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## ***Town Council Packet***

*April 12, 2022 @ 7:00pm*

***WORKSESSION Interview Trustee Applicants 6pm Conference Room***



# 1 – Agenda



## GUIDELINES FOR PUBLIC INPUT

***Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:***

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
  - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
  - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor



**Work session April 12, 2022, 6pm Conference Room**  
**Interview Trustee Applicants**

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# Town of Rangely

April 12, 2022 - 7:00pm

## **Agenda**

**Rangely Board of Trustees (Town Council)**

**ANDY SHAFFER, MAYOR**

**TREY ROBIE, MAYOR PROTEM**

**DON DAVIDSON, TRUSTEE**

**KODI RAE NELSON, TRUSTEE**

**TIM WEBBER, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**KEELY ELLIS, TRUSTEE**

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- 1. Call to Order**
  - 2. Roll Call**
  - 3. Invocation**
  - 4. Pledge of Allegiance**
  - 5. Minutes of Meeting**
    - a. Discussion and Action to approve the minutes of March 22, 2022, Town Council Meeting*
  - 6. Petitions and Public Input**
  - 7. Changes to the Agenda**
  - 8. Public Hearings - 7:10pm**
  - 9. Committee/Board Meetings**
  - 10. RBC Commissioner Reports**
  - 11. Council Reports**
  - 12. Supervisor Reports – See Attached**
  - 13. Reports from Officers – Town Manager Update**
  - 14. Old Business**
  - 15. New Business**
    - a. Discussion and action to approve the March 2022 Check Register*
    - b. Discussion and action to approve the Liquor License renewal for Loaf N Jug DBA Mini Mart, Inc.*
    - c. Discussion and action to approve the Contract for Professional Services between the Town of Rangely and Rio Blanco County to provide for Building Inspection Services to the Town of Rangely as stated in the agreement.*
    - d. Discussion and action to approve the agreement between Rangely True Value Inc. and The Town of Rangely to close the alley south of Rangely True Value during non-business hours.*

## **16. Informational Items**

- a. Arbor Day Celebration April 21<sup>st</sup>, 2022*
- b. Veteran's Resource Tour June 7, 2022*
- c. The Tank 2022 Summer Schedule*
- d. Dinosaur National Monument News Release Rabbit Disease*
- e. The Rangely Community Directory*
- f. AGNC Legislative Summary*

## **17. Board Vacancies**

- a. Community Garden Board Vacancies*

## **18. Scheduled Announcements**

- a. Planning and Zoning meeting is scheduled for the June 2022*
- b. Community Outreach meeting is scheduled for May 2, 2022, at 6:00 pm.*
- c. Giant Step Preschool Board meeting is scheduled for April 13, 2022, at 6:00 pm*
- d. Rangely District Library Board meeting is scheduled for April 11, 2022, at 5:00 pm*
- e. Western Rio Blanco Park & Recreation District Board meeting is scheduled for April 11, 2022, at 7:00 pm*
- f. Rangely Junior College District Board meeting is scheduled for April 19, 2022, at 12:00 noon*
- g. Rio Blanco County Commissioners Board meeting is scheduled for April 19, 2022, at 11:00 am*
- h. RDA/RDC Board meeting is scheduled for April 21, 2022, at 7:30 am*
- i. Rangely Chamber of Commerce Board meeting is scheduled for April 21, 2022, at 12:00 noon*
- j. Rural Fire Protection District Board meeting is scheduled for April 18, 2022, at 7:00 pm*
- k. Rangely School District Board meeting has been scheduled for April 19, 2022, at 6:15 pm*
- l. Rio Blanco Water Conservancy District Board meeting is scheduled April 27, 2022, at 6:30 pm*
- m. Rangely District Hospital board meeting is scheduled for April 28, 2022, at 6:00 pm*

## **19. Adjournment**

## 5 – Minutes



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# Town of Rangely

March 22, 2022 - 7:00pm

## *Minutes*

### *Rangely Board of Trustees (Town Council)*

**ANDY SHAFFER, MAYOR**

**TREY ROBIE, MAYOR PROTEM**

**DON DAVIDSON, TRUSTEE**

**KODI RAE NELSON, TRUSTEE**

**TIM WEBBER, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**KEELY ELLIS, TRUSTEE**

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1. **Call to Order** - 7:03pm
2. **Roll Call** – Andy Shaffer, Trey Robie, Don Davidson, Tim Webber, Alisa Granger, and Keely Ellis present. Kodi Nelson absent.
3. **Invocation** – Led by Tim Webber
4. **Pledge of Allegiance** – Led by Lisa Piering
5. **Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of March 8, 2022, Town Council Meeting* – **Motion made by Tim Webber to approve the minutes of March 8, 2022, second by Keely Ellis. Motion passed**
6. **Petitions and Public Input** – McKenzie Webber with Rangely Chamber wanted to update the council on upcoming events. McKenzie stated that ROAR will be on April 28-May1st and currently have 115 participants signed up. She also indicated that she is still in need of volunteers. McKenzie also reported that Student Government Day will be on March 29<sup>th</sup>. About 30 students will be participating. It will be an all-day event and students will be learning about local government. Students will also participate in a mock Town Council meeting.
7. **Changes to the Agenda** - None
8. **Public Hearings - 7:10pm**
  - a. *Public Hearing to consider allowing a closure of the alley due south of Rangely Hardware between S. White Ave and S. Grand Ave during closure hours of the business.* – Rodger Polley from Rangely Hardware was present and discussed why he would like to have the alley closed. He did state that when he started this process that he wanted the alley vacated but soon realized that it would be a better idea to close the alley instead. Rodger would like to close the alley running east to west not north to south. Rodger also stated that he would like to gate it when the store was closed.
9. **Committee/Board Meetings** – RDA/RDC met and discussed committee topics and approved a grant for Sliver Sage. AGNC also met where CPW presented.
10. **RBC Commissioner Reports** – None

**11. Council Reports** – Tim Webber wanted to remind everyone that the LARPing event will be coming into Rangely Memorial weekend and should bring about 200 people.

**12. Supervisor Reports – See Attached**

- a. *Don Reed and Emily Peterson* – Emily reported to the council about the Headworks project. She indicated that the project is progressing and will be pouring walls soon.

**13. Reports from Officers – Town Manager Update** – Lisa reported to the council that she is speaking with those in Kit Carson about affordable housing. Christine Rambo was in Rangely to meet with focus groups on March 22nd and March 23rd. The Bookcliff Highway has been voted down once again. Lisa stated that she and Marybel met with the county attorney to discuss the building inspector's contract. They also met with Margie Joy with CHFA concerning funding and housing opportunities. There is a new airport manager at CNCC and they will be holding an open house at 10am on Friday March 25<sup>th</sup>. Lisa stated that herself, Kelli and Jocelyn will be meeting with the Town of Dinosaur to discuss gas services in the Town of Dinosaur.

**14. Old Business**

**15. New Business**

- a. *Discussion and action to approve the 2022 February Financial Summary* – **Motion made by Trey Robie to approve the 2022 February Financial Summary, second by Alisa Granger. Motion passed**
- b. *Discussion and action to approve the grant application to CDPHE for Active People, Healthy Colorado to complete the Solar Lighting of the Kennedy Drive Path in the amount of \$5,000.00* – **Motion made by Tim Webber approve the grant application to CDPHE for Active People, Healthy Colorado to complete the Solar Lighting of the Kennedy Drive Path in the amount of \$5,000.00, second by Don Davidson. Motion passed**
- c. *Discussion and action to deny/approve allowing a closure of the alley due south of Rangely Hardware between S. While Ave and S. Grand Ave during closure hours of the business.* – Town Council Trustees discussed options between closing, vacating, and doing nothing to the alley. Tim Webber indicated that the with closure of the alley the Town would maintain ownership and that there should be an agreement/contract between the Town of Rangely and Rangely Hardware. **Motion made by Tim Webber to close the alley due south of Rangely Hardware and not to vacate, second by Trey Robie. Motion passed**

**16. Informational Items**

- a. *Utah Rural Counties will not pursue the Book Cliffs Highway...for now*
- b. *CNCC Foundation Dinner March 26, 2022, 5:30 Colorado Room, Weiss Center*
- c. *Bennett & Hickenlooper Senate Appropriation Bills Secured*
- d. *AGNC Legislative Summary*
- e. *RPD Thank you Letter Jeannie Smith*
- f. *Upcoming CML Training*

**17. Board Vacancies**

- a. *Community Garden Board Vacancies*

## 18. Scheduled Announcements

- a. *Planning and Zoning meeting is scheduled for the June 2022*
- b. *Community Outreach meeting is scheduled for March 7, 2022, at 6:00 pm.*
- c. *Giant Step Preschool Board meeting is scheduled for March 9, 2022, at 6:00 pm*
- d. *Rangely District Library Board meeting is scheduled for March 14, 2022, at 5:00 pm*
- e. *Western Rio Blanco Park & Recreation District Board meeting is scheduled for March 14, 2022, at 7:00 pm*
- f. *Rangely Junior College District Board meeting is scheduled for March 15, 2022, at 12:00 noon*
- g. *Rio Blanco County Commissioners Board meeting is scheduled for March 15, 2022, at 11:00 am*
- h. *RDA/RDC Board meeting is scheduled for March 17, 2022, at 7:30 am*
- i. *Rangely Chamber of Commerce Board meeting is scheduled for March 17, 2022, at 12:00 noon*
- j. *Rural Fire Protection District Board meeting is scheduled for March 21, 2022, at 7:00 pm*
- k. *Rangely School District Board meeting has been scheduled for March 22, 2022, at 6:15 pm*
- l. *Rio Blanco Water Conservancy District Board meeting is scheduled March 30, 2022, at 6:30 pm*
- m. *Rangely District Hospital board meeting is scheduled for March 31, 2022, at 6:00 pm*

## 19. Adjournment – 8:27pm

ATTEST:

RANGELY TOWN COUNCIL

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Marybel Cox, Clerk

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Andy Shaffer, Mayor



## 8 – Public Hearings

- 9 - Committee Meeting
- 10 - Report from RBC Commissioners
- 11 - Report from Council
- 12 - Reports from Supervisors

# March 2022 - Supervisor Reports

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## POLICE DEPARTMENT – SUBMITTED BY POLICE CHIEF, TIRYNN HAMBLIN

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### Project status/Current Issues

#### Communication Division:

- **835** calls for service through the communication center
- **40** calls for 9-1-1 services
- **9**- 9-1-1 misdials/ hang ups

#### Patrol Division:

- **271** incident calls for various crimes occurring or occurred
- **28** - cases      **58** – traffic contacts      **185**- incidents
- Responded to **1** alarm(s)
- **21** animal control calls for service
- **40** – calls for service to assist other agencies, **1**– ambulance, **2**– fire department, **17** – sheriff, **11** -CSP, and **9**- others.
- Citizens Assist – **70** – incidents for vin inspections, civil stand-by's and others.
- Property crimes **6** – theft from building, possession/receiving stolen property, fraud, misc. thefts, lost/found property, vandalism.
- Crimes against person **22**- Disturbances/disorderly, domestic violence, harassment, suspicious person complaints.
- Sex Offender Registration- **2**
- Missing Person(s)- **0**
- Juvenile – **0**
- Unattended death- **1**
- **5**- Arrests, **3**- booked into the Moffat County Jail
- Traffic contacts **58** – traffic contacts, **2**-accident(s), **12**- citation(s), **46** - warnings, **24** of the traffic contacts were citizens of Rangely.

#### Personnel Issues:

- Officer Burr continues his field training.
- Officer Duke started her field training.

#### Notable issues:

- Lt. Garner attended active shooter training in Glenwood Springs.
- Chief Hamblin taught Taser to NPS Students at CNCC. Officer Burr and Officer Duke attended this training.
- The PD hosted its second Coffee with a Cop event.
- The entire department participated in SB 271 and HB21-1280 training.
- The PD is now using Citizen Contact App to be in compliance with
- Lt. Garner attended FBI LEEDA's Supervisory Leadership Institute in Avon.
- The PD assisted with the Student Government Day hosted by the Rangely Chamber of Commerce. The PD educated several youths on how the PD works through an "escape room" experience.
- All PD fire extinguishers were inspected.

## GAS DEPARTMENT/Building & Grounds – SUBMITTED BY KELLI NEIBERGER

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### Project status/Current Issues:

- Meter Reading, get reads off large meters, go over reports and meter proof, make corrections, reprogram meters, final meter proof, recheck proof after gas rate calculated – make final changes
- Gas usages and rate for March
- Weekly charts, pressures, odorant check
- Leak Calls – 3
- Customer Calls – 2
- Carbon Monoxide tests - 0
- Locates for March – 35 UNCC + 1 other
- Work Orders – 19
- NPSO – (Non-payment shut-offs) – started with 6 and 6 were shut off
- Meter testing
- Inventory
- Purchasing – we continue to purchase necessities but are being careful not to spend unnecessarily.
- Call Schedule April
- Review and make changes to our Emergency and Public Awareness plans
- File annual PUC 4915 Damage report
- Heath went to Meeker for the annual joint gas and oil company training. Attending this training qualifies as our “joint entity” training we are required to complete. The training also included police and emergency personnel
- Continue with Town employee training. Topics such as Lock out tag out, Confined Space, Trenching and Excavation, Harassment, Work zone safety and others are covered. This helps us keep a well-trained staff as well as helps us keep our insurance costs in check
- Continue Operator Qualification training for Gas Department employees. We covered 4 topics this month
- Clean and paint tested meters
- Locate load is increasing as the weather warms up and people start their spring projects
- Replace battery in odorant injection system
- Begin PMCs (Periodic Meter Changes)
- Assist with snow and ice removal from streets
- Repairs to snow plowing equipment
- Continue to combat sewer problems at Animal Shelter, but problem has now been solved
- General maintenance, repairs, and work orders at White River Village
- Install new cook stove in White River Village Apt. #17
- Prep mosquito truck for this year. Jon Templeton will take it to Grand Junction on April 14<sup>th</sup> to have the fogger calibrated. We are required to have it done annually and Van Deist (where we purchased the fogger) will do that for no charge
- Sanitize surfaces at shop and in office
- Clean shop and wash trucks

#### Personnel Issues/Events:

- Bryan Mackay was off work a good part of March to help care for his ailing Mother who has now passed away. Our thoughts and prayers are with Bryan and his family

#### Notable Issues/Events:

- Safety Committee Meeting March 22<sup>nd</sup>

- On March 29<sup>th</sup>, High school Seniors visited the Town to see its operations and how the Town government runs. The students broke down into groups and spent time with the department heads. I think they were all impressed with how much the Town is responsible for and all the work that gets done
- All the Town's fire extinguishers had their annual check on March 29th

## Public Works– Submitted by Jeff LeBleu

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### Project status/Current Issues:

#### Crew Activities:

- Chip ice
- Snow clean-up
- Put new flags on poles for Main Street
- Repair curb stop at 225 South White Ave
- Clean office and shop
- Repair curb stop on Raven
- Repair door at upper shop
- Patch potholes
- Measure prospect for bike lane
- Safety meetings
- Hydraulic leak on loader
- We had to have Wagner equipment come and replace some o rings and gaskets
- Utility locates
- Street sign repairs
- Locate and raise curb stops
- Sweep Main Street
- Wash streets
- Take one plow off of truck
- Clean up shop yard
- Repair curb stop on Shale drive
- Repair curb stop on West Rio Blanco Ave
- High school class for government day at shop
- Remove rocks that had fallen on path to the lake
- Work on pedestrian crosswalk signs, ordered batteries for them
- Repair curb stop at the EEC building.

#### Personnel issues:

#### Notable Issues/events:

## Water/Wastewater – Submitted by Donald Reed

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### Project status/Current Issues:

#### Water Treatment Plant:

- Water quality from the river is getting pretty bad, so we're constantly having to monitor and adjust chemicals. We're not even fully into spring runoff quite yet, so things are likely only to get worse. We're performing weekly jar tests to get our dosing dialed in.
- Reviewed and updated several SOP for the plant procedures.
- We hosted three seniors from the high school to learn about some of the operations at the water plant. We had them perform a jar test with different doses of chemical and had them calculate out how much of each we'd need to dose the plant with. Afterwards, we had all the seniors come out to the water plant for a tour. We showed them the process from start to finish and showed them a backwash on one of the filters. We also wanted to express to them the importance of water as a resource and its future. We also talked about the career opportunities in this field and its diversity.
- Over the last week, snowpack has been averaging between 80-85% of normal. We're monitoring this daily. Compared to previous years, the way the snowpack is trending is telling us we're going to be okay this year. We'll keep council updated.
- We ordered a water sensor for the water plant to give us an alarm anytime the water plant water level gets too high. Ducey's has started to run the wiring for it and Timberline will get it programmed.
- Ducey's has also run wiring from two of our distribution pumps to our SCADA CPU so we can control the VFD speeds. Timberline will be working on getting this programmed as well.
- Water loss for the month of March 2022 is 13%
- Monthly compliance reports were sent to state with no violations being noted.
- The backflow cross-connection program is in progress and we're going to investigate bringing a tester again this year to get all the tests done at the same time. We'll be looking to early summer/late spring for this.
- All our fire extinguishers were inspected and certified for another year.

#### Wastewater Plant:

- Muller is continuing work on the new headworks facility. There was one unforeseen problem, and several meetings were conducted to figure out the best course of action which resulted in executing a change order due to excessive swelling of soils due to ground water.
- The existing headworks has begun sprouting water leaks on its copper piping. The H<sub>2</sub>S has deteriorated the copper so much we can't even solder new fittings on because they're too loose. We had to buy a couple hundred feet of PEX to keep water going in the building until it can finally be retired. We're doing all the plumbing in-house.
- State Compliance Reports were sent out with no violations.

#### Utility Department Activities:

- Had 35 Locates, meter reads and rereads, 2 work orders, High/Low usage report.
- Almost every week in March we were called out for power failure at the water plant and wastewater plant.
- We've assisted public works in clearing the storm drain on Darius. However, the water pump on our Vac truck is failing so we haven't been able to work on it for the last couple weeks. We are looking into options for getting the pump back into operation.
- Attended meetings with PAC and the Conservancy meeting.
- Jetted several sewer lines as part of regular maintenance.
- Mike and Emily signed up for an emergency response class in Delta, scheduled for July. The Class is being offered by EPA at no cost.

**Personnel issues:**

- Submitted advertisement for hiring of new operator or maintenance worker for the department, considering my retirement at the end of the year.

**Notable Issues/events:** *N/A*

## Animal Shelter– Submitted by Linda Farney

**Project status/Current Issues:**

- 28 Running At Large
- 1 Stray Cat
- 1 Cat Relinquished
- 1 Dog Relinquished
- 1 Dog adopted
- 7 Dogs taken Home
- 4 Impound & Release

**Personnel Issues/Events:** *N/A*

**Notable Issues/events:** *N/A*

## WRV/Liquor-Code Enforcement– Submitted by Janet Miller

**White River Village:**

**Project status/Current Issues:**

- Processed 6 tenant recertifications and sent to USDA
- Regular maintenance and cleaning are always ongoing
- All common areas are being sanitized daily to decrease the risk of Covid spread.
- We will begin the process of upgrading apartment 2

**Personnel Issues/Events:**

***Notable Issues/events:***

- Longtime resident Kevin Brumm passed away unexpectedly, and he will be missed.

**Liquor Licensing:**

- Processed 1 Renewal Liquor Licenses and sent to State for processing

**Special Event Permit:**

***Main Street/Town Hall:***

- Participated in the first Student Government Day
- Began spring cleanup of the bump outs along Main Street near True Value
- Working with the Chamber to plan the Golden Spade Program for 2022
- Working with the Main Street Program to plan Rangely's second annual Arbor Day Celebration for 2022
- Snow removal

***Notable Issues/events***

**Code Enforcement:**

• 6.22.020 Domestic Animals Prohibited	0
• 8.08.030 Weeds on Property	0
• 8.08.040 Refuse on Property	12
• 8.08.045 Junk Vehicle on Property	6
• 8.08.047 Vehicle Parking	2
• 8.08.060 Abandoned Containers	1
• 8.08.070 Disposal of Refuse	0
• 8.08.090 Other	0
• 10.06.020 Extended Parking Prohibited	0
• 12.08.030 Obstructing a Highway or Passageway	1
• 262.3 Location Systems	0
• 17.040.040 Mobile Homes and RVs Location	0
• 4.01.010 Public Nuisances	0
• 60.1 Approval Required	1
• 13.04.110 Meters, Meter Pits, and Service Lines	0
• Citations Issued in Month of March	0
• Total New Cases March	15
• Total Cases Closed	18

**Notable Issues/events:** None

### Planner/Town Engineer - Submitted by - Jocelyn Mullen PE

**Project status/Current Issues:**

- **Headworks Replacement Project Grant**
  - Experiencing some challenges with expansive soils. Had to install micropiles under the influent wetwell to ensure the building will not have settling problems. \$132,000 Change order issued to Mueller Construction Services
- **Soliciting engineering bids on Halfturn Waterline Replacement project**
  - Will Pothole multiple locations along the line to determine depths and conflicts prior to starting engineering work
- **Waiting to hear from CDOT for \$1.6 M Main Street grant** to rebuild the east entrance to Rangely
- **Cogency project development work**
  - Cogency waiting for financing
- **Grants on the Horizon**
  - Applied to Office of Just Transitions for a \$396,255 grant to improve river access at Camper Park
  - Applied to AGNC, CDPHE and Main St for additional funds to add 4 more solar lights on the Kennedy Drive Multi-Use Path north of the lights we added last year.
  - Planning on applying for a DOLA 2022 EMIG for the Halfturn Street waterline replacement project
  - Planning on applying for an EDA Travel and Tourism Grant to improve 2 river access locations in Town
- **6. Planning work**
  - NOAs, calls and emails regarding planning, development and building questions



13 – Reports from Officers

14 – Old Business

15 – New Business

## Report Criteria:

Report type: Invoice detail

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
03/22	AFLAC	AFLAC PAYABLE	03/15/2022	83246	595978	254.51
	Total AFLAC:					254.51
03/22	ALL COPY PRODUCTS INC.	OFFICE SUPPLIES/EXPENSE	03/15/2022	83247	31199235	986.94
	Total ALL COPY PRODUCTS INC.:					986.94
03/22	AMAZON CAPITAL SERVICES	MACHINERY OPERATIONS & MAINT	03/15/2022	83248	1F9G-CKTM-6	300.54
03/22	AMAZON CAPITAL SERVICES	VHCL/EQUIP OPER/MAINT	03/31/2022	83305	1G77-MHDT-3J	52.41
03/22	AMAZON CAPITAL SERVICES	COMMUNICATIONS	03/31/2022	83305	1W6C-FDRR-P	555.48
	Total AMAZON CAPITAL SERVICES:					908.43
03/22	AXON ENTERPRISE, INC.	POLICE MATERIALS/EXPENSE	03/31/2022	83306	INUS058741	2,154.00
	Total AXON ENTERPRISE, INC.:					2,154.00
03/22	BOHANNAN HUSTON INC	CAPITAL IMPROVEMENTS	03/15/2022	83249	000117943	29,595.00
	Total BOHANNAN HUSTON INC:					29,595.00
03/22	BOY-KO SUPPLY CO	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83250	190627-2	231.18
	Total BOY-KO SUPPLY CO:					231.18
03/22	BURR, BRADLEY	COMMUNICATIONS	03/15/2022	15048	01/2022 EXP	40.00
	Total BURR, BRADLEY:					40.00
03/22	CANNON LAW OFFICE	PROF/TECH SERVICES	03/31/2022	83307	651	300.00
03/22	CANNON LAW OFFICE	ATTORNEY	03/31/2022	83307	695	1,467.75
	Total CANNON LAW OFFICE:					1,767.75
03/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	03/15/2022	83251	4217	73.58
03/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	03/31/2022	83308	4303	66.00
03/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	03/31/2022	83308	4304	66.00
03/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	03/31/2022	83308	4305	66.00
03/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	03/31/2022	83308	4306	174.00
03/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	03/31/2022	83308	4307	15.00
03/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	03/31/2022	83308	4323	30.00
	Total CANYON PINTADO VETERINARY CLINIC:					490.58
03/22	CARROT-TOP INDUSTRIES, INC.	MARKETING	03/15/2022	83252	INV102453	2,946.73
	Total CARROT-TOP INDUSTRIES, INC.:					2,946.73
03/22	CASELLE, INC.	PROF/TECH SERVICES	03/15/2022	83253	115403	1,418.00
	Total CASELLE, INC.:					1,418.00
03/22	CEBT	VOLUNTARY/SUP LIFE INS PAYABLE	03/15/2022	83254	INV 0047609	33,673.88

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
Total CEBT:						33,673.88
03/22	CENTURYLINK	DWC FISCAL AGENT ACCOUNT	03/31/2022	83304	300908689 03/	170.37
03/22	CENTURYLINK	COMMUNICATIONS	03/31/2022	83309	300915074 03/	1,558.84
Total CENTURYLINK:						1,729.21
03/22	CF INVESTORS PARTNERSHIP LLP	HOUSING MANAGEMENT EXPENSE	03/15/2022	83255	SAGE RENT 0	3,914.00
Total CF INVESTORS PARTNERSHIP LLP:						3,914.00
03/22	CIMARRON TELECOMMUNICATIONS LLC	COMMUNICATIONS	03/31/2022	83310	86225	55.00
Total CIMARRON TELECOMMUNICATIONS LLC:						55.00
03/22	COLO DEPT OF HUMAN SVC BITF	COURT FINES PD	03/31/2022	83311	1ST QTR 2022	70.00
Total COLO DEPT OF HUMAN SVC BITF:						70.00
03/22	COLOCPA SERVICES, PC	PROFESSIONAL/TECHNICAL SVCES	03/15/2022	83256	20862	67.50
Total COLOCPA SERVICES, PC:						67.50
03/22	COLORADO DEPARTMENT OF LABOR & EMPLOYM	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83312	737606	90.00
Total COLORADO DEPARTMENT OF LABOR & EMPLOYMNT:						90.00
03/22	COLUMN SOFTWARE PBC	OFFICE SUPPLIES/EXPENSE	03/31/2022	83313	574A3FOF-008	57.23
03/22	COLUMN SOFTWARE PBC	PROF/TECH SERVICES	03/31/2022	83313	574A3FOF-008	14.85
Total COLUMN SOFTWARE PBC:						72.08
03/22	COMMUNITY COUNTS OF COLORADO, INC.	COMMUNICATIONS	03/15/2022	83257	6962	100.00
Total COMMUNITY COUNTS OF COLORADO, INC.:						100.00
03/22	COOK, TRACY	COMMUNICATIONS	03/15/2022	15049	02/2022 EXP	40.00
Total COOK, TRACY:						40.00
03/22	COX, MARYBEL	COMPUTER PROCESSING	03/15/2022	83258	01/2022 EXP	40.00
03/22	COX, MARYBEL	COMPUTER PROCESSING	03/15/2022	83258	02/2022 EXP	40.00
Total COX, MARYBEL:						80.00
03/22	DAN'S TIRE SERVICE	MACHINERY OPERATIONS & MAINT	03/31/2022	83314	286841	40.00
Total DAN'S TIRE SERVICE:						40.00
03/22	DAVIDSON, DONALD J	MAYOR/COUNCIL	03/15/2022	15042	8	100.00
Total DAVIDSON, DONALD J:						100.00
03/22	DIRECTV	UTILITIES	03/31/2022	83315	088092706X22	482.25
Total DIRECTV:						482.25

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03/22	DUCEY'S ELECTRIC	STREETS/DRAINAGE MATLS/EXPENS	03/15/2022	83259	67471	533.05
	Total DUCEY'S ELECTRIC:					533.05
03/22	ELLIS, KEELY	MAYOR/COUNCIL	03/15/2022	15043	26	100.00
	Total ELLIS, KEELY:					100.00
03/22	EMBLEM AUTHORITY, THE	UNIFORMS	03/15/2022	83260	38573	306.00
	Total EMBLEM AUTHORITY, THE:					306.00
03/22	FEDERAL EXPRESS	CHEMICALS/LABORATORY	03/15/2022	83261	7-679-04112	16.29
	Total FEDERAL EXPRESS:					16.29
03/22	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	03/15/2022	83245	PR0313220	9,138.15
03/22	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	03/29/2022	83303	PR0327220	9,363.68
	Total FIDELITY ADVISOR FUNDS:					18,501.83
03/22	FIRST BANKCARD	MACHINERY OPERATIONS/MAINT	03/31/2022	83316	0591 03/22	282.42
03/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	03/31/2022	83316	2607 03/22	686.87
03/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	03/31/2022	83316	3054 03/22	14.99
03/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	03/31/2022	83316	4358 03/22	10.00
03/22	FIRST BANKCARD	TRAVEL/MEETINGS	03/31/2022	83316	4452 03/22	10.21
03/22	FIRST BANKCARD	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83316	4643 03/22	56.15
03/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	03/31/2022	83316	4731 03/22	340.45
03/22	FIRST BANKCARD	COMPUTER PROCESSING	03/31/2022	83316	4778 03/22	14.99
03/22	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	03/31/2022	83316	4791 03/22	35.90
03/22	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	03/31/2022	83316	5019 03/22	175.00
03/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	03/31/2022	83316	5042 03/22	61.20
03/22	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	03/31/2022	83316	5318 03/22	62.69
03/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	03/31/2022	83316	5628 03/22	29.98
03/22	FIRST BANKCARD	DEPARTMENTAL MATERIALS/EXPENS	03/31/2022	83316	5917 03/22	44.80
03/22	FIRST BANKCARD	GAS MATERIALS/EXPENSE	03/31/2022	83316	6485 03/22	564.73
03/22	FIRST BANKCARD	TRAVEL/MEETINGS	03/31/2022	83316	7343 03/22	193.51
03/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	03/31/2022	83316	7775 03/22	14.99
03/22	FIRST BANKCARD	DWC FISCAL AGENT ACCOUNT	03/31/2022	83316	7786 03/22	58.43
03/22	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	03/31/2022	83316	8537 03/22	513.22
03/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	03/31/2022	83316	9538 03/22	90.57
	Total FIRST BANKCARD:					3,261.10
03/22	FPPA	FPPA D&D	03/01/2022	15004	PR0227220	434.67
03/22	FPPA	FPPA D&D	03/15/2022	15041	PR0313220	451.73
03/22	FPPA	FPPA D&D	03/29/2022	15089	PR0327220	452.87
	Total FPPA:					1,339.27
03/22	FRAME DEPOT INC	POLICE MATERIALS/EXPENSE	03/15/2022	83302	44500	228.29
	Total FRAME DEPOT INC:					228.29
03/22	GALLS LLC	POLICE MATERIALS/EXPENSE	03/15/2022	83262	020539236	33.17
03/22	GALLS LLC	POLICE MATERIALS/EXPENSE	03/15/2022	83262	020570001	89.67

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	Total GALLS LLC:					122.84
03/22	GAZETTE, THE	MARKETING	03/15/2022	83263	031022	8,100.00
	Total GAZETTE, THE:					8,100.00
03/22	GLOBAL CHEMICALS	STREETS/DRAINAGE MATLS/EXPENS	03/31/2022	83317	132418-89	4,137.67
	Total GLOBAL CHEMICALS:					4,137.67
03/22	GRANGER, ALISA	MAYOR/COUNCIL	03/15/2022	83264	34	100.00
	Total GRANGER, ALISA:					100.00
03/22	HAMBLIN, TIRYNN	COMMUNICATIONS	03/15/2022	15050	02/2022 EXP	40.00
	Total HAMBLIN, TIRYNN:					40.00
03/22	HILTON, KELLER	COMMUNICATIONS	03/15/2022	15051	02/2022 EXP	40.00
	Total HILTON, KELLER:					40.00
03/22	KOKOPELLI ANIMAL HOSPITAL	POLICE MATERIALS/EXPENSE	03/15/2022	83265	127560	669.45
	Total KOKOPELLI ANIMAL HOSPITAL:					669.45
03/22	LARA, COLEEN	CASH CLEARING - UTILITIES	03/15/2022	83266	UTILRFND 03/	165.12
	Total LARA, COLEEN:					165.12
03/22	LEXIPOL LLC	TRAINING/PROF DEVELOPMENT	03/15/2022	83267	INVPR9428	450.00
	Total LEXIPOL LLC:					450.00
03/22	LOHMILLER & COMPANY	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83318	2298837	1,404.00
	Total LOHMILLER & COMPANY:					1,404.00
03/22	MAIL SERVICES	PROF/TECH SERVICES	03/15/2022	83268	1829368	928.47
	Total MAIL SERVICES:					928.47
03/22	MAYO, TIM	CASH CLEARING - UTILITIES	03/15/2022	83269	UTILRFND 03/	160.53
	Total MAYO, TIM:					160.53
03/22	MCDONALD, CHERYL	DWC FISCAL AGENT ACCOUNT	03/15/2022	15053	03/2022 EXP	62.40
	Total MCDONALD, CHERYL:					62.40
03/22	MILLARD, KETCHUM	COMMUNICATIONS	03/15/2022	15052	02/2022 EXP	40.00
	Total MILLARD, KETCHUM:					40.00
03/22	MOON LAKE ELECTRIC ASSN.	UTILITIES	03/15/2022	83270	4 03/2022	1,258.37
03/22	MOON LAKE ELECTRIC ASSN.	UTILITIES	03/15/2022	83270	87 03/2022	12,271.17

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Total MOON LAKE ELECTRIC ASSN.:						13,529.54
03/22	MUBASHIR, KASHIF	CASH CLEARING - UTILITIES	03/15/2022	83271	UTILRFND 03/	226.75
Total MUBASHIR, KASHIF:						226.75
03/22	MUELLER CONSTRUCTION SERVICES, INC.	CAPITAL IMPROVEMENTS	03/15/2022	83272	21-4530-03	208,965.13
Total MUELLER CONSTRUCTION SERVICES, INC.:						208,965.13
03/22	MULLEN, JOCELYN	COMPUTER PROCESSING	03/15/2022	83273	01/2022 EXP	40.00
03/22	MULLEN, JOCELYN	COMPUTER PROCESSING	03/15/2022	83273	02/2022 EXP	40.00
Total MULLEN, JOCELYN:						80.00
03/22	NELSON, KODI RAE	MAYOR/COUNCIL	03/15/2022	15044	4	100.00
Total NELSON, KODI RAE:						100.00
03/22	NETWORKS UNLIMITED INC	COMMUNICATIONS	03/15/2022	83274	99111439	2,635.17
03/22	NETWORKS UNLIMITED INC	COMMUNICATIONS	03/15/2022	83274	99111776	15.00
03/22	NETWORKS UNLIMITED INC	COMPUTER PROCESSING	03/31/2022	83319	99111939	1,721.50
03/22	NETWORKS UNLIMITED INC	COMPUTER PROCESSING	03/31/2022	83319	99112185	20.00
Total NETWORKS UNLIMITED INC:						4,391.67
03/22	NICHOLS STORE	VETERINARY EXPENSES	03/15/2022	83275	41759	18.94
03/22	NICHOLS STORE	OFFICE SUPPLIES/EXPENSE	03/31/2022	83320	41807	93.00
03/22	NICHOLS STORE	OFFICE SUPPLIES/EXPENSE	03/31/2022	83320	41817	71.25
Total NICHOLS STORE:						183.19
03/22	PIERING, LISA	COMMUNICATIONS	03/31/2022	83321	03/2022 EXP	40.00
Total PIERING, LISA:						40.00
03/22	PINNACOL ASSURANCE	PREPAID EXPENSES	03/31/2022	83322	20827580	3,112.91
Total PINNACOL ASSURANCE:						3,112.91
03/22	PITNEY BOWES INC	PROF/TECH SERIVCES	03/31/2022	83323	3315456781	350.19
Total PITNEY BOWES INC:						350.19
03/22	PRATER'S PLUMBING & HEATING	BUILDING MAINTENANCE	03/15/2022	83276	8564	800.00
Total PRATER'S PLUMBING & HEATING:						800.00
03/22	PROFESSIONAL TOUCH OF NWCO LLC	VHCL/EQUIP OPER/MAINT	03/15/2022	83277	51199	348.40
03/22	PROFESSIONAL TOUCH OF NWCO LLC	MACHINERY OPERATIONS & MAINT	03/31/2022	83324	51274	833.56
Total PROFESSIONAL TOUCH OF NWCO LLC:						1,181.96
03/22	PROFORCE LAW ENFORCEMENT	MISC DEDUCTIONS PAYABLE	03/15/2022	83278	477376	565.76
Total PROFORCE LAW ENFORCEMENT:						565.76

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03/22	QUILL CORPORATION	OFFICE SUPPLIES/EXPENSE	03/15/2022	83279	23703231	150.09
03/22	QUILL CORPORATION	OFFICE SUPPLIES/EXPENSE	03/31/2022	83325	24158365	157.55
Total QUILL CORPORATION:						307.64
03/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	03/15/2022	83280	598874	20.99
03/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	03/15/2022	83280	599293	194.72
03/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY MAINT/OPERATION	03/15/2022	83280	599832	7.31
03/22	RANGELY AUTO PARTS & SUPPLY	VEHICLE/EQUIPMENT OPS/MAINT	03/15/2022	83280	599915	37.22
03/22	RANGELY AUTO PARTS & SUPPLY	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83280	600124	93.96
03/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	03/15/2022	83280	600189	14.29
03/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	03/15/2022	83280	600265	18.08
03/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	03/15/2022	83280	600278	7.23-
03/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	03/15/2022	83280	600308	41.49-
03/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	03/15/2022	83280	600396	57.99
03/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	03/15/2022	83280	600564	49.48
03/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	03/15/2022	83280	600569	34.99
03/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	03/15/2022	83280	600745	264.55
03/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	03/15/2022	83280	600804	29.99
03/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	03/15/2022	83280	601058	47.98
03/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	03/15/2022	83280	601076	249.43
03/22	RANGELY AUTO PARTS & SUPPLY	VEHICLE/EQUIPMENT OPS/MAINT	03/31/2022	83326	601320	16.86
03/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	03/31/2022	83326	601321	7.20
03/22	RANGELY AUTO PARTS & SUPPLY	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83326	601331	14.17
03/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	03/31/2022	83326	601956	19.21
03/22	RANGELY AUTO PARTS & SUPPLY	VEHICLE/EQUIPMENT OPS/MAINT	03/31/2022	83326	602079	23.96
03/22	RANGELY AUTO PARTS & SUPPLY	GAS MATERIALS/EXPENSE	03/31/2022	83326	602256	128.49
Total RANGELY AUTO PARTS & SUPPLY:						1,282.15
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/15/2022	83281	424176	620.00
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83281	424490	45.98
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83281	424493	56.99
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83281	424519	23.98
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/15/2022	83281	424591	37.99
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83281	424652	16.98
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/15/2022	83281	424670	21.99
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/15/2022	83281	424770	2.79
03/22	RANGELY HARDWARE	VETERINARY EXPENSES	03/15/2022	83281	425025	3.96
03/22	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	03/15/2022	83281	425101	53.98
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/15/2022	83281	425111	37.99
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83281	425119	36.48
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/15/2022	83281	425352	29.99
03/22	RANGELY HARDWARE	STREETS/DRAINAGE MATLS/EXPENS	03/15/2022	83281	425383	22.90
03/22	RANGELY HARDWARE	STREETS/DRAINAGE MATLS/EXPENS	03/15/2022	83281	425393	22.90
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/15/2022	83281	425478	56.76
03/22	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	03/15/2022	83281	425502	36.76
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/15/2022	83281	425593	33.99
03/22	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	03/15/2022	83281	425708	11.47
03/22	RANGELY HARDWARE	UNIFORMS	03/15/2022	83281	425785	15.99
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83281	425838	5.98
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83327	425431	6.29
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83327	425443	43.98
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83327	425499	24.99
03/22	RANGELY HARDWARE	WATER MATERIALS/EXPENSE	03/31/2022	83327	425594	22.48
03/22	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	03/31/2022	83327	425714	41.99
03/22	RANGELY HARDWARE	VETERINARY EXPENSES	03/31/2022	83327	425964	6.99
03/22	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	03/31/2022	83327	425980	40.00

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03/22	RANGELY HARDWARE	STREETS/DRAINAGE MATLS/EXPENS	03/31/2022	83327	426000	12.97
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/31/2022	83327	426171	3.60
03/22	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	03/31/2022	83327	426209	29.98
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83327	426267	23.99
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83327	426268	6.49
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/31/2022	83327	426282	43.04
03/22	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	03/31/2022	83327	426283	34.43
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/31/2022	83327	426308	6.49
03/22	RANGELY HARDWARE	MACHINERY OPERATIONS & MAINT	03/31/2022	83327	426309	19.49
03/22	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	03/31/2022	83327	426310	41.85
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/31/2022	83327	426326	100.45
03/22	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	03/31/2022	83327	426336	28.99
03/22	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	03/31/2022	83327	426365	80.26
03/22	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	03/31/2022	83327	426379	4.79
03/22	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	03/31/2022	83327	426382	44.94
03/22	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	03/31/2022	83327	426426	23.99
03/22	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	03/31/2022	83327	426445	11.98
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83327	426515	16.99
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/31/2022	83327	426621	6.49
03/22	RANGELY HARDWARE	DWC FISCAL AGENT ACCOUNT	03/31/2022	83327	426658	37.91
03/22	RANGELY HARDWARE	HOUSING MANAGEMENT EXPENSE	03/31/2022	83327	426686	81.99
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83327	426747	15.87
03/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	03/31/2022	83327	426749	17.37
03/22	RANGELY HARDWARE	BUILDING MAINTENANCE	03/31/2022	83327	426774	814.00
Total RANGELY HARDWARE:						2,890.92
03/22	RANGELY SCHOOL FOUNDATION, INC	FOUNDATION TRANSFER	03/15/2022	83282	FEBRUARY 20	15,045.91
Total RANGELY SCHOOL FOUNDATION, INC:						15,045.91
03/22	RANGELY TRASH SERVICE	BUILDING MAINTENANCE	03/15/2022	83283	109978	963.28
Total RANGELY TRASH SERVICE:						963.28
03/22	RANGELY, TOWN OF	UTILITIES	03/15/2022	83284	TOR 02/2022	7,194.68
03/22	RANGELY, TOWN OF	UTILITIES	03/15/2022	83284	WRV 02/2022	1,874.60
Total RANGELY, TOWN OF:						9,069.28
03/22	RESPOND FIRST AID SYSTEMS	OFFICE SUPPLIES/EXPENSE	03/31/2022	83328	002122	50.80
Total RESPOND FIRST AID SYSTEMS:						50.80
03/22	RIO BLANCO COUNTY	BUILDING INSPECTOR	03/15/2022	83285	02/22 BLDG S	735.57
03/22	RIO BLANCO COUNTY	COMMUNICATIONS	03/15/2022	83285	0222-11	405.00
03/22	RIO BLANCO COUNTY SALES & USE TAX	GENERAL SALES TAX - STATE	03/15/2022	83286	SALES TAX 02	25,503.62
Total RIO BLANCO COUNTY:						26,644.19
03/22	RIO BLANCO WATER CONSERVANCY D	RBCWCD ECON DEVELOP WOLF CR P	03/31/2022	83329	38	200,000.00
Total RIO BLANCO WATER CONSERVANCY D:						200,000.00
03/22	RLI	PROFESSIONAL/TECHNICAL SERVIC	03/15/2022	83287	LSM0999140 0	100.00
Total RLI:						100.00



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03/22	ROBIE, TREY	MAYOR/COUNCIL	03/15/2022	15045	72	100.00
	Total ROBIE, TREY:					100.00
03/22	SBT INTERNET	DWC FISCAL AGENT ACCOUNT	03/15/2022	83288	032927	45.00
	Total SBT INTERNET:					45.00
03/22	SCHMEUSER GORDON MEYER, INC.	CAPITAL IMPROVEMENTS	03/31/2022	83330	2005-327.014-	5,622.25
	Total SCHMEUSER GORDON MEYER, INC.:					5,622.25
03/22	SGS ACCUTEST INC.	CHEMICALS/LABORATORY	03/15/2022	83289	52160134176	100.00
03/22	SGS ACCUTEST INC.	CHEMICALS/LABORATORY	03/31/2022	83331	52160132875	100.00
03/22	SGS ACCUTEST INC.	CHEMICALS	03/31/2022	83331	52160134671	257.99
03/22	SGS ACCUTEST INC.	CHEMICALS/LABORATORY	03/31/2022	83331	52160135094	273.50
	Total SGS ACCUTEST INC.:					731.49
03/22	SHAFCOM	OFFICE SUPPLIES/EXPENSE	03/31/2022	83332	9179	839.98
	Total SHAFCOM:					839.98
03/22	SHAFFER, ANDREW	MAYOR/COUNCIL	03/15/2022	15046	96	150.00
	Total SHAFFER, ANDREW:					150.00
03/22	SMITH, JONI	CASH CLEARING - UTILITIES	03/31/2022	83333	UTILRFND 03/	33.00
	Total SMITH, JONI:					33.00
03/22	SOILTEK ORGANIC SOLUTIONS, LLC	BUILDING/GROUNDS MAINTENANCE	03/15/2022	83290	32201	900.00
	Total SOILTEK ORGANIC SOLUTIONS, LLC:					900.00
03/22	SOUND MARKETING, INC.	BUILDING MAINTENANCE	03/15/2022	83291	CS22WO5433	2,443.00
	Total SOUND MARKETING, INC.:					2,443.00
03/22	STANDARD INSURANCE COMPANY RC	VOLUNTARY/SUP LIFE INS PAYABLE	03/31/2022	83334	160730 03/202	732.17
	Total STANDARD INSURANCE COMPANY RC:					732.17
03/22	STEELE-MACKAY, CHEYENNE	FUEL	03/31/2022	83335	03/2022 EXP	60.00
	Total STEELE-MACKAY, CHEYENNE:					60.00
03/22	SUMMIT ENERGY, LLC	NATURAL GAS PURCHASES	03/15/2022	83292	02221RANG	99,864.95
	Total SUMMIT ENERGY, LLC:					99,864.95
03/22	THATCHER COMPANY INC	CHEMICALS/LABORATORY	03/31/2022	83336	202210011008	5,949.54
	Total THATCHER COMPANY INC:					5,949.54
03/22	TRANSUNION RISK & ALTERNATIVE	PROF/TECH SERVICES	03/15/2022	83293	STMNT 02/202	75.00

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
Total TRANSUNION RISK & ALTERNATIVE:						75.00
03/22	UNCC	PROFESSIONAL/TECHNICAL SERVIC	03/15/2022	83294	222021186	6.50
Total UNCC:						6.50
03/22	VERIZON WIRELESS	BUILDING MAINTENANCE	03/15/2022	83295	9900406551	761.92
Total VERIZON WIRELESS:						761.92
03/22	VERNAL WINNELSON CO.	CAPITAL IMPROVEMENTS	03/15/2022	83296	494637 01	276.20
03/22	VERNAL WINNELSON CO.	BUILDING MAINTENANCE	03/15/2022	83296	494890 01	271.32
03/22	VERNAL WINNELSON CO.	CAPITAL IMPROVEMENTS	03/15/2022	83296	495360 01	340.56
Total VERNAL WINNELSON CO.:						888.08
03/22	VOICE PRODUCTS SERVICE, LLC	POLICE MATERIALS/EXPENSE	03/15/2022	83297	AR104780	4,475.00
Total VOICE PRODUCTS SERVICE, LLC:						4,475.00
03/22	WEBBER, TIMOTHY J.	MAYOR/COUNCIL	03/15/2022	15047	17	100.00
Total WEBBER, TIMOTHY J.:						100.00
03/22	WHITE RIVER MARKET	GAS MATERIALS/EXPENSE	03/15/2022	83298	220304-2-1-1-2	12.48
03/22	WHITE RIVER MARKET	OFFICE SUPPLIES/EXPENSE	03/31/2022	83337	220330-2-1-1-6	6.49
Total WHITE RIVER MARKET:						18.97
03/22	WILCZEK, KAREN S	JUDGES	03/15/2022	83299	STMNT 03/202	300.00
Total WILCZEK, KAREN S:						300.00
03/22	WORK PARTNERS	PROF/TECH SERVICES	03/15/2022	83300	131459	210.00
03/22	WORK PARTNERS	PROF/TECH SERVICES	03/15/2022	83300	131716	210.00
Total WORK PARTNERS:						420.00
03/22	WRB REC & PARK DISTRICT	DUES/CONTRIBUTIONS	03/15/2022	83301	1979	93.25
Total WRB REC & PARK DISTRICT:						93.25
Grand Totals:						736,504.72

## Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
01-11700	585.40	.00	585.40
01-21500	.00	585.40-	585.40-
10-14100	2,755.00	.00	2,755.00
10-21500	1,126.58	356,575.83-	355,449.25-
10-22255	16,502.13	.00	16,502.13
10-22270	565.76	.00	565.76
10-22280	1,999.70	.00	1,999.70

GL Account	Debit	Credit	Proof
10-22290	33,258.00	.00	33,258.00
10-22292	1,339.27	.00	1,339.27
10-22295	254.51	.00	254.51
10-22298	1,148.05	.00	1,148.05
10-31-300	25,503.62	.00	25,503.62
10-36-400	40.00	.00	40.00
10-36-410	30.00	.00	30.00
10-36-615	374.11	.00	374.11
10-41-110	750.00	.00	750.00
10-41-200	129.94	.00	129.94
10-41-400	93.25	.00	93.25
10-42-110	300.00	.00	300.00
10-42-118	587.75	.00	587.75
10-43-200	248.24	.00	248.24
10-43-205	961.45	.00	961.45
10-43-210	140.40	.00	140.40
10-43-220	350.19	.00	350.19
10-43-250	919.22	.00	919.22
10-43-270	1,733.54	.00	1,733.54
10-44-200	296.97	.00	296.97
10-44-205	1,942.95	.00	1,942.95
10-44-220	2,907.90	787.63-	2,120.27
10-46-200	11.82	.00	11.82
10-46-205	121.45	.00	121.45
10-46-250	177.12	.00	177.12
10-46-260	3,369.22	.00	3,369.22
10-46-270	179.96	.00	179.96
10-46-280	78.04	.00	78.04
10-46-290	7.31	.00	7.31
10-48-115	735.57	.00	735.57
10-48-200	29.98	.00	29.98
10-48-205	80.00	.00	80.00
10-48-210	75.58	.00	75.58
10-48-220	894.85	.00	894.85
10-48-300	11,553.94	.00	11,553.94
10-49-640	15,045.91	.00	15,045.91
10-49-660	200,000.00	.00	200,000.00
10-54-200	1,623.49	161.39-	1,462.10
10-54-205	121.45	.00	121.45
10-54-210	255.50	.00	255.50
10-54-220	495.00	.00	495.00
10-54-230	1,831.78	.00	1,831.78
10-54-250	770.15	.00	770.15
10-54-260	67.41	.00	67.41
10-54-270	577.85	.00	577.85
10-54-280	408.38	.00	408.38
10-54-285	60.00	.00	60.00
10-54-320	376.00	.00	376.00
10-54-330	7,672.58	.00	7,672.58
10-55-135	357.91	.00	357.91
10-55-200	11.82	.00	11.82
10-55-260	1,907.28	.00	1,907.28
10-55-310	574.47	54.00-	520.47
10-60-200	114.62	.00	114.62
10-60-205	121.45	.00	121.45
10-60-250	173.37	.00	173.37
10-60-260	241.62	.00	241.62
10-60-270	4,997.88	.00	4,997.88

GL Account	Debit	Credit	Proof
10-60-280	278.84	.00	278.84
10-60-290	987.17	59.57-	927.60
10-60-330	327.62	63.99-	263.63
10-60-365	4,729.49	.00	4,729.49
51-21500	.00	43,373.85-	43,373.85-
51-71-200	171.91	.00	171.91
51-71-205	121.45	.00	121.45
51-71-220	300.00	.00	300.00
51-71-250	629.01	.00	629.01
51-71-260	159.94	.00	159.94
51-71-270	5,037.04	.00	5,037.04
51-71-290	300.54	.00	300.54
51-71-320	15.99	.00	15.99
51-71-350	6,439.33	.00	6,439.33
51-72-200	11.82	.00	11.82
51-72-250	121.45	.00	121.45
51-72-330	22.48	.00	22.48
51-72-800	29,935.56	.00	29,935.56
51-73-270	107.33	.00	107.33
52-21500	.00	102,922.03-	102,922.03-
52-40-200	50.24	.00	50.24
52-40-205	121.45	.00	121.45
52-40-220	106.50	.00	106.50
52-40-250	961.02	.00	961.02
52-40-260	87.90	.00	87.90
52-40-270	932.68	.00	932.68
52-40-280	208.71	.00	208.71
52-40-330	588.58	.00	588.58
52-40-410	99,864.95	.00	99,864.95
53-21500	.00	222,284.12-	222,284.12-
53-40-200	11.82	.00	11.82
53-40-205	136.44	.00	136.44
53-40-210	10.21	.00	10.21
53-40-250	312.68	.00	312.68
53-40-260	341.35	.00	341.35
53-40-270	5,600.70	.00	5,600.70
53-40-280	298.91	.00	298.91
53-40-290	282.42	.00	282.42
53-40-330	168.02	.00	168.02
53-40-350	257.99	.00	257.99
53-40-800	214,863.58	.00	214,863.58
71-21500	.00	7,870.44-	7,870.44-
71-40-200	11.82	.00	11.82
71-40-205	121.45	.00	121.45
71-40-220	67.50	.00	67.50
71-40-250	177.44	.00	177.44
71-40-260	3,877.01	.00	3,877.01
71-40-270	3,615.22	.00	3,615.22
73-21500	.00	4,007.81-	4,007.81-
73-40-220	11.82	.00	11.82
73-40-250	3,995.99	.00	3,995.99
76-21500	.00	11.82-	11.82-
76-40-220	11.82	.00	11.82
Grand Totals:	738,757.88	738,757.88-	.00

April 12, 2022 \*\*\*APPROVED CHECK REGISTER\*\*\*

Mayor: \_\_\_\_\_  
ANDY SHAFFER

City Council: TREY ROBIE  
  
DON DAVIDSON  
  
KODI NELSON  
  
ALISA GRANGER  
  
KEELY ELLIS  
  
TIM WEBBER

Town Manager: LISA PIERING

Town Clerk/Treasurer: MARYBEL COX

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Report Criteria:  
Report type: Invoice detail

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**Submit to Local Licensing Authority**

Fees Due	
Annual Renewal Application Fee	\$ 50.00
Renewal Fee	96.25
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
<b>Amount Due/Paid</b>	<b>\$ 146.25</b>

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or Fermented Malt Beverage License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name <b>MINI MART, INC</b>			Doing Business As Name (DBA) <b>LOAF 'N JUG #750867</b>	
Liquor License # <b>03-27943-0007</b>	License Type <b>FMB OFF PREM</b>	Sales Tax License Number <b>03279430007</b>	Expiration Date <b>05/01/2022</b>	Due Date <b>03/17/2022</b>
Business Address <b>783 W HIGHWAY 64 / RANGELY, CO 81648</b>				Phone Number <b>(970) 675-5890</b>
Mailing Address <b>165 FLANDERS RD WESTBOROUGH, MA 01581-1032</b>			Email <b>JASON.MELLO@EG-AMERICA.COM</b>	
Operating Manager <b>DEBRA BIRD</b>	Date of Birth <b>10/20/82</b>	Home Address <b>301 CERATOSAURUS CIR / DINOSAUR, CO 81610</b>		Phone Number <b>(435) 621-5183</b>
1. Do you have legal possession of the premises at the street address above? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Are the premises owned or rented? <input type="checkbox"/> Owned <input checked="" type="checkbox"/> Rented* *If rented, expiration date of lease <b>12/31/2022</b>				
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
3a. Are you renewing a takeout and/or delivery permit? (Note: must hold a qualifying license type and be authorized for takeout and/or delivery license privileges) <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
3b. If so, which are you renewing? <input type="checkbox"/> Delivery <input type="checkbox"/> Takeout <input type="checkbox"/> Both Takeout and Delivery				
4a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
4b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
5. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				

7. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. ☒ Yes ☐ No
8. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. ☒ Yes ☐ No

**Affirmation & Consent**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business JASON C. MELLO	Title LIC. COORD.
Signature <i>Jason Mello</i>	Date 03/15/2022

**Report & Approval of City or County Licensing Authority**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

**Therefore this application is approved.**

Local Licensing Authority For <i>Town of Rangely</i>		Date <i>03/22/22</i>
Signature <i>Janet Miller</i>	Title <i>Agent</i>	Attest <i>Michael Cox</i>



EG AMERICA, LLC  
165 FLANDERS ROAD  
WESTBOROUGH, MA 01581

March 15, 2022

**Re: Loaf N' Jug 750867 —  
2022 CMB LICENSE APPLICATION —  
STATEMENT AS TO HISTORY OF SUSPENSIONS AND DENIALS**

To Whom It May Concern:

With respect to the above-referenced license application, Mini Mart, Inc. DBA Loaf N' Jug (the "Applicant") states that it is an affiliate of EG America, LLC, a Delaware limited liability company, which operates more than 1,600 retail locations in 31 states through various subsidiary companies (collectively, the "Affiliates") established as early as the 1960s or earlier.

From time to time, in the decades since then, Applicant and/or its Affiliates have received license-related citations that were resolved as warnings, fines, or temporary suspensions. Applicant and/or its Affiliates have also on occasion had an application withdrawn or denied, for reasons such as license quotas (in jurisdictions where the number of potential applicants exceeds the number of available licenses) or local regulatory restrictions (such as the proximity or density of other existing licensees).

Please contact Jason Mello at [JCMello@cumberlandfarms.com](mailto:JCMello@cumberlandfarms.com) with any questions or concerns in this matter.

Sincerely,

EG AMERICA, LLC

Matthew T. Durand  
Counsel, Legislative & Regulatory  
Office of the General Counsel



BRAND	STORE	DATE OF VIOLATION	WHAT OCCURRED (Local Sting, Federal Sting, Board of Health)	PENALTY IMPOSED
Loaf N Jug	750087	03/18/21	Colorado Department of Revenue No 18855 sold tobacco to under 21 years of age	7 day suspension of malt beverage beer (actively suspended for 3 days 6/18/21 - 6/20/21. 4 days held in abeyance for 1 year.
Loaf N Jug	750006	04/22/21	State of Colorado Complaint #3115231-7; summons for court of Team Member. LNJ ordered to appear in court 06/18/21.	
Loaf N Jug	750037	07/16/21	FDA Warning Letter Reference 19CO169071A. @ 7:47 am sold to a minor	Unknown; Response letter sent 9/3/21
Loaf N Jug	750203	07/16/21	FDA Warning Letter Reference 21CO019238. Sold to a minor @ 8:52 am	Unknown; Response letter sent 9/8/21
Loaf N Jug	750058	09/24/21	2 violations: Colorado Dept of Revenue (Liquor & Tobacco Group), sold Alcohol to a minor	Fine in lieu of suspension
Loaf N Jug	750079	10/13/21	FDA 21CO042955 sold to a minor ENDS/E-Liquid; Response letter sent 12/03/21	Unknown

Store Name & Number		Store Address	City	State	Zip Code
Loaf N Jug	750001	2ND ST	Fowler	CO	81039
Loaf N Jug	750002	2050 Lake Ave	Pueblo	CO	81004
Loaf N Jug	750003	200 Main St	Walsenburg	CO	81089
Loaf N Jug	750005	1101 N. Main St	Springfield	CO	81073
Loaf N Jug	750006	4770 Drennan Rd	Colorado Springs	CO	80916
Loaf N Jug	750007	9028 S Woodman Way	Parker	CO	80134
Loaf N Jug	750008	2610 Santa Fe Dr	Pueblo	CO	81006
Loaf N Jug	750009	610 US Highway 24 S	Buena Vista	CO	81211
Loaf N Jug	750010	102 Highway 160 East	Alamosa	CO	81101
Loaf N Jug	750011	4901 N. Castleton Dr	Castle Rock	CO	80109
Loaf N Jug	750012	67 Gateway Cir	Berthoud	CO	80513
Loaf N Jug	750013	918 W 3Rd St	La Junta	CO	81050
Loaf N Jug	750014	1201 W Pueblo Blvd	Pueblo	CO	81004
Loaf N Jug	750015	243 E Us Highway 50	Avondale	CO	81022
Loaf N Jug	750016	101 N Main St	La Junta	CO	81050
Loaf N Jug	750024	4401 Hwy 165	Colorado City	CO	81019
Loaf N Jug	750025	4800 Thatcher Ave	Pueblo	CO	81005
Loaf N Jug	750026	260 E Hwy 24	Woodland Park	CO	80863
Loaf N Jug	750028	120 S Santa Fe Ave	Pueblo	CO	81003
Loaf N Jug	750033	2802 E Pikes Peak Ave	Colorado Springs	CO	80909
Loaf N Jug	750034	33 Montebello Rd	Pueblo	CO	81001
Loaf N Jug	750035	36031 Highway 50 East	Pueblo	CO	81006
Loaf N Jug	750037	3980 Ivywood Ln	Pueblo	CO	81005
Loaf N Jug	750038	1002 Bonforte Blvd	Pueblo	CO	81001
Loaf N Jug	750039	2505 S Chelton Rd	Colorado Springs	CO	80916
Loaf N Jug	750040	4335 Airport Rd	Colorado Springs	CO	80916
Loaf N Jug	750041	6857 Space Village Ave	Colorado Springs	CO	80915
Loaf N Jug	750042	1930 S Academy Blvd	Colorado Springs	CO	80916
Loaf N Jug	750043	9364 S. Jordan Rd.	Parker	CO	80134
Loaf N Jug	750045	3705 Drennan Rd	Colorado Springs	CO	80910
Loaf N Jug	750047	112 Fairgrounds Rd	Eagle	CO	81631
Loaf N Jug	750048	201 Main Street	Frisco	CO	80443
Loaf N Jug	750049	305 N 10Th St	Rocky Ford	CO	81067
Loaf N Jug	750050	1025 5Th St	Calhan	CO	80808
Loaf N Jug	750052	2405 W Northern Ave	Pueblo	CO	81004

Loaf N Jug	750053	6695 Galley Rd	Colorado Springs	CO	80915
Loaf N Jug	750054	912 Royal Gorge Blvd	Canon City	CO	81212
Loaf N Jug	750055	448 Highway 50 East	Salida	CO	81201
Loaf N Jug	750056	137 Manitou Ave	Manitou Springs	CO	80829
Loaf N Jug	750057	1107 S Main St	Lamar	CO	81052
Loaf N Jug	750058	300 N Main St	Lamar	CO	81052
Loaf N Jug	750059	415 Ambassador Thompson Blvd	Las Animas	CO	81054
Loaf N Jug	750064	707 Main St PO	Limon	CO	80828
Loaf N Jug	750065	2119 E 4Th St	Pueblo	CO	81001
Loaf N Jug	750066	317 E High St	Flagler	CO	80815
Loaf N Jug	750067	1525 W 4Th St	Pueblo	CO	81004
Loaf N Jug	750068	109 West 4Th Street	Hugo	CO	80821
Loaf N Jug	750069	519 W Hwy 24	Woodland Park	CO	80866
Loaf N Jug	750070	4001 Jerry Murphy Rd	Pueblo	CO	81001
Loaf N Jug	750071	1201 W 17Th St	Pueblo	CO	81003
Loaf N Jug	750073	2202 W 18Th St	Pueblo	CO	81003
Loaf N Jug	750074	31918 Hwy 96 East	Pueblo	CO	81006
Loaf N Jug	750075	1700 Santa Fe Dr	Pueblo	CO	81006
Loaf N Jug	750076	506 E Main St	Florence	CO	81226
Loaf N Jug	750078	2120 Oakshire Ln	Pueblo	CO	81001
Loaf N Jug	750079	420 Eagleridge Blvd	Pueblo	CO	81008
Loaf N Jug	750080	102 S Santa Fe Ave	Fountain	CO	80817
Loaf N Jug	750081	102 N Rubey Dr	Golden	CO	80403
Loaf N Jug	750082	14 W Spaulding Ave	Pueblo West	CO	81007
Loaf N Jug	750083	700 Warner Dr	Golden	CO	80401
Loaf N Jug	750084	1104 Pueblo Boulevard Way	Pueblo	CO	81005
Loaf N Jug	750085	136 S Purcell Blvd	Pueblo West	CO	81007
Loaf N Jug	750086	2810 Troy Ave	Pueblo	CO	81001
Loaf N Jug	750087	4125 W Northern Ave	Pueblo	CO	81005
Loaf N Jug	750091	5375 Airport Rd	Colorado Springs	CO	80916
Loaf N Jug	750092	1019 Space Center Dr	Colorado Springs	CO	80915
Loaf N Jug	750093	905 W Us Highway 50	Pueblo	CO	81008
Loaf N Jug	750094	16355 W 64Th Ave	Arvada	CO	80007
Loaf N Jug	750095	200 Lashley St	Longmont	CO	80501
Loaf N Jug	750097	173 Bulldogger Ln	Bailey	CO	80421

Loaf N Jug	750098	5825 N Academy Blvd	Colorado Springs	CO	80918
Loaf N Jug	750099	4095 Arrowswest Dr	Colorado Springs	CO	80907
Loaf N Jug	750202	1818 N Norwood Ave	Pueblo	CO	81001
Loaf N Jug	750203	2419 N Elizabeth St	Pueblo	CO	81003
Loaf N Jug	750601	7055 Alegre Cir	Fountain	CO	80817
Loaf N Jug	750801	1499 S Colorado Blvd	Denver	CO	80222
Loaf N Jug	750803	490 W Hampden Ave	Englewood	CO	80110
Loaf N Jug	750807	710 Copper Center Parkway	Colorado Springs	CO	80921
Loaf N Jug	750808	161 North Gate Blvd.	Colorado Springs	CO	80921
Loaf N Jug	750810	318 North College Avenue	Fort Collins	CO	80524
Loaf N Jug	750812	1601 South College Avenue	Fort Collins	CO	80526
Loaf N Jug	750813	7600 Westgate Drive	Fort Collins	CO	80528
Loaf N Jug	750818	263 Eastman Park Drive	Windsor	CO	80550
Loaf N Jug	750823	6140 E. Crossroads Blvd	Loveland	CO	80538
Loaf N Jug	750825	3733 E. Mulberry	Fort Collins	CO	80524
Loaf N Jug	750826	200 W. Horsetooth Road	Fort Collins	CO	80525
Loaf N Jug	750827	429 S. Mason	Fort Collins	CO	80524
Loaf N Jug	750846	8211 6th St	Wellington	CO	80549
Loaf N Jug	750848	1201 Main St	Windsor	CO	80550
Loaf N Jug	750850	1001 39Th Ave	Greeley	CO	80634
Loaf N Jug	750852	3200 23Rd Ave	Evans	CO	80620
Loaf N Jug	750858	1801 N College Ave	Fort Collins	CO	80524
Loaf N Jug	750867	783 W. Highway 64	Rangely	CO	81648
Loaf N Jug	750868	101 W Brontosaurus Blvd	Dinosaur	CO	81610
Loaf N Jug	750869	2441 W Victory Way	Craig	CO	81625

OFFICE OF THE SECRETARY OF STATE  
OF THE STATE OF COLORADO

**CERTIFICATE OF FACT OF GOOD STANDING**

I, Jena Griswold, as the Secretary of State of the State of Colorado, hereby certify that,  
according to the records of this office,

MINI MART, INC.

is an entity formed or registered under the law of Wyoming, has complied with all  
applicable requirements of this office, and is in good standing with this office. This entity has  
been assigned entity identification number 19871417019.

This certificate reflects facts established or disclosed by documents delivered to this office on  
paper through 03/03/2022 that have been posted, and by documents delivered to this office  
electronically through 03/04/2022 @ 12:50:20.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, and issued this  
official certificate at Denver, Colorado on 03/04/2022 @ 12:50:20 in accordance with applicable law.  
This certificate is assigned Confirmation Number 13842387.



*Jena Griswold*

Secretary of State of the State of Colorado

\*\*\*\*\*End of Certificate\*\*\*\*\*  
*Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Validate a Certificate page of the Secretary of State's Web site, <http://www.sos.state.co.us/biz/CertificateSearchCriteria.do> entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. Confirming the issuance of a certificate is merely optional and is not necessary to the valid and effective issuance of a certificate. For more information, visit our Web site, <http://www.sos.state.co.us/> click "Businesses, trademarks, trade names" and select "Frequently Asked Questions."*



## **Rangely Police Department**

Chief of Police, TiRynn Hamblin  
Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Loaf & Jug license renewal

Date: March 23<sup>rd</sup>, 2022

I have reviewed the application for Loaf & Jug liquor license renewal. I find no reason this should be denied. The Police Department has not responded to Loaf & Jug for any liquor violations or other calls for service since the last renewal.

A handwritten signature in blue ink, appearing to read "T. Hamblin".

Chief Hamblin

## **CONTRACT FOR PROFESSIONAL SERVICES**

THIS CONTRACT FOR PROFESSIONAL SERVICES (hereinafter referred to as "Contract") is made and entered into effective, this 12th day of April, 2022 by and between the Board of County Commissioners of Rio Blanco County, Colorado, a political subdivision of the State of Colorado (hereinafter referred to as the "County") and the Board of Trustees of the Town of Rangely, a Colorado Statutory Town (hereinafter referred to as the "Town").

### **WITNESSETH**

WHEREAS, both Town and County are organized and existing under and by virtue of the laws of the State of Colorado and are authorized pursuant to C.R.S. §29-1-203 to cooperate and contract with each other to provide for functions, services, and facilities as hereinafter set forth.

WHEREAS each entity possesses plenary power and authority over the construction and building of structures within their respective jurisdictions as evidenced among other things by their adoption and enforcement of certain building codes; and,

WHEREAS, the Town desires to continue to exercise its plenary power and authority over the building process but from time to time desires to engage the services of the County to perform certain work as specified herein for the benefit of the Town; and,

WHEREAS, the County is willing to perform the work for the Town in accordance with the terms and conditions set forth herein; and,

WHEREAS, in an effort to improve data sharing and reduce operating costs associated with reviewing, issuing and inspecting building permits the Town and the County have agreed to cooperate; and,

WHEREAS, the Parties find that the performance of this Contract is in the best interest of both the Town and the County and that this undertaking will benefit the public, by reducing personnel and administrative costs.

NOW, THEREFORE, IN CONSIDERATION OF THE PREMISES AND THE PROMISES HEREIN SET FORTH, IT IS MUTUALLY AGREED AS FOLLOWS:

1. Service to Be Provided by County: The County shall provide the following services to the Town:

a. County will make its Chief Building Official services available to the Town as its Chief Building Official who will provide the services that are the subject of this Agreement by interpreting and enforcing the provisions of the building codes currently adopted by Town. The parties agree and recognize that the County's Chief Building Official shall be and remain an employee of the County and except for the remuneration set forth herein, Town shall have no obligation to provide salary or benefits to said Building Official. County shall not be responsible for any inspections that are required to be performed by a State of Colorado inspector including but not limited to plumbing and electrical inspections. State of Colorado Plumbing or Electrical



inspections shall be arranged by the property owner, or designee directly. County shall have no responsibility to make such arrangements or to ensure said state required inspections have occurred. All septic systems shall be engineered to comply with the State of Colorado and the Building Code requirements.

b. County will provide Town with reasonable reports on services provided by County as requested by Town.

c. The County shall perform work hereunder in accordance with sound and acceptable industry or professional practices and standards and in accordance with all codes, standards, regulations, and laws applicable to the work and enforce within the jurisdictional boundaries of the Town of Rangely.

2. Services not provided by County. The Town retains its own independent building operations, and the County is only assisting in providing County personnel and expertise as needed by Town. For instance, any complaints or appeals relative to the enforcement or other recommendations of the County personnel providing inspection services hereunder are to be managed, handled and heard by the Town through the Town's own administration and appeal process. The County will not investigate building code violations of non-permitted projects. Any complaints or requests for investigation will be referred to the Town.

3. Triggering County Services. The County shall proceed with and accomplish the work contracted for hereunder upon the receipt of a written notice to proceed from the Town. Notice will only be provided once the following have been completed by Town:

a. All zoning or planning requirements have been met and approved, if applicable.

b. Town shall inspect the packet required to ensure it is complete and all items necessary for the County Building Official to complete the inspection process are contained within the packet prior to sending written notice to County for the work to commence.

c. Town will retain the building permit and collect all fees for those permits. The County shall provide the review of the permit prior to its issuance and also direct the Town clerical staff when all items required to issue the Certificate of Occupancy have been completed. The Town clerical staff shall forward all requests for inspections to the County Offices for scheduling and will maintain property files for all properties for review by the Building Inspector until the project is completed.

d. All written notices to County shall be issued by the Town Manager and directed to the County Building Official with a copy to the Board of County Commissioners. The Contract Administrator for the County is the Building Official for Rio Blanco County unless otherwise designated in writing. All notices to Town shall be addressed to The Contract Administrator for the Town which shall be the Town Manager.

4. Payment. For the performance by the County under this Contract, the Town shall compensate and reimburse the County as follows:



a. County will bill Rangely for the Chief Building Official time based on his rate of \$45.00 per hour as for the services provided. County's Chief Building Official will discuss and agree to fees for a project with Rangely before commencing work. County will provide a detailed and project-specific accounting and an invoice to Rangely.

b. In addition to the rate for the Chief Building Official Time, County will also charge all expenses incurred by County in performing the work including but not limited to: vehicle mileage charged to the County Building Department by Rio Blanco County fleet management. At this time mileage is charged in the amount of \$0.75 per mile and shall be adjusted based on the cost to the Building Department. County will also charge for copies of documents in the amount of \$0.25 per page, and all other reasonable costs incurred by County.

c. Chief Building Official Time will be billed in one-half hour increments for time worked and will include all time expended in providing the work to Town.

d. County shall provide Town a billing statement every month detailing the time and expenses and the amount due and payable and reflecting any direct credits or payments made to County. Town shall pay such billing statement within thirty days of receipt.

e. County reserves the right to increase any fees for time or expenses set out above if County's cost of providing the services increase. County shall give Town ninety (90) days' notice prior to the increase taking effect.

5. In the performance of its work hereunder the County shall be deemed an independent contractor with the authority to control and direct the performance and detail of its work to be performed hereunder.

6. Except for documents or records subject to the Colorado Open Records Act ("CORA") the parties hereto shall retain in the strictest confidence all information furnished to or created pursuant to this Contract. If either party is served or provided a request for CORA information they shall immediately notify the other and the parties shall, to the extent possible, work cooperatively to respond to such request.

7. This Contract may be terminated at any time by either party upon 90 days advanced written notice of intent to terminate this Contract.

8. Upon notice of impending termination or expiration of this Contract, the County shall complete all field work, and documentation for the construction or other projects which were started under this Contract, unless it is determined by the Town Manager that is not necessary which such determination may be made at the discretion of Town Manager on a case by case basis. At this time the County shall also deliver to the Town the final report and all other documents, papers, calculations, notes, designs, maps, reports or other technical papers which have been prepared by the County under this contract. Provided further, nothing herein prevents the County from retaining copies of such items for its own use.

9. The term of this Contract shall be for one (1) year from the date of the execution hereof.

10. Any expenditure under this Contract by either party outside the current fiscal year is subject to future annual appropriation of funds for any such proposed expenditure.

11. In any action brought under this Contract, the prevailing party shall be entitled to recover its actual costs and attorney's fees and all other litigation costs, including expert witness fees, and all actual reasonable attorney's fees and litigation costs incurred in connection with the enforcement of a judgment arising from such action or proceeding. The provisions of the preceding sentence shall be severable from the provisions of this Contract and shall survive the entry of any such judgment. The Parties submit to jurisdiction and venue in the District Court of the County of Rio Blanco, Colorado.

12. No provision of this Contract shall in any way inure to the benefit of any third person (including the public at large) so as to constitute any such person a third-party beneficiary of the Contract or of any one or more of the terms hereof, or otherwise give rise to any cause of action in any person not a party hereto.

13. Force Majeure: Should any circumstances beyond the control of Town or County occur that delay or render impossible the performance of any obligation due under this Contract, such obligation will be postponed for the period of any delay resulting from any such circumstances, plus a reasonable period to accommodate adjustment to such extension or canceled if performance has been rendered impossible thereby. Such events may include, without limitation, war, acts of terrorism; natural disasters; industry-wide labor disputes; acts, laws, rules or regulations of any government or government agency; or other events beyond the control of both Town and Customer. Neither party shall be liable under this Contract for any loss or damage to the other Party due to such delay or performance failures. Notwithstanding the foregoing, both Parties shall use their best efforts to minimize the adverse consequences of any such circumstances.

14. Governmental Immunity: No term or condition of this Contract shall be construed or interpreted as a waiver by either the County or the Town, express or implied, of any of the immunities, rights, benefits, protections, or other provisions, of the Colorado Governmental Immunity Act, CRS § 24-10-101 et seq., or the Federal Tort Claims Act, 28 U.S.C. § 1346(b) and 2671 et seq., as applicable now or hereafter amended.

15. Entire Contract: The Contract constitutes the entire agreement between the parties and supersedes all prior oral or written agreements or understandings relating to the Contract.

16. Required Signatures: Person(s) signing as or on behalf of Town and County represent by their signature the person(s) signing is/are fully authorized to so sign this Contract and that each has taken all steps necessary so that the signature(s) is/are binding upon the Parties.

17. Execution by Counterparts; Electronic Signatures: Execution by Counterparts; Electronic Signatures: This Contract may be executed in two or more counterparts, each of which shall be deemed an original, but all of which shall constitute one and the same instrument. The Parties approve the use of electronic signatures for execution of this Contract. Only the following two forms of electronic signatures shall be permitted to bind the Parties to this Contract: (1) Electronic or facsimile delivery of a fully executed copy of a signature page; (2) The image of the signature

of an authorized signer inserted into PDF format documents. All documents must be properly notarized, if applicable. All use of electronic signatures shall be governed by the Uniform Electronic Transactions Act, CRS §§ 24-71-101 to 121.

Dated this 12th day of April, 2022.

The Board of County Commissioners of  
Rio Blanco County, Colorado

\_\_\_\_\_  
Ty Gates, Chairman

\_\_\_\_\_  
Jeff Rector, Commissioner

\_\_\_\_\_  
Gary Moyer, Commissioner

Board of Trustees of the Town of Rangely:

By: \_\_\_\_\_  
Andy Shaffer, Mayor

ATTEST:

\_\_\_\_\_  
Marybel Cox, Clerk/Treasurer

## **REVOCABLE LICENSE AGREEMENT**

**THIS REVOCABLE LICENSE AGREEMENT** (“Agreement”) is made and entered into at Rangely, Colorado this 12th day of April, 2022, (the “Effective Date”) by and between the TOWN OF RANGELY, a Colorado municipal corporation (“Town”) and RANGELY TRUE VALUE, INC, a Colorado business (“Licensee”).

**WHEREAS**, Licensee is the business owner located WHITE SUBDIVISION Block: B NORTH 90 FEET LOTS 1, 2, 3, 4, & 5, Town of Rangely, County of Rio Blanco, State of Colorado (“Licensee's Property”), also known as 101 W Main Street, Rangely, Colorado; and,

**WHEREAS**, Town is the owner of the following real property, an alley due south of the Licensee’s property situate in the County of Rio Blanco and State of Colorado, to wit: See Exhibit “A,” attached hereto and incorporated herein by this reference (“Town's Property”); and,

**WHEREAS**, Town has concurrently with the entering into of this Agreement entered into a Agreement (“Agreement”) with the Licensee wherein the Licensee is allowed to erect a fence on the Town’s Property that would close the alley to the public, as more specifically set forth therein; and,

**WHEREAS**, The Town has agreed to grant to Licensee a revocable and non-exclusive personal privilege license to occupy and use, the Town's Property, all in accordance with, and subject to the terms, conditions and limitations of, this Agreement.

**NOW, THEREFORE**, the Town and the Licensee agree as follows:

1. Grant of Revocable License. The Town hereby grants to the Licensee a revocable and non-exclusive personal privilege and permission (“License”) to enter upon the Town's Property subject, however, to the terms, conditions and limitations of this Agreement. The License herein granted shall be subject to all existing utility easements and Town improvements, if any, located on, over or under the Town's Property.
2. Term. This Agreement and the License granted to Licensee hereunder shall commence as of the Effective Date of this Agreement and shall automatically renew annually, unless otherwise terminated as provided for in Paragraph 9, below.
3. Consideration. The consideration to be paid by the Licensee to the Town for the License and privilege granted by this Agreement shall be Two Hundred Dollars, (\$200.00), receipt of which is hereby acknowledged by the Town, and other good and valuable consideration as herein provided. The consideration shall be paid to the Town on an annual basis and shall be due no later than January 15<sup>th</sup> of each and every calendar year.
4. No Interest in Land. Licensee understands, acknowledges, and agrees that this Agreement does not create an interest or estate in Licensee's favor in the Town's Property. The

Town retains legal possession of the full boundaries of Town's Property and this Agreement merely grants to the Licensee the personal privilege to enter upon the Town's Property, erect and maintain a fence on the Town's property, throughout the term of this Agreement.

Notwithstanding the expenditure of time, money or labor by the Licensee on any improvements which Licensee may install on the Town's Property pursuant to the Agreement, this Agreement shall in no event be construed to create an assignment coupled with an interest in favor of the Licensee. Licensee shall expend any time, money or labor at Licensee's own risk and peril.

5. Limited Scope of License. The License granted to the Licensee is limited in scope to the following permitted use or uses: to erect and maintain a fence on the Town's property that would close a portion of the alley to the public in conformance with the rights granted to the Licensee under the Agreement. The Licensee shall provide a key to the fence to the Town and shall ensure the Town has always access to the property. The Licensee shall provide the Town with specifications of the fence that include the specific height and material for the Town's approval prior to placing the fence on the Town's property. The Licensee must conform to any and all requirements of the Town as to the specifics of the fence prior to its installation. The Licensee is required to maintain the fence in accordance with the Town's requirements for so long as the fence remains on the Town's property. Licensee shall not have the right to expand the License or Licensee's use of the Town's Property or to alter or change the Licensee's use of the Town's Property.

6. Use of Licensed Premises By Others. Licensee may permit Licensee's employees, business invitees, contractors, subcontractors, and agents and others to access the portion of the Town's Property for which this Agreement has been executed.

7. Transferability of License. Consent for the transfer to a subsequent owner of Licensee's Property of the License granted to the Licensee by this Agreement shall be at the sole discretion of the Town, which consent may be withheld by the Town in its sole discretion; provided, however, that in the event such consent is granted, such subsequent owner shall be required to assume in writing all of Licensee's obligations hereunder (in a form acceptable to Town) and such subsequent owner shall acquire nothing more than the personal privilege herein granted to Licensee. Further, the rights of any subsequent owner shall be subject to termination in accordance with the provisions of Paragraph 9 of this Agreement.

8. Default. In the event Licensee defaults in the performance of any of the covenants or agreements to be kept, done or performed by it under the terms of this Agreement, the Town shall notify the Licensee in writing of the nature of such default. Within fifteen (15) days following receipt of such notice the Licensee shall correct such default; or, in the event of a default not capable of being corrected within fifteen (15) days, the Licensee shall commence correcting the default within fifteen (15) days of receipt of notification thereof and thereafter correct the default with due diligence. If the Licensee fails to correct the default as provided hereinabove, the Town, without further notice, shall have the right to declare that this Agreement is terminated pursuant to Paragraph 9 hereof effective upon such date as the Town shall designate. The rights and remedies provided for herein may be exercised singly or in combination.

9. Termination. This Agreement and the License herein granted to Licensee is fully terminable in accordance with the following terms and conditions:

A. Termination Upon Notice to Licensee. This Agreement, and the License herein granted to Licensee, may be terminated by Town at any time, without liability for breach of this Agreement by the giving of notice as hereafter provided. If notice of termination is given by the Town pursuant to this Paragraph 9, this Agreement, and the License herein granted to Licensee, shall terminate thirty (30) days from the date of the notice of termination. The notice provision established by this paragraph 9.A. shall conclusively be deemed to be reasonable.

B. Termination Upon Destruction or Removal Of Improvements. In the event that Licensee's fence which has been placed by Licensee on the Town's Property pursuant to the Agreement are destroyed and Licensee has no intent to replace same, or are permanently removed by Licensee, this Agreement, and the License herein granted to Licensee, may be terminated by Town upon not less than thirty (30) days' advance written notice to Licensee.

C. Termination Upon Default. This Agreement and the License herein granted to Licensee may be terminated by the Town upon the default of the Licensee in the performance of the covenants or agreements of this Agreement, in accordance with the provisions of Paragraph 8 of this Agreement.

D. Recording of Notice Of Termination. Upon termination of this Agreement the Town may cause to be recorded with the Clerk and Recorder of Rio Blanco County, Colorado a written Notice of Termination.

E. No Compensation to Licensee. In the event of termination of this Agreement for any reason, Licensee shall not be entitled to receive a refund of any portion of the consideration paid for this Agreement, nor shall Licensee be compensated for any improvements which must be removed from the Town's Property.

10. Removal Of Improvements Upon Termination; Condition. At such time as this Agreement and the License herein granted to Licensee is terminated the Licensee shall remove, at Licensee's sole expense, any and all personal property from the Town's Property in order to achieve a condition equal to the condition of the Town's alley.

11. Insurance. Licensee shall obtain and maintain at all times during the term hereof, at Licensee's sole cost, a policy or policies of comprehensive general liability insurance with limits of coverage of not less than \$1,000,000 for injuries, damages or losses sustained by any one person in any one accident or event, and not less than \$1,000,000 for injuries, damages or losses incurred by two or more persons in any one accident or event. The Town shall be named as an additional insured on all such policies and Licensee shall furnish the Town with a copy of such policy or policies prior to the effective date hereof. Notwithstanding anything contained herein to the contrary, Town may terminate this Agreement, and the license herein granted to Licensee, in accordance with the provisions of Paragraphs 8 and 9 of this Agreement, if Licensee fails to procure and maintain the insurance required by this Paragraph 11. If at any time while the Agreement is in effect, the limits of liability for local governments under the Colorado

Governmental Immunity Act, Section 24-10-101, *et seq.*, C.R.S., are raised above the limits of liability provided hereinabove, Licensee's insurance requirement provided in this Paragraph 11 shall be increased accordingly.

12. Maintenance. During the term of this Agreement the Licensee shall, at Licensee's sole expense, maintain, in good condition and repair, the improvements and personal property which Licensee has placed or will place on the Town's Property in accordance with the Agreement.

13. Licensee's Waiver Of Claims Against Town. As a part of the consideration paid by Licensee for this Agreement, Licensee hereby waives any and all claims which Licensee now has or may or might hereafter have or acquire against Town for loss or damage to the Licensee's improvements and personal property which Licensee has placed or will place on the Town's Property arising from the use by the Town, or the public, of the Town's Property for any purpose.

14. Indemnification. Licensee agrees to indemnify and hold harmless the Town, its officers, employees, insurers, and self-insurance pool, from and against all liability, claims, and demands, on account of injury, loss, or damage, including without limitation claims arising from bodily injury, sickness, disease, death, property loss or damage, or any other loss of any kind whatsoever, which arise out of or are in any manner connected with the Licensee's use of the Town's Property pursuant to this Agreement, if such injury, loss, or damage is caused in whole or in part by, or is claimed to be caused in whole or in part by, the actions or omissions of Licensee, any contractor or subcontractor of the Licensee, or any officer, employee, tenant, agent, customer, or representative of the Licensee, or of any person permitted or allowed to use the Town's Property by Licensee, or which arise out of any worker's compensation claim of any employee of the Licensee or of any subcontractor of the Licensee or of any tenant of Licensee; except to the extent such liability, claim or demand arises through the negligence or intentional malfeasance of Town, its officers, employees or agents. Licensee agrees to investigate, handle, respond to, and to provide defense for and defend against any such liability, claims or demands falling within the limitations provided herein at the sole expense of the Licensee. Licensee also agrees to bear all other costs and expenses related thereto, including court costs and attorney fees.

15. Mechanics' Liens. Licensee shall not allow any mechanics or similar liens to be filed against the Town's Property arising from any work done by Licensee on the Town's Property, and Licensee shall indemnify and hold Town harmless with respect thereto, including any attorney's fees incurred by Town in connection with any such lien or claim. If any mechanics or other liens shall be created or filed against the Town's Property by reason of labor performed by, or materials furnished for, the Licensee, the Licensee shall, within ten (10) days thereafter, at the Licensee's own cost and expense, cause such lien or liens to be satisfied and discharged of record together with any Notices of Intention To File Mechanic's Lien that may have been filed. Failure to do so shall constitute a default hereunder for which the Town may terminate this Agreement in accordance with the provisions of Paragraphs 8 and 9 of this Agreement.

16. Notices. Any notice required or permitted under this Agreement shall be in writing and shall be sufficient if personally delivered or mailed by certified mail, return receipt requested, addressed to the following:

Town Manager  
Town of Rangely  
209 E. Main Street  
Rangely, Colorado

Rangely True Value  
218 E. Rangely  
Rangely, CO

Notices mailed in accordance with the provisions of this Paragraph shall be deemed to have been given upon mailing. Notices personally delivered shall have been deemed to have been given upon delivery. Either party may change its address by giving notice thereof to the other party in the manner provided in this Paragraph 16.

17. **Attorney's Fees.** If any action is brought in a court of law by either party to this Agreement concerning the enforcement, interpretation or construction of this Agreement, the prevailing party, either at trial or upon appeal, shall be entitled to reasonable attorney's fees as well as costs, including expert witness's fees, incurred in the prosecution or defense of such action.

18. Waiver. The failure of either party to exercise any of its rights under this Agreement shall not be a waiver of those rights. A party waives only those rights specified in writing and signed by the party waiving its rights.

19. Governmental Immunity. The parties hereto understand and agree that Town is relying on and does not waive or intend to waive by any provision of this Agreement, the monetary limitations or any other rights, immunities, and protections provided by the Colorado Governmental Immunity Act, Section 24-10-101, *et seq.*, C.R.S., as from time to time amended, or any other law or limitations otherwise available to Town, its officers, or its employees.

20. Entire Agreement. This Agreement constitutes the entire agreement and understanding between the parties hereto with regard to the subject matter contained herein and supersedes any prior agreement or understanding relating to the subject matter of this Agreement, with the exception of the Maintenance Agreement entered into between the Town and the Licensee of same date hereof, which shall remain in full force and effect. Any other such prior agreement shall be deemed to be null and void and of no further effect.

21. **Modification.** This Agreement may be modified or amended only by a duly authorized written instrument executed by the parties hereto.

22. Paragraph Headings. Paragraph headings are inserted for convenience only and in no way limit or define the interpretation to be placed upon this Agreement.

23. **Terminology.** Wherever applicable, the pronouns in this Agreement designating the masculine or neuter shall equally apply to the feminine, neuter and masculine genders. Furthermore, wherever applicable within this Agreement, the singular shall include the plural, and the plural shall include the singular.



24. Situs, Venue and Severability. The laws of the State of Colorado shall govern the interpretation, validity, performance and enforcement of this Agreement. For the resolution of any dispute arising hereunder, venue shall be in the District Court of the County of Rio Blanco, State of Colorado. If any provision of this Agreement shall be held to be invalid or unenforceable, the validity and enforceability of the remaining provisions of this Agreement shall not be affected thereby.

25. Authority of Town. This Agreement is entered into pursuant to a Resolution of the Town Council of the Town of Rangely, Colorado adopted April 12, 2022.

**IN WITNESS WHEREOF**, the parties hereto have entered into this Revocable License Agreement as of the day and year first set forth above.

**TOWN:**

**TOWN OF RANGELY**, a Colorado municipal corporation

By: \_\_\_\_\_, Mayor

**ASSOCIATION:**

**RANGELY TRUE VALUE, INC.**, a Colorado business

By: \_\_\_\_\_, President

STATE OF COLORADO)  
) ss.

COUNTY OF RIO BLANCO)

ATTEST:

By: \_\_\_\_\_, Town Clerk

The forgoing Revocable License Agreement was subscribed and sworn to before me this \_\_\_\_ day of April 2022, by \_\_\_\_\_, President, of the Rangely True Value and Marybel Cox, Town of Rangely Clerk.

My Commission expires: (Seal of Notary)

\_\_\_\_\_  
Address: \_\_\_\_\_ Notary Public

## 16 – Informational Items



**Help Plant A Tree on Main Street!**

- \* Help Name the New Tree
- \* Arbor Day Art Contest
- \* Arbor Day Poetry Contest

April  
21st  
10:00 am

**Community Invited!!!**

**Sponsored by Rangely TREAD  
Rangely True Value  
and  
Rio Blanco Water Conservancy**

**Location: Sidewalk Near  
Prater's Plumbing**

**ARBOR DAY**

**CELEBRATION**

VA WESTERN COLORADO  
HEALTH CARE SYSTEM INVITES YOU TO

---

# VETERANS RESOURCE TOUR

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June 7, 2022, 2pm to 6pm

**Rangely Recreation Center**  
**611 S. Stranolind Avenue**  
**Rangely, CO 81648**

VA Health Care Enrollment | VA Benefits Administration  
Vet Center | VA Programs and Support  
Veteran-Centric Community Organizations

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*Please call 970-314 -6597 with questions or to participate.*

**VA**



U.S. Department  
of Veterans Affairs





## 2022 CONCERT SEASON AT THE TANK

Friday May 6 7pm

### FORT LEWIS COLLEGE CHOIR

Choral music at the TANK is utterly uplifting and transporting, especially by this joyous and free-spirited group, The Fort Lewis College Choir. Gorgeous choral harmonies, in an a cappella setting, works by Sullivan, Rachmaninov, Whitacre. Led by director Charissa Chiaravalloti. Free and open to all

Sunday May 22 6pm

### PEDDLERS OF JOY

Peddlers of Joy honors indigenous music and sacred traditions and explores new understanding of music's power to enhance well being. Dedicated to creating mindful music live in the moment, this performance ensemble comprises Mad Dog Friedman on Native American flute and Theremin, Sean Bennight on guitar and Freyja Wild on vocals. Free and open to all

June 17 to 19

### SOLSTICE FESTIVAL

Grand Gathering of Sonic Pilgrims. This year the TANK returns to a tradition from pre-covid years, inviting all sonic pilgrims to celebrate the summer solstice in weekend-long solo presentations, group soundmaking and general jams. Starting Friday at 5pm and continuing until Sunday at 5pm. Special ceremonies on Friday at sunset and Saturday at dawn and noon. Free and open to all

Saturday June 18 8pm

### LEON LITTLEBIRD AND LISA ANN WHITE

Headlining the Solstice Festival this year are Leon Littlebird and Lisa Ann White. A regionally and internationally acclaimed musician, performer, recording artist and composer, Leon is a third generation native of Colorado with ancestral roots in both Pioneer & Native American cultures. Lisa Ann White sparkles on native flutes and vocals. Their heritage and multi-instrumental style combine to create what they call Native Colorado Music.

Tickets Inside \$25 Outside \$10 Purchase at [tanksounds.org](https://tanksounds.org)

Sunday July 24 7pm

### ANDY CLAUSEN

New York-based composer/performer Andy Clausen presents "Heart of Tones - Solo Trombone at The TANK." Playing works commissioned especially for the TANK, with others spanning five centuries of musical history, from medieval chant, to shape note hymns, to Ellington ballads, and sonic meditations from Pauline Oliveros. A founding member of genre-bending brass quartet The Westerlies, Andy has performed and recorded with Fleet Foxes, Nico Muhly, Gabriel Kahane, Caroline Shaw, John Zorn, Bill Frisell and others. Free and open to all

Saturday September 17 8pm

### SUSIE IBARRA

Coming to the TANK for a residency in September is sound-sculptor and percussionist Susie Ibarra, who will present her work in an extraordinary concert. *The New York Times* notes that her compositions are capable of "calling up the movements of the human body; elsewhere it's a landscape vanishing in the last light, or the path a waterway might trace." *Modern Drummer Magazine* says her sound is "like no other's, incorporating the unique percussion and musical approach of her Filipino heritage with her flowing jazz drumset style." 2020 National Geographic Explorer Storyteller, 2019 Doris Duke United States Artist Fellow in Music, a Senior TED Fellow and a 2019 Asian Cultural Council Research Fellow—Susie Ibarra performing in the TANK will be an exquisite experience.

Tickets Inside \$25 Outside \$10 Purchase at [tanksounds.org](https://tanksounds.org)

The TANK Center for Sonic Arts 233 County Road 46, Rangely, CO 81648  
For more information, go to [tanksounds.org](https://tanksounds.org)



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## Dinosaur National Monument News Release

Release Date: April 6, 2022

Contact: Dan Johnson, [dan\\_johnson@nps.gov](mailto:dan_johnson@nps.gov) or (435) 781-7702

### National Park Service Encourages Visitors to Be Alert for Rabbit Carcasses *Rabbit Hemorrhagic disease recently detected in Dinosaur National Monument*

**Jensen, UT & Dinosaur, CO** – The National Park Service is asking visitors to take caution and not to approach wildlife, especially wild rabbits. Rabbit hemorrhagic disease (RHDV2) was recently detected in wild cottontail rabbits inside Dinosaur National Monument in Uintah County, Utah.

RHDV2 is a highly contagious and lethal viral disease among domestic and wild rabbits. The virus does not infect humans, but other causes of illness and mortality in rabbits can. The public is instructed to remain cautious and to follow the instructions below to protect themselves, pets, and rabbits in this area.

#### **If You See a Sick or Dead Rabbit in Dinosaur National Monument:**

- Do not touch or move dead rabbits.
- Notify monument staff if any dead rabbits are observed. Disposal of sick or dead rabbits requires special protective equipment that park staff are equipped to use.
- Provide the following information: Date observed; species if known (cottontail, jackrabbit, other), specific location; and a photo is helpful.

#### **Protect Your Pets:**

- Keep dogs on a leash (6 feet or less).
- Do not allow dogs to interact with sick or dead rabbits, or other wildlife.

#### **Cause and Transmission**

RHDV2 is a highly-contagious calicivirus of domestic rabbits, cottontail rabbits, jackrabbits, and other hares. Other rabbit-like species may also be susceptible. Rabbit hemorrhagic disease is considered a foreign animal disease, meaning the disease is not typically found in the United States and is a threat to domestic and wild animal health. This virus is not related to the coronavirus causing

COVID-19 in humans. Currently, very little data is available to predict the impact of this disease in North American rabbit populations; however, preliminary information suggests that mortality could be high, with population impacts to rabbits and species that prey upon rabbits. This virus can be transmitted among rabbits through contact with an infected rabbit, with body fluids or feces from an infected rabbit, or with a contaminated environment. The virus is very hardy and can survive on clothing, plant material, or other items that may be accidentally moved from an infected area. Before visiting other wild areas, wash clothing and disinfect footwear.

### **Public Health Concerns**

Rabbit hemorrhagic disease is a serious disease of domestic rabbits. Rabbit owners should exercise extreme caution to avoid accidental exposure of rabbits to this disease. Domestic rabbits should not be housed outdoors in areas where contact with wild rabbits is possible. Contact your veterinarian for more information about this disease in domestic rabbits.

This disease does not affect people or domestic animals other than rabbits. However, multiple dead or sick rabbits can also be a sign of tularemia or plague, which are diseases that can cause serious illness in people. Do not handle sick or dead wildlife, and do not allow pets to contact or consume wildlife carcasses.

### **References:**

<https://www.usgs.gov/media/files/rabbit-hemorrhagic-disease-virus-2-confirmed-wild-rabbits-us>  
<https://www.usgs.gov/media/files/continued-expansion-rabbit-hemorrhagic-disease-virus-2-na>

For more information, call (435) 781-7700, visit [www.nps.gov/dino](http://www.nps.gov/dino) or follow DinosaurNPS on social media.

[www.nps.gov](http://www.nps.gov)

*About the National Park Service: More than 20,000 National Park Service employees care for America's 423 national parks and work with communities across the nation to help preserve local history and create close-to-home recreational opportunities. Learn more at [www.nps.gov](http://www.nps.gov).*

**Emergency Services.....911**

(Ambulance, Fire &amp; Police)

Police non-emergency.....675-8467

(Road Conditions, Victim  
Services etc.)

Sheriff non-emergency.....878-5023

Poison Control.....1-800-332-3073

**Animal Services**

Rangely Animal Shelter.....675-2803

Countryside Vet.....435-789-6697

Animal Control.....675-8476

Blue Mtn. Animal Boarding..374-2750

Ashley Valley.....435-789-4322

**Churches**

Assembly of God.....675-2113

Bible Baptist.....675-2032

Christian Church.....675-8893

Church of Christ.....675-5089

First Baptist.....675-8631

Grace Baptist.....675-8010

Jehovah's Witness.....675-2559

LDS First Ward.....675-8678

LDS Second Ward.....675-5107

St. Ignatius Catholic.....675-8935

St. Timothy's Episcopal.....675-2202

Trinity Lutheran.....675-8138

**Communications**

Rio Blanco Herald Times.....878-4017

**Education**

Rangely Public Schools

Website: [www.rangelyk12.org](http://www.rangelyk12.org)

Administration Bldg.....675-2207

Jr./Sr. High School.....675-2253

Parkview(pk-5<sup>th</sup>).....675-2267

BOCES.....675-2064

Bus Garage.....675-2363

CNCC.....675-2261

Website: [www.cncc.edu](http://www.cncc.edu)

CSU Cooperative Ext.....878-9495

Giant Step Preschool.....675-2671

Rangely Public Library.....675-8811

**Employment**

Colorado Work Force.....675-5072

**Financial Assistance**

IRS.....1-800-829-3676

Legal Aid.....1-800-521-6968

Or 970-879-2073

Social Security.....1-800-772-1213

Social Services.....878-9645

**Government**

Rio Blanco County.....878-9465

Assessor.....878-9410

Licensing.....878-9465

County Court.....675-2342

County Commissioners.....878-9435

Town of Rangely.....675-8476

Municipal Court.....675-8467

Post Office.....675-8655

BLM.....878-3800

(Tree &amp; Wood Cutting)

**Health**

CNCC Dental Hygiene.....675-3250

CO West Mental Health.....675-8411

Dentist (Kenneth Myers).....675-2389

Horizons Specialized Services .....878-3196

Nutritional Assistance.....878-9525

(Public Health Nurse)

Rangely District Hospital.....675-5011

(Rangely Home Health)

Rangely Family Clinic.....675-2237

Rangely Pharmacy.....675-2169

Medicare.....1-800-332-6681

**Licenses & Permits**

Business/Liquor License.....675-8476

Bicycle License.....675-8466

Driver's License.....303-205-5600

Marriage License.....878-9465

Vehicle Registration.....878-9465

**Organizations**

Chamber of Commerce.....675-5290

Douglas Creek Soil Cons.....878-5628

Elks Club 1907 BPOE.....675-8533

Human Resource Council.....675-8468

Radino Senior Center.....675-8112

Rangely Food Bank.....675-2066

Or.....620-2407

Community Resource Pantry.....675-5290

Rangely Museum.....675-2612

RBC Search &amp; Rescue.....878-9625

VFW- John "Hoot" Gibson ..... 675-2669

Rangely Fire Dept.(non-emer).....675-5212

**Public Facilities**

Columbine Park.....878-9595

CNCC.....675-2261

Library.....675-8811

Rangely Municipal Bldg.....675-8476

**Public Utilities**

Cimmaron.....970-778-5177

Charter.....824-3296

CenturyLink.....1-800-201-4099

Moon Lake Electric..... 675-2291

Rangely Trash Service.....675-2878

Town of Rangely.....675-8476

UNCC (Locates).....**811****Recreation**

Cedar Ridges Golf Course.....675-8403

Kenney Reservoir.....675-5055

Rangely Museum.....675-2612

WRB Recreation Center.....675-8211

(City Park, Tennis court, overnight  
camping & Swimming)**Senior Services**

White River Village.....675-8476

Eagle Crest Living Center.....675-5011

Radino Center.....878-9638

Senior Van.....Anna Lee.....629-1545

Rangely District Hospital.....675-5011

(Home Health Care, Meals on Wheels  
& Senior Protection Services)**Support Groups**

Narcotics Anonymous(NA)1-800-468-6933

Alcoholics Anonymous(AA).....675-2361

**Youth & Children**

Rangely Reads.....675-3204

4-H(CSU).....878-9495

Child Safety Seat ....675-5011 or 878-9525

Library Story Hour.....675-8811

Youth Zone.....878-3340

School to Work Alliance.....629-5333





## Associated Governments of Northwest Colorado

T22-0013 04/06/2022

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### Agenda for tomorrows call

Bill #	Short Title	Sponsors	Bill Summary	Comments	Calendar	Status	Position
<a href="#">HB22-1006</a>	Child Care Center Property Tax Exemption	D. Roberts (D)   K. Van Winkle (R) / K. Donovan (D)   J. Smallwood (R)	Under the state constitution, property that is used solely and exclusively for charitable purposes is exempt from property tax, unless otherwise provided by general law. Under this constitutional authority, there is currently an exemption for property used as an integral part of a child care center. Section 2 of the bill modifies this exemption by repealing the requirement that the property must be owned for strictly charitable purposes and not for private gain or corporate profit, and that the property must be irrevocably dedicated to a charitable purpose. These changes allow property that is used by a tenant or subtenant to operate a child care center to be eligible for the exemption, and the bill specifies that in such case, only the operator's use is to be considered for purposes of determining whether the property is eligible for the exemption. Section 3 requires such an operator, or the operator's authorized agent, to sign the exemption application form and to provide the property tax administrator with any	CCI Priority Bill. FN: Cuts local government revenue by approximately \$3 million per year. Childcare center must be nonprofit, buy landlord may be a profit-making entity.	NOT ON CALENDAR	2/1/2022 House Committee on Public & Behavioral Health & Human Services Refer Unamended to Appropriations	Monitor
<a href="#">HB22-1007</a>	Assistance Landowner Wildfire Mitigation	D. Valdez (D)   M. Lynch (R) / C. Simpson (R)   P. Lee (D)	Wildfire Matters Review Committee. Section 1 of the bill establishes the wildfire mitigation resources and best practices grant program (grant program) within the Colorado state forest service (forest service). To be eligible to receive a grant, a recipient must be an agency of local government, a county, municipality, special district, a tribal agency or program, or a nonprofit organization. The forest service is tasked with reviewing grant applications. Grants must be awarded to applicants proposing to conduct outreach among landowners in high wildfire hazard areas and the forest service must consider the potential impact of the applicants' proposed outreach when awarding grants. The forest service must report to the wildfire matters review committee on the grant program. Section 2 repeals the existing income tax deduction created to offset the landowner's costs incurred in performing wildfire mitigation measures for the 2023 and subsequent income tax	FN: No tax impact, it is an income tax credit. Local jurisdictions can apply for grants for outreach.	NOT ON CALENDAR	3/7/2022 House Committee on Finance Refer Amended to Appropriations	Monitor

<a href="#">HB22-1011</a>	Wildfire Mitigation Incentives For Local Governments	L. Cutter (D)   M. Snyder (D) / T. Story (D)   P. Lee (D)	Wildfire Matters Review Committee. The bill establishes the wildfire mitigation incentives for local government grant program (grant program) in the Colorado state forest service (forest service). The grant program is established to provide state funding assistance in the form of grant awards to local governments to match revenue raised by such governments from a dedicated revenue source that is intended to be used for forest management or wildfire mitigation efforts at the local level. Such wildfire mitigation efforts include, without limitation, projects that promote fuel breaks, forest thinning, a reduction in the amount or extent of fuels contributing to wildfires, outreach and education efforts directed at property owners and other members of the public, and any other means of forest management or wildfire mitigation as determined appropriate for funding by the forest service. The grant program is administered by the forest service. On or before	FN: NO Fiscal impact. Local government grants are for actual mitigation as opposed top 1007	NOT ON CALENDAR	2/17/2022 House Committee on Energy & Environment Refer Amended to Appropriations	Support
<a href="#">HB22-1012</a>	Wildfire Mitigation And Recovery	L. Cutter (D)   D. Valdez (D) / J. Ginal (D)   P. Lee (D)	Wildfire Matters Review Committee. Section 1 of the bill creates the wildfire mitigation and recovery grant program (grant program) in the Colorado state forest service (forest service) to provide grants to help counties with forested areas prevent and recover from wildfire incidents and ensure that such efforts are undertaken in a manner that reduces the amount of carbon that enters the atmosphere. In expending grant money, a county, to the extent practicable, shall ensure that biomass that is removed from forests is recycled or disposed of in a manner that reduces the amount of carbon that enters the atmosphere. The forest service shall administer the grant program and, subject to available appropriations, award grants out of money annually appropriated to the forest service for the grant program. The forest service shall review grant applications in consultation with the	Grants to local government for Recovery from fires, as well as mitigation. Applies to forested areas only.	NOT ON CALENDAR	2/17/2022 House Committee on Energy & Environment Refer Amended to Appropriations	Monitor
<a href="#">HB22-1013</a>	Microgrids For Community Resilience Grant Program	R. Pelton (R)   M. Snyder (D) / D. Hisey (R)   F. Winter (D)	The bill creates the microgrids for community resilience grant program (grant program) to be administered by the division of local government (division) in the department of local affairs (department), in collaboration with the Colorado resiliency office (office) in the division. A cooperative electric association or a municipally owned utility (utility) may apply to the division for a grant award to finance the purchase of microgrid resources in eligible rural communities within the utility's service territory that are at significant risk of severe weather or natural disaster events and in which there are one or more community anchor institutions. The microgrids, which can be connected to or be disconnected from, and work independent of, the utility's electric grid, can increase an eligible rural community's resilience regarding any interruptions to the electric grid, such as those caused by severe weather or natural disaster events. On an annual basis, the division is	CREA pushing this. FN: \$5KK generalfund \$ for grants to cover 50% of costs of local distributed generation in rural areas	NOT ON CALENDAR	2/3/2022 House Committee on Energy & Environment Refer Amended to Appropriations	Support

<a href="#">HB22-1028</a>	Statewide Regulation Of Controlled Intersections	M. Gray (D)   E. Hooton (D) / F. Winter (D)   K. Priola (R)	Transportation Legislation Review Committee. An existing statute allows a municipality or county to adopt an ordinance or resolution specifying that a person riding a bicycle, electrical assisted bicycle, or electric scooter may make a safety stop, rather than a full stop, under certain circumstances when approaching an intersection that is controlled by a stop sign or a traffic control signal as follows: When approaching a stop sign, if it is safe to proceed, the person may, after slowing to a reasonable speed of 15 miles per hour or less, or 10 or 20 miles per hour or less if so specified by municipality or county for a particular intersection and marked with appropriate signage, and yielding the right-of-way to any traffic or pedestrian in or approaching the intersection, continue through the intersection without stopping; and When approaching an illuminated red traffic control signal, the person must first stop at the intersection and yield to all other traffic and pedestrians and then, when safe to do so, may proceed straight or	Amended for education to be provided by proponents. CDOT pushing for lights to be exempt, allow signage. Age restrictions.	NOT ON CALENDAR	3/23/2022 House Considered Senate Amendments - Result was to Concur - Repass	Oppose
<a href="#">HB22-1046</a>	Local Designation Of Over-snow Use Only Highways	B. McLachlan (D)   M. Catlin (R) / F. Winter (D)   R. Woodward (R)	The bill authorizes a local government to designate all or a portion of a highway under its jurisdiction for over-snow use only when snow-packed conditions exist on the highway or for a designated continuous seasonal period for which the local government determines that snow-packed conditions are likely to exist on the highway. "Over-snow use" is defined as travel on top of snow by human-powered or animal-powered means or by an off-highway vehicle that is primarily designed or altered for use over snow and runs without tires on a continuous belt track with or without cleats, or on one or more skis while in use over snow. A local government may limit an over-snow use designation to human-powered or animal-powered travel, or both. only when necessary for the protection and safety of the public. (Note: Italicized words indicate new material added to the original summary; dashes through words indicate deletions from the original summary.) (Note: This summary applies to the reengrossed version of this bill as	CCI Bill	NOT ON CALENDAR	4/4/2022 Sent to the Governor	Support
<a href="#">HB22-1062</a>	Expand Sales And Use Tax Exemption For Food	H. McKean (R) / D. Hisey (R)	The bill expands the state sales and use tax exemption for food, which currently exempts most food for domestic home consumption, by also exempting from state sales and use tax most food that is not for domestic home consumption and is instead prepared for on-site consumption at a restaurant, grocery store, or other establishment or to be carried out and consumed without additional cooking or preparation.(Note: This summary applies to this bill as introduced.)		NOT ON CALENDAR	3/7/2022 House Committee on Finance Witness Testimony and/or Committee Discussion Only	Oppose

<a href="#">HB22-1063</a>	Jail Standards Commission	J. Amabile (D)   A. Benavidez (D) / J. Coleman (D)   J. Cooke (R)	The bill creates the Colorado jail standards commission (commission) in the department of public safety. The commission creates standards for the operation of Colorado's county jails (jails) and updates the standards as necessary. The commission consists of the following 20 members: 5 sheriffs or senior jail administrators; 2 county commissioners; 3 people with lived experience of being incarcerated or having a family member who is or was incarcerated in a jail; One mental health professional with experience working in a jail; One health professional with experience working in a jail; One person representing a lesbian, gay, bisexual, transgender, or queer advocacy organization; One person representing an organization advocating for the rights of people with disabilities; One person representing an organization advocating for the rights of communities of color; One person	Amended to create a study to recommend legislation, issues taken up bill by bill.	NOT ON CALENDAR	2/9/2022 House Committee on Judiciary Refer Amended to Appropriations	Monitor
<a href="#">HB22-1067</a>	Clarifying Changes To Ensure Prompt Bond Hearings	S. Woodrow (D)   S. Gonzales-Gutierrez (D) / P. Lee (D)	Under current law, when a defendant is detained in jail on a municipal hold, the defendant must receive a hearing before the municipal court within 2 calendar days, excluding Sundays and federal holidays. The bill requires the hearing to be held within 48 hours after the defendant arrives at the jail. The bill makes clarifying changes to the district attorney assistance for bond hearings grant program and repeals the district attorney assistance for bond hearings cash fund.(Note: This summary applies to this bill as introduced.)	Amended to clarify 48H begins on receipt of notice, exempt when defendant cannot (health) or refuses to attend. allows AV attendance, and if AV is unavailable telephone.	NOT ON CALENDAR	2/15/2022 House Committee on Judiciary Refer Amended to Appropriations	Oppose
<a href="#">HB22-1072</a>	Habitat Partnership Program	P. Will (R)   D. Roberts (D) / K. Donovan (D)   C. Simpson (R)	The habitat partnership program (program) assists the division of parks and wildlife (division) with reducing wildlife conflicts and meeting game management objectives. Section 1 of the bill: Authorizes the director of the division (director) to independently appoint members of the habitat partnership council (council) that, in part, advises local habitat partnership committees (committees) that help implement program objectives; Expands the scope of the program to assist the division with private land conservation and wildlife migration corridor efforts; With respect to reducing wildlife conflicts, prioritizes conflicts that arise from forage and fence issues related to big game ungulate species, which are big game species that are hooved mammals; Authorizes the council to allocate an annual budget to each committee, subject to final approval by the director, and expend funds in areas of the state that are not covered by a committee; Requires the director to set terms for	Sen. Donovan and Sonnenberg concern about lack of oversight on new executive powers. May be minor change for some level of oversight.	NOT ON CALENDAR	4/4/2022 Senate Third Reading Passed - No Amendments	Support

<a href="#">HB22-1108</a>	Include Vendor Name In Web-based Info System	J. Rich (R)   J. Amabile (D) / R. Scott (R)	The transparency online project is a free, searchable, web-based system that provides public access to information about state and county revenue and expenditures. Currently, the web-based system does not always include the name of the vendor paid in connection with an expenditure. The bill requires the web-based system to include the name of the vendor paid in connection with each expenditure included in the system; except that the web-based system is not required to include the legal name of the vendor if the state agency has determined that the public interest is best served by excluding the legal name of the vendor or that including the legal name of the vendor is otherwise prohibited by law. In addition, the bill changes the responsibility for managing the web-based system from the chief information officer in	Passed with strong vote.	NOT ON CALENDAR	4/4/2022 Senate Third Reading Passed - No Amendments	Monitor
<a href="#">HB22-1109</a>	On-demand Air Carrier Aircraft Sales Tax Exemption	D. Woog (R)   S. Bird (D) / L. Liston (R)   C. Kolker (D)	For 7 years beginning on January 1, 2023, the bill creates a sales and use tax exemption for the sale, storage, use, or consumption of an aircraft used or purchased for use in interstate or intrastate commerce by an on-demand air carrier. An on-demand air carrier is an entity authorized by the federal aviation administration to operate an aircraft to transport people or property in compliance with the administration's certification and operations requirements. The aeronautics division in the department of transportation is required to provide the state auditor with any available information that would assist the state auditor's measurement of the effectiveness of the exemption. The bill		NOT ON CALENDAR	3/3/2022 House Committee on Finance Refer Unamended to Appropriations	Support
<a href="#">HB22-1111</a>	Insurance Coverage For Loss Declared Fire Disaster	J. Amabile (D) / B. Rankin (R)   S. Fenberg (D)	The bill establishes new coverage requirements for property and casualty homeowners insurance policies issued or renewed in Colorado, which requirements apply in the event of a loss of a residence as a result of a declared fire disaster. The bill also establishes new requirements for insurers who issue or renew property and casualty homeowners insurance policies, which requirements concern an insurer's handling of policy claims after such a loss occurs. (Note: Italicized words indicate new material added to the original summary; dashes through words indicate deletions from the original summary.) (Note: This summary applies to the reengrossed version of this bill as introduced in the second house.)	Sailing through process so far.	Monday, April 11 2022 SENATE BUSINESS, LABOR, & TECHNOLOGY COMMITTEE 1:30 PM SCR 352 (1) in senate calendar.	3/21/2022 Introduced In Senate - Assigned to Business, Labor, & Technology	Support

<a href="#">HB22-1131</a>	Reduce Justice-involvement For Young Children	S. Gonzales-Gutierrez (D)   J. Bacon (D) / J. Gonzales (D)	The bill changes the minimum age of a juvenile who is subject to the juvenile court's jurisdiction. Under current law, juveniles who are 10 years of age and older can be prosecuted in juvenile court. The bill removes juveniles who are 10, 11, and 12 years of age from the juvenile court's jurisdiction and increases the age for a prosecution in juvenile court to 13 years of age; except in the case of a homicide, then the juvenile court's jurisdiction extends to juveniles who are 10, 11, and 12 years of age. The bill changes the minimum age of a county court's concurrent original jurisdiction with the district court in criminal actions that constitute misdemeanors or petty offenses to a person who is 13 years of age. The bill changes the minimum age of a municipal court's		NOT ON CALENDAR	3/9/2022 House Committee on Judiciary Refer Amended to Appropriations	Oppose
<a href="#">HB22-1132</a>	Regulation And Services For Wildfire Mitigation	R. Holtorf (R) / L. Liston (R)	The bill requires that a fire department (defined to include a fire protection district as well as a county or municipality) be notified prior to conducting a controlled burn on private property and prohibits a person from conducting a controlled burn under certain conditions. The bill also sets forth civil and criminal penalties for a person who does not provide notice prior to conducting a controlled burn or otherwise violates the bill's requirements.(Note: This summary applies to this bill as introduced.)	Requires local jurisdictions to be notified of controlled burns. FN talks about processing notices and costs if fire district chooses to be present.	NOT ON CALENDAR	3/10/2022 House Committee on Energy & Environment Refer Amended to Appropriations	Monitor
<a href="#">HB22-1149</a>	Advanced Industry Investment Tax Credit	M. Lynch (R)   S. Bird (D) / B. Rankin (R)   C. Hansen (D)	The bill extends the advanced industry investment tax credit for an additional 5 years, increases the annual maximum amount of the tax credit from \$750,000 to \$4 million and increases the tax credit from 30% to 35% of a qualified investment in rural or economically distressed areas. (Note: This summary applies to this bill as introduced.)		NOT ON CALENDAR	2/28/2022 House Committee on Finance Refer Amended to Appropriations	Support

<a href="#">HB22-1166</a>	Incentives Promote Colorado Timber Industry	M. Lynch (R)   M. Weissman (D) / B. Rankin (R)	Section 1 of the bill creates the timber industry workforce development program (internship program) in the Colorado state forest service (forest service) to provide incentives to timber businesses to hire interns through partial reimbursement of the costs to such businesses of hiring interns. Not later than January 1, 2023, the forest service is required to promulgate policies, procedures, and guidelines for administering the internship program. The bill specifies minimum components of the policies, procedures, and guidelines. Subject to available appropriations, the forest service may reimburse a qualified timber business an amount not to exceed 50% of the actual cost to the business to employ the intern. The actual cost includes the wages paid to the intern, a reasonable allocation of fixed overhead expenses, and all incidental costs directly related to the internship. Based on the annual appropriation for the internship program, the forest service shall determine how many internships may be approved, the amount of reimbursement per internship, and whether a timber business may be reimbursed for more than one intern in the same fiscal year. However, no timber business may be reimbursed for more than 3 internships in the same fiscal year. Under current law, for fiscal years commencing on or after July 1, 2008, but prior to the fiscal year commencing on July 1, 2020, and for fiscal years commencing on or after July 1, 2021, but prior to the fiscal year commencing on July 1, 2026, all sales, storage, and use of wood from salvaged trees in Colorado that were killed or infested by mountain pine beetles or spruce beetles, including but not limited to products such as lumber, furniture built from the salvaged trees, and wood chips or wood pellets generated from the salvaged trees, are exempt from the state sales and use tax. For fiscal years commencing on or after July 1, 2022, but prior to the fiscal year commencing on July 1, 2026, section 2 extends this exemption to include all sales, storage, and use of wood harvested in Colorado that is sold on a retail basis, including but not limited to products such as lumber, furniture built from such wood, wood chips or wood pellets generated from such wood, and wood from salvaged trees in Colorado that were killed or		NOT ON CALENDAR	3/31/2022 House Committee on Energy & Environment Refer Amended to Finance	Deliberating
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<a href="#">HB22-1168</a>	Public School Hunter Education Seventh Grade Course	H. McKean (R)   K. Mullica (D) / R. Woodward (R)   J. Ginal (D)	The bill allows local education providers, upon entering into an agreement with an individual or entity that offers hunter education courses certified by the division of parks and wildlife (division), to provide a hunter education course (course) to all seventh graders. The bill does not preclude a local education provider from offering hunter education courses as an elective course in any other grade. The course must satisfy the requirements of a hunter education course certified by the division; except that hands-on activities are not required. The course must be taught by a division-certified instructor. A parent or legal guardian must provide permission for a student to participate in any hands-on activities that are offered as part of the course. The bill defines local education providers to mean school districts, charter schools, and boards of cooperative services that enroll students in seventh grade. The parks and wildlife commission may accept completion of a course toward meeting the requirements of a hunter education certificate. (Note: Italicized words indicate new material added to the original summary; dashes through words indicate deletions from the original summary.) (Note: This summary applies to the reengrossed version of this bill as introduced in the second house.)	We successfully amended to remove vocational schools from amended bill which limits actual weapons from being used for educational purposes.	NOT ON CALENDAR	3/31/2022 House Considered Senate Amendments - Result was to Concur - Repass	Amend
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<a href="#">HB22-1218</a>	Resource Efficiency Buildings Electric Vehicles	A. Valdez (D)	Section 1 of the bill relocates existing statutes that require contractors to offer certain resource efficiency options when constructing certain buildings. Section 1 also requires commercial buildings and multifamily residences to include electric vehicle charging for at least 10% of the parking spaces if the building is 25,000 square feet or more or if the building is part of a project that is 40,000 square feet or more of floor space in more than one building, with a total of 25 or more sets of living quarters or commercial units among all the buildings. These buildings must also have: The space in the electrical facilities to increase electric vehicle charging to 50% of the parking spaces; and Conduit run to increase electric vehicle charging to 50% of the parking spaces. Section 3 requires a master electrician to follow these requirements when planning, laying out, and supervising the installation of wiring in a building. Section 4 requires an architect to follow these requirements when planning, drafting plans for, and supervising the construction of a building. Continuing education requirements are put in place to educate master electricians and architects about these requirements.(Note: This		Thursday, April 14 2022 Energy & Environment 1:30 p.m. Room LSB-A (3) in house calendar.	2/16/2022 House Committee on Business Affairs & Labor Refer Unamended to Energy & Environment	Oppose
<a href="#">HB22-1223</a>	Mobile Home Property Tax Sale Notice And Exemption	C. Kipp (D)   J. Rich (R) / D. Coram (R)   J. Ginal (D)	Section 1 of the bill creates a property tax exemption for mobile homes that have an assessed value of \$2,000 or less.Section 2 eliminates the requirement that a county treasurer publish a notice in a newspaper of a sale of a mobile home due to property taxes owed if: A distraint warrant has been delivered to the owner of the mobile home or to his or her agent; and The county treasurer publishes a notice of the sale on the treasurer's website.(Note: This summary applies to this bill as introduced.)	Passed committee 12-1. Amended to show actual value instead of assessed. CCI has concerns that exempting property creates non-uniformity, and is therefore unconstitutional.	NOT ON CALENDAR	3/1/2022 House Committee on Transportation & Local Government Refer Amended to Appropriatio	Monitor
<a href="#">HB22-1237</a>	Changes To County Court Judges In Western Colorado	D. Roberts (D)   P. Will (R) / B. Rankin (R)   K. Donovan (D)	For county court organizational and administrative purposes, the bill changes the classifications of Garfield and Montezuma counties from Class C to Class B. For Garfield county, the bill amends the requirement that the associate county court judge in Rifle must maintain an official residence in Rifle and instead requires an official residence anywhere in Garfield county. For Rio Blanco county, the bill amends the requirement that the associate county court judge in Rangley must maintain an official residence in Rangley and instead requires an official residence anywhere in Rio Blanco county. (Note: This summary applies to the reengrossed version of this bill as introduced in the second house.)	Bill proposed by Judicial system. They do NOT want to move court where they have two courthouses in a county, only want to allow residency from anywhere in county to draw a large pool of judges.	NOT ON CALENDAR	4/5/2022 Senate Third Reading Passed - No Amendments	Support

<a href="#">HB22-1244</a>	Public Protections From Toxic Air Contaminants	C. Kennedy (D)   S. Gonzales-Gutierrez (D) / J. Gonzales (D)	The bill creates a new program to regulate a subset of air pollutants, referred to as "toxic air contaminants", which are defined as hazardous air pollutants, covered air toxics, and all other air pollutants that the air quality control commission (commission) designates by rule as a toxic air contaminant based on its adverse health effects. In implementing the program, the commission has the authority to adopt rules that are more stringent than the corresponding requirements of the federal "Clean Air Act". Beginning no later than January 1, 2024, and every 5 years thereafter, the commission will review the list of existing toxic air contaminants and determine whether to add any additional toxic air contaminants to the list. On or before April 1 of each year, beginning on April 1, 2024, owners and operators of major and synthetic minor sources of pollution will submit to the division of administration (division) in the department of public health and environment (department) an annual emissions inventory report that reports the	Bill scheduled for April 7 hearing. Amendments coming which do not greatly improve bill. Broad opposition to bill. Shall AGNC join coalition letter in opposition?	Thursday, April 7 2022 Energy & Environment 1:30 p.m. Room LSB-A (2) in house calendar.	2/16/2022 Introduced In House - Assigned to Energy & Environment	Oppose
<a href="#">HB22-1249</a>	Electric Grid Resilience And Reliability Roadmap	T. Bernett (D)   E. Hooton (D) / B. Rankin (R)	The bill requires the Colorado energy office (office), in collaboration with the department of local affairs (department) and the Colorado resiliency office (resiliency office), to develop a grid resilience and reliability roadmap (roadmap) for improving the resilience and reliability of electric grids in the state (grid), which roadmap must include guidance on how microgrids may be used to harden the grid, improve grid resilience and reliability, and help serve communities' electricity needs independent of the grid deliver electricity where extending distribution infrastructure may not be practicable, and operate autonomously and independent of the grid, when necessary . In developing the roadmap, the office, department, and resiliency office are required to engage interested persons throughout the state in stakeholder meetings and consider stakeholder input. The roadmap	This bill sets up stakeholder outreach meetings to plan and make recommendations for avoiding impacts from major utility outages during natural disasters.	NOT ON CALENDAR	4/4/2022 House Third Reading Passed - No Amendments	Oppose
<a href="#">HB22-1282</a>	The Innovative Housing Incentive Program	K. Mullica (D)   M. Lynch (R) / J. Bridges (D)   R. Woodward (R)	The bill creates the innovative housing incentive program (program) within the office of economic development (office). A business located in Colorado that manufactures certain types of housing may apply for funding through the program. Funding may be awarded through grants for capital operating expenses and for incentives for units manufactured based on criteria established by the office, such as affordability, location where the unit is installed in the state, or meeting energy efficiency standards. Or, funding may be awarded through loans for the purpose of funding a manufacturing factory. The bill creates the innovative housing incentive program fund, requires a \$40 million transfer to the fund, and continuously appropriates all money in the fund to the office to fund the program.(Note: This summary applies to this bill as introduced.)		Friday, April 8 2022 State Library Appropriations 8:30 a.m. Room Old (3) in house calendar.	3/24/2022 House Committee on Business Affairs & Labor Refer Amended to Appropriations	Monitor

<a href="#">HB22-1296</a>	Residential Real Property Classification	K. Mullica (D)   K. Van Winkle (R) / K. Priola (R)	Under current law, facilities that provide long-term nursing, rest, and assisted living services, where residents reside for more than 30 days, are classified as residential properties. However, facilities that provide short-term convalescent care and rehabilitation services, where patrons visit the facility periodically or temporarily reside there for less than 30 days, are valued and classified according to the procedures for nonresidential property. The bill defines a nursing home as a licensed nursing care facility, including a nursing care facility that provides convalescent care and rehabilitation services. The bill specifies that land on which a nursing home is situated and any improvements affixed to that land are classified and assessed as residential real property, regardless of a resident's length of stay. (Note: This summary applies to this bill as introduced.)		Tuesday, April 12 2022 Health & Insurance Upon Adjournment Room 0112 (1) in house calendar.	3/11/2022 Introduced In House - Assigned to Health & Insurance	Deliberating
<a href="#">HB22-1297</a>	Daylight Saving Time Year Round	C. Kipp (D)   P. Neville (R) / J. Bridges (D)   R. Scott (R)	Currently, "United States Mountain Standard Time" (MST), defined in federal law as coordinated universal time minus 7 hours, is the standard time within Colorado. During the period of daylight saving time (i.e., the second Sunday in March to the first Sunday in November) time is advanced one hour. Federal law allows a state to stay on standard time year round, but does not currently allow a state to adopt daylight saving time year round. The bill makes daylight saving time, defined as coordinated universal time minus 6 hours, the year-round standard time within the state, but takes effect only if a federal law is enacted to allow states to remain on daylight saving time year round and at least 4 states in the mountain standard time zone, in addition to Colorado, enact legislation making daylight saving time the states' standard time throughout the year . (Note: Italicized words indicate new material added to the original summary; dashes through words indicate deletions from the original summary.) (Note: This summary applies to the reengrossed version of this bill as introduced in the second house.)	Similar concept just passed US Senate.	NOT ON CALENDAR	4/4/2022 Introduced In Senate - Assigned to State, Veterans, & Military Affairs	Monitor

<a href="#">HB22-1300</a>	Local Enforcement To Prevent Human Trafficking	T. Carver (R)   L. Daugherty (D) / R. Fields (D)   B. Gardner (R)	The bill allows a board of county commissioners (board) to adopt a local resolution or ordinance to establish business licensure requirements to regulate massage facilities for the sole purpose of deterring illicit massage businesses and preventing human trafficking. The bill allows the board to charge an administrative licensure fee for a massage facility. The bill allows a board to adopt a resolution or ordinance to regulate and prohibit activities to prevent the operation of illicit massage businesses that engage in human trafficking-related offenses. The bill allows municipalities to access criminal record history information of a licensee of a massage facility furnished by criminal justice agencies, subject to any restrictions imposed by the agencies. If a municipality adopts a resolution or ordinance to license a massage facility or prohibit activities to prevent the operation of illicit massage businesses that engage in human trafficking-related offenses, the bill requires municipal police departments to conduct background checks on the applicant's or licensee's criminal history and provide the municipality information to determine whether the applicant or licensee is approved or denied for a license based on the criminal history record information. (Note: Italicized words indicate new material added to the original summary; dashes through words indicate deletions from the original summary.) (Note: This summary applies to the reengrossed version of this bill as introduced in the second house.)		NOT ON CALENDAR	3/30/2022 Introduced In Senate - Assigned to Local Government	
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<a href="#">HB22-1301</a>	Controlled Environmental Agricultural Facility As Agricultural Property	M. Soper (R)   D. Roberts (D)	A "controlled environment agricultural facility" (CEA facility) is a structure of not less than 1,000 square feet and related equipment and appurtenances that combines engineering, horticultural science, and computer management techniques to optimize hydroponic plant growing, plant quality, and food production efficiency from the land's water for human or livestock consumption. The primary purpose of growing crops in a CEA facility is to obtain a monetary profit from the wholesale of plant-based food for human or animal consumption. Commencing January 1, 2023, for property tax purposes: The definition of "agricultural and livestock products" includes crops grown within a CEA facility for human or livestock consumption. "Agricultural and livestock products" does not include marijuana and hemp, or any other nonfood agricultural products. The definition of "agricultural equipment" includes any personal property used in connection with the operation of a CEA facility for planting, growing, and harvesting crops;	Assessors oppose. Bill bases assessment on 25% NOI. Out for fiscal note. Ag supports, wants hemp added. SDA very concerned.	Wednesday, April 13 2022 Transportation & Local Government 1:30 p.m. Room LSB-A (3) in house calendar.	3/15/2022 Introduced In House - Assigned to Transportation & Local Government	Oppose
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<a href="#">HB22-1304</a>	State Grants Investments Local Affordable Housing	D. Roberts (D)   M. Bradfield (R) / J. Coleman (D)   J. Gonzales (D)	The bill creates 2 state grant programs: The local investments in transformational affordable housing grant program (affordable housing grant program), administered by the division of housing (DOH) in the department of local affairs (department); and The infrastructure and strong communities grant program (strong communities grant program), administered by the division of local government (DLG) in the department. The affordable housing grant program provides grants to local governments and nonprofit organizations to enable such entities to make investments in their communities or regions of the state in transformational affordable housing and housing related matters. The strong communities grant program provides grants to eligible local governments to enable local governments to invest in infill infrastructure projects that support affordable housing. The strong communities grant program portion of the bill requires a multi-agency group, comprised of DLG, the state energy office, and the department of transportation, with the assistance of stakeholders, to develop a list of sustainable land use best practices that will accomplish the goals of the grant program and improve a local government's viability in being considered for a grant award. The bill requires both DOH and DLG to develop policies, procedures, and guidelines governing the administration of the respective grant programs. The bill specifies how grant funding is to be prioritized and eligible uses of grant money awarded under the grant programs. The bill creates 2 funds in the state treasury: The local investments in transformational affordable housing fund and the infrastructure and strong communities grant program fund. The bill specifies requirements pertaining to the administration of these funds. Both funds are initially supported with a transfer of a specified amount of money from different funds. Both grant programs are subject to reporting requirements specified in the bill, and both grant programs are repealed by a date specified in the bill. (Note: This summary applies to this bill as introduced.)		Friday, April 8 2022 State Library Appropriations 8:30 a.m. Room Old (4) in house calendar.	3/29/2022 House Committee on Transportation & Local Government Refer Amended to Appropriations	
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<a href="#">HB22-1306</a>	Broadband Deployment Board Grant Processes	B. Titone (D)   M. Baisley (R) / J. Bridges (D)   K. Priola (R)	Joint Technology Committee. In 2021, the general assembly authorized the broadband deployment board (board) to award money that the state received under the federal "American Rescue Plan Act of 2021" (act) for broadband deployment projects. The bill updates the requirements for awarding grant money pursuant to the act to require that applications comply with finalized federal regulations regarding use of money under the act. The bill also: Reduces the notice and comment period for an interested party to review and comment on a grant application from at least 60 days to 30 days; Exempts a grantee from the requirement to complete an approved project in 2 years or less if the grantee demonstrates to the board that the project is delayed due to a relevant disruption in the supply chain; Requires the board to apply the updated requirements to previously denied applications that sought grant awards under the act; and Establishes a process and remedies for appeals of a board decision regarding a grant application.(Note: This summary applies to this bill as introduced.)		NOT ON CALENDAR	4/5/2022 House Committee on Transportation & Local Government Refer Amended to House Committee of the Whole	
<a href="#">HB22-1322</a>	Water Quality Regulation	A. Benavidez (D)   A. Valdez (D)	The bill: Requires the water quality control commission (commission) to conduct outreach and gather input from disproportionately impacted communities regarding the commission's rule-making proceedings, licensing proceedings, and adjudicatory hearings ( section 1 of the bill); Requires the commission to utilize the criteria promulgated by rule by the commission in designating waters as use-protected ( section 2 ); and Creates a 5-year statute of limitations for bringing actions alleging violations of the "Colorado Water Quality Control Act" (act) or any rules or orders under the act ( section 3 ).(Note: This summary applies to this bill as introduced.)	Most regulated entities trying to determine impact.	Wednesday, April 6 2022 Energy & Environment Upon Adjournment Room LSB-A (2) in house calendar.	3/24/2022 Introduced In House - Assigned to Energy & Environment	

<a href="#">HB22-1328</a>	Modify Main Street Business Recovery Loan Program	B. Titone (D)   B. McLachlan (D) / K. Donovan (D)	The bill adjusts various requirements applicable to the "Colorado Loans for Increasing Main Street Business Economic Recovery Act" (program) that provides small business recovery loans to Colorado businesses, funded in part through the sale of premium tax credits. The bill: Extends the period through which the program can issue capital for the loan program through fiscal year 2023-24; Increases the amount of capital that can be issued in the last 3 fiscal years without increasing the total amount that can be issued for the life of the program; Lowers the minimum amount of a loan to a small business from \$30,000 to \$10,000; Lengthens the maximum initial maturity of a loan to a small business from 5 years to 10 years; Changes the requirements for an eligible borrower to require one year of positive cash flow instead of 2, and at least one employee instead of at least 5 employees; Clarifies the benchmarks that apply to the program for making loans to businesses owned by socially and economically disadvantaged individuals; Extends the time for the program to issue tax credits through state fiscal year 2022-23; Allows tax credits issued in fiscal years 2021-22 and 2022-23 to be claimed on a schedule beginning in a taxable year that begins on or after January 1, 2023; and Removes a requirement that if additional state or federal money is appropriated or allocated to the program, the value of the tax credits authorized by the program must be reduced by the same amount.(Note: This summary applies to this bill as introduced.)		Thursday, April 7 2022 Business Affairs & Labor 1:30 p.m. Room 0112 (3) in house calendar.	3/28/2022 Introduced In House - Assigned to Business Affairs & Labor	
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<a href="#">HB22-1346</a>	Electrician Plumber Licensing Apprentice Ratio	M. Duran (D)   K. Mullica (D) / J. Danielson (D)	Sections 2 and 6 of the bill authorize the director of the division of professions and occupations in the department of regulatory agencies to appoint or employ individuals who are licensed or, if not licensed, who demonstrate substantial work experience in the electrical, plumbing, or construction industry to: Conduct compliance checks to ensure compliance with licensing and supervisor-to-apprentice ratio requirements applicable to electricians and plumbers on projects throughout the state; and Prioritize for compliance checks projects that provide or will provide critical needs to state residents. The bill also: Specifies that only a homeowner performing work on the homeowner's home or a licensed master electrician or plumber who is either a registered electrical or plumbing contractor or directly employed by a registered electrical or plumbing contractor may apply for an electrical or a plumbing permit ( sections 3 and 7 ); Prohibits a licensed master electrician or plumber who is not a registered electrical or plumbing contractor and who is working as an independent contractor from applying for an electrical or a plumbing permit ( sections 3 and 7 ) and makes a violation of this prohibition specific grounds for discipline by the electrical or plumbing board, as applicable ( sections 4 and 5 ); Requires the entity issuing the permit to verify that the applicant meets the qualifications to apply for the permit ( sections 3 and 7 ); and Requires inspecting entity procedures to include a provision allowing the inspecting entity to request worker documentation indicating compliance with worker license requirements and the supervisor-to-apprentice ratio ( sections 3 and 7 ). Additionally, current law specifies that a single licensed electrician or plumber may supervise no more than 3 apprentices on any one job site. For nonresidential electrical and plumbing work, sections 1 and 8 reduce the supervisor-to-apprentice ratio to 1-to-2 starting July 1, 2025, and to 1-to-1 on and after July 1, 2028.(Note: This summary applies to this bill as introduced.)		Thursday, April 14 2022 Business Affairs & Labor 1:30 p.m. Room 0112 (1) in house calendar.	3/28/2022 Introduced In House - Assigned to Business Affairs & Labor	
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<a href="#">HB22-1350</a>	Regional Talent Development Initiative Grant Program	J. McCluskie (D) / J. Bridges (D)   P. Lundeen (R)	<p>The bill establishes the regional talent development initiative grant program (grant program) in the office of economic development (office) to fund talent development initiatives across the state that meet regional labor market needs and specified grant program goals, including initiatives that meet workforce development needs in regions as they recover from the negative economic impacts of the COVID-19 pandemic. The office, a state agency designated by the office, or a third party with whom the office contracts is to serve as the administrator of the grant program (program administrator). The office is directed to appoint a steering committee of business, civic, education, and nonprofit professionals (steering committee) to support the program administrator, including: Developing a grant application process; Establishing grant application selection and prioritization criteria; and Advising the program administrator in appointing a selection committee to review grant applications and make grant award recommendations. The office, in collaboration with the departments of labor and employment, higher education, and education (departments) and the steering committee, is to identify regions throughout the state to inform the selection of grant applications. The office is to publish a report on the grant program by November 1, 2023, and by each November 1 through November 1, 2027. The bill creates the regional talent development initiative grant program fund (grant program fund) and directs the state treasurer to transfer \$91 million from the workers, employers, and workforce centers cash fund (cash fund) to the grant program fund as follows: \$56,750,000 from federal money in the cash fund that the state received pursuant to the "American Rescue Plan Act of 2021"; and \$34,250,000 from money in the cash fund that originated from the general fund. The money in the grant program fund is continuously appropriated to the office for the grant program and related costs. The grant program repeals on July 1, 2028. (Note: This summary applies to this bill as introduced.)</p>		Wednesday, April 13 2022 House Education Upon Adjournment Room 0107 (1) in house calendar.	3/29/2022 Introduced In House - Assigned to Education	
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<a href="#">HB22-1351</a>	Temporarily Reduce Road User Charges	D. Roberts (D)   B. McLachlan (D) / B. Pettersen (D)	Senate Bill 21-260: Created phased-in road usage fees on gasoline and diesel that increase from 2 cents per gallon for state fiscal year (FY) 2022-23, when they are first imposed, to 8 cents per gallon for FYs 2028-29 through 2031-32, and thereafter continue to increase to account for inflation; and Temporarily reduced the amount of the road safety surcharge, which is imposed annually when a motor vehicle is registered by \$11.10 for registration periods beginning in 2022 and \$5.55 for registration periods beginning in 2023. The bill delays the initial imposition of the road usage fees from July 1, 2022, to January 1, 2023, and increases the amount of the reduction in the road safety surcharge for registration periods beginning in 2023 from \$5.55 to \$11.10. The bill also requires transfers to be made from the general fund to the state highway fund and the highway users tax fund to hold the department of transportation, counties, and municipalities harmless from the reductions in road usage fee and road safety surcharge revenue. (Note: This summary applies to this bill as introduced.)		NOT ON CALENDAR	3/31/2022 Introduced In House - Assigned to Finance	
<a href="#">SB22-001</a>	Crime Prevention Through Safer Streets	J. Buckner (D)   N. Hinrichsen / N. Ricks (D)   K. Tipper (D)	The bill creates the crime prevention through safer streets grant program (grant program) in the department of public safety (DPS). The bill requires DPS to issue requests for proposals to local governmental agencies for the agencies to identify areas where crime is prevalent. After identifying such areas, local governmental agencies can apply to DPS for grants for improvements designed to create safer streets. The bill directs DPS to establish policies and procedures for the grant program. It also creates an advisory committee to review grant requests and make recommendations to the executive director of DPS. The executive director reviews responses to the requests for proposals and grants and determines which local governmental agencies will receive money and the amount of each grant. The bill appropriates \$10.3 million to DPS for the grant program. (Note: This summary applies to the reengrossed version of this bill as introduced in the second house.)		Wednesday, April 13 2022 Judiciary 1:30 p.m. Room 0107 (3) in house calendar.	4/1/2022 Introduced In House - Assigned to Judiciary	Deliberating

<a href="#">SB22-005</a>	Law Enforcement Agency Peace Officer Services	J. Bridges (D)   J. Cooke (R)	The bill requires the department of law (department) to implement a pilot grant program (grant program) to support a law enforcement agency to retain and recruit qualified and trained P.O.S.T.-certified peace officers. The department may award grants to help fund retention programs, recruitment purposes, and to provide financial resources for law enforcement academy training, academy trainees, and continuing education opportunities. For the 2022-23 state fiscal year, \$5 million is appropriated from the general fund to the P.O.S.T. board cash fund to be spent in accordance with the purpose of the grant program and requires that no more than 2% of the appropriated funds be used for administrative purposes. The bill establishes a P.O.S.T. board committee to review grant applications and advise the department on the grant program. The bill grants the attorney general	Grant Program	NOT ON CALENDAR	3/31/2022 Senate Committee on Judiciary Refer Amended to Appropriations	Support
<a href="#">SB22-006</a>	Sales Tax Assistance For Small Bus	C. Kolker (D)   R. Rodriguez (D) / B. McLachlan (D)   M. Snyder (D)	The bill permits a retailer with total taxable sales in the amount of \$100,000 or less to retain 5.3% of the sales tax reported as compensation for the retailer's expenses incurred in collecting and remitting the tax (vendor fee) for sales made in 2023, rather than retaining a 4% vendor fee, which is what current law allows. The bill also clarifies that the calculation of the amount that is credited to the housing development grant fund is only based on the changes to the vendor fee from House Bill 19-1245, and not on any subsequent modifications, including those changes made in this bill.(Note: This summary applies to the reengrossed version of this bill as introduced in the second house.)	Applies to state portion of tax	NOT ON CALENDAR	3/28/2022 House Committee on Finance Refer Unamended to Appropriations	Monitor
<a href="#">SB22-007</a>	Increase Wildfire Risk Mitigation Outreach Efforts	T. Story (D)   P. Lee (D) / L. Cutter (D)   M. Snyder (D)	Wildfire Matters Review Committee. The bill requires the Colorado state forest service (forest service) to convene a working group (working group) that includes the division of fire prevention and control in the department of public safety (DFPC) and the United States forest service (USFS), and that may include other local, state, or federal partners and entities engaged in wildfire risk mitigation in the wildland-urban interface (WUI). The working group shall consider how best to conduct enhanced wildfire awareness month outreach campaigns in 2023 and 2024, as well as other outreach efforts that inform and motivate residents in the WUI to engage in more wildfire risk mitigation. The working group's considerations also include how best to distribute educational resources and information and which methods of outreach are most effective in reaching the targeted audience. After considering feedback from the working group, and subject to available appropriations, the forest service shall implement an enhanced wildfire awareness month outreach campaign in conjunction with the DFPC and the USFS in 2023 and 2024, as well as other outreach efforts in the 2022-23 and 2023-24 state fiscal years. In implementing an enhanced wildfire	workgroup to consider wildfire outreach. May have costs only if you disseminate materials that are developed	Wednesday, April 13 2022 Energy & Environment Upon Adjournment Room LSB-A (2) in house calendar.	3/25/2022 Introduced In House - Assigned to Energy & Environment	Monitor

<a href="#">SB22-029</a>	Investment Water Speculation	D. Coram (R)   K. Donovan (D) / K. McCormick (D)	Water Resources Review Committee. Section 1 of the bill prohibits a purchaser of agricultural water rights that are represented by shares in a mutual ditch company from engaging in investment water speculation. Investment water speculation is the purchase of agricultural water rights that are represented by shares in a mutual ditch company in the state with the intent, at the time of purchase, to profit from an increase in the water's value in a subsequent transaction or by receiving payment from another person for nonuse of all or a portion of the water subject to the water right. On or after January 1, 2023, the state engineer or the state engineer's designee (state engineer) may investigate complaints of investment water speculation. If a purchaser holds, or by virtue of a proposed sale or transfer, will hold at least a minimum percent of the shares in a mutual ditch	A draft amendment is being circulated,, although the bill is not currently scheduled for committee.	Thursday, April 14 2022 SENATE AGRICULTURE & NATURAL RESOURCES COMMITTEE 1:30 PM Old Supreme Court (2) in senate calendar.	1/12/2022 Introduced In Senate - Assigned to Agriculture & Natural Resources	Oppose
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<a href="#">SB22-032</a>	Simplify Local Sales & Use Tax Administration	J. Bridges (D)   R. Woodward (R) / C. Kipp (D)   K. Van Winkle (R)	Sales and Use Tax Simplification Task Force. In order to enable the streamlining of the imposition, collection, and administration of sales and use taxes imposed by local taxing jurisdictions on retail sales made by retailers that have a state standard retail license and either do not have physical presence in a local taxing jurisdiction or have only incidental physical presence in a local taxing jurisdiction through the streamlining of application requirements for and elimination of fees for local general business licenses, the bill requires the department of revenue (department) to require sufficient information to be collected from such a retailer, when the retailer applies for or renews a state standard retail business license through the state's electronic sales and use tax simplification system (SUTS) or by other means or at any other time to the extent necessary, and made available to local taxing jurisdictions to ensure that concerns of local taxing jurisdictions, including but not limited to concerns relating to administrative efficiency, retailer compliance, and collection of sales and use tax revenue are addressed. The department is required to consult with local taxing jurisdictions when determining what information to collect and how to make the information collected available to local taxing jurisdictions and making and testing modifications. The department is also required to consult with retailers and to address any reasonable concerns they may have. The department is required to accomplish these tasks expeditiously so that no later than July 1, 2023, and sooner if feasible, a retailer that has a state standard retail license and either does not have physical presence within a local taxing jurisdiction or has only incidental physical presence can make retail sales within the local taxing jurisdiction without having to obtain a general business license from the local taxing jurisdiction. On and after July 1, 2022, a local taxing jurisdiction is prohibited from charging a fee for a local general business license to a retailer that has a state standard retail license, makes retail sales within the local taxing jurisdiction, and either does not have physical presence within the local taxing jurisdiction or has only incidental physical presence within the local taxing jurisdiction. On	the bill reduces fee revenue to local taxing jurisdictions that use SUTS, as they are prohibited from charging a fee to relevant retailers	NOT ON CALENDAR	4/4/2022 House Third Reading Passed - No Amendments	
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<a href="#">SB22-051</a>	Policies To Reduce Emissions From Built Environment	C. Hansen (D) / E. Sirota (D)	The bill specifies that air-source and ground-source heat pump systems are household furnishings exempt from the levy and collection of property tax. The bill exempts air-source and ground-source heat pump systems from the definition of "fixtures" for property tax purposes. Beginning July 1, 2024, the bill exempts from state sales and use tax all sales, storage, and use of eligible decarbonizing building materials. "Eligible decarbonizing building materials" are defined as building materials that have a maximum acceptable global warming potential as determined by the office of the state architect. In addition, beginning January 1, 2023, the bill exempts from state sales and use tax all sales, storage, and use of air-source and ground-source heat pump systems that are used in commercial or residential buildings. The bill specifies that a statutory town, city, or county may exempt the same items only by express inclusion of the exemption in its initial sales tax ordinance or resolution or by amendment thereto. (Note: This summary applies to	The bill has been heavily amended and the property portion removed. The bill now provides refundable income tax credit at 10% of purchase price for heat pumps and green building materials. Provides Sales and use tax exemptions for green furnaces and materials. Cuts sales and use tax revenue for local governments that use state collection system although they may expressly exempt by resolution or ordinance.	Thursday, April 7 2022 THIRD READING OF BILLS - FINAL PASSAGE (2) in senate calendar.	4/6/2022 Senate Third Reading Passed - No Amendments	Oppose
<a href="#">SB22-067</a>	Safe Neighborhoods Grant Program	P. Lundeen (R) / M. Bradfield (R)	The bill creates in the peace officers standards and training board (P.O.S.T. board) the safe neighborhoods grant program (grant program) to provide grants to local law enforcement agencies to provide critical incident training to the agencies' peace officers. Grant recipients shall submit a report to the P.O.S.T. board of expenses and costs, and evidence of impacts as a result of the grant award. The P.O.S.T. board shall submit a report summarizing the information reported by grant recipients to the judiciary committees of the senate and house of representatives. For the 2022-23 state fiscal year, the general assembly shall appropriate \$50 million to the P.O.S.T. board for grants. The P.O.S.T. board may use not more than 3% of the appropriation for costs to administer the grant program. (Note: This summary applies to this bill as introduced.)		NOT ON CALENDAR	3/31/2022 Senate Committee on Judiciary Refer Amended to Appropriations	Monitor
<a href="#">SB22-076</a>	Complaint Occupational License Official Acts	C. Holbert (R) / K. Mullica (D)	The bill directs the agency that regulates an occupation to dismiss a an anonymous complaint that is lodged against the holder of an occupational license, certification, or registration if the complaint is based on words said or actions taken as: An elected official of Colorado or a political subdivision of Colorado; or A member of a board or commission of Colorado or a political subdivision of Colorado. If the same type of complaint is submitted, but not anonymously, the department is authorized to dismiss the complaint. The subject of the		NOT ON CALENDAR	4/1/2022 Sent to the Governor	Monitor

<a href="#">SB22-080</a>	Wildland Fire Investigations	K. Donovan (D) / D. Roberts (D)	The bill establishes that conducting investigations of wildland fires in the state is a duty of the division of fire prevention and control within the department of public safety and makes an appropriation to fund such investigations. (Note: This summary applies to this bill as introduced.)	Division of Fire Prevention and Control (DFPC) in the Department of Public Safety (DPS) must investigate a portion of wildland fires for study of causes. This will relieve burden on local governments. to extent state takes over investigations	NOT ON CALENDAR	2/10/2022 Senate Committee on Agriculture & Natural Resources Refer Amended to Appropriations	
<a href="#">SB22-083</a>	Broadband Provider's Use Of Public Rights-of-way	D. Coram (R) / M. Catlin (R)   S. Bird (D)	Under current law, the department of transportation (CDOT) may enter into public-private initiative agreements with a telecommunications provider for use of the public rights-of-way. The bill creates an exception for a broadband provider's use of the public rights-of-way to the requirements for public-private initiative agreements that CDOT enters into with a telecommunications provider, and defines the term "broadband provider". The bill provides that any exclusive arrangement, lease, or other agreement CDOT enters into with a broadband provider for use of the public rights-of-way must only include reasonable fees directly related to processing the permitting application The bill directs the department of transportation (CDOT) to develop an electronic application, permitting, contract, and fee structure to facilitate access to public rights-of-way for the deployment of broadband and requires acceptances and denials by CDOT to be provided in writing and made available to the public. (Note: Italicized words indicate new material added to the original summary; dashes through words indicate deletions from the original summary.) (Note: This summary applies to the reengrossed version of this bill as introduced in the second house.)	Passed Senate unanimously as amended. Amendment requires CDOT to develop an electronic application form by August 30 with info re fees, contracts, etc. Acceptances and denials must be in writing to providers with reasons stated in writing.	NOT ON CALENDAR	3/28/2022 Sent to the Governor	Deliberating



<a href="#">SB22-090</a>	Severe Weather Notifications To Utility Customers	T. Story (D) / E. Hooton (D)	The bill requires an electric or gas utility to determine if a forecasted severe weather event (event) warrants notification to its customers located in the path of the event. If the utility determines notification is warranted, the utility shall send notification to its customers to inform customers of the event, provide specific suggestions for how to conserve energy, alert customers to the potential electricity or fuel price increase resulting from the event, and provide customer service contact information for the utility. A utility shall send notification to customers by 2 or more types of immediate communication, including text messages or alerts, e-mails, or telephone calls. Additionally, the utility may issue a public service announcement on one or more television or radio stations.(Note: This summary applies to this bill as introduced.)	may increase costs to municipal utilities for weather warnings	NOT ON CALENDAR	1/25/2022 Introduced In Senate - Assigned to Transportation & Energy	Oppose
<a href="#">SB22-114</a>	Fire Suppression Ponds Water Rights	D. Hisey (R)   T. Story (D) / D. Roberts (D)   M. Catlin (R)	Section 1 of the bill makes legislative findings and declarations. Section 2 allows a board of county commissioners (board) to apply to the state engineer for the designation of a pond as a fire suppression pond. The director of the division of fire prevention and control (director) in the department of public safety is required to promulgate rules to establish criteria for boards, in consultation with fire protection districts, to use to identify and evaluate potential fire suppression ponds. For each pond that is identified and under consideration as a potential fire suppression pond, a board must provide notice of such fact to the state engineer and to interested parties included in the substitute water supply plan notification list established for the water division in which the pond is located. Section 2 also prohibits the state engineer from draining any pond: While the pond is under consideration for designation as a fire suppression pond; If the state engineer has designated the pond as a fire suppression pond; or On and after the effective date of the bill, and until the date upon which the director promulgates rules, with exceptions. Section 2 also states that a fire suppression pond and the water associated with it: Are not considered a water right; Do not have a priority for the purpose of determining water rights; and May not be	Amended and adopted during floor debate 3/30. Limits to 6 acre surface per pond, and 30 surface acres per county. designation limited to 15 years unless renewed.. Unless successful in meeting criteria for a firefighting pond, any pond that does not have an associated water right or augmentation plan will need to be drained under state engineer orders. To be eligible to be evaluated as a firefighting pond, the pond must have been created prior to 1972.	NOT ON CALENDAR	4/1/2022 Introduced In House - Assigned to Agriculture, Livestock, & Water	Monitor

<a href="#">SB22-118</a>	Encourage Geothermal Energy Use	R. Woodward (R)   N. Hinrichsen / R. Holtorf (R)   D. Valdez (D)	The bill modifies the following statutory provisions that apply to solar energy so that they also apply to geothermal energy, which generally is using the heat of the earth to generate electricity or to heat or cool space or water: Section 1 of the bill requires the Colorado energy office (office) to develop basic consumer education and guidance about leased or purchased geothermal installation, in consultation with industries that offer these options to consumers; Sections 2, 6, and 8 limit the aggregate of all charges or other related or associated fees the state, a county, or a municipality may impose or assess to install a geothermal energy system; Section 3 specifies that geothermal equipment is a type of pollution control equipment that the division of administration in the department of public health and environment may certify as pollution control equipment; Section 4 specifies that a "project" for purposes of the "County and Municipality Development Revenue Bond Act" includes capital improvements to existing single-family residential, multi-family residential, commercial, or industrial structures, to retrofit such structures for installation of geothermal improvements; Section 5 permits a county board of commissioners or a regional planning commission, and section 9 requires a municipal development commission, to include methods for assuring access to appropriate conditions for geothermal energy sources in a master plan for development; Section 7 specifies that the addition of a geothermal energy device to a building is not necessarily considered a structural alteration for purposes of continuing a nonconforming use of a building, structure, or land under a county zoning resolution; Section 10 permits the Colorado agricultural value-added development board to use some of the money in the agriculture value-added cash fund for geothermal energy generation facilities that are colocated with agricultural uses; Section 11 adds a geothermal energy device to the types of renewable energy generation devices that cannot be prohibited in legal instruments related to the transfer or sale of, or interest in, real property; Section 13 includes an independently owned geothermal energy system, which is defined in section 12 , in the property tax		NOT ON CALENDAR	4/4/2022 Introduced In House - Assigned to Energy & Environment	Deliberating
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<a href="#">SB22-119</a>	Conservation Easement Tax Credit	C. Simpson (R)   F. Winter (D)	The bill creates a new state income tax credit (new credit) for certain taxpayers who were denied state income tax credits for conservation easements donated between 2000 and 2013 (original credit) if the federal internal revenue service allowed a federal income tax deduction for the same donation. A donation is eligible for the new credit only if the land subject to the donated conservation easement for which the original credits were disallowed was owned by the landowner, a family member of the landowner, or a trust or other legal entity controlled by the landowner or one or more members of the family of the landowner for not less than 3 consecutive years prior to the date of the donation. The amount of the new credit is based upon the amount of the original		NOT ON CALENDAR	3/16/2022 Senate Committee on Finance Refer Amended to Appropriations	Support
<a href="#">SB22-138</a>	Reduce Greenhouse Gas Emissions In Colorado	C. Hansen (D) / A. Valdez (D)	Section 1 of the bill requires each insurance company issued a certificate of authority to transact insurance business to prepare and file an annual report with the insurance commissioner providing a climate-risk assessment for the insurance company's investment portfolio from the previous 12 months. The commissioner of insurance is required to post the reports on the division of insurance's website. Section 1 defines "climate-risk assessment" as a determination of the economic and business risks that climate change poses to an investment. Section 2 requires the board of trustees of the public employees' retirement association (PERA board) to prepare a similar annual report and post it on the PERA board's website. Section 3	Bill was significantly amended removing the prohibition on sale of small gas powered engines in 2030; providing tax incentives to purchase battery powered lawn mowers and leaf blowers; expanding study of sequestration opportunities for lands in addition to ag lands.	NOT ON CALENDAR	3/30/2022 Senate Committee on Finance Refer Amended to Appropriations	Monitor
<a href="#">SB22-153</a>	Internal Election Security Measures	S. Fenberg (D)   K. Priola (R) / S. Lontine (D)	The bill increases election security measures for the secretary of state's office, election officials, candidates for elected office, and voters. Current law authorizes the attorney general and the secretary of state (secretary) to enforce the provisions of the election code by injunctive action brought in the district court for the judicial district in which any violation occurs. Section 4 of the bill requires the district court and the supreme court, if applicable, to expedite scheduling and the issuance of any orders in connection with an enforcement action so a final ruling is made within specified periods. Section 5 authorizes a coordinated election official or the secretary's office to file a petition in district court		NOT ON CALENDAR	3/25/2022 Introduced In House - Assigned to State, Civic, Military, & Veterans Affairs	Oppose

<a href="#">SB22-172</a>	Colorado Rural Health-care Workforce Initiative	F. Winter (D)   B. Rankin (R) / D. Roberts (D)   J. Rich (R)	The bill establishes the Colorado rural health-care workforce initiative (initiative) to expand the number of health-care professionals practicing in Colorado's rural or frontier counties. As part of the initiative, an institution of higher education (institution) is authorized to establish and operate a health-care professionals rural track within any health-care professional education program offered by the institution. A rural track must set aside seats in its health-care professional education program for students who express an interest in studying and working in a rural or frontier county, offer didactic curriculum related to practicing the health-care discipline in rural or frontier counties, place students in rural or frontier counties for hands-on instruction and training, and award scholarships to students in the rural track. In order to receive a scholarship, a student must commit to working as a health-		Monday, April 11 2022 SENATE HEALTH & HUMAN SERVICES COMMITTEE 1:30 PM SCR 357 (2) in senate calendar.	3/23/2022 Introduced In Senate - Assigned to Health & Human Services	Amend
<a href="#">SB22-185</a>	Security For Colorado Seniors	J. Danielson (D)   J. Buckner (D) / M. Lindsay   M. Young (D)	The bill renames the area agency on aging grant program to the strategic investments in aging grant program (grant program). The grant program administers state assistance to finance projects across the state that are intended to assist and support older Coloradans. The bill extends the grant program indefinitely to continue the support of projects that promote the health, equity, well-being, and security of older Coloradans across the state.(Note: This summary applies to this bill as introduced.)		Monday, April 11 2022 SENATE HEALTH & HUMAN SERVICES COMMITTEE 1:30 PM SCR 357 (3) in senate calendar.	3/29/2022 Introduced In Senate - Assigned to Health & Human Services	Deliberating

<a href="#">SB22-192</a>	Opportunities For Credential Attainment	R. Zenzinger (D)   C. Simpson (R) / D. Esgar (D)   M. Catlin (R)	Section 2 of the bill requires: The department of higher education (department), in consultation with the state institutions of higher education (institutions), to develop and implement a process that encourages institutions to identify incremental achievements on the path to degree completion, organize stackable credentials, and identify how credentials may become stacked into stackable credential pathways; The department to facilitate the creation of stackable credential pathways for at least 3 growing industries by January 1, 2024, and at least 2 more growing industries by January 1, 2025; and The general assembly to appropriate one million dollars to the department from the workers, employers, and workforce centers cash fund for the 2022-23 fiscal year. Section 3 of the bill requires the department to allocate and disburse funds to community and technical colleges and local district colleges to fund student access to nondegree credential programs. The general assembly is required to appropriate \$1.8 million to the department for this purpose for the 2022-23 fiscal year. Section 4 of the bill requires the general assembly to appropriate \$800,000 to the department of education for the adult education and literacy grant program for the 2022-23 fiscal year. (Note: This summary applies to this bill as introduced.)		NOT ON CALENDAR	3/29/2022 Introduced In Senate - Assigned to Education	
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<a href="#">SB22-193</a>	Air Quality Improvement Investments	S. Fenberg (D)   J. Gonzales (D) / A. Valdez (D)	Industrial and manufacturing operations clean air grant program. Section 1 of the bill creates the industrial and manufacturing operations clean air grant program (clean air grant program) through which the Colorado energy office (office) awards grant money to private entities, local governments, and public-private partnerships for voluntary projects to reduce air pollutants from industrial and manufacturing operations. Voluntary projects eligible for grant money include: Energy efficiency projects; Renewable energy projects; Beneficial electrification projects; Transportation electrification projects; Projects producing or utilizing clean hydrogen; Projects involving carbon capture at industrial facilities; Methane capture projects; Projects producing or utilizing sustainable aviation fuel; and Industrial process changes that reduce emissions. Starting in 2025, the office is required to report annually on the progress of the clean air grant program, submit the report to the legislative committees with jurisdiction over energy matters, and post the reports on the office's website. On June 30, 2022, the state treasurer shall transfer \$25 million from the general fund to the industrial and manufacturing operations clean air grant program cash fund, which fund is created in the bill. The fund may also consist of money from federal sources and from gifts, grants, and donations. The money in the fund is continuously appropriated to the office for its administration of the clean air grant program. The clean air grant program is repealed on September 1, 2029. Community access to electric bicycles. Section 2 creates the community access to electric bicycles grant program (electric bicycles grant program) through which the office awards grant money to local governments and nonprofit organizations that administer or plan to administer a bike share program or an ownership program for the provision of electric bicycles in a community. Section 2 also creates the community access to electric bicycles rebate program (rebate program) through which the office provides individuals in low- and moderate-income households, or bicycle shops that sell electric bicycles to program participants at discounted prices, rebates for purchases of electric bicycles used for	This funds various programs to reduce air emissions. Governors air quality bill. Passed committee 4/5 with little or no opposition..	NOT ON CALENDAR	4/5/2022 Senate Committee on Transportation & Energy Refer Amended to Appropriations	
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