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***Town Council Packet***  
*June 28, 2022 @ 7:00pm*



# 1 – Agenda



## GUIDELINES FOR PUBLIC INPUT

***Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:***

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
  - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
  - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor



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# Town of Rangely

June 28, 2022 - 7:00pm

## ***Agenda***

### ***Rangely Board of Trustees (Town Council)***

**ANDY SHAFFER, MAYOR**

**TREY ROBIE, MAYOR PROTEM**

**DON DAVIDSON, TRUSTEE**

**KYLE WREN, TRUSTEE**

**TIM WEBBER, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**TODD THAYN, TRUSTEE**

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**1. Call to Order**

**2. Roll Call**

**3. Invocation**

**4. Pledge of Allegiance**

**5. Minutes of Meeting**

*a. Discussion and Action to approve the minutes of June 14, 2022, Town Council Meeting*

**6. Petitions and Public Input**

**7. Changes to the Agenda**

**8. Public Hearings - 7:10pm**

**9. Committee/Board Meetings**

**10. RBC Commissioner Reports**

**11. Council Reports**

**12. Supervisor Reports – See Attached**

*a. Jeannie Caldwell*

*b. Chief Hamblin*

**13. Reports from Officers – Town Manager Update**

**14. Old Business**

**15. New Business**

*a. Discussion and action to approve the May 2022 Financial Summary*

*b. Discussion and action to approve 2021 Audited Financial Statement as presented by Colorado CPA Services, P.C.*

*c. Discussion and action to approve Resolution 2022-06 to amend and restate the Town of Rangely Police Department Money Purchase Plan*

*d. Discussion and action to approve Resolution 2022-07 to amend and restate the Town of Rangely Public Employees Money Purchase Plan*

## **16. Informational Items**

- a. The Tank free concert June 26 6pm*
- b. Division of Water Resources Draft Water Measurement Rules RBC Fire Hall Meeker, June 29, 5:30pm*
- c. Garfield Co Warning "Lock your Vehicle" Information*
- d. 4<sup>th</sup> of July Celebration July 2, 6 pm – July 4<sup>th</sup> Fireworks*
- e. Club 20 Summer Policy Meetings Rangely Registration*
- f. Area on Aging of NW Colorado Community Conversation Aug 29, 9:30am Radino Center*

## **17. Board Vacancies**

- a. Community Garden Board Vacancies*

## **18. Scheduled Announcements**

- a. Planning and Zoning meeting is scheduled for the June 2022*
- b. Giant Step Preschool Board meeting is scheduled for June 8, 2022, at 6:00 pm*
- c. Rangely District Library Board meeting is scheduled for June 13, 2022, at 5:00 pm*
- d. WRB Park & Recreation District Board meeting is scheduled for June 13, 2022, at 7:00 pm*
- e. Rural Fire Protection District Board meeting is scheduled for June 20, 2022, at 7:00 pm*
- f. Rangely Junior College District Board meeting is scheduled for June 21, 2022, at 12:00 noon*
- g. Rio Blanco County Commissioners Board meeting is scheduled for June 21, 2022, at 11:00 am*
- h. Rangely Chamber of Commerce Board meeting is scheduled for June 16, 2022, at 12:00 noon*
- i. Rangely School Foundation Board meeting has been scheduled for June 28, 2022, at 5:45 pm*
- j. Rangely School District Board meeting has been scheduled for June 28, 2022, at 6:15 pm*
- k. RBC Water Conservancy District Board meeting is scheduled for June 29, 2022, at 6:30 pm*
- l. Rangely District Hospital board meeting is scheduled for June 30, 2022, at 6:00 pm*
- m. Community Outreach meeting tentatively scheduled for July 20, 2022, at noon*
- n. RDA/RDC Board meeting is scheduled for July 21, 2022, at 7:30 am*

## **19. Adjournment**

## 5 – Minutes

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# Town of Rangely

June 14, 2022 - 7:00pm

## *Minutes*

### *Rangely Board of Trustees (Town Council)*

**ANDY SHAFFER, MAYOR**

**TREY ROBIE, MAYOR PROTEM**

**DON DAVIDSON, TRUSTEE**

**KYLE WREN, TRUSTEE**

**TIM WEBBER, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**TODD THAYN, TRUSTEE**

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1. **Call to Order** – 7:06pm
2. **Roll Call** – Andy Shaffer, Trey Robie, Don Davidson, Kyle Wren, Tim Webber, and Todd Thayn present. Alisa Granger absent.
3. **Invocation** – Led by Tim Webber
4. **Pledge of Allegiance** – Led by Lisa Piering
5. **Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of May 24, 2022, Town Council Meeting* – **Motion made by Todd Thayn to approve the minutes of May 24, 2022, Town Council Meeting, second by Tim Webber.**  
**Motion passed**
6. **Petitions and Public Input** - None
7. **Changes to the Agenda** - None
8. **Public Hearings - 7:10pm** - None
9. **Committee/Board Meetings** – Rangely School Foundation board met and voted for the new member at large. James Caldwell was voted in. The board also approved a grant request to the school.
10. **RBC Commissioner Reports** - None
11. **Council Reports** – Tim Webber stated that the LARPing event went well with 135 registered participants. Tim also stated that they enjoyed themselves and are wanting to come back. Kyle Wren stated that there was a grant for childcare but there was not enough time to complete the application and said that the hospital will look at future grants and the need for childcare is growing.
12. **Supervisor Reports** – **See Attached**
13. **Reports from Officers – Town Manager Update** – Lisa reported to the council that Dr. Lisa Jones from CNCC would like to start having Community Outreach Meeting each month during lunch. She anticipated the 3<sup>rd</sup> Wednesday of each month. Lisa stated that the flags were not on display on Main Street for Flag Day due to the windy weather and the flags would probably wrap around the pole. Lisa said that they met with Rally Car and will be here July 18-23 and discussed possibly bring vintage car race to Rangely. Lisa and Jocelyn met with Mandi from Meeker to discuss a possible canoe race that would include both towns. Lisa stated that there is another person interested in Elingwood Park. The commissioners are going to try to hold their meeting in the courtroom on July 19<sup>th</sup>. The Welcome Center contract has been approved and gave a small

increase. Lisa stated that the AGNC meeting would be June 15<sup>th</sup> in Rifle and that she would also be attending the Keystone Policy Center to discuss housing. Mosquito fogging is back up and going.

#### **14. Old Business**

#### **15. New Business**

- a. *Discussion and action to approve the May 2022 Check Register – Motion made by Kyle Wren to approve the May 2022 Check Register, second by Trey Robie. Motion passed*
- b. *Discussion and action to approve the write- off of uncollectable Utility Billing accounts closed from 2015-2020 in the amount of \$16,548.82, these will be sent to collections for further third-party receivables – Motion made by Don Davidson to approve the write-off of uncollectable Utility Billing accounts closed from 2015-2020 in the amount of \$16,548.82, second by Todd Thayn. Motion passed*

#### **16. Informational Items**

- a. *The High Desert Mile Race Saturday, June 11, 2022, 8 am.*
- b. *Coffee with a Copy Saturday June 18<sup>th</sup>, 2022, 10 am.*
- c. *Freedom Walk Thursday, June 23<sup>rd</sup>, 2022, 6 pm.*
- d. *4<sup>th</sup> of July Celebration July 2, 6 pm – July 4<sup>th</sup> Fireworks*
- e. *US Senate Testimony Andrew Mueller, Western Water Crisis*
- f. *Two Girls, One Small Town Podcast Wednesday's weekly*
- g. *Club 20 Summer Policy Meetings Rangely Registration*

#### **17. Board Vacancies**

- a. *Community Garden Board Vacancies*

#### **18. Scheduled Announcements**

- a. *Planning and Zoning meeting is scheduled for the June 2022*
- b. *Giant Step Preschool Board meeting is scheduled for June 8, 2022, at 6:00 pm*
- c. *Rangely District Library Board meeting is scheduled for June 13, 2022, at 5:00 pm*
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- e. *Rural Fire Protection District Board meeting is scheduled for June 20, 2022, at 7:00 pm*
- f. *Rangely Junior College District Board meeting is scheduled for June 21, 2022, at 12:00 noon*
- g. *Rio Blanco County Commissioners Board meeting is scheduled for June 21, 2022, at 11:00 am*
- h. *Rangely Chamber of Commerce Board meeting is scheduled for June 16, 2022, at 12:00 noon*
- i. *Rangely School Foundation Board meeting has been scheduled for June 28, 2022, at 5:45 pm*
- j. *Rangely School District Board meeting has been scheduled for June 28, 2022, at 6:15 pm*
- k. *RBC Water Conservancy District Board meeting is scheduled for June 29, 2022, at 6:30 pm*
- l. *Rangely District Hospital board meeting is scheduled for June 30, 2022, at 6:00 pm*
- m. *RDA/RDC Board meeting is scheduled for July 21, 2022, at 7:30 am*
- n. *Community Outreach meeting tentatively scheduled for July 20, 2022, at noon*

#### **19. Adjournment – 7:43pm**

ATTEST:

RANGELY TOWN COUNCIL

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Marybel Cox, Clerk

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Andrew Shaffer, Mayor

## 8 – Public Hearings

- 9 - Committee Meeting
- 10 - Report from RBC Commissioners
- 11 - Report from Council
- 12 - Reports from Supervisors

13 – Reports from Officers

14 – Old Business

15 – New Business

# Income Statement

Town of Rangely

Month Ending May 2022

GENERAL FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Taxes	\$546,814	61%	\$1,519,000	36.00%
Licenses and Permits	\$8,802	1%	\$17,700	49.73%
Intergovernmental Revenue	\$64,546	7%	\$1,327,000	4.86%
Charges for Services	\$204,170	23%	\$490,000	41.67%
Miscellaneous Revenue	\$70,525	8%	\$160,700	43.89%
Total General Revenue	\$894,857	100%	\$3,514,400	25.46%
GENERAL FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expenses	Budget 2022	% of Budget Expended
Town Council	\$15,542	1%	\$40,928	37.97%
Court	\$6,337	0%	\$22,209	28.53%
Administration	\$89,592	7%	\$247,786	36.16%
Finance	\$71,846	5%	\$195,528	36.74%
Building & Grounds	\$91,297	7%	\$246,567	37.03%
Economic Development	\$91,428	7%	\$325,676	28.07%
Police Department	\$422,734	31%	\$938,916	45.02%
Animal Shelter	\$22,715	2%	\$52,328	43.41%
Public Works	\$147,505	11%	\$440,517	33.48%
Foundation Trans. & Non Depart. Transfer	\$306,722	23%	\$759,000	40.41%
Total Capital Improvements	\$84,205	6%	\$576,000	14.62%
Total General expenses	\$1,349,921	100%	\$3,845,455	35.10%
Net Revenue over Expenditures	(\$455,064)	100%	(\$331,055)	137.46%
WATER FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Water Revenue	\$449,633	100%	\$1,254,622	35.84%
WATER FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Water Supply	\$162,683	41%	\$446,687	36.42%
Water Supply Capital Expense	\$17,175	4%	\$243,000	7.07%
Water Fund Dept. Transfers and Conting.	\$108,978	28%	\$282,956	38.51%
PW - Transportation & Distribution	\$47,801	12%	\$110,760	43.16%
PW - Transportation & Distrib. Capital Exp	\$42,775	11%	\$425,000	0.00%
Raw Water	\$13,034	3%	\$49,990	26.07%
Raw Water Capital Expense	\$0	0%	\$0	#DIV/0!
Total Water expenses	\$392,446	100%	\$1,558,393	25.18%
Net Revenue over Expenditures	\$57,187	100%	(\$303,771)	-18.83%
GAS FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Gas Revenue	\$832,008	100%	\$1,162,954	71.54%
GAS FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Gas Expenses	\$518,541	87%	\$829,557	62.51%
Gas Capital Expense	\$0	0%	\$5,000	0.00%
Total Transfers	\$75,000	13%	\$180,000	41.67%
Total Selling Expenses	\$593,541	100%	\$1,014,557	58.50%
Net Revenue over Expenditures	\$238,467	100%	\$148,397	160.70%
Wastewater FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Wastewater Revenue	\$486,257	100%	\$1,479,500	32.87%
Wastewater FUND Oper Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Wastewater Expenses	\$97,363	8%	\$283,613	34.33%
Wastewater Capital Expense	\$991,417	86%	\$1,605,000	61.77%
Total Transfers	\$62,500	5%	\$150,000	41.67%
General Fund Loan	\$0	0%	\$0	0.00%
Total Selling Expenses	\$1,151,279	100%	\$2,038,613	56.47%
Net Revenue over Expenditures	(\$665,022)	100%	(\$559,113)	118.94%

**Town of Rangely**

**Month Ending May 2022**

Rangely Housing Auth Revenue			2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Rangely Housing Auth Revenue	\$87,776	100%	\$260,000	33.76%
		+	2022 BUDGET	
Rangely Housing Auth Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Rangely Housing Auth Expenses	\$76,131	88%	\$174,567	43.61%
Housing Authority Capital Expense	\$0	0%	\$25,000	0.00%
Debt Service and Transfers	\$10,442	12%	\$60,000	17.40%
Total Expense	\$86,573	100%	\$259,567	33.35%
Net Revenue over Expenditures	\$1,202	100%	\$433	277.71%
		YTD ACTUAL	2022 BUDGET	
Fund for Public Giving Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Fund for Public Giving Revenue	\$98	100%	\$2,000	4.92%
		YTD ACTUAL	2022 BUDGET	
Fund for Public Giving Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Fund for Public Giving Expenses	\$10	100%	\$2,000	0.50%
Net Revenue over Expenditures	\$88	100%	\$0	0.00%
		YTD ACTUAL	2022 BUDGET	
Economic Development Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
RDA Revenues	\$139,853	100%	\$1,552,700	9.01%
		YTD ACTUAL	2022 BUDGET	
Economic Development Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
RDA Expenses	\$63,222	100%	\$77,600	81.47%
RDA Capitol Expense	\$3,219	100%	\$1,500,000	0.21%
Total Expense	\$66,441	100%	\$1,577,600	4.21%
Net Revenue over Expenditures	\$73,412	100%	(\$24,900)	-294.83%
		YTD ACTUAL	2022 BUDGET	
Conservation Trust Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Conservation Trust Revenue (Grant \$136K)	\$3,967	100%	\$12,225	32.45%
		YTD ACTUAL	2022 BUDGET	
Conservation Trust Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Conservation Trust Expenses	\$0	100%	\$0	0.00%
Net Revenue over Expenditures	\$3,967	100%	\$12,225	32.45%
		YTD ACTUAL	2022 BUDGET	
Housing Assistance Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Housing Assistance Revenue	\$42,059	100%	\$21,000	200.28%
		YTD ACTUAL	2022 BUDGET	
Housing Assistance Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Housing Assistance Expenses	\$905	100%	\$2,000	45.25%
Net Revenue over Expenditures	\$41,154	100%	\$19,000	216.60%
		YTD ACTUAL	2022 BUDGET	
Rangely Develop Corp Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Rangely Develop Corp Revenue	\$92	100%	\$5,800,500	0.00%
		YTD ACTUAL	2022 BUDGET	
Rangely Develop Corp Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Rangely Develop Corp Expenses	\$142	100%	\$500	28.36%
RDC Capitol Expense	\$0	100%	\$5,800,000	0.00%
Total Expense	\$142	100%	\$5,800,500	0.00%
Net Revenue over Expenditures	(\$50)	100%	\$0	0.00%

INCOME STATEMENT ROLL-UP		Actual YTD	Budget YTD	
Total Revenues		\$2,936,600	\$15,059,901	19.50%
Total Expenses		\$3,641,259	\$16,098,685	22.62%
Net Revenue over Expense		-\$704,659	-\$1,038,784	67.83%

# TOWN OF RANGELY

## Resolution 2022 – 06

**A resolution of a formal record of action taken by the governing body of Town of Rangely (the "Employer") with respect to the amendment and restatement of the Town of Rangely Police Department Money Purchase Plan (the "Plan"), the following resolutions are hereby adopted:**

**RESOLVED:** That the Plan be amended and restated effective 09/15/2021, in the form attached hereto, which Plan is hereby adopted and approved;

**RESOLVED FURTHER:** That the appropriate officers of the Employer be, and they hereby are, authorized and directed to execute the Plan on behalf of the Employer;

**RESOLVED FURTHER:** That Tirynn Hamblin, Marybel Cox and Lisa Piering are hereby retained as the Trustees of the Plan; and

**RESOLVED FURTHER:** That the officers of the Employer be, and they hereby are, authorized and directed to take any and all actions and execute and deliver such documents as they may deem necessary, appropriate or convenient to effect the foregoing resolutions including, without limitation, causing to be prepared and filed such reports documents or other information as may be required under applicable law.

**PASSED AND RESOLVED** by the Board of Trustees of the Town of Rangely, Rio Blanco County, Colorado, this 28th day of June, 2022 by a vote of \_\_\_\_ for and \_\_\_\_ against.

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Andy Shaffer, Mayor  
Town of Rangely

ATTEST:

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Marybel Cox, Town Clerk

**TOWN OF RANGELY**

**Resolution 2022 – 07**

**A resolution of a formal record of action taken by the governing body of Town of Rangely (the "Employer") with respect to the amendment and restatement of the Town of Rangely Public Employees Money Purchase Plan (the "Plan"), the following resolutions are hereby adopted:**

**RESOLVED:** That the Plan be amended and restated effective 09/15/2021, in the form attached hereto, which Plan is hereby adopted and approved;

**RESOLVED FURTHER:** That the appropriate officers of the Employer be, and they hereby are, authorized and directed to execute the Plan on behalf of the Employer;

**RESOLVED FURTHER:** That Marybel Cox, Lisa Piering, Bryan Mackay, Donald Reed, TBD and TBD are hereby retained as the Trustees of the Plan; and

**RESOLVED FURTHER:** That the officers of the Employer be, and they hereby are, authorized and directed to take any and all actions and execute and deliver such documents as they may deem necessary, appropriate or convenient to effect the foregoing resolutions including, without limitation, causing to be prepared and filed such reports documents or other information as may be required under applicable law.

**PASSED AND RESOLVED** by the Board of Trustees of the Town of Rangely, Rio Blanco County, Colorado, this 28th day of June, 2022 by a vote of \_\_\_\_ for and \_\_\_\_ against.

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Andy Shaffer, Mayor  
Town of Rangely

ATTEST:

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Marybel Cox, Town Clerk

## 16 – Informational Items

**Subject:** Free Concert this Sunday, June 26, 6pm



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## Coming this Sunday

Sunday June 26 6pm

### Colorado Springs Children's Chorale

The award-winning Colorado Springs Children's Chorale is celebrating its 45<sup>th</sup> Anniversary of music-making throughout the state of Colorado and around the world. CSCC is known for their fast-paced and eclectic musical presentations of choral music from classical to world music, and Broadway tunes to inspirational selections celebrating the human spirit. The group is excited to perform in the Tank and share its musical message of a better world through song with all concert-goers. This concert will touch the hearts of people of all ages.



Colorado Springs Children's Chorale

Free and open to all

## More this Summer

Sunday July 24 7pm

### ANDY CLAUSEN

New York-based composer/performer Andy Clausen presents “Heart of Tones - Solo Trombone at The TANK.” Playing works commissioned especially for the TANK, with others spanning five centuries of musical history, from medieval chant, to shape note hymns, to Ellington ballads, and sonic meditations from Pauline Oliveros. A founding member of genre-bending brass quartet The Westerlies, Andy has performed and recorded with Fleet Foxes, Nico Muhly, Gabriel Kahane, Caroline Shaw, John Zorn, Bill Frisell and others.



Andy Clausen

Free and open to all

Saturday September 17 8pm

### SUSIE IBARRA

Coming to the TANK for a residency in September is sound-sculptor and percussionist Susie Ibarra, who will present her work in an extraordinary concert. *The New York Times* notes that her compositions are capable of "calling up the movements of the human body; elsewhere it's a landscape vanishing in the last light, or the path a waterway might trace." *Modern Drummer Magazine* says her sound is "like no other's, incorporating the unique percussion and musical approach of her Filipino heritage with her flowing jazz drumset style." 2020 National Geographic Explorer Storyteller, 2019 Doris Duke



United States Artist Fellow in Music, a Senior TED Fellow and a 2019 Asian Cultural Council Research Fellow--Susie Ibarra performing in the TANK will be an exquisite experience.

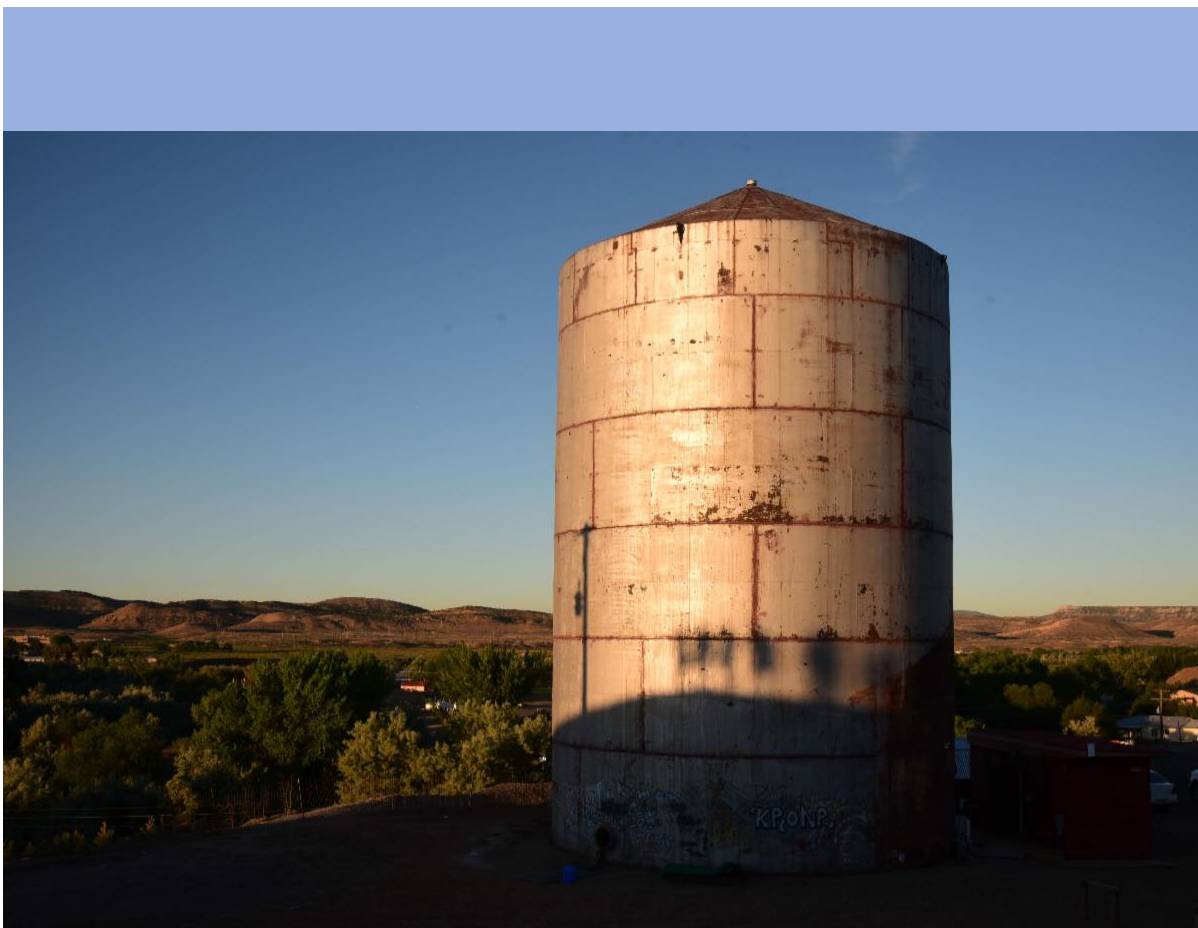
Tickets

Inside \$25 Outside \$10

Purchase tickets for Susie Ibarra [here](#).



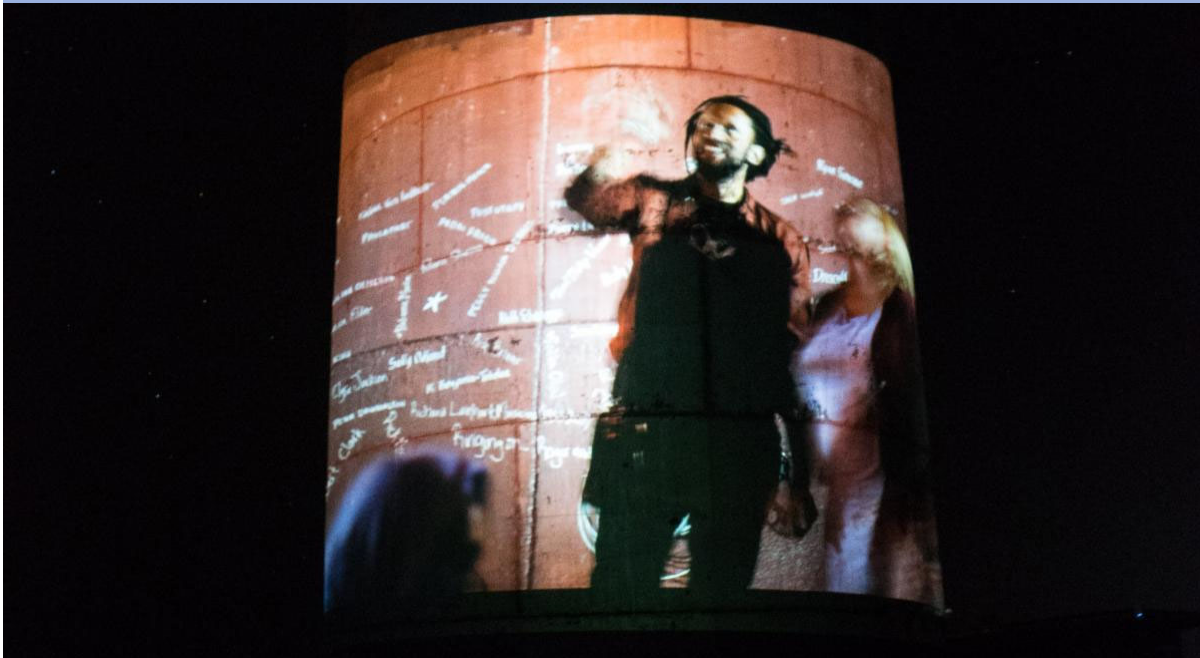
*Susie Ibarra Photos by Ellen Wallop/Asia Society*



From Freyja Wild, of Peddlers of Joy

It felt entirely decadent and self-indulgent to open my voice and release it into the TANK. The sound current is expansive, and the voice continues to swirl up into the highest reaches of the TANK for what feels like an eternity, creating an extraordinarily profound and deeply nourishing sound experience. The TANK changes the way you sing, causing you to move slowly, find the spaces, and to let the TANK have its voice. After basking for hours in that sonic haven, I slept better than I had in years. I will indeed be returning.

Join us this year!



Your donations help The TANK as it reaches its full expression as a sonic treasure, a healing resource and a national inspiration.

All donations are tax-deductible. We'll send you a receipt you can use at tax time, with our grateful acknowledgement.

Will you help?

The buttons below offer suggestions - you can donate any amount.

[\\$500](#)

THUNDER

[\\$250](#)

ECHO

[\\$100](#)

VIBRATION



## Planned Giving

With a  
gift through your estate,  
you can establish an endowment  
to provide permanent support for a TANK  
program, strengthen its general operations,  
or develop the TANK's facility and grounds.

You'll define the impact you make. We'd  
love to help you explore the ways your gift  
will make a lasting difference at the TANK.

For more information, please contact  
James Paul at [james@tanksounds.org](mailto:james@tanksounds.org)



The TANK Center for Sonic Arts, Inc. | 233 County Road 46, Rangely, CO 81648

[Unsubscribe lpiering@rangelyco.gov](mailto:lpiering@rangelyco.gov)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by james@tanksounds.org powered by



## **A Message from Shanna Lewis/Water Commissioner WD 43**

Good Evening Everyone - Please see the below message regarding some upcoming Measurement Rule Stakeholder Meetings.

*In the fall of 2021, the Division of Water Resources held 5 in-person and 1 virtual stakeholder meetings to discuss the proposed Division 6 Measurement Rules. We received valuable input from water users and other interested parties at these meetings which were incorporated into the draft Measurement Rules. We then solicited input on the draft Rules in February 2022 where again we received valuable input. We used a form-based process to allow water users and others to be specific with their suggestions and concerns. We've documented all that feedback and it has had a significant influence on the Rules.*

*The Division of Water Resources intends to present this latest draft of the Rules at four additional stakeholder meetings to be held at the following times and locations:*

- **5:30 to 7:30 June 29, 2022, Meeker, Rio Blanco Fire Protection 240 7th Street**
- 5:30 to 7:30 June 30, 2022, Walden, Jerlin Wattenburg Event Center
- 5:30 to 7:30 July 6, 2022, Steamboat, Steamboat Springs Community Center
- 5:30 to 7:30 July 7, 2022, Craig, Moffat County Fairgrounds

Please reach out if you have any questions.

Shanna

Shanna Lewis  
Water Commissioner WD 43



**COLORADO**  
Division of Water Resources  
Department of Natural Resources

C 970.439.8008  
[shanna.lewis@state.co.us](mailto:shanna.lewis@state.co.us) | [dwr.colorado.gov](http://dwr.colorado.gov)

**CONTACT:****Walt Stowe**

PIO/Community Relations Deputy

Garfield County Sheriff's Office

106 County Road 333-A

Rifle, CO 81650

Phone: 970-665-0207

Email: [wstowe@garcosheriff.com](mailto:wstowe@garcosheriff.com)

"Like us on Face Book!"



**Sheriff Lou Vallario**  
**Garfield County, Colorado**

## NEWS RELEASE

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### For Immediate Release

Date: June 16, 2022

Time: 10:30 AM

Title: Secure Your Vehicle, Whether "At Home" or "Out and About"!

**IMPORTANT:** Please direct any media requests to the contact above. Do not contact the Garfield County Emergency Communications Center or Patrol staff for media requests.

GARFIELD COUNTY, CO. –

Recently Garfield County Sheriff Deputies have seen a dramatic increase in the number of property thefts from parked vehicles. Often these crimes are crimes of opportunity. A person walks by your parked car and sees something of value through the window or simply opens the door of an unlocked vehicle, climbs in as if they belong there and begin checking under seats in glove boxes etc.

Once they are satisfied that there is nothing of value or better for them, find something of value they exit the car and move on to their next target. An unlocked vehicle is an easy mark.

Locking your car doors with the windows up is your best defense, even if you will only be away from the car for a few minutes. These perpetrators do not want to spend time breaking into a vehicle, drawing attention to themselves. Easy in and easy out is much more preferable.

Do not be the next victim. It only takes a few seconds for a thief to enter an unlocked car and leave with your valuables.

**No additional information will be released.**

*The mission of the Garfield County Sheriff's Office is to provide solutions for the people through professional, ethical and compassionate conduct.*

###

★ FOURTH OF JULY ★  
CELEBRATION



*"Voice of the Western Slope since 1953"*

*A coalition of counties, communities, businesses & individuals*

(970) 242-3264 ★ FAX (970) 245-8300

P.O. Box 4795 ★ Grand Junction, CO 81502

www.club20.org

## 2022 Policy Committee Calendar of Events

### Winter Policy Committee Meetings

**Ute Water**  
**2190 H 1/4 Road**  
**Grand Junction, CO**

*\*All committees will be held in one week\**

#### February 17

**Federal Updates** 8:00 - 8:30 am

#### **Transportation & Telecommunications**

Transportation 8:30 - 9:45 am

Telecom 9:45 - 10:30 am

**Energy** 10:30 - 11:45 am

Lunch Break 11:45 - 12:15 pm

#### **Business Affairs**

Business Affairs 12:15 - 1:30 pm

**Break** 1:30 - 1:45 pm

Health Care 1:45 - 2:30 pm

Tourism 2:30 - 3:15 pm

Education 3:15 - 4:00 pm

**Networking Reception** 4:30pm - 6:00pm

#### February 18

**Federal Updates** 8:00 - 8:30 am

**Agriculture** 8:30 - 10:30 am

**Water** 10:30 - 12:30 pm

Lunch Break 12:30 - 1:00 pm

**Public Lands  
& Natural Resources** 1:00 - 3:00 pm

### Summer Policy Committee Meetings

**Fort Lewis College**  
**Durango, CO**  
**Week 1**

#### July 14

**Federal Updates** 8:00 - 8:30 am

**Telecom** 8:30 - 10:00 am

**Health Care** 10:00 - 12:00 pm

Lunch Break 12:00 - 12:30 pm

**Health Care** 12:30 - 1:00 pm

**Education & Workforce** 1:00 - 2:30 pm

**Networking Reception TBD** 4:00 - 5:30 pm

#### July 15

**Federal Updates** 8:30 - 9:00 am

**Transportation** 9:00 - 11:15 am

**Tourism & Outdoor Recreation** 11:15 - 12:30 pm

Lunch 12:30 - 1:00 pm

-----  
**Colorado Northwestern Community College**  
**Rangely, CO**  
**Week 2**

#### July 28

**Federal Updates** 8:00 - 8:30 am

**Agriculture** 8:30 - 10:45 am

**Water** 10:45 - 12:00 pm

Lunch 12:00 - 12:30 pm

**Water** 12:30 - 12:45 pm

**Business Affairs** 12:45 - 3:15 pm

**Networking Reception** 4:30 - 6:00 pm

#### July 29

**Federal Updates** 8:30 - 9:00 am

**Public Lands & Nat. Res.** 9:00 - 11:15 am

**Energy** 11:15 - 12:15 pm

Lunch 12:15 - 12:45 pm

**Energy** 12:45 - 1:15pm

**\*\* Subject to Change\*\***

# COMMUNITY CONVERSATION

AREA AGENCY ON AGING OF  
NORTHWEST COLORADO

ARE YOU INTERESTED IN THE FUTURE  
OF YOUR AGING COMMUNITY?

DO YOU CARE WHAT YOUR COMMUNITY  
HAS TO OFFER AS YOU AGE?

JOIN US FOR A CONVERSATION!

SHARE YOUR VISION OF THE FUTURE  
AND OFFER YOUR OPINIONS,  
CONCERNS OR SUGGESTIONS.

YOUR INPUT WILL HELP SHAPE THE AREA  
AGENCY ON AGING OF NORTHWEST  
COLORADO FOUR YEAR PLAN.



AREA AGENCY ON AGING OF  
NORTHWEST COLORADO

FOR MORE INFO CALL  
970-248-2717, OPTION 3



## RIO BLANCO COUNTY

MONDAY, AUGUST 29, 2022

9:30AM-11:30AM

RADINO SOCIAL CENTER

403 N WHITE AVE.

RANGELY, CO 81648

TUESDAY, AUGUST 30, 2022

9:30AM-11:30AM

FAIRFIELD CENTER

200 MAIN ST.

MEEKER, CO 81641