15 members: Garfield County, Delta County, Jackson County, Mesa County, Moffat County, Montezuma County, Rio Blanco County, City of Craig, Town of Collbran, Town of Meeker, Town of New Castle, Town of Parachute, Town of Rangely, Town of Silt and City of Rifle. We continue to periodically engage the WLG membership as rulemakings proceed.

## CURRENT STATUS

III. **Rulemakings Update:**

- a. Participating in COGCC Flowline stakeholder process, which began formally with a Notice of Rulemaking on October 8<sup>th</sup> and stakeholder meeting October 9<sup>th</sup> leading to rulemaking hearings in Greeley on November 20-21. This will be a fast-moving rulemaking process with tight deadlines. Will submit party status request in coming days on behalf of WLG coalition and initial comments to COGCC staff. *Matt Lepore will lead overview and discussion of flowline rulemaking key issues.*
- b. Adamantine Energy has been conducting research on the relevant stakeholders and groups we should optimally engage ahead of and during the rulemakings to ensure we understand where others stand on key issues and to ensure we effectively advocate for and build broad support for Garfield County and WLG coalition positions. *Adamantine's Anne Carto will provide an overview of stakeholder engagement strategy development.*
- c. Participating in AQCC's fall rulemaking focused on minimizing oil and gas emissions, which began September 10 in Grand Junction with a draft rules public presentation and public comment session, including comments provided by Chairman Martin. Rulemaking hearing is December 19 and 20, 2019 in Denver. *John Jacus will lead discussion of current thoughts and activities for AQCC rulemaking.*
- d. Continue advance planning for active participation in subsequent COGCC and AQCC rulemakings implementing SB 19-181, and are meeting periodically with Staff Directors (Jeff Robbins and Julie Murphy at COGCC, Garry Kaufman at the Air Pollution Control Division) and various other rulemaking parties and stakeholders to best ensure receptivity to WLG Coalition perspectives that equal protections and benefits may be achievable without "one-size-fits-all" regulations that may impose significant western Colorado economic consequences--while failing to provide intended and necessary air quality and other benefits.
- e. Continue identifying key issues and developing positions on those issues for each of the specific COGCC and CDPHE rulemakings. The working objective is to anticipate specific issues of interest or concern to the BOCC and WLG for specific rulemakings and to develop positions and robust stakeholder engagement processes on those issues well ahead of Rulemakings.

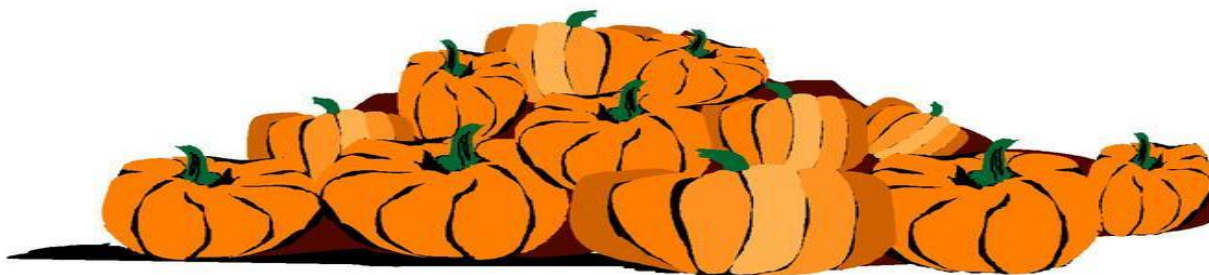
## RECOMMENDED ACTIONS AND GUIDANCE REQUESTS

### IV. Specific Actions recommended for BOCC Approval

- a. *Flowline Rulemaking*: While the team continues to assess the just-released and attached draft rules, key provisions include Rule 1105, Flowline Abandonment provisions, on pp 17-18. Specifically, 1105.c.(2) gives COGCC director discretion on the off-ramps to allow abandonment in place. Also 1105.e. outlines the six circumstances under which abandonment in place may be allowed.
  - *Flowline Rulemaking*: Advocate for a complete carve-out for produced water lines from the requirement to excavate and remove rather than abandon in place.
  - *Flowline Rulemaking*: Consider advocating for primacy of local governments over state on whether to require flowline removal or allow abandonment in place.
  - *Flowline Rulemaking*: Advocate for a rural vs. urban distinction with respect to excavation and removal vs. abandon in place requirements.
  - *Flowline Rulemaking*: Consider advocating for required excavation and removal of a sensible short section of flowlines rather than a default required removal of the full length of flowlines. This could provide the desired optimal safety assurances without undue cost and surface disturbance required to remove the entire flowlines.
- b. *AQCC Rulemaking*: APCD has requested comment on proposed rules changes for AQCC Regulation Nos. 3 and 7. These changes would apply the same requirements state-wide, and the County may be concerned they will be far more burdensome and less effective in the Piceance Basin than in the DJ Basin, for example. Right-sizing the applicability thresholds and monitoring frequencies in these proposed rules, among other changes, for Western Slope, dry-gas operations needs to be on the table from the outset. **Previously received approval to develop and submit comments along these lines and to submit party status request.**

### V. Questions from Commissioners

### VI. Action Items and Schedule for next BOCC update



# **RANGELY'S 1<sup>ST</sup> ANNUAL PUMPKIN CARVING CONTEST**

**PRESENTED BY: RANGELY POLICE DEPARTMENT**

**\*\* CREATE YOUR OWN PUMPKIN**

**\*\* PUMPKINS WILL BE PROVIDED AT THE CHAMBER OFFICE,  
YOU CAN PICK ONE UP ON OCTOBER 25<sup>TH</sup> BEFORE 2pm!!!**

**\*\* IT WILL NEED TO BE TURNED BACK IN AT THE CHAMBER  
OFFICE, ON OCTOBER 28<sup>TH</sup> BY 4PM.**

**JUDGING WILL TAKE PLACE AT 6PM.**

**\*\*\* 1<sup>ST</sup>, 2<sup>ND</sup>, 3<sup>RD</sup> PLACES PRIZES**

**IN EACH CATEGORY OF**

**FUNNIEST**

**SCARIEST**

**MOST CREATIVE**



**Pumpkins Donated By: Rangely Community Garden and  
White River Market**





# RANGELY'S 1ST ANNUAL SCARECROW CONTEST

\*\*\*STOP BY THE CHAMBER OFFICE TO  
REGISTER. 255 East Main / 675-5290

[rangelychamber@gmail.com](mailto:rangelychamber@gmail.com)

\*\*\*Anyone can play.

(Business, Individual, Groups)

\*\*\*Create your Scarecrow

\*\*\*Judging to be done October 28th.

\*\*1st, 2nd, & 3rd place prizes in

**FUNNIEST SCARIEST MOST CREATIVE**



Prizes donated by

**Rangely Chamber and Moon Lake Electric**