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## *Town Council Packet*

*January 24, 2023 @ 7:00pm*



# 1 – Agenda



## GUIDELINES FOR PUBLIC INPUT

***Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:***

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
  - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
  - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor



## **Worksession 6 pm – Comprehensive Plan Discussion**

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# **Town of Rangely**

January 24, 2023 - 7:00pm

## **Agenda**

### **Rangely Board of Trustees (Town Council)**

**ANDY SHAFFER, MAYOR**

**TREY ROBIE, MAYOR PROTEM**

**DON DAVIDSON, TRUSTEE**

**KYLE WREN, TRUSTEE**

**TIM WEBBER, TRUSTEE**

**RON GRANGER, TRUSTEE**

**TODD THAYN, TRUSTEE**

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- 1. Call to Order**
- 2. Roll Call**
- 3. Invocation**
- 4. Pledge of Allegiance**
- 5. Minutes of Meeting**
  - a. Discussion and Action to approve the minutes of Jan 10, 2022, Town Council Meeting*
- 6. Petitions and Public Input**
- 7. Changes to the Agenda**
- 8. Public Hearings - 7:10pm**
- 9. Committee/Board Meetings**
- 10. RBC Commissioner Reports**
- 11. Council Reports**
- 12. Supervisor Reports**
  - a. Jeannie Caldwell*
- 13. Reports from Officers – Town Manager Update**
- 14. Old Business**
- 15. New Business**
  - a. Discussion and action to approve the December 2022 Financial Summary.*
  - b. Discussion and action to approve a Special Event Permit to the Rangely Chamber of Commerce for the annual Crab Crack on February 18, 2022*
  - c. Discussion and action to accept Main Street consulting service funds for the trail design, engineering and construction build documents for the trail route from CNCC through Ridge Road not to exceed \$45,000.*
  - d. Discussion and action to apply for an AGNC Mini Grant for (3) Solar Lights on south white in front of Pinyon Circle Subdivision in the amount of \$10,000 with a 50% match.*

- e. *Discussion and action to approve Resolution 5240.01 2022 a Resolution revising revenue and expense amounts budgeted for the Rangely Gas Fund, of the Town of Rangely, Colorado for the Fiscal Year beginning January 1, 2022, and ending December 31, 2022.*

***It is recommended by the Town Attorney that the Town council move to go into Executive Session to discuss personnel matters more specifically to complete the annual review of the Town Manager.***

***EXECUTIVE SESSION AS PERMITTED BY THE STATES OPEN MEETING LAW, C.R.S. 24-6-402(4)(f)(1).***

- f. *Discussion and action to approve the two-year contract between the Town of Rangely and Lisa Piering for 2023-2024 for her employment as Town Manager.*

## **16. Informational Items**

- a. *Sled Derby Feb 4<sup>th</sup> Jr-Sr High School*
- b. *Rangely Chamber Crab Crack Feb 18<sup>th</sup> 6 pm*
- c. *Rio Blanco County Job Openings 01-2023*
- d. *CWCB Fall 2022 Newsletter*
- e. *Colorado River District State of the River Schedule*
- f. *Colorado Garden Foundation Award Letter WRV*
- g. *El Pomar grant to Rangely Food Bank*
- h. *Valentine Cookie Grams*
- i. *Natural Gas Message*

## **17. Board Vacancies**

- a. *Community Garden Board Vacancies*

## **18. Scheduled Announcements**

- a. *Rangely District Library Board meeting is scheduled for Jan 9, 2023, at 5:00 pm*
- b. *WRB Park & Recreation District Board meeting is scheduled for Jan 9, 2023, at 7:00 pm*
- c. *Giant Step Preschool Board meeting is scheduled for Jan 12, 2023, at 6:00 pm*
- d. *Rural Fire Protection District Board meeting is cancelled for Jan 16, 2023, at 7:00 pm*
- e. *Rangely Junior College District Board meeting is scheduled for Jan 17, 2023, at 12:00 noon*
- f. *Rangely School District Board meeting has been cancelled for Jan 17, 2023, at 6:15 pm*
- g. *RDA/RDC Board meeting is scheduled for Jan 19, 2023, at 7:30 am*
- h. *Rangely Chamber of Commerce Board meeting is scheduled for Jan 19, 2023, at 12:00 noon*
- i. *Rio Blanco County Commissioners Board meeting is scheduled for Jan 24, 2023, at 11:00 am*
- j. *RBC Water Conservancy District Board meeting is scheduled for Jan 25, 2023, at 6:30 pm*
- k. *Rangely District Hospital board meeting is scheduled for Jan 26, 2023, at 6:00 pm*
- l. *Planning and Zoning meeting to be scheduled in January 2023*

## **19. Adjournment**

## 5 – Minutes



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# Town of Rangely

January 10, 2023 - 7:00pm

## *Minutes*

### *Rangely Board of Trustees (Town Council)*

**ANDY SHAFFER, MAYOR**

**TREY ROBIE, MAYOR PROTEM**

**DON DAVIDSON, TRUSTEE**

**KYLE WREN, TRUSTEE**

**TIM WEBBER, TRUSTEE**

**RON GRANGER, TRUSTEE**

**TODD THAYN, TRUSTEE**

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1. **Call to Order** – 7:04pm
2. **Roll Call** – Andy Shaffer, Trey Robie, Don Davidson, Kyle Wren, Ron Granger, and Todd Thayn present. Tim Webber present after roll call.
3. **Invocation** – Led by Todd Thayn
4. **Pledge of Allegiance** – Led by Lisa Piering
5. **Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of Dec 13, 2022, Town Council Meeting* – **Motion made by Kyle Wren to approve the minutes of Dec 13, 2022, Town Council Meeting, second by Don Davidson.**  
**Motion passed.**
6. **Petitions and Public Input**
7. **Changes to the Agenda** – Added two new items under New Business, 15c and 15d.
8. **Public Hearings - 7:10pm** - None
9. **Committee/Board Meetings** – Community Outreach has been cancelled for January. RDA/RDC meeting has been moved to January 19<sup>th</sup>.
10. **RBC Commissioner Reports** – The Commissioners met today and voted Jennifer O’Hearn chairperson.
11. **Council Reports** – Tim Webber stated that the LARPing group is planning on coming back to Rangely with a bigger event.
12. **Supervisor Reports**
13. **Reports from Officers – Town Manager Update** – Lisa reported to the council that all crews are working on snow removal. Lisa stated that she is working on closing out 2022 and working on grants. White River Village received a \$40,000 CCITF grant. White River Village also received another grant for a raised garden bed. Lisa stated that they are working on getting solar lights for Pinyon circle. Robin will be sending an every door direct with a survey on it. Lisa stated that we currently have 2 dispatcher positions, 1 utilities position and 1 public works/gas department position open. The Town’s retirement platform is now Empower.
14. **Old Business**
15. **New Business**

- a. Discussion and action to approve the Liquor License renewal by Kum & Go for a Fermented Malt Beverage License. – **Motion made by Ron Granger to approve the Liquor License renewal by Kum & Go for a Fermented Malt Beverage License, second by Trey Robie. Motion passed**
- b. Discussion and action to approve the ~~November~~ December 2022 check register. – **Motion made by Todd Thayn to approve the December 2022 check register, second by Tim Webber. Motion passed**
- c. Discussion and action to approve Doug Overton as the Rio Blanco County representative to the Rangely Development Association – **Motion made by Tim Webber to approve Doug Overton as the Rio Blanco County representative to the Rangely Development Association, second by Ron Granger. Motion passed**
- d. Discussion and action to approve Alden VandenBrink as the Special District Representative to the Rangely Development Association – **Motion made by Kyle Wren to approve Alden VandenBrink as the Special District Representative to the Rangely Development Association, second by Don Davidson. Motion passed**
- e. It is recommended by the Town Attorney that the Town council move to go into Executive Session to discuss personnel matters more specifically to complete the annual review of the Town Manager. – **Motion made by Ron Granger to go into Executive Session to discuss personnel matter more specifically to complete the annual review of the Town Manager, second by Todd Thayn. Motion passed**

**EXECUTIVE SESSION AS PERMITTED BY THE STATES OPEN MEETING LAW, C.R.S. 24-6-402(4)(f)(1).** – Town Council went into Executive Session at 7:32pm and returned to public meeting at 8:25pm

## 16. Informational Items

- a. Coffee with a Cop January 21, 2023
- b. The Tank Thank you

## 17. Board Vacancies

- a. Community Garden Board Vacancies

## 18. Scheduled Announcements

- a. Giant Step Preschool Board meeting is scheduled for Jan 4, 2023, at 6:00 pm
- b. Rangely District Library Board meeting is scheduled for Jan 9, 2023, at 5:00 pm
- c. WRB Park & Recreation District Board meeting is scheduled for Jan 9, 2023, at 7:00 pm
- d. RDA/RDC Board meeting is scheduled for Jan 12, 2023, at 7:30 am
- e. Rural Fire Protection District Board meeting is cancelled for Jan 16, 2023, at 7:00 pm
- f. Rangely School District Board meeting has been scheduled for Jan 17, 2023, at 6:15 pm
- g. Rangely Chamber of Commerce Board meeting is scheduled for Jan 19, 2023, at 12:00 noon
- h. Rio Blanco County Commissioners Board meeting is scheduled for Dec 20, 2023, at 11:00 am
- i. Rangely Junior College District Board meeting is scheduled for Dec 20, 2023, at 12:00 noon
- j. RBC Water Conservancy District Board meeting is scheduled for Jan 25, 2023, at 6:30 pm
- k. Rangely District Hospital board meeting is scheduled for Jan 26, 2023, at 6:00 pm
- l. Planning and Zoning meeting to be scheduled in January 2023

## 19. Adjournment – 8:28pm

ATTEST:

RANGELY TOWN COUNCIL

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Marybel Cox, Clerk

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Andrew Shaffer, Mayor

- 8 – Public Hearings
- 9 - Committee Meeting
- 10 - Report from RBC Commissioners





BOARD OF COUNTY COMMISSIONERS  
OF RIO BLANCO COUNTY, COLORADO  
RIO BLANCO COUNTY ANNEX BUILDING  
17497 HWY 64  
RANGELY, CO 81648

This meeting will be streamed live on the RBC YouTube Channel:  
[https://www.youtube.com/channel/UCBicnhlMpB47tzL\\_NjN0FIg](https://www.youtube.com/channel/UCBicnhlMpB47tzL_NjN0FIg)

**Tentative Agenda January 24, 2023**

**This is a preliminary, tentative agenda which includes all information available as of January 20, 2023. The final tentative agenda will be posted at [www.rbc.us](http://www.rbc.us), at the RBC Historic Courthouse, 555 Main St., Meeker, CO, and at the Rangely Town Hall, 209 E. Main St., Rangely, CO.**

**Public Comment:** Any member of the public may address the Board on matters which are within the jurisdiction of the Board. If you are addressing the Board regarding a matter listed on the Agenda, you are requested to make your comments when the Board takes that matter. Please limit your comments to three minutes per member or five minutes per group. The public comment time is not for questions and answers. It is your time to express your views.

**1. 11:00 a.m. Call to order:**

- A. Pledge of Allegiance
- B. Move to approve the January 24, 2023 Agenda including any changes

**2. CONSENT AGENDA FOR JANUARY 24, 2023**

- A. Move to approve the below listed items of the Consent Agenda.
- B. Minutes December 20, 2022.
- C. Minutes January 10, 2023.
- D. Minutes January 13, 2023.
- E. Treasurer's Second Half 2022 Semi-annual Report.
- F. Payroll Management Reports January 20, 2023.

**3. BUSINESS**

A. Move to approve/deny Amendment #1 to the Purchase of Service Contract with Joy Thompson for Foster Home recruitment, training, home studies and follow up, extending the period for completion from February 1, 2023 to May 31, 2023 no change in the not to exceed amount.

B. Move to appoint \_\_\_\_\_ to CTSI as the Worker's Compensation and Casualty and Property Pools representative.

**4. BID AWARDS – None**

**5. MOU's, CONTRACTS, AND AGREEMENTS**

A. Move to approve/deny Amendment #1 to the CCITF Agreement with Rio Blanco Water Conservancy District.

B. Move to approve/deny the VAR Wholesale Agreement Rate with Cimarron for the Rio Blanco County Broadband Project.

C. Move to approve/deny a Grant Application to the Colorado Secretary of State for reimbursement of the costs associated with the required replacement of the ICX printers for ballot printing in both Meeker and Rangely.

## **6. RESOLUTIONS**

A. Move to approve/deny Resolution 2023-08, a Resolution of the Board of County Commissioners of Rio Blanco County Colorado implementing a program for the issuance of Secured Transport licenses and vehicle permits pursuant to HB 21-1085.

B. Move to approve/deny Resolution 2023-09, a Resolution of the Board of County Commissioners of Rio Blanco County, Colorado adopting the Rio Blanco County Master Fee Schedule beginning February 1, 2023 and ending December 31, 2023.

C. Move to approve/deny Resolution 2023-10, a Resolution of the Board of County Commissioners of Rio Blanco County, Colorado combining the Meeker Lodging Tax Board and the Rangely Lodging Tax Board into a single board and reducing the number of total members of the board.

## **7. OTHER BUSINESS**

A. Public Comment

B. County Commissioners Updates

## **8. PUBLIC HEARINGS – None.**

**9. Move to go into Executive Session pursuant to §24-6-402(4)(b) for the purpose of receiving legal advice on specific legal questions and §24-6-402(4)(e) C.R.S. determining positions relative to matters that may be subject to negotiations: developing strategy for negotiations and instructing negotiators regarding Rio Blanco County Housing, Building Regulations, Permits and potential Broadband Expansion.**

## **ADJOURN**

The next regular Board meeting is tentatively scheduled for February 14, 2023 in the Rio Blanco County Historic Courthouse, 555 Main St., 3rd Floor Hearing Room, Meeker, CO. For more information, please check the County's website at <http://rbc.us/186/Board-of-County-Commissioners>. If you need special accommodations, please call 970-878-9431 in advance of the meeting so that reasonable accommodations may be made.



BOARD OF COUNTY COMMISSIONERS OF  
RIO BLANCO COUNTY, COLORADO  
17497 Hwy 64  
Rangely, CO 81641

January 24, 2023

This meeting will be live streamed on YouTube.

[https://www.youtube.com/channel/UCBicnhlMpB47tzL\\_NjN0FIg](https://www.youtube.com/channel/UCBicnhlMpB47tzL_NjN0FIg)

## WORK SESSIONS

Work sessions are intended to provide opportunities for the Commissioners to study difficult issues, gather and analyze information, clarify problems, or give staff direction. No official decisions will be made. Work Sessions are on a floating docket. The schedule is provided for informational purposes only. Sessions will normally be considered in the order in which they appear on this schedule. However, all times are approximate and may begin at the Commissioners discretion. Additionally, the Board may alter the schedule, take breaks during the meeting, or continue an item for a future work session date.

TIME	DEPARTMENT	SPEAKER	TOPIC
9:30	IT/Legal	Misc	Website and Agenda Direction
10:00	Eastern 911 Board	Luke Pelloni/ Rhawnie McGruder	Updates
10:30	IT/Communications	Trevor Nielsen/ Eric Jaquez	Department Updates

## 11:00 AM BOARD OF COUNTY COMMISSIONERS MEETING CONVENES

TIME	DEPARTMENT	SPEAKER	TOPIC
1:00 PM	State Representative Meghan Lukens Introduction		

### NOTE:

Work Sessions in Rangely will be held at the Rio Blanco County Annex Building, 17497 Highway 64, Rangely, Colorado 81648. Work Sessions in Meeker will be held at the Rio Blanco County Historic Courthouse, 555 Main Street, 3rd Floor Commissioner's Hearing Room, Meeker, Colorado 81641.

Work Sessions may change depending on scheduling conflicts or changes. To schedule a Work Session or if you need special accommodations please call 970-878-9431 in advance of the meeting so that reasonable accommodations may be made. Please check the County's website for an updated agenda: <https://rbc.us/AgendaCenter/Work-Sessions-5>

- 11 - Report from Council
- 12 - Supervisors Reports
- 13 – Reports from Officers
- 14 – Old Business
- 15 – New Business

# Income Statement

Town of Rangely

Month Ending December 2022

GENERAL FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Taxes	\$2,159,773	49%	\$1,519,000	142.18%
Licenses and Permits	\$17,071	0%	\$17,700	96.44%
Intergovernmental Revenue	\$1,500,126	34%	\$1,327,000	113.05%
Charges for Services	\$490,000	11%	\$490,000	100.00%
Miscellaneous Revenue	\$224,137	5%	\$160,700	139.48%
Total General Revenue	\$4,391,106	100%	\$3,514,400	124.95%
GENERAL FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expenses	Budget 2022	% of Budget Expended
Town Council	\$33,084	1%	\$40,928	80.83%
Court	\$20,862	1%	\$22,209	93.93%
Administration	\$234,563	6%	\$247,786	94.66%
Finance	\$204,079	6%	\$195,528	104.37%
Building & Grounds	\$295,481	8%	\$246,567	119.84%
Economic Development	\$256,695	7%	\$325,676	78.82%
Police Department	\$1,115,423	30%	\$938,916	118.80%
Animal Shelter	\$79,466	2%	\$52,328	151.86%
Public Works	\$385,937	10%	\$440,517	87.61%
Foundation Trans. & Non Depart. Transfer	\$741,867	20%	\$759,000	97.74%
Total Capital Improvements	\$342,198	9%	\$576,000	59.41%
Total General expenses	\$3,709,653	100%	\$3,845,455	96.47%
Net Revenue over Expenditures	\$681,453	100%	(\$331,055)	-205.84%
WATER FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Water Revenue	\$1,229,652	100%	\$1,254,622	98.01%
WATER FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Water Supply	\$511,273	41%	\$446,687	114.46%
Water Supply Capital Expense	\$160,534	13%	\$243,000	66.06%
Water Fund Dept. Transfers and Conting.	\$277,175	22%	\$282,956	97.96%
PW - Transportation & Distribution	\$124,430	10%	\$110,760	112.34%
PW - Transportation & Distrib. Capital Exp	\$110,180	9%	\$425,000	0.00%
Raw Water	\$55,721	4%	\$49,990	111.46%
Raw Water Capital Expense	\$0	0%	\$0	#DIV/0!
Total Water expenses	\$1,239,314	100%	\$1,558,393	79.53%
Net Revenue over Expenditures	(\$9,662)	100%	(\$303,771)	3.18%
GAS FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Gas Revenue	\$1,535,391	100%	\$1,535,394	100.00%
GAS FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Gas Expenses	\$1,136,431	86%	\$829,557	136.99%
Gas Capital Expense	\$4,250	0%	\$5,000	85.00%
Total Transfers	\$180,000	14%	\$180,000	100.00%
Total Selling Expenses	\$1,320,681	100%	\$1,320,687	100.00%
Net Revenue over Expenditures	\$214,710	100%	\$214,707	100.00%
Wastewater FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Wastewater Revenue	\$1,442,281	100%	\$1,479,500	97.48%
Wastewater FUND Oper Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Wastewater Expenses	\$276,648	15%	\$283,613	97.54%
Wastewater Capital Expense	\$1,414,589	77%	\$1,605,000	88.14%
Total Transfers	\$150,000	8%	\$150,000	100.00%
General Fund Loan	\$0	0%	\$0	0.00%
Total Selling Expenses	\$1,841,237	100%	\$2,038,613	90.32%
Net Revenue over Expenditures	(\$398,956)	100%	(\$559,113)	71.36%

**Town of Rangely**

**Month Ending December 2022**

Rangely Housing Auth Revenue			2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Rangely Housing Auth Revenue	\$210,861	100%	\$260,000	81.10%
		+	2022 BUDGET	
Rangely Housing Auth Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Rangely Housing Auth Expenses	\$185,943	87%	\$174,567	106.52%
Housing Authority Capital Expense	\$2,171	1%	\$25,000	8.68%
Debt Service and Transfers	\$25,860	12%	\$60,000	43.10%
Total Expense	\$213,974	100%	\$259,567	82.43%
Net Revenue over Expenditures	(\$3,113)	100%	\$433	-718.88%
		YTD ACTUAL	2022 BUDGET	
Fund for Public Giving Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Fund for Public Giving Revenue	\$1,230	100%	\$2,000	61.52%
		YTD ACTUAL	2022 BUDGET	
Fund for Public Giving Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Fund for Public Giving Expenses	\$10	100%	\$2,000	0.50%
Net Revenue over Expenditures	\$1,220	100%	\$0	0.00%
		YTD ACTUAL	2022 BUDGET	
Economic Development Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
RDA Revenues	\$296,268	100%	\$1,552,700	19.08%
		YTD ACTUAL	2022 BUDGET	
Economic Development Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
RDA Expenses	\$197,305	100%	\$77,600	254.26%
RDA Capitol Expense	\$44,001	100%	\$1,500,000	2.93%
Total Expense	\$241,306	100%	\$1,577,600	15.30%
Net Revenue over Expenditures	\$54,963	100%	(\$24,900)	-220.73%
		YTD ACTUAL	2022 BUDGET	
Conservation Trust Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Conservation Trust Revenue (Grant \$136K)	\$14,760	100%	\$12,225	120.73%
		YTD ACTUAL	2022 BUDGET	
Conservation Trust Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Conservation Trust Expenses	\$0	100%	\$0	0.00%
Net Revenue over Expenditures	\$14,760	100%	\$12,225	120.73%
		YTD ACTUAL	2022 BUDGET	
Housing Assistance Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Housing Assistance Revenue	\$42,715	100%	\$21,000	203.40%
		YTD ACTUAL	2022 BUDGET	
Housing Assistance Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Housing Assistance Expenses	\$905	100%	\$2,000	45.25%
Net Revenue over Expenditures	\$41,810	100%	\$19,000	220.05%
		YTD ACTUAL	2022 BUDGET	
Rangely Develop Corp Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Rangely Develop Corp Revenue	\$1,139	100%	\$5,800,500	0.02%
		YTD ACTUAL	2022 BUDGET	
Rangely Develop Corp Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Rangely Develop Corp Expenses	\$449	100%	\$500	89.82%
RDC Capitol Expense	\$0	100%	\$5,800,000	0.00%
Total Expense	\$449	100%	\$5,800,500	0.01%
Net Revenue over Expenditures	\$689	100%	\$0	0.00%

INCOME STATEMENT ROLL-UP		Actual YTD	Budget YTD	
Total Revenues		\$9,165,403	\$15,432,341	59.39%
Total Expenses		\$8,567,528	\$16,404,815	52.23%
Net Revenue over Expense		\$597,875	-\$972,474	-61.48%



# Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)

- |  |   |   |
|--|---|---|
| <input checked="" type="checkbox"/> Social | <input type="checkbox"/> Athletic                           | <input type="checkbox"/> Philanthropic Institution          |
| <input type="checkbox"/> Fraternal         | <input type="checkbox"/> Chartered Branch, Lodge or Chapter | <input type="checkbox"/> Political Candidate                |
| <input type="checkbox"/> Patriotic         | <input type="checkbox"/> National Organization or Society   | <input type="checkbox"/> Municipality Owned Arts Facilities |
| <input type="checkbox"/> Political         | <input type="checkbox"/> Religious Institution              |   |

LIAB Type of Special Event Applicant is Applying for:

- 2110 ☒ Malt, Vinous And Spirituous Liquor \$25.00 Per Day  
2170 ☐ Fermented Malt Beverage \$10.00 Per Day

DO NOT WRITE IN THIS SPACE

Liquor Permit Number

1. Name of Applicant Organization or Political Candidate

State Sales Tax Number (Required)

Rangely Chamber

042597810000

2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP)

255 E. Main St  
Rangely, CO 81648

3. Address of Place to Have Special Event (include street, city/town and ZIP)

Weiss Colorado Room  
500 Kennedy Drive  
Rangely, CO 81648

4. Authorized Representative of Qualifying Organization or Political Candidate

Date of Birth

Phone Number

Jodi Dillon

7-19-81

970-629-3285

Authorized Representative's Mailing Address (if different than address provided in Question 2.)

255 E. Main St

5. Event Manager

Date of Birth

Phone Number

Jodi Dillon

7-19-81

970-629-3285

Event Manager Home Address (Street, City, State, ZIP)

8858 County Rd 2, Rangely CO 81648

Email Address of Event Manager

Jodi.Dillon@Rdhouse.org

6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year?

☒ No ☐ Yes How many days? \_\_\_\_\_

7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes?

☒ No ☐ Yes License Number \_\_\_\_\_

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? ☐ Yes ☐ No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date 2-10-2023 Hours From .m. 5pm To 12:00m	Date Hours From .m. To .m.	Date Hours From .m. To .m.	Date Hours From .m. To .m.	Date Hours From .m. To .m.
Date Hours From .m. To .m.	Date Hours From .m. To .m.	Date Hours From .m. To .m.	Date Hours From .m. To .m.	Date Hours From .m. To .m.
Date Hours From .m. To .m.	Date Hours From .m. To .m.	Date Hours From .m. To .m.	Date Hours From .m. To .m.	Date Hours From .m. To .m.

## Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature Jodi Dillon	Title Board President	Date 1-5-23
--------------------------	--------------------------	----------------

## Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County)

☐ City  
☐ County

Telephone Number of City/County Clerk

Signature	Title	Date
-----------	-------	------

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY

## Liability Information

License Account Number	Liability Date	State	Total
		-750 (999)	\$

Crab Crack Set-Up  
 45 Round Tables @ 6 People = 270  
 9 Long Tables @ 6 People = 54  
 Total = 324

Exit to Outside

Exit to Outside

Drink Station

Sound Booth

Raffle Sales

Drink Serving

Serving Tables

Exit to Outside

Exit to Lower Hall

Exit to Lower Hall

Exit to Outside

Exit to Hefley Gym

Colorado Room  
 109' x 60'



## Rangely Police Department

Chief of Police, TiRynn Hamblin  
Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Rangely Area Chamber of Commerce "Crab Crack" Dinner

Date: January 12<sup>th</sup>, 2023

I have reviewed the application for the Rangely Area Chamber of Commerce "Crab Crack" Dinner. This event has previously been held with no issues. All alcohol sales will be governed by local ordinance and state laws. I see no issues with issuance of this liquor license.

  
Chief TiRynn Hamblin



## ASSOCIATED GOVERNMENTS OF NORTHWEST COLORADO 2023 TECHNICAL ASSISTANCE GRANT APPLICATION

Funded by the Associated Governments of Northwest Colorado  
in cooperation with the Colorado Department of Local Affairs  
Energy and Mineral Impact Assistance Program

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Associated Governments of Northwest Colorado (AGNC) is soliciting proposals for technical assistance projects from its membership. Currently, \$50,000 is available to fund 2023 technical assistance projects for AGNC full members, in good standing.

This Grant Application Package contains the following:

- ◆ 2023 Technical Assistance Grant Guidelines
- ◆ 2023 Technical Assistance Grant Application Form

Applications for AGNC's **Technical Assistance Grant Program** are due by 5:00 p.m., Friday, February 10, 2023. All grant applicants will be required to make a five-minute presentation on February 22, 2023. Funding will be provided for projects that begin after the grant is awarded and completed by December 31, 2023. This is a reimbursement grant program and funds will be paid to grantees when the project is complete and receipts, invoices, and proof of payment for each are submitted.

Please submit completed applications to:

Associated Governments of Northwest Colorado  
Attn: Toni Barrrt  
P.O. Box 593  
Grand Junction, CO 81502

Or by e-mail: [toni@agnc.org](mailto:toni@agnc.org)

If you have any questions regarding AGNC's Technical Assistance Grant Program, please contact the AGNC office at 970-665-1095.

## 2023 TECHNICAL ASSISTANCE GRANT GUIDELINES

### Eligibility:

- ◆ Grants are only awarded to towns/cities or counties that are members in good standing of the Associated Governments of Northwest Colorado (AGNC).
- ◆ Only one application per member jurisdiction will be considered for funding each cycle/year.
- ◆ *After the grants have been awarded, any change in scope to a funded project must be submitted in writing to the AGNC Executive Committee for approval.*
- ◆ *Project status reports are due to AGNC no later than June 15<sup>th</sup>, August 15<sup>th</sup>, October 15<sup>th</sup> and December 15<sup>th</sup>.*

### Types of Grants:

- ◆ Cash awards will be made up to \$5,000 to be determined by the AGNC Executive Committee.
- ◆ Grant funding will be paid on a reimbursement basis only.
- ◆ The AGNC board reserves the right to adapt these guidelines to serve the needs of communities and to adjust the amount of available funding.

### Use of Grant Funds:

- ◆ Eligible projects must begin no sooner than the execution date of the grant awarded to the jurisdiction and be completed no later than December 31, 2023.
- ◆ Funding will be awarded to projects that help a community make a positive and visible impact on a community. Eligible projects will fit into one or more of the following categories, and must demonstrate positive outcomes for the community:
  1. **Increase Economic Competitiveness:** Any project designed to meet the needs of main street/downtown that will help improve the local economy and help support the local sales tax base. Projects may include small capital projects, downtown assessments, marketing and promotions, business support, etc.
  2. **Improve Safety and Health:** Any project designed to address safety or health concerns in a community such as small capital improvements, planning/analysis, or research.
  3. **Improve Planning and Investment:** Any research, planning, analysis, community survey, meeting facilitation, or special land use project designed to develop a better understanding of future needs, current conditions, and to develop appropriate policies.
  4. **Increase Organizational Capacity:** Support organizational development through training, community surveys, meeting facilitation, or financial analysis as examples.
- ◆ Funds may be used to hire contractors and pay related expenses. Examples of eligible uses of funds include main street related projects, small scale capital projects, research, special land use planning projects, training, community surveys, and meeting facilitation.
- ◆ Grant funds may not be used to supplant regularly budgeted staff or project funds.
- ◆ Grant funds may not be used to purchase equipment (rolling stock, office equipment, normal operating equipment, etc.) or real property of any type.

- ◆ The Mini-Grant program requires a dollar-for-dollar CASH match.
- ◆ Documentation of cash expenditures, and selection of contractors/consultants must comply with the following:
  1. If a project involves Construction Plans and Specs (Engineer or Architectural Services), such construction plans and specifications shall be drawn up by a qualified engineer or architect licensed in the State of Colorado, or pre-engineered in accordance with Colorado law, and hired by the Mini-Grant grantee through a competitive selection process.
  2. If a project involves a Bid Selection Process, a bid contract shall be awarded to a qualified firm through a formal selection process, or following the jurisdiction's established procurement policy, with the Mini-Grant grantee being obligated to award the contract to the lowest responsible bidder meeting the Mini-Grant grantee's specifications.
  3. If a project involves retention of Consultant Services, a contract shall be awarded to a qualified firm through a formal Request for Proposal (RFP), competitive selection process, or following the jurisdiction's established procurement policy.
  4. A bid process may begin prior to the awarding of the AGNC grant; however, a contract shall not be awarded to a bidder until AFTER the grantee's Mini-Grant has been executed through AGNC.
  5. Submit quarterly status reports outlining project status, anticipated completion date, and a review of the budget to date.
  6. Submit a copy of all invoices and expenses paid for contract services at the completion of the project. Reimbursement will occur when the project is complete.
- ◆ Recipients of cash awards will sign a letter of agreement including these guidelines. This is a reimbursement grant in that grant funds will be sent to the grantee once the project is completed.
- ◆ Signage Projects will be considered with the following criteria:
 

**Allowable Signage:**

  1. Permanent sign structures, this would include "welcome to" signs that are located at the entrance of a community. Signs indicating the name of a building (Police Station or Library signs on the building or building property when a community gets a grant to remodel, rebuild or build such a building) - more geared towards EIAF grant process.
  2. Wayfinding Signs
  3. Permanent fixed sign infrastructure such as poles

**Ineligible Signage:**

1. Banners that are used once (this might include banners across roadways) or those advertising a certain event (i.e., including a date that could not be used in subsequent years)
2. Street signs or other signs that are used to communicate use of facility, (i.e., park hours, disk golf course signs, etc.)
3. Banners that are located directly on a community's main street and used year after year. If the community is a main street community, they can request main street funding for signage.



## AGNC 2023 TECHNICAL ASSISTANCE GRANT APPLICATION

1. Jurisdiction Town of Rangely
2. Name of Person Completing Application Jocelyn Mullen and Lisa Piering  
Address 209 E Main, Rangely, Co 81648  
Phone Number 970-675-8476 e-mail address jmullen@rangelyco.gov
3. Project Title S. White Solar Light Project
4. Name of Person Responsible for Completion of Project: Jocelyn Mullen and Lisa Piering  
Address 209 E Main, Rangely, Co 81648  
Phone Number 970-675-8476 e-mail address lpiering@rangelyco.gov
5. Total Cost of Project \$ 10,000.00  
Amount Requested \$ 10,000.00 Cash Match Provided \$ 5,000.00
6. Please provide the following information. Use a separate attachment if necessary (two pages maximum):
  - A. Briefly describe the project. Why is the project needed at this time? How does the implementation of this project address the need? **The Ridges Subdivision sits directly to the east of the proposed (3) lights along White Ave. Currently there are no street lights on the main road (White Ave) which is a safety hazzard for traffic and pedestrians leaving the subdivision**
  - B. Explain why this project is important to your community and/or the AGNC Region. What measurable results do you expect? How will these results be measured? **The proposed lights will increase safety and walk-ability from the subdivision into Town and toward the Recreation center and Hospital**
  - C. How will this project make a positive and visible impact on your community? Which of the four categories listed above under "Use of Grant Funds" does your project fit best? Explain. **2. Improve Safety as explained above and 3. Improve Planning and Investment as an improvement to our infrastructure**
  - D. How many people or lives will be improved either directly or indirectly through the completion of this project? Explain.  
**The Ridges Subdivison has 21 homes, these lights not only will affect the 80-100 residents in the subdivision, but it furthers safety of the travel of the road in and out of Town as it continues on to a very well traveled Rio Blanco County road which takes workers South of Rangely into the Gas Fields**
  - E. Assuming the project is funded, when will it begin and what is the timeframe for completion?  
**Upon Award the Town will order the Lights which are estimated to be 12 weeks out, upon delivery the Town will install the project time should be no more than 2-3 weeks upon delivery**
  - F. How could this project be useful to other jurisdictions in the region? Is it something that could be replicated by another jurisdiction?  
**This project is easily replicated and is a good use of solar not requiring new lines to be set or dug to the site.**

- G. Provide a budget for your project clearly listing both revenues and expenses in a table format.
- H. What is your jurisdiction's 2023 General Fund Budget Total: \$ 3,044,586.?
- What is your jurisdiction's 2023 General Fund - Fund Balance (do not include restricted funds i.e. TABOR reserve) \$ 9,750,000.?

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

*Signature of Jurisdiction's AGNC Representative:* \_\_\_\_\_

Applications shall be submitted to:

AGNC  
Attn: Toni Barrett  
P.O. Box 593  
Grand Junction, CO 81502

Or by e-mail: [toni@agnc.org](mailto:toni@agnc.org)

## AGNC Mini Grant

	Description	Receipt	Less ineligible	Request	paid
Rangely Hardware	Auger Rental	\$ 80.00	\$ -	\$ 80.00	x
Greenshine	Solar Lights	\$ 7,360.00	\$ -	\$ 7,360.00	x
Sterns Construction	Concrete Base	\$ 2,640.00	\$ -	\$ 2,640.00	x

\$ 10,000.00

**PROJECT TOTAL \$ 10,00000**  
\$

AGNC reimbursement request \$ 5,000.00  
Town Funds \$ 5,000.00



## Greenshine New Energy

23661 Birtcher Dr., Lake Forest, CA 92630

Office: (949)609-9636

Salesperson: Daniel Ramos

Email: [danielr@streetlights-solar.com](mailto:danielr@streetlights-solar.com)

<http://www.streetlights-solar.com>

**Quote Number**

**SQ-00003128**

**Project Name: Town of Rangely.AIO's(3)**

Deliver To:

Delivery Address Line 1:

Delivery Address Line 2:

Delivery City:

Customer Zip Code:

Attention: Jocelyn M.

Delivery Method:

Quote Date: Jan/04/2023

Accept Date:

Payment Term: NET 30 days

Quote Expiry Date Feb/04/2023

Code	Units	Pack	Qty	Price	Total	Tax %
AIO-108-6000LM-T3-30W-4K-18LFP-20S-MS-9005	PC		3	1,695.00	5,085.00	0%

Allta series all in one solar light kit. 108pcs of LED light source, 4000K CCT. 30W solar panel, 18Ah LFP battery. Motion sensor control (can be by-passed via a remote controller). Factory set with 6000lm output. light pole 20ft, Black color powder coating finish 9005. Recommended working temperature at 32-140F degree.

Charge	Price	Tax Rate
Shipping	2,275.00	0%

<b>Sub Total</b>	5,085.00
<b>Tax Total</b>	0.00
<b>Shipping Total</b>	2,275.00
<b>Total</b>	7,360.00

Signature:

Comments: Systems include a 2-year limited warranty. Delivery estimate is 12 weeks. Thank you.

**Warranty Information:** [www.streetlights-solar.com/warranties.html](http://www.streetlights-solar.com/warranties.html)

\*Orders left in warehouse after 5 business days are subject to a \$100 per day storage fee\*

TOWN OF RANGELY  
RESOLUTION 5240-01 2022

RESOLUTION FOR SUPPLEMENTAL BUDGET AND APPROPRIATION TO THE RANGELY GAS  
FUND

(Pursuant to Section 29-1-109, C.R.S.)

A RESOLUTION REVISING REVENUE AND EXPENSE AMOUNTS BUDGETED FOR RANGELY GAS  
FUND, OF THE TOWN OF RANGELY, COLORADO FOR THE FICAL YEAR BEGINNING JANUARY 1,  
2022, AND ENDING DECMEBER 31, 2022

WHEREAS the Rangely Gas Fund incurred additional expenses due to increased Gas usage and prices over prepaid gas purchased, will create additional expenditure, the Town of Rangely also realized increased revenues as well, and

NOW, THEREFORE BE IT RESOLVED by the Rangely Town Council of the Town of Rangely, Colorado that a supplemental appropriation is made in the additional amount of \$372,440.00 to revenues as follows.

Section 1. That the 2022 appropriation for the revenues of Rangely Gas Fund be increased from \$1,162,954 to \$1,535,394 and.

That a supplemental appropriation is made in the additional amount of \$306,130.00 to expenses as follows.

Section 2. That the 2022 appropriation for the expenses of the Rangely Gas Fund be increased from \$1,014,557 to \$1,320,687 for the following purpose

PASSED, APPROVED AND ADOPTED this 24<sup>th</sup> Day of January 2023

Town of Rangely, Colorado

By \_\_\_\_\_  
Andrew Shaffer, Mayor

Attest:

\_\_\_\_\_  
Marybel Cox, Town Clerk



## **TOWN MANAGER EMPLOYMENT AGREEMENT TOWN OF RANGELY**

### **Recitals**

- A. Key goals of the Town of Rangely are to provide essential municipal services in efficient, friendly, and innovative ways
- B. With those expectations, the council desires to employ Lis Piering and the Town Manager as long as is reasonable, and so long as she continues to meet the Council's stated goals and future requirements
- C. The Town Council and Employee agree that this employment agreement will serve to protect the interest of both the Town of Rangely and Manager by setting forth the terms of the Manager's employment with and service to the Town of Rangely

**NOW THEREFORE, BE IT AGREED by the Town Council and Employee Lisa Piering;**

### **1. Effective Date and Term**

- a. Effective as of January 1, 2023, Lisa Piering shall be appointed and employed as the Town Manager of the Town as an at-will employee, subject to the terms of this Agreement
- b. This Agreement ifs for a term of two Calendar years, expiring as of December 31, 2024, unless extended in writing before expiration.

### **2. Salary and Benefits**

- a. Employee shall receive an annual salary of \$100,000 in exchange for which employee shall spend such time and efforts as are required to perform the duties of the Town Manager. Annual review of this Salary may require addendum to this agreement. Employee will received a one time bonus of \$9,300.00 for the year ending December 2022.
- b. Employee shall be eligible for health, dental, vision, life insurance, retirement savings benefits, holidays, vacation, sick and disability leave as are provided for all Town employees in the most current Town Personnel Policies, which are adopted, repealed, or amended by the Town Council from time-to-time.
- c. In addition to the retirement savings benefits provided to other Town Employees, the Town shall deposit \$7,000 per year into a non-qualified Section 457 deferred compensation plan for the benefit of the Employee. Employee may match all or a portion of the Town's contributions. The Town and Employee contributions shall be 100% vested when made. If allowed by the terms of the 457 plan, Employee can require that the Town make a lump





sum deposit at the beginning of each calendar year or she may require that the \$7,000 be contributed pro rata at each of the Town's 26 pay period per calendar year.

- d. The Town Council will provide an administrative vehicle for "work related" use both within the Town and elsewhere. The Town Manager will ensure that said vehicle is maintained and repaired as are other town vehicles in the fleet. The vehicle will have a fuel card for this use.
- e. The Town Council agrees to approve reasonable (at the sole discretion for the Council) budget line items and appropriations for Employee's professional and official development, travel, meetings, and occasions to provide for professional development of Employee and to further the Town's interest, such as membership and participation in functions, meetings and seminars associated with the Colorado Municipal League, the International City Management member, as may be approved by the Council
- f. The employer acknowledges the value of having Employee participate and be directly involved in civic groups and organizations. Accordingly, the Town shall pay for the reasonable membership fees and dues, and any associated costs, to enable the Employee to be an active member in such civic groups and organizations as may be agreed upon by the Employee and the Council.

### **3. Annual Evaluation**

During each November while this agreement, or any extension is in effect, or as soon thereafter as the business of the Town allows, the Manager shall schedule in consultation with the mayor one or more executive sessions during which the Council shall discuss both separately and with the Manager's performance, salary and benefits.

- a. Councils' expectations of Employee, including areas in which council believes employee is meeting or exceeding the goals and expectations of the council, as well as any areas in which the council desires that employee improve or change employee's performance and emphasis.
- b. Employee's expectations of the Council, and areas in which employee believes councils supervision, policy direction and decisions can be improved or modified for the benefit of the Town and its citizens and employees.
- c. The Council recognizes that Employee has the right to require that her evaluations occur in a public setting in accordance with Colorado's Open Meetings statute.
- d. The annul evaluation shall involve a discussion by the Council and the Manager of the Managers performance, possible areas of improvement and accomplishments, and shall be guided by the duties and function set forth on the attached "Town Manager Job Duties".



#### **4. Duties**

- a. Employee shall perform such duties as Council may assign from time-to-time or as are set forth in Town Ordinances
- b. In concert with the Mayor, Employee shall schedule public strategic planning meetings with the Council at least once each calendar year, preferable withing 50 days after each municipal election and in preparation or as part of adopting each annual budget.
- c. Employee is responsible for the hiring, firing, discipline, and supervision of all other Town employees except the Town Judge, Town Attorney, except as provided in C.R.S § 31-4-304 and§ 31-4-307.
- d. The Council is responsible to spend such time and allocate such resources as are reasonably necessary to supervise and guide the Town Manager

#### **5. Termination**

- a. The Town Manager shall serve at the pleasure of the Council. The Council may terminate Employees employment at any time, without notice and without stating a reason unless otherwise required by law or unless the termination is for an improper purpose or is in violation of the United State or Colorado Constitutions or applicable Federal or Colorado Law.
- b. If in the event the Town Managers employment is terminated without cause of malfeasance, the Town Manager shall be entitled to three months of severance pay at the monthly salary provided at time of employment, plus continuation of benefits provided by this contract during the three months following termination. Provided, however, if Employee becomes employed by a third party who offers employee health insurance as an employment benefit during such three-month period, her health insurance coverage with the Town shall terminate her health insurance coverage when such third-party coverage takes effect. Such severance pay shall be in addition to any other compensation due to the Town Manager at the time of such termination of employment. Town Manager shall not be entitled to any severance pay is she resigns or cancels this contract pursuant if she is terminated because of a felony conviction.
- c. Employee may terminate her employment at any time but shall provide at least thirty days' notice prior to termination (which includes resignation or retirement).



## 6. Entire Agreement

This agreement sets forth and establishes the entire understanding between the Council and the Employee. Any prior discussions or representations by or between the parties are merged into this agreement.

**IN WITNESS WHEREOF, the Mayor of the Town of Rangely, Colorado and the Employee have signed and executed this agreement as of the date below.**

\_\_\_\_\_  
Andy Shaffer, Mayor

\_\_\_\_\_  
Date

\_\_\_\_\_  
Lisa Piering, Town Manager

\_\_\_\_\_  
Date

## 16 – Informational Items



Adventure Awaits 4-H Community Club

# Snowpocalypse Sled Derby

- Cardboard Sled Derby
- Anything But a Sled Race

*Saturday February 4th*

**REGISTRATION BEGINS AT 10:30AM AT THE RANGELY JR/SR  
HIGH SCHOOL PARKING LOT**

**JUDGING BEGINS AT 11AM**

**FREE AND OPEN TO ALL, TROPHY FOR WINNER OF EACH CLASS  
VISIT US ON FACEBOOK AT "RANGELY SNOWPOCALYPSE SLED  
DERBY" FOR FOR MORE INFORMATION AND RULES**

*Thank you to our Trophy Sponsors:*



RANGELY AREA CHAMBER OF  
COMMERCE PRESENTS



2023 CRAB CRACK

# BEADS & BLING

It's a Mardi Gras thing!



Come shine and sparkle.  
Dance the night away!



Featuring:  
DJ Steve Osborn  
Get Down Productions

February 18  
Weiss Building

500 KENNEDY DR RANGELY CO 81648



WE'RE NOW  
**HIRING**



# JOIN OUR RIO BLANCO COUNTY TEAM TODAY

HR Director – Laura Smith | [hr@rbc.us](mailto:hr@rbc.us) | (970) 878-9570 | [www.rbc.us](http://www.rbc.us)

Deputy Coroner – Rangely	PRN, as needed	\$21.43/hr
Extension Staff Assistant	Part-time, seasonally adjusted	\$19.61/hr
Facilities Maintenance Tech. -Rangely	Full-time	\$22.01/hr
Facilities Seasonal Laborer -Rangely	Seasonal, Full-time	\$19.44/hr
Grant and Marketing Coordinator	Full-time	\$31.59 - \$35.00, DOQ
HR Admin Asst. - Meeker	Part-time, 20 hrs/wk	\$20.38/hr
Operator - Meeker	Full-time	\$20.00 - \$26.18, DOQ
Patrol Deputy	Full-time	\$2,269.96/bw
Public Health Director	Full-time	\$2,708 - \$3,140/bw
Relief Cook – Meeker and/or Rangely	PRN, as needed	\$15.20

**100% Family  
Paid Insurance**

**Supplemental  
Benefits**

**Retirement 6%  
Match**

**Paid Time-Off**



← Scan me to visit our online job postings with more information!

## CWCB Risk Mapping, Assessment and Planning (Risk MAP) News

This quarterly publication includes information related to ongoing Risk MAP projects across Colorado, as well as management and mitigation information for floodplain managers. For more information visit [www.coloradohazardmapping.com](http://www.coloradohazardmapping.com). For program questions, contact [terri.fead@state.co.us](mailto:terri.fead@state.co.us) or [marta.blancocastano@state.co.us](mailto:marta.blancocastano@state.co.us).

### Fall 2022-Winter 2023 Updates

As 2022 wraps up and 2023 begins, we continue to have a number of active flood mapping projects across the State. You can access relevant information for each project at our website, [www.coloradohazardmapping.com](http://www.coloradohazardmapping.com). We have resumed in-person meetings while still utilizing the convenience of the virtual world when appropriate. Traveling to meet residents and reconnect with our communities has been very rewarding. There is so much variability in our state, and we are constantly reminded of the scenic beauty, unique features, specific challenges, and special people that live in Colorado.

Updating existing or creating new resource materials helps to capture and convey relevant flood and related hazard information. With more 2-dimensional flood hazard data available, providing adequate support, training and guidance for floodplain management and regulation is important. We are committed to assisting Colorado communities in being aware of, preparing for, and taking action to reduce potential risks, and promote safety of life and property. If there are ways that we can help address challenges your community may be facing, please reach out to me at [terri.fead@state.co.us](mailto:terri.fead@state.co.us), or respond to the email that transmitted this newsletter.

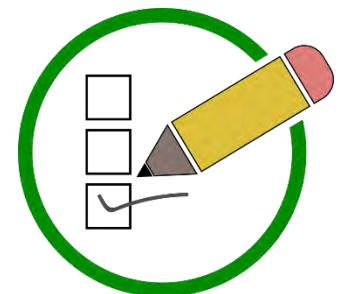
Best Wishes,

*Terri*

### Multilingual Website Coming Soon!

The vision of the Floodplain Mapping Program is to make flood risk data and information available to as many Colorado residents as possible, to help protect life and property from flood damages. While we've successfully grown our Colorado Hazard Mapping website over the years to include data, guidance, contact information, and other relevant information available to the public, we realize there is a significant portion of the population within our state for whom English is not their primary language yet we want to engage. We are in the process of developing a Spanish language version of the website. We currently have a handful of documents translated into Spanish available in our online Library, but we want to provide a more robust format for people to engage with all of the content we provide, and we're hoping this supplemental Spanish version of the website will move us toward this goal.

While we're still in the early stages of production, we would appreciate any input, feedback, or advice you may have to help provide content to your community. Please reach out via email if you have any suggestions, and help us out by taking this short poll: <https://forms.gle/Jwja47HSEvDYCqHR6>



## Colorado's Floodplain and Stormwater Criteria Manual Revisions Preparing for Public Comment

CWCB staff are currently revising the Statewide Floodplain and Stormwater Criteria Manual to focus on floodplain analysis and management updates that better align with the Federal Emergency Management Agency's (FEMA) technical standards and guidance. Staff will also explore revisions to align with Colorado's watershed protection and management program updates.

The update is occurring in two phases. Phase 1, which focused on guidance for managing floodplain and stormwater projects, wrapped up earlier this year and will be available for public comment in the near future. Phase 2 focuses on stream corridor modifications and restoration activities. The following chapters will be updated during this second phase:

- Chapter 1 – General Provisions
- Chapter 2 – Principles
- Chapter 13 – Hydraulic Design
- Chapter 14 – Storm Drain Systems
- Chapter 15 – Storm Drainage Water Quality

Phase 2 is currently underway as the team of staff and their contractor work with a technical advisory panel made up of engineering consultants, community officials, and other state and federal representatives to update the content to incorporate guidance that reflects current philosophies and technologies in the industry. There will be opportunities for communities to comment along the way, we'll keep you updated via this newsletter and email notifications.

## Annual Cooperating Technical Partners (CTP) and FEMA Conference 2023

As one of FEMA Region 8's Cooperating Technical Partners (CTPs), the CWCB will be attending and presenting at the annual regional CTP conference to be held in Denver, from February 7-9, 2023. We will discuss programmatic updates and hear from the various CTPs, which include: CWCB, the Mile High Flood District (MHFD), the state of Montana, the state of Utah, and the state of North Dakota. We will also learn about ongoing revisions to the National Flood Insurance Program (NFIP) and FEMA's future goals for the Risk Map program and the Community Assistance Program (CAP) which our NFIP Coordinator, Doug Mahan, leads at the CWCB level. We will report on any major findings and new information to our communities in the next quarterly newsletter. Stay tuned for more details soon!

## The LOMR Delegation Review Partner Program

CWCB continues to receive and process Conditional Letters of Map Revision (CLOMR) and Letter of Map Revision (LOMR) cases on behalf of FEMA within Colorado and outside of the Mile High Flood District. This program is funded with an annual federal grant, and to date has been well received. As of December 2022, we have received a total of 54 LOMR and 37 CLOMR submittals, and we have been coordinating with a number of individuals on existing and upcoming projects and applications. For more information, questions, and to reach out with specific requests, please visit <https://coloradohazardmapping.com/lomr>

# LiDAR Update

The new Light Detection and Ranging (LiDAR) data download site has been a welcome resource, according to the feedback we’ve received from users. As a reminder, you may access it at the following link: <https://coloradohazardmapping.com/lidarDownload>. This includes .las and .dem information for use with CAD and GIS platforms.

CWCB is very close to having full coverage across the state of high-quality LiDAR data. Figure 1 shows the remaining portion of the state where the data has been acquired but is still in the processing phase. We anticipate receiving the final deliverable in early 2023.

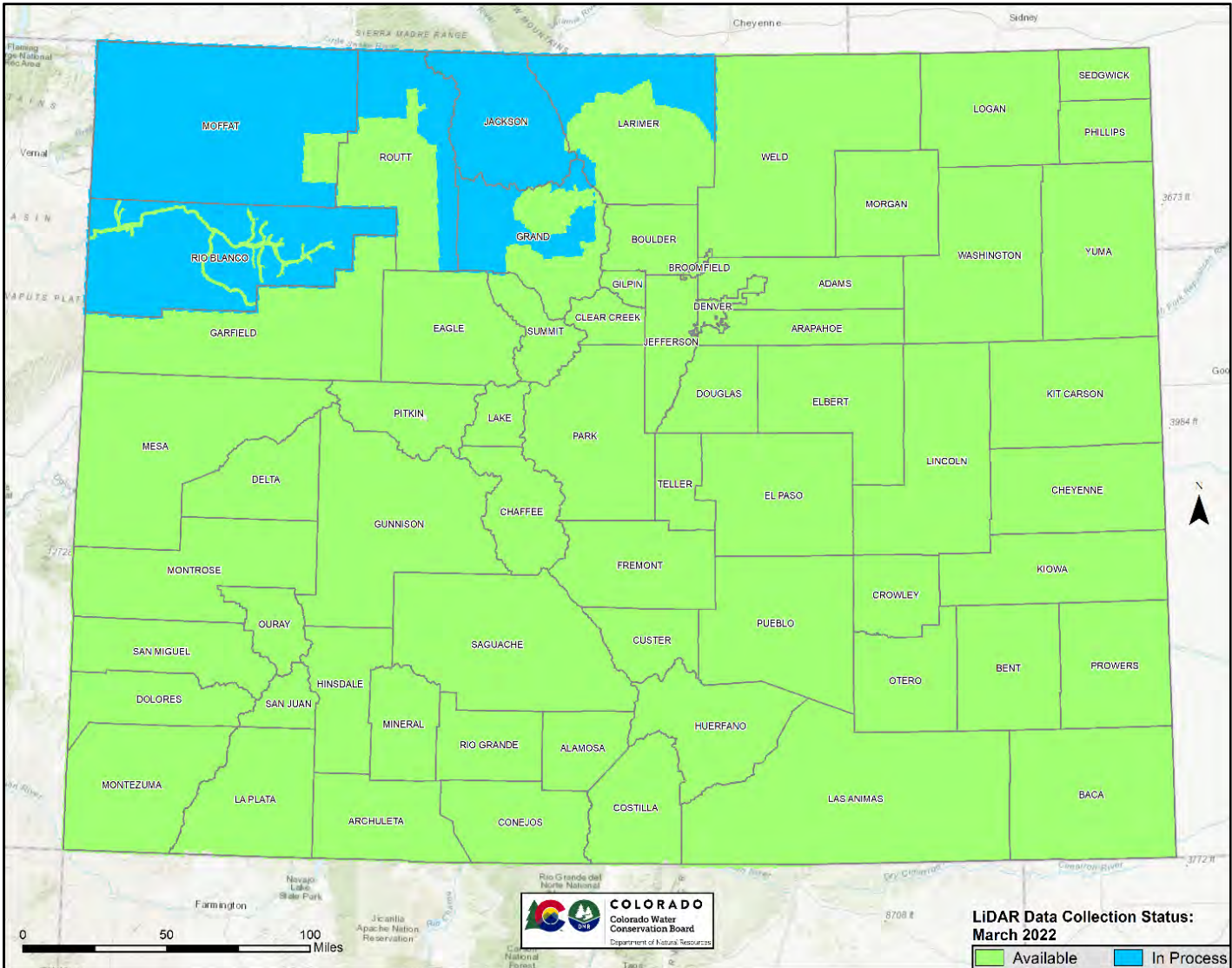


Figure 1. Colorado LiDAR Status as of December 2022 (no change since March 2022)

## Floodplain Management Resource Page

We are excited to announce the development of a new page on our website geared towards providing resources and information for floodplain management! The site offers a plethora of material about floodplain administrator responsibilities, links to trainings, engineering resources, and information for growing your floodplain program. You can access the new page here: <https://coloradohazardmapping.com/fpm>. We welcome your feedback once you've had a chance to explore it.

Additional updates we have underway for the Colorado Hazard Mapping website and Floodplain Management resources include: a Best Available Information (BAI) viewer to visualize Base Level Engineering draft data, the ability to quickly pull up the scope of work streams across counties, a website tutorial, and the Spanish resources version of the site. Reach out with any recommendations or ideas you may have to help us improve this website!

## Cooperating Technical Partners Fiscal Year 2022 Business Plan

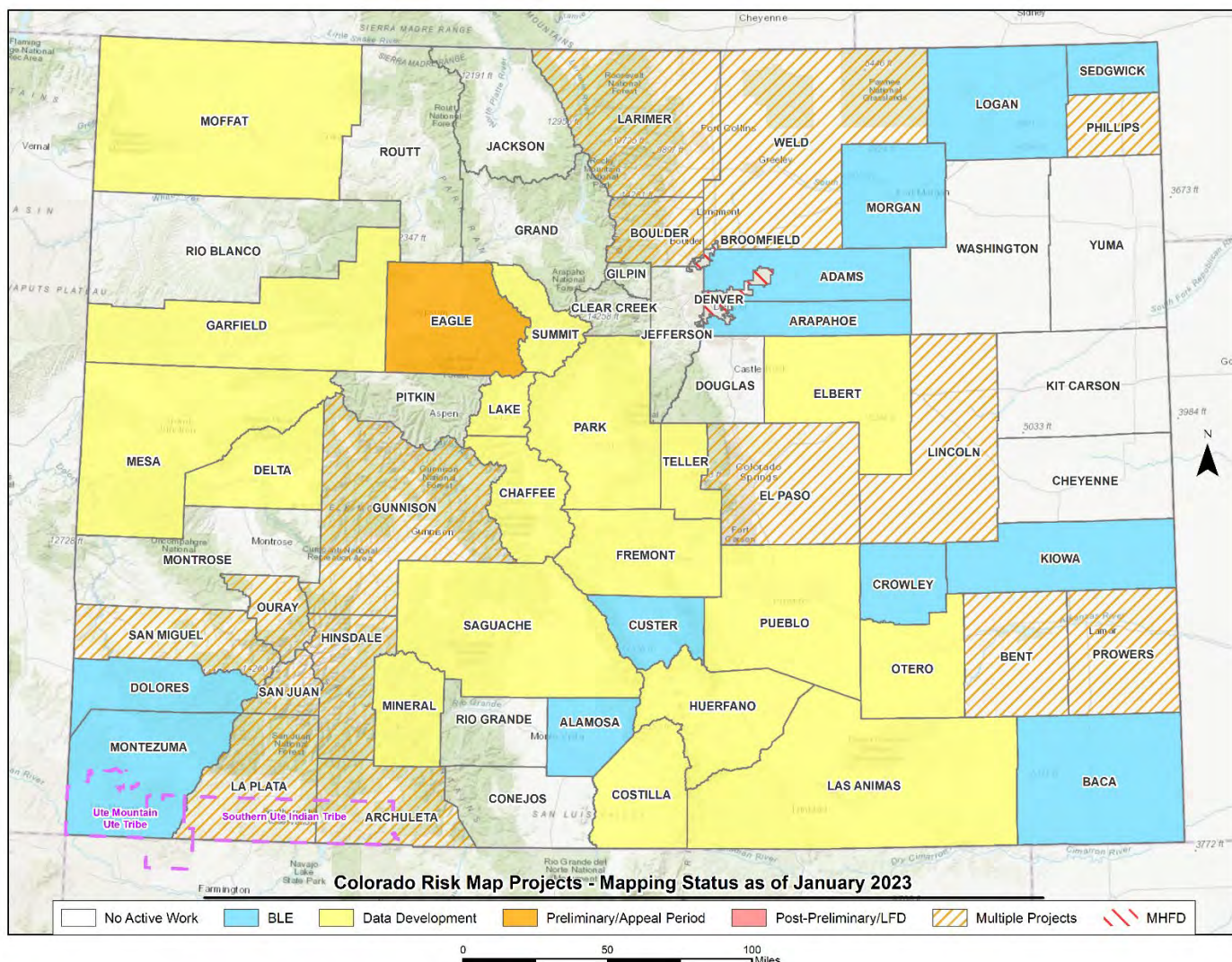
We would like to share our Business Plan for 2022 with you. Our partnership with FEMA requires us to prepare a business plan on an annual basis that identifies the vision and goals of CWCB's floodplain mapping program, reports measurements of objectives in place in order to meet those goals, determines long-term needs, and outlines the upcoming work plan for the next year. The Business Plan contains useful information about ongoing projects and anticipated efforts over the next five years. You can access the FY22 Business Plan [here](#) or search for it on our website.

## Ongoing Risk MAP Projects across Colorado

The CWCB team continues working to update flood risk information across Colorado. Figure 2 shows counties with ongoing Risk MAP projects as of December 2022.

- Blue = counties where CWCB is conducting Base Level Engineering, or BLE (a large scale, semi-automated approach) to analyze flood risk in order to provide communities with a draft overview of flood risk conditions.
- Yellow = counties where refined hydrology, hydraulics, and floodplain mapping is being completed.
- Orange = counties where preliminary Flood Insurance Rate Map (FIRM) and Flood Insurance Study (FIS) distributions are being completed, have revised preliminary issuances in the works, or are in the 90-day appeal period.
- Red = counties where appeal periods are completed, any comments or appeals have been resolved, and studies are reaching the Letter of Final Determination (LFD) phase. These counties will have effective/regulatory maps approximately 6 months after the LFD has been issued.
- Brown hatching = counties have multiple projects and hence multiple statuses.
- The remaining 20 counties do not have in-progress flood risk projects as of December 2022, but new BLE work is expected for some of these counties to begin in the near future.





**Figure 2. CWCB Risk Map Project/Phase Status as of August 2022**

Maps are also available showing the ongoing Risk Map projects in each county. These are accessible from the Colorado Hazard Mapping website. Be on the lookout for more information if you are in one of the counties with an ongoing study, as coordination and community participation and actions are necessary to provide the most accurate flood hazard mapping for all affected communities. Visit [www.coloradohazardmapping.com](http://www.coloradohazardmapping.com) for important information on current projects, and for more details on how your community can access, visualize, and manage the available data. If you have any questions or concerns regarding flood mapping projects, please reach out to the CWCB team.

## Training How-Tos, Video Tutorials, and Templates

CWCB recognizes that many floodplain managers are interested in additional training and being able to access common resources easily. We have created, and continue to work on generating, how-to documents, training videos, and templates for communities to use. CWCB will publish these tools on our website, here:

<https://coloradohazardmapping.com/training>.

We are currently working on a 1D vs. 2D modeling and floodplain mapping training for communities and floodplain administrators, to better understand the differences between the two modeling methods, pros/cons of each, tips and tricks for visualizing Base Flood Elevations and other flood related details, etc. Stay tuned for more updates soon.

If your community has a specific training need that is not covered in the published resources on the website but would be beneficial to your floodplain management program, performing outreach, providing risk communication, or other assistance, please reach out to CWCB (see the last page of this newsletter for points of contact). This way we can provide information on when the requested training resource will become available or can add it to the future training needs list if it is not currently in the queue.

## Upcoming Meetings with Communities around the State

## CWCB Contacts

### Adams Countywide:

January 2023 – BLE Kickoff Meeting  
Spring 2023 – Discovery meeting

### Arapahoe Countywide:

January 2023 – BLE Kickoff Meeting  
Spring 2023 – Discovery meeting

### Bent County – City of Las Animas Levee:

January 2023 – Las Animas Levee Certification Discussion Meeting

### El Paso County:

February 2023 – Templeton Gap Levee Assessment and Mapping  
Procedure (LAMP) Kickoff Meeting

### Gunnison Countywide:

January 2023 – Phase 2 Kickoff Meeting

### Hinsdale Countywide:

Spring 2023 – Phase 2 Kickoff Meeting

### Lincoln Countywide:

January/February 2023 – BLE Kickoff Meeting

### Logan Countywide:

February 2023 – Phase 2 Kickoff Meeting

### Moffat County:

February 2023 – Review Updated Floodplain Mapping Meeting

### Morgan County:

Spring 2023 – Phase 2 Kickoff Meeting

### Phillips Countywide:

January 2023 – Discovery Meeting

### Prowers County:

Spring 2023 – Flood Risk Review Meeting

### Saguache County:

February 2023 – Resilience Meeting

### Southwest Colorado Counties (Dolores, Montezuma, La Plata, San Juan, Archuleta, Southern Ute Indian Tribe, Ute Mountain Ute Tribe):

Spring 2023 – Phase 2 Kickoff Meeting

Floodplain Mapping Program Manager:

Terri Fead, PE, CFM

[terri.fead@state.co.us](mailto:terri.fead@state.co.us)

303.866.3441 x3230 or 303.495.0153

Floodplain Mapping Program Assistant:

Marta Blanco Castano, GISP, CFM

[marta.blancocastano@state.co.us](mailto:marta.blancocastano@state.co.us)

303.866.3441 x3225 or 719.464.1199

Colorado NFIP Community Assistance Coordinator:

Doug Mahan, CFM

[doug.mahan@state.co.us](mailto:doug.mahan@state.co.us)

303.866.3441 x3244 or 303.656.0136

Watershed Program Director

Chris Sturm

[chris.sturm@state.co.us](mailto:chris.sturm@state.co.us)

303.866.3441 x3236

### More Information/Resources

- Specific Project and Homeowner Information: [www.coloradohazardmapping.com/floodHazard](http://www.coloradohazardmapping.com/floodHazard)
- Resources for Floodplain Administrators: <https://coloradohazardmapping.com/fpm>
- Learn about the Community Rating System (CRS): [www.coloradohazardmapping.com/Crs/#!/home](http://www.coloradohazardmapping.com/Crs/#!/home)
- Information on FEMA's NFIP: [www.fema.gov/floodplain-management](http://www.fema.gov/floodplain-management)
- More about FEMA Flood Insurance: [www.floodsmart.gov](http://www.floodsmart.gov)  
<https://www.fema.gov/flood-insurance/risk-rating>
- CWCB's Letters of Map Revision Program: <https://coloradohazardmapping.com/lomr>
- CWCB's Watershed Protection and Restoration Program: <https://cwcb.colorado.gov/focus-areas/ecosystem-health/watershed-protection-and-restoration>





959 S. Kipling Pkwy, Suite 100  
Lakewood, CO 80226  
303-932-8100  
Fax 303-932-8101  
ColoradoGardenFoundation.org

January 11, 2023

Janet Miller  
Town of Rangley  
209 E. Main St.  
Rangley, CO 81648

Dear Janet:

**Congratulations! The Town of Rangley has been chosen to receive a grant from Colorado Garden Foundation. You have been awarded \$14,750 for raised garden beds a living facility to be used within one year.**

The Grant Ceremony will be Friday, February 10<sup>th</sup> at 1 p.m. in the Theater at the 2023 Colorado Garden & Home Show at the Colorado Convention Center. The theater is located at the end of the 1200 aisle on the show floor. Enclosed are two tickets to get into the show. If you are bringing more than two people, please go to the Will Call Desk in the lobby of the Convention Center and let them know you are there for the grant ceremony. They will give you additional tickets.

Please email me at [jim@coloradogardenfoundation.org](mailto:jim@coloradogardenfoundation.org) to let me know someone from your organization will attend the event by Wednesday, January 25<sup>th</sup>. Feel free to email me any questions.

Sincerely,

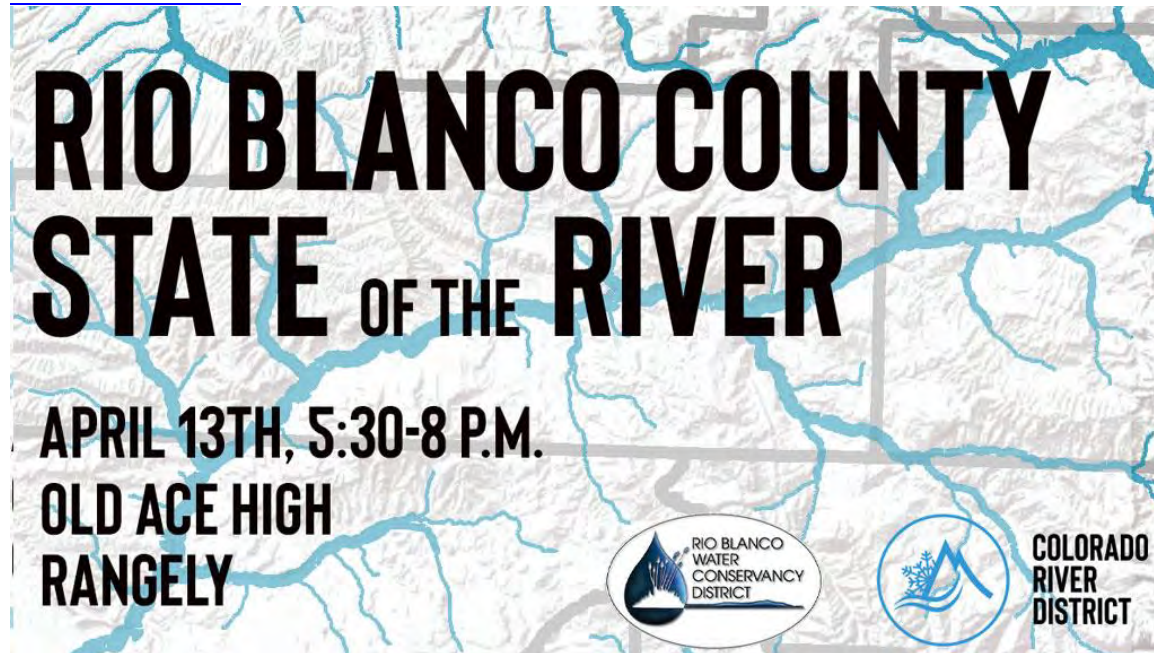
Jim Fricke  
Executive Director  
Colorado Garden Foundation

**Wednesday, April 13, 2022**

Join the Colorado River District and the Rio Blanco Water Conservancy District for the Rio Blanco County State of the River event on Wednesday, April 13 from 5:30-8 p.m. in Rangely at the old Ace-Hi building.

Presentations and discussions will cover the hydrology and water supply forecasts for the Colorado River basin, local water management strategies, Big River issues and reservoir operations affecting your community, and opportunities for funding local, multi-benefit and multi-use projects.

[More Information](#)



**Presentations:**

[White River Outlook – Water Year 2022](#) – *Erin Light, Division 6 Engineer*

[Lake Powell and the Future of West Slope Water](#) – *Marielle Cowdin, Colorado River District*

[White River Integrate Water Initiative and Algae Study Update](#) – *Callie Hendrickson, Which River and Douglas Creek Conservation Districts*

[Rio Blanco Water Conservancy District Update](#) – *Alden Vanden Brink, Colorado River District Board of Directors*

# El Pomar distributes more than \$335K to nonprofits

- [By SENTINEL STAFF](#)
- Jan 20, 2023 Updated 8 hrs ago

El Pomar Foundation recently approved close to \$340,000 worth of grants to Western Slope nonprofit organizations.

A total of \$278,500 was approved for 11 nonprofit groups in the San Juan region.

- Black Canyon Boys & Girls Club, Inc. (Montrose) — \$25,000 for new building and renovations.
- Blue Sage Center (Paonia) — \$5,000 in general operating support.
- Bright Futures (Telluride) — \$150,000 for pyramid coaching and training system expansion.
- Delta County Public Library Trust and Endowment, Inc. (Hotchkiss) — \$25,000 for new library.
- Dream Catcher Therapy Center, Inc. (Olathe) — \$7,500 for direct care of equines.
- Friends of the Ouray Public Library, Inc. — \$5,000 for youth mental health programming.
- Montrose County Senior Citizens Transportation, Inc. — \$10,000 in general operating support.
- Montrose Recreation District — \$25,000 for Flex Rec facility.
- Pinion Ridge Ranch, Inc. (Montrose) — \$1,000 for direct care of equines.
- Project Hope of Gunnison Valley — \$5,000 in general operating support.
- The Learning Council (Paonia) — \$20,000 for kitchen remodel and upgrades.

Ten nonprofit groups in the Northwest region were given \$57,500.

The following organizations were awarded grants:

- Colorado River Fire Protection District (Rifle) — \$10,000 for new radios.
- Eagles Nest Early Learning Center (Black Hawk) — \$5,000 in general operating support.
- Northwest Colorado Community Health Partnership (Steamboat Springs) — \$5,000 in general operating support.
- Partners in Routt County (Steamboat Springs) — \$5,000 in general operating support.
- Rangely Food Bank, Inc. — \$5,000 in general operating support.
- Roaring Fork Recovery Support Center (Carbondale) — \$2,500 in general operating support.
- Roundup River Ranch (Avon) — \$2,500 for participants from the Northwest Region.
- Steamboat Training Adaptive Recreational Sports — \$2,500 for direct care of equines in equine therapy program.
- Yampa River Botanic Park Society (Steamboat Springs) — \$10,000 for accessibility improvements.
- Yampa Valley Performing Arts Council (Steamboat Springs) — \$10,000 for the Strawberry Park Amphitheater.

The El Pomar Foundation was founded by Spencer and Julie Penrose.

in 1937, and has an established legacy of general purpose grant making.





# VALENTINE'S DAY **CUSTOM COOKIE GRAMS**

4" Cookie  
\$4.00

XL 8" Cookie  
\$8.00

Add \$2 for delivery  
to Rangely or  
Dinosaur on  
Valentine's Day

**HOMEMADE CUSTOMIZED SUGAR COOKIES  
WITH ROYAL ICING AND A CUSTOM CARD  
WITH A MESSAGE FROM SENDER!**  
COOKIE PICKUP AT WHITE RIVER MARKET

**MONDAY FEBRUARY 13TH  
3PM-6PM**

OR  
DELIVERY TO RECIPIENTS HOME, OFFICE,  
OR SCHOOL IN RANGELY OR DINOSAUR  
FOR AN ADDITIONAL \$2.

ALL PROCEEDS BENEFIT THE ADVENTURE  
AWAITS 4-H CLUB OF RANGELY AND DINOSAUR



**ALL ORDERS DUE BY 10PM ON FRIDAY FEBRUARY 3RD**

## HOW DO I ORDER?

- IN PERSON VISIT US AT WHITE RIVER MARKET IN RANGELY ON THURSDAY FEBRUARY 2ND FROM 4-7PM
- CAN'T COME IN PERSON BUT STILL WANT TO ORDER?
- FILL OUT ORDER FORM, EMAIL OR TEXT A PHOTO OF COMPLETED ORDER FORM TO [ADVENTURE4H@GMAIL.COM](mailto:ADVENTURE4H@GMAIL.COM) OR TEXT PHOTO OF FORM TO ROXIE AT (970) 628-5353.
- VENMO US TO PAY FOR YOUR ORDER!

Roxie Fromang

@AdventureAwaits4-HClub



**venmo**



# Natural Gas Prices



**The Town of Rangely realizes that inflation has taken its toll on individuals and families as well as small businesses. Several factors have contributed to the increase in utilities (electric, gas and other forms of heat). These unforeseen factors include weather, supply issues, increased costs to the utility companies as well as the war in the Ukraine. The Town has not and will not increase the fee we collect to operate the system even though our costs have risen. The only increase in your bill will be the increased costs of purchasing the natural gas for our customers.**

**The Town of Rangely has done everything in our power to mitigate these costs and will continue to do so. All things indicate that higher utility prices may continue through March at the very least (which would be the bill received in April).**

**One of the things the Town does is to pre-purchase certain quantities of natural gas as much as three years in advance. This allows us to secure a known quantity of gas at a low price. We cannot pre-purchase all the natural gas we need as our natural gas usages vary depending on the weather. The good news is that we have pre-purchased gas through March of 2023. We also recently added to our pre-purchased gas for February and March of 2023 to help mitigate these costs even more. January could be the most challenging month cost wise (Bill received in February). We believe that the Town of Rangely Gas rates are coming in lower than other gas utilities in surrounding communities.**

**Rest assured that the Town will work with our customers as needed through this Winter as we did in February of 2021 if necessary. Again, we want to assure our customers that the Town is doing everything in our power to reduce the impact of potential increases on our customers.**

**Thank you,  
Kelli Neiberger  
Town of Rangely Gas Dept Supervisor**