

Trustee Interview & Budget Work session 5:30 pm (Dinner provided)

Town Council Packet

September 13, 2022 @ 7:00pm



Notice of Budget Work Session & Trustee Interview

RANGELY BOARD OF TRUSTEES (TOWN COUNCIL)
Meeting of September 13, 2020
*****5:30p.m.*****

Conference Room - Municipal Building Budget Review & Trustee Interview



GUIDELINES FOR PUBLIC INPUT

Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:

- a. Public input is allowed during the Agenda identified <u>Public Input</u> and <u>Public</u> Hearing portion of the meeting.
 - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. *Announce your name* so that your statements can be adequately captured in the meeting minutes.
 - ii. *Please keep your comments to 3-5 minutes* as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor



Trustee Interview & Budget Work session 5:30 pm (Dinner provided)

Town of Rangely

Sept 13, 2022 - 7:00pm

Agenda

Rangely Board of Trustees (Town Council)
ANDY SHAFFER, Mayor

TREY ROBIE, MAYOR PROTEM
DON DAVIDSON, TRUSTEE
KYLE WREN, TRUSTEE

TIM WEBBER, TRUSTEE
ALISA GRANGER, TRUSTEE
TODD THAYN, TRUSTEE

- 1. Call to Order
- 2. Roll Call
- 3. Invocation
- 4. Pledge of Allegiance
- 5. Minutes of Meeting
 - a. Discussion and Action to approve the minutes of Aug 23, 2022, Town Council Meeting
- 6. Petitions and Public Input
- 7. Changes to the Agenda
- 8. Public Hearings 7:10pm
- 9. Committee/Board Meetings
- **10.** RBC Commissioner Reports
- 11. Council Reports
- 12. Supervisor Reports
- 13. Reports from Officers Town Manager Update
- 14. Old Business
- 15. New Business
 - a. Discussion and action to approve the August 2022 Check Register
 - b. Discussion and action to approve the Liquor License renewal of El Agave Mexican Restaurant
 - c. Discussion and action to contract with Built Form Lab LLC to update the Town of Rangely Comprehensive Plan including a housing assessment in the amount of \$8,000 to be paid as per the contract attached.
 - d. Discussion and action to contract with Elk Mountain Technology to assess and negotiate cost for a phone system and reporting system to upgrade in the Town of Rangely Dispatch Center in the amount of \$9,500.

16. Informational Items

- a. Colorado River District "OVERDRAWN" CMC Sept 16th
- b. Coffee with a Cop Sept 17th @ 10am
- c. Colorado Municipal Fall District Meeting Meeker, Co Sept 22
- d. The Tank Susie Ibbara Sept 17th

17. Board Vacancies

a. Community Garden Board Vacancies

18. Scheduled Announcements

- a. Giant Step Preschool Board meeting is scheduled for Sept 7, 2022, at 6:00 pm
- b. Rangely District Library Board meeting is scheduled for Sept 12, 2022, at 5:00 pm
- c. WRB Park & Recreation District Board meeting is scheduled for Sept 12, 2022, at 7:00 pm
- d. Community Outreach meeting tentatively scheduled for Sept 14, 2022, at noon
- e. RDA/RDC Board meeting is scheduled for Sept 15, 2022, at 7:30 am
- f. Rural Fire Protection District Board meeting is scheduled for Sept 19, 2022, at 7:00 pm
- g. Rangely Junior College District Board meeting is scheduled for Sept 20, 2022, at 12:00 noon
- h. Rio Blanco County Commissioners Board meeting is scheduled for Sept 20, 2022, at 11:00 am
- i. Rangely School District Board meeting has been scheduled for Sept 20, 2022, at 6:15 pm
- j. Rangely Chamber of Commerce Board meeting is scheduled for Sept 22, 2022, at 12:00 noon
- k. RBC Water Conservancy District Board meeting is scheduled for Sept 28, 2022, at 6:30 pm
- I. Rangely District Hospital board meeting is scheduled for Sept 29, 2022, at 6:00 pm
- m. Planning and Zoning meeting is scheduled for the September

19. Adjournment

5 – Minutes



Work session Finance/HR Committee to discuss Budgeted Compensation and WRV @ 6pm

Town of Rangely

August 23, 2022 - 7:00pm

Minutes

Rangely Board of Trustees (Town Council) ANDY SHAFFER, Mayor

TREY ROBIE, MAYOR PROTEM
DON DAVIDSON, TRUSTEE
KYLE WREN, TRUSTEE

TIM WEBBER, TRUSTEE
ALISA GRANGER, TRUSTEE
TODD THAYN, TRUSTEE

- **1.** Call to Order 7:00pm
- **2. Roll Call** Andy Shaffer, Trey Robie, Don Davidson, Kyle Wren, Tim Webber, and Alisa Granger present. Todd Thayn absent.
- 3. Invocation Led by Don Davidson
- 4. Pledge of Allegiance Led by Lisa Piering
- 5. Minutes of Meeting
 - a. Discussion and Action to approve the minutes of Aug 9, 2022, Town Council Meeting Motion made by Tim Webber to approve the minutes of Aug 9, 2022, Town Council Meeting, second by Alisa Granger.
 Motion passed
- 6. Petitions and Public Input None
- 7. Changes to the Agenda None
- 8. Public Hearings 7:10pm None
- **9. Committee/Board Meetings** AGNC meeting held discussion was about legislation that will be voted on in the next election. Community Outreach Meeting was held, and CNCC presented their rebranding. Town Council held a work session prior to the council meeting to discuss budget and White River Village.
- **10.** RBC Commissioner Reports
- 11. Council Reports
- 12. Supervisor Reports
 - a. Chief Hamblin Chief Hamblin was present to swear in Officer Kilduff. Tucker, Officer Kilduff's son was present to pin his dad. Chief Hamblin also presented a Good Samaritan award to Sam & Gayla Cudo. They acted quickly to put out a fire that was in the front yard of their neighbor. Office Kilduff introduced himself to the council. He stated that he was raised in Meeker, moved to the front range to attend school and received a bachelor's in criminal justice. After he decided to move back to the western slope.
 - b. Jeff Lebleu Jeff updated the council on current projects. He stated that they are working on the water services along Hwy 64. Jeff stated that they continue to work on the weeds. Jeff reported on his crew activities consisting of burning branches on Purdy Road, mowing, and weed eating. Jeff also stated that the mower tractor has been repaired.

13. Reports from Officers – Town Manager Update – Lisa reported the gas department is putting in some service lines. The employees have been working on the Septemberfest parade float. Lisa stated that the aerial mosquito spray will be sometime between August 25-28. The water plant had some equipment failure. Lisa reported that the town hired someone to water flowers to keep them out longer.

14. Old Business

15. New Business

- a. Discussion and action to approve the July 2022 Financial Summary Motion made by Tim Webber to approve the July 2022 Financial Summary, second by Alisa Granger. Motion passed
- b. Discussion and action to approve a Special Event Permit to Rangely B.P.O.E #1907 for the Rock'N Bull Rodeo on August 27, 2022 – Motion made by Trey Robie to approve the Special Event Permit to Rangely B.P.O.E. #1907 for the Rock'N Bull Rodeo on August 27, 2022, second by Don Davidson. Motion passed
- c. Discussion and action to approve an administrative grant application though the State Historical Fund in the amount of \$15,000 with a 10% match for the structural assessment of the property at E Main Street designated as the old Nichols Store. – The property was gifted to the Town and the Town will have an assessment on the building for historical purposes. Motion made by Kyle Wren to approve an administrative grant application though the State Historical Fund in the amount of \$15,000 with a 10% match for the structural assessment of the property at E Main Street designated as the old Nichols Store, second by Trey Robie. Motion passed
- d. Discussion and action to approve Resolution 2022-08 a resolution to oppose SB 21-260: Sustainability of the Transportation System approved in June 2021, effective July 2022, which creates new sources of dedicated funding and new state enterprises to support the planning, funding development, construction, maintenance, and supervision of Colorado's transportation system. and further oppose any future legislation that clearly violates both TABOR and Proposition 117. Motion made by Tim Webber to approve Resolution 2022-08 a resolution to oppose SB 21-260: Sustainability of the Transportation System approved in June 2021, effective July 2022, which creates new sources of dedicated funding and new state enterprises to support the planning, funding development, construction, maintenance, and supervision of Colorado's transportation system. and further oppose any future legislation that clearly violates both TABOR and Proposition 117, seconded by Trey Robie. Motion passed

16. Informational Items

- a. Golden Spade Award Aug 2022
- b. Septemberfest Sept 3-5th
- c. Club 20 Western Colorado Candidate Debates Sept 10th
- d. Colorado River District "OVERDRAWN" CMC Sept 16th
- e. Colorado Municipal Fall District Meeting Meeker, Co Sept 22nd

17. Board Vacancies

a. Community Garden Board Vacancies

18. Scheduled Announcements

- a. Giant Step Preschool Board meeting is scheduled for Aug 3, 2022, at 6:00 pm
- b. Rangely District Library Board meeting is scheduled for Aug 8, 2022, at 5:00 pm

- c. WRB Park & Recreation District Board meeting is scheduled for Aug 8, 2022, at 7:00 pm
- d. Rural Fire Protection District Board meeting is scheduled for Aug 15, 2022, at 7:00 pm
- e. Rangely Junior College District Board meeting is scheduled for Aug 16, 2022, at 12:00 noon
- f. Rio Blanco County Commissioners Board meeting is scheduled for Aug 16, 2022, at 11:00 am
- g. Rangely School District Board meeting has been scheduled for Aug 16, 2022, at 6:15 pm
- h. Community Outreach meeting tentatively scheduled for Aug 17, 2022, at noon
- i. Rangely Chamber of Commerce Board meeting is scheduled for Aug 18, 2022, at 12:00 noon
- j. Rangely District Hospital board meeting is scheduled for Aug 25, 2022, at 6:00 pm
- k. RBC Water Conservancy District Board meeting is scheduled for Aug 31, 2022, at 6:30 pm
- I. Planning and Zoning meeting is scheduled for the August 2022
- m. RDA/RDC Board meeting is scheduled for Sept 15, 2022, at 7:30 am

| ATTEST: | RANGELY TOWN COUNCIL |
|--------------------|-----------------------|
| | |
| Marybel Cox, Clerk | Andrew Shaffer, Mayor |

8 – Public Hearings

- 9 Committee Meeting
- 10 Report from RBC Commissioners
- 11 Report from Council
- 12 Reports from Supervisors

- 13 Reports from Officers
- 14 Old Business
- 15 New Business

Check Register - Summary Council Check Issue Dates: 8/1/2022 - 8/31/2022 Page: 1 Sep 12, 2022 06:23AM

Report Criteria:

Report type: Invoice detail

| GL Period | Payee | Invoice GL Account Title | Check Issue Date | Check Number | Invoice Number | Amount |
|-----------|-----------------------------------|------------------------------|------------------|--------------|----------------|----------|
| 08/22 | ADAMS, MASON | CASH CLEARING - UTILITIES | 08/15/2022 | 83737 | UTILOVRPMN | 77.40 |
| Total | ADAMS, MASON: | | | | | 77.40 |
| 08/22 | AFLAC | AFLAC PAYABLE | 08/15/2022 | 83738 | 507212 | 254.51 |
| Total | AFLAC: | | | | | 254.51 |
| 08/22 | ALADDIN FOOD MANAGEMENT SERVICES | MARKETING | 08/31/2022 | 83800 | INV150002078 | 684.00 |
| Total | ALADDIN FOOD MANAGEMENT SERVICES: | | | | | 684.00 |
| 08/22 | ALL COPY PRODUCTS INC. | OFFICE SUPPLIES/EXPENSE | 08/15/2022 | 83739 | 32186229 | 991.94 |
| Total | ALL COPY PRODUCTS INC.: | | | | | 991.94 |
| 08/22 | AMAZON CAPITAL SERVICES | CAPITAL IMPROVEMENTS | 08/15/2022 | 83740 | 1N6V-9CF7-F7 | 42.07 |
| 08/22 | AMAZON CAPITAL SERVICES | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 83801 | 1G6P-TR9V-D4 | 25.96 |
| 08/22 | AMAZON CAPITAL SERVICES | VHCL/EQUIP OPER/MAINT | 08/31/2022 | 83801 | 1GGV-RXRL-3 | 27.90 |
| 08/22 | AMAZON CAPITAL SERVICES | VEHICLE/EQUIPMENT OPS/MAINT | 08/31/2022 | 83801 | 1QXM-DPC7-1 | 78.99 |
| Total | AMAZON CAPITAL SERVICES: | | | | | 174.92 |
| 08/22 | AXON ENTERPRISE, INC. | PROF/TECH SERVICES | 08/31/2022 | 83802 | INUS093005 | 924.00 |
| Total | AXON ENTERPRISE, INC.: | | | | | 924.00 |
| 08/22 | BEAN, ZACHERY | TRAINING/PROF DEVELOPMENT | 08/31/2022 | 15591 | 08/2022 EXP | 58.16 |
| Total | BEAN, ZACHERY: | | | | | 58.16 |
| 08/22 | BOY-KO SUPPLY CO | BUILDING/GROUNDS MAINTENANCE | 08/31/2022 | 83803 | 195684 | 108.67 |
| Total | BOY-KO SUPPLY CO: | | | | | 108.67 |
| 08/22 | BURR, BRADLEY | COMMUNICATIONS | 08/15/2022 | 15502 | 07/2022 EXP | 40.00 |
| Total | BURR, BRADLEY: | | | | | 40.00 |
| 08/22 | CALDWELL, JEANNIE | COMMUNICATIONS | 08/31/2022 | 83804 | 08/2022 EXP | 40.00 |
| Total | CALDWELL, JEANNIE: | | | | | 40.00 |
| 08/22 | CANNON LAW OFFICE | ATTORNEY | 08/15/2022 | 83741 | 938 | 1,071.15 |
| Total | CANNON LAW OFFICE: | | | | | 1,071.15 |
| 08/22 | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/15/2022 | 83742 | 5023 | 93.00 |
| | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/15/2022 | 83742 | | 174.00 |
| 08/22 | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/15/2022 | 83742 | 5043 | 65.33 |
| 08/22 | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/15/2022 | 83742 | 5044 | 134.00 |
| 08/22 | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/15/2022 | 83742 | 5045 | 134.00 |
| 08/22 | CANYON PINTADO VETERINARY CLINIC | POLICE MATERIALS/EXPENSE | 08/15/2022 | 83742 | 5065 | 85.35 |
| | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/31/2022 | 83805 | | 153.00 |
| 08/22 | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/31/2022 | 83805 | 5117 | 133.00 |

| 08/22 CANYON PINTADO VETERINARY CLINC VETERINARY EXPENSES 08/31/2022 83805 5118 | GL Period | Payee | Invoice GL Account Title | Check Issue Date | Check Number | Invoice Number | Amount | |
|--|--|--------------------------------------|--------------------------------|---------------------------|--------------|----------------|-------------------|-------|
| B822 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B8312022 B3365 5156 B822 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B8312022 B3365 5157 B322 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5167 B322 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5188 B3265 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5189 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5190 B322 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5191 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5191 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5193 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5193 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5193 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5195 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5195 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B3365 5195 B326 24NYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B6312022 B33743 UTILOVRPAIN VETERINARY EXPENSES B3312022 B33743 UTILOVRPAIN VETERINARY EXPENSES B3312022 B33743 UTILOVRPAIN VETERINARY EXPENSES B3312022 B33745 INV 0050383 B326 24NYON PINTADO VETERINARY EXPENSES B3312022 B33745 INV 0050383 B326 24NYON PINTADO VETERINARY EXPENSES B3312022 B33745 INV 0050383 B326 24NYON PINTADO VETERINARY EXPENSES B3312022 B33745 INV 0050383 B326 24NYON PINTADO VETERINARY EXPENSES B3312022 B33745 INV 0050383 B326 24NYON PINTADO VETERINARY EXPENSES B3312022 B3346 B3312022 | 08/22 | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/31/2022 | 83805 | 5118 | 173.00 | |
| B822 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES B831/2022 B3305 5187 | 08/22 | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/31/2022 | 83805 | 5119 | 20.30 | |
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| 08/22 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES 08/31/2022 83805 5193 08/22 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES 08/31/2022 83805 5194 08/22 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES 08/31/2022 83805 5195 08/22 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES 08/31/2022 83743 UTILOVRPMN UT | | | | | | | 46.00 | |
| 08/22 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES 08/31/2022 83805 5194 08/22 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES 08/31/2022 83765 5195 Total CANYON PINTADO VETERINARY CLINIC: CASH CLEARING - UTILITIES 08/15/2022 83743 UTILOVRPMN Total CARDIN, CHERISE: CASH CLEARING - UTILITIES 08/15/2022 83744 118603 Total CARDIN, CHERISE: 08/22 CASELLE, INC. PROF/TECH SERVICES 08/15/2022 83744 118603 Total CASELLE, INC.: 08/22 CEBT VOLUNTARY/SUP LIFE INS PAYABLE 08/15/2022 83745 INV 0050383 Total CEBT: 08/22 CENTURYLINK DWC FISCAL AGENT ACCOUNT 08/31/2022 83745 100 0050389 08/10/2022 83746 3009 15074 08/10/202 83740 3009 15074 08/10/202 83740 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 15074 08/10/202 3009 | | | | | | | 46.00 | |
| 08/22 CANYON PINTADO VETERINARY CLINIC VETERINARY EXPENSES 08/31/2022 83805 5195 Total CANYON PINTADO VETERINARY CLINIC: 08/22 CARDIN, CHERISE CASH CLEARING - UTILITIES 08/15/2022 83743 UTILOVRPMN Total CARDIN, CHERISE: 08/22 CASELLE, INC. PROF/TECH SERVICES 08/15/2022 83744 118603 Total CASELLE, INC. PROF/TECH SERVICES 08/15/2022 83745 INV 0050383 Total CEBT: VOLUNTARY/SUP LIFE INS PAYABLE 08/15/2022 83745 INV 0050383 Total CEBT: 08/22 CENTURYLINK DWC FISCAL AGENT ACCOUNT 08/31/2022 83799 300908689 08/ 300915074 08/ 08/22 CENTURYLINK: DWC FISCAL AGENT ACCOUNT 08/31/2022 83746 300915074 08/ 38966 08/22 CENTURYLINK: DWC FISCAL AGENT ACCOUNT 08/31/2022 83746 300915074 08/ 38966 08/22 CENTURYLINK: DWC FISCAL AGENT ACCOUNT 08/31/2022 83746 300915074 08/ 38966 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 87468 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>46.00</td> | | | | | | | 46.00 | |
| Total CANYON PINTADO VETERINARY CLINIC: 08/22 CARDIN, CHERISE CASH CLEARING - UTILITIES 08/15/2022 83743 UTILOVRPMN Total CARDIN, CHERISE: 08/22 CASELLE, INC. PROFITECH SERVICES 08/15/2022 83744 118603 Total CASELLE, INC.: 08/22 CEBT VOLUNTARY/SUP LIFE INS PAYABLE 08/15/2022 83745 INV 0050383 Total CEBT: 08/22 CENTURYLINK Total CENTURYLINK: 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 SAGE RENT 0 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 Total CF INVESTORS PARTNERSHIP LLP 08/22 CF INVESTORS PARTNERSHIP LLP 08/22 CF INVESTORS PARTNERSHIP LLP Total CF INVESTORS PARTNERSHIP LLP 08/22 CF INVESTORS PARTNERSHIP LLP 08/23 CF INVESTORS PARTNERSHIP LLP 08/24 CF INVESTORS PARTNERSHIP LLP 08/25 CF INVESTORS PARTNERSHIP LLP 08/25 CF INVESTORS PARTNERSHIP LLP 08/26 CF INVESTORS PARTNERSHIP LLP 08/27 CF INVESTORS PARTNERSHIP LLP 08/28 CF INVESTORS PARTNERSHIP LLP 08/29 CF INVESTORS PARTNERSHIP LLP 08/20 CF INVESTORS PARTNERSHIP LLP 08/29 CF INVESTORS PARTNERSHIP LLP 08/20 CF INVESTORS PARTNERSHIP LLP 08/20 CF INVESTORS PARTNERSHIP LLP 08/21 CF INVESTORS PARTNERSHIP LLP 08/22 CF INVESTORS PARTNERSHIP LLP 08/23 CF INVESTORS PARTNERSHIP LLP 08/24 CF INVESTORS PARTNERSHIP LLP 08/25 CF INVESTORS PARTNERSHIP LLP 08/25 CF INVESTORS PARTNERSHIP LLP 08/26 CF INVESTORS PARTNERSHIP LLP 08/27 CF INVESTORS PARTNERSHIP LLP | | | | | | | 46.00 | |
| Total CARDIN, CHERISE CASH CLEARING - UTILITIES 08/15/2022 83743 UTILOVRPMN | 08/22 | CANYON PINTADO VETERINARY CLINIC | VETERINARY EXPENSES | 08/31/2022 | 83805 | 5195 | 45.00 | |
| Total CARDIN, CHERISE: 08/22 CASELLE, INC. PROF/TECH SERVICES 08/15/2022 83744 118603 Total CASELLE, INC.: 08/22 CEBT VOLUNTARY/SUP LIFE INS PAYABLE 08/15/2022 83745 INV 0050383 Total CEBT: 08/22 CENTURYLINK DWC FISCAL AGENT ACCOUNT 08/31/2022 83789 300908689 08/ 08/22 CENTURYLINK COMMUNICATIONS 08/31/2022 83806 300915074 08/ Total CENTURYLINK: 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 PRATERS 896 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 SAGE RENT 0 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 Total CF INVESTORS PARTNERSHIP LLP: 08/22 CIMARRON TELECOMMUNICATIONS LLC: 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 | Total | CANYON PINTADO VETERINARY CLINIC: | | | | | 1,808.74 | |
| 08/22 CASELLE, INC. PROF/TECH SERVICES 08/15/2022 83744 118603 Total CASELLE, INC.: 08/22 CEBT VOLUNTARY/SUP LIFE INS PAYABLE 08/15/2022 83745 INV 0050383 Total CEBT: 08/22 CENTURYLINK DWC FISCAL AGENT ACCOUNT 08/31/2022 83799 300908689 08/ 08/22 CENTURYLINK COMMUNICATIONS 08/31/2022 83760 300915074 08/ 108/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 PRATERS 896 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 108/22 CF INVESTORS PARTNERSHIP LLP: HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 108/22 CIMARRON TELECOMMUNICATIONS LLC: COMMUNICATIONS LLC: 08/31/2022 83807 94731 108/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 108/22 CO STATE BOARD OF LAND COMMISS: GAS MATERIALS/EXPENSE <td rowsp<="" td=""><td>08/22</td><td>CARDIN, CHERISE</td><td>CASH CLEARING - UTILITIES</td><td>08/15/2022</td><td>83743</td><td>UTILOVRPMN</td><td>99.60</td></td> | <td>08/22</td> <td>CARDIN, CHERISE</td> <td>CASH CLEARING - UTILITIES</td> <td>08/15/2022</td> <td>83743</td> <td>UTILOVRPMN</td> <td>99.60</td> | 08/22 | CARDIN, CHERISE | CASH CLEARING - UTILITIES | 08/15/2022 | 83743 | UTILOVRPMN | 99.60 |
| Total CASELLE, INC.: 08/22 CEBT VOLUNTARY/SUP LIFE INS PAYABLE 08/15/2022 83745 INV 0050383 Total CEBT: 08/22 CENTURYLINK DWC FISCAL AGENT ACCOUNT 08/31/2022 83799 300908689 08/ 08/22 CENTURYLINK COMMUNICATIONS 08/31/2022 83806 300915074 08/ Total CENTURYLINK: 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 PRATERS 896 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 SAGE RENT 0 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 Total CF INVESTORS PARTNERSHIP LLP: 08/22 CIMARRON TELECOMMUNICATIONS LLC: 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 | Total | CARDIN, CHERISE: | | | | | 99.60 | |
| 08/22 CEBT VOLUNTARY/SUP LIFE INS PAYABLE 08/15/2022 83745 INV 0050383 Total CEBT: 08/22 CENTURYLINK DWC FISCAL AGENT ACCOUNT 08/31/2022 83799 300908689 08/ 08/22 CENTURYLINK COMMUNICATIONS 08/31/2022 83766 300915074 08/ 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 PRATERS 896 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 SAGE RENT 0 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 108/22 CF INVESTORS PARTNERSHIP LLP: 108/22 CF INVESTORS PARTNERSHIP LLP: 08/22 CF INVESTORS PARTNERSHIP LLP: 108/22 CF INVESTORS PARTNERSHIP LLP: 08/22 CF INVESTORS PARTNERSHIP LLP: 108/22 CF INVESTORS PARTNERSHIP LLP: 08/22 CF INVESTORS PARTNERSHIP LLP: 108/22 CF INVESTORS PARTNERSHIP LLP: 08/22 CF INVESTORS PARTNERSHIP LLP: 108/22 CF INVESTORS PARTNERSHIP LLP: 08/22 CF INVESTORS PARTNERSHIP LLP:< | 08/22 | CASELLE, INC. | PROF/TECH SERVICES | 08/15/2022 | 83744 | 118603 | 1,461.00 | |
| Total CEBT: | Total | CASELLE, INC.: | | | | | 1,461.00 | |
| 08/22 CENTURYLINK DWC FISCAL AGENT ACCOUNT COMMUNICATIONS 08/31/2022 83799 300908689 08/ 300915074 08/ 3009 | 08/22 | CEBT | VOLUNTARY/SUP LIFE INS PAYABLE | 08/15/2022 | 83745 | INV 0050383 | 33,228.37 | |
| 08/22 CENTURYLINK COMMUNICATIONS 08/31/2022 83806 300915074 08/ Total CENTURYLINK: 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 PRATERS 896 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 Total CF INVESTORS PARTNERSHIP LLP: 08/22 CIMARRON TELECOMMUNICATIONS LLC COMMUNICATIONS 08/31/2022 83807 94731 Total CIMARRON TELECOMMUNICATIONS LLC: 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 08/22 CO DEPT OF PUBLIC HEALTH & ENV: PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 | Total | CEBT: | | | | | 33,228.37 | |
| 08/22 CENTURYLINK COMMUNICATIONS 08/31/2022 83806 300915074 08/ Total CENTURYLINK: 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 PRATERS 896 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 Total CF INVESTORS PARTNERSHIP LLP: 08/22 CIMARRON TELECOMMUNICATIONS LLC COMMUNICATIONS 08/31/2022 83807 94731 Total CIMARRON TELECOMMUNICATIONS LLC: 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 08/22 CO DEPT OF PUBLIC HEALTH & ENV: PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 | | | | | | | | |
| Total CENTURYLINK: 08/22 | | | | | | | 187.28 | |
| 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 SAGE RENT 0 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 SAGE RENT 0 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 WINNELSON 5 Total CF INVESTORS PARTNERSHIP LLP: 08/22 CIMARRON TELECOMMUNICATIONS LLC COMMUNICATIONS 08/31/2022 83807 94731 Total CIMARRON TELECOMMUNICATIONS LLC: 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 | 08/22 | CENTURYLINK | COMMUNICATIONS | 08/31/2022 | 83806 | 300915074 08/ | 1,617.54 | |
| 08/22 CF INVESTORS PARTNERSHIP LLP 08/22 CF INVESTORS PARTNERSHIP LLP Total CF INVESTORS PARTNERSHIP LLP: 08/22 CIMARRON TELECOMMUNICATIONS LLC 08/22 CO DEPT OF PUBLIC HEALTH & ENV Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83746 SAGE RENT 0 08/15/2022 83746 WINNELSON 5 08/15/2022 83746 WINNELSON 5 08/15/2022 83747 WINNELSON 5 08/15/2022 83747 WINSTITUTE STATE | Total | CENTURYLINK: | | | | | 1,804.82 | |
| 08/22 CF INVESTORS PARTNERSHIP LLP HOUSING MANAGEMENT EXPENSE 08/15/2022 83746 SAGE RENT 0 08/22 CF INVESTORS PARTNERSHIP LLP 108/22 CIMARRON TELECOMMUNICATIONS LLC 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/22 CO STATE BOARD OF LAND COMMISSIONERS 08/24 CO STATE BOARD OF LAND COMMISS: | 00/22 | CE INIVESTORS DARTNERSHIR LLD | HOUSING MANAGEMENT EXPENSE | 09/15/2022 | 02746 | DDATEDS ONE | 490.00 | |
| O8/22 CF INVESTORS PARTNERSHIP LLP Total CF INVESTORS PARTNERSHIP LLP: O8/22 CIMARRON TELECOMMUNICATIONS LLC COMMUNICATIONS O8/31/2022 O8/31/2022 | | | | | | | 480.00- | |
| Total CF INVESTORS PARTNERSHIP LLP: 08/22 CIMARRON TELECOMMUNICATIONS LLC COMMUNICATIONS 08/31/2022 83807 94731 Total CIMARRON TELECOMMUNICATIONS LLC: 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 Total CO STATE BOARD OF LAND COMMISS: | | | | | | | 3,914.00 | |
| 08/22 CIMARRON TELECOMMUNICATIONS LLC: Total CIMARRON TELECOMMUNICATIONS LLC: 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 Total CO STATE BOARD OF LAND COMMISS: | 08/22 | CF INVESTORS PARTNERSHIP LLP | HOUSING MANAGEMENT EXPENSE | 08/15/2022 | 83746 | WINNELSON 5 | 1,229.23- | |
| Total CIMARRON TELECOMMUNICATIONS LLC: 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 Total CO STATE BOARD OF LAND COMMISS: | Total | CF INVESTORS PARTNERSHIP LLP: | | | | | 2,204.77 | |
| 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231123545 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 Total CO STATE BOARD OF LAND COMMIS: | 08/22 | CIMARRON TELECOMMUNICATIONS LLC | COMMUNICATIONS | 08/31/2022 | 83807 | 94731 | 55.00 | |
| 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 Total CO STATE BOARD OF LAND COMMIS: | Total | CIMARRON TELECOMMUNICATIONS LLC: | | | | | 55.00 | |
| 08/22 CO DEPT OF PUBLIC HEALTH & ENV PROFESSIONAL/TECHNICAL SERVIC 08/15/2022 83747 WU231133255 Total CO DEPT OF PUBLIC HEALTH & ENV: 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 Total CO STATE BOARD OF LAND COMMIS: | 00/00 | CO DEDT OF BURLICHEALTH & FANA | DDOFFCOIONAL/TECHNICAL OFFE #2 | 00/45/0000 | 007:- | WI 1004400545 | 0.500.00 | |
| 08/22 CO STATE BOARD OF LAND COMMISSIONERS GAS MATERIALS/EXPENSE 08/15/2022 83748 INV92769 Total CO STATE BOARD OF LAND COMMIS.: | | | | | | | 2,586.00 92.00 | |
| Total CO STATE BOARD OF LAND COMMIS.: | Total | CO DEPT OF PUBLIC HEALTH & ENV: | | | | | 2,678.00 | |
| - | 08/22 | CO STATE BOARD OF LAND COMMISSIONERS | GAS MATERIALS/EXPENSE | 08/15/2022 | 83748 | INV92769 | 500.00 | |
| 08/22 COLUMN SOFTWARE PBC OFFICE SUPPLIES/EXPENSE 08/31/2022 83808 574A3FOF-009 | Total | CO STATE BOARD OF LAND COMMIS.: | | | | | 500.00 | |
| | 08/22 | COLUMN SOFTWARE PBC | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 83808 | 574A3FOF-009 | 58.18 | |
| Total COLUMN SOFTWARE PBC: | Total | COLUMN SOFTWARE PBC: | | | | | 58.18 | |
| 08/22 COOK, TRACY COMMUNICATIONS 08/15/2022 15503 07/2022 EXP | 08/22 | COOK, TRACY | COMMUNICATIONS | 08/15/2022 | 15503 | 07/2022 EXP | 40.00 | |

Check Issue Dates: 8/1/2022 - 8/31/2022

| Total COX, MARYBEL: 08/22 CUMMINS ROCKY MOUNTAIN LLC: 08/22 CUSHMAN, ALICIA BUILDING MAINTENANCE 08/15/2022 83749 AUG Total CUSHMAN, ALICIA: 08/22 DAVIDSON, DONALD J MAYOR/COUNCIL 08/22 DIRECTV UTILITIES 08/31/2022 83750 7245 Total DUCEY'S ELECTRIC: 08/22 EL AGAVE MARKETING 08/15/2022 83751 160 Total EL AGAVE: 08/22 FEDERAL EXPRESS OFFICE SUPPLIES/EXPENSE 08/15/2022 83811 48-29 83811 48-29 83811 48-29 83811 48-29 83811 48-29 83811 48-29 83749 AUG 8444 AUG 8444 AUG 8444 AUG 8444 AUG 8 | eriod | Payee | Invoice GL Account Title | Check Issue Date | Check Number | Invoice Number | Amount | |
|--|---|----------------------------|-------------------------------|------------------|--------------|----------------|-----------------|--------|
| Total COPY STOP, THE: | Total CO | DOK, TRACY: | | | | | 40.00 | |
| Total COPY STOP, THE: | | | OFFICE SUIDBLIES/EXPENSE | 00/24/2022 | 93900 | 16225 | | |
| O8/22 COX, MARYBEL COMPUTER PROCESSING 08/31/2022 83810 07/20 | 18/22 C | OPY STOP, THE | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 83809 | 10335 | 109.62 | |
| Total COX, MARYBEL: 08/22 CUMMINS ROCKY MOUNTAIN LLC: 08/22 CUSHMAN, ALICIA BUILDING MAINTENANCE 08/15/2022 83749 AUG Total CUSHMAN, ALICIA: 08/22 DAVIDSON, DONALD J MAYOR/COUNCIL 08/15/2022 15497 13 Total DAVIDSON, DONALD J: 08/22 DIRECTV UTILITIES 08/31/2022 83812 0880 Total DIRECTV: 08/22 DIRECTV: 08/23 DIRECTV: 08/24 DIRECTV: 08/25 DIRECTV: 08/26 DIRECTV: 08/27 DIRECTV: 08/27 DIRECTV: 08/28 DIRECTV: 08/29 DIRECTV: 08/20 D | Total CC | OPY STOP, THE: | | | | | 109.62 | |
| 08/22 CUMMINS ROCKY MOUNTAIN LLC | 8/22 C | OX, MARYBEL | COMPUTER PROCESSING | 08/31/2022 | 83810 | 07/2022 EXP | 40.00 | |
| Total CUMMINS ROCKY MOUNTAIN LLC: 08/22 CUSHMAN, ALICIA BUILDING MAINTENANCE 08/15/2022 83749 AUG Total CUSHMAN, ALICIA: 08/22 DAVIDSON, DONALD J MAYOR/COUNCIL 08/15/2022 15497 13 Total DAVIDSON, DONALD J: 08/22 DIRECTV UTILITIES 08/31/2022 83812 0880 Total DIRECTV: 08/22 DUCEY'S ELECTRIC STREETS/DRAINAGE MATLS/EXPENS 08/15/2022 83750 7245 Total DUCEY'S ELECTRIC: 08/22 EL AGAVE MARKETING 08/15/2022 83751 160 Total EL AGAVE: 08/22 FEDERAL EXPRESS OFFICE SUPPLIES/EXPENSE 08/15/2022 83752 7-83* 08/22 FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-84* Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 09/31/2022 83813 1297 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1313 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83733 PROCESSED FERGUSON WATERWORKS #1116 WATER MAT | Total CO | OX, MARYBEL: | | | | | 40.00 | |
| 08/22 CUSHMAN, ALICIA BUILDING MAINTENANCE 08/15/2022 83749 AUG Total CUSHMAN, ALICIA: |)8/22 C | UMMINS ROCKY MOUNTAIN LLC | MACHINERY OPERATIONS/MAINT | 08/31/2022 | 83811 | 48-25397 | 684.00 | |
| Total CUSHMAN, ALICIA: 08/22 DAVIDSON, DONALD J MAYOR/COUNCIL 08/15/2022 15497 13 Total DAVIDSON, DONALD J: 08/22 DIRECTV UTILITIES 08/31/2022 83812 0880 Total DIRECTV: 08/22 DUCEY'S ELECTRIC STREETS/DRAINAGE MATLS/EXPENS 08/15/2022 83750 7245 Total DUCEY'S ELECTRIC: 08/22 EL AGAVE MARKETING 08/15/2022 83751 160 Total EL AGAVE: 08/22 FEDERAL EXPRESS OFFICE SUPPLIES/EXPENSE 08/15/2022 83752 7-83: 08/22 FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-84: Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1316 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83733 PROTEINS PROTEINS RETIREMENT PAYABLE 08/16/2022 83795 PROTEINS PROTEINS PAYABLE 08/16/2022 83795 PROTEINS PROTEINS PAYABLE 08/16/2022 83795 PROTEINS PROTEINS PROTEINS PROTEINS PAYABLE 08/16/2022 83795 PROTEINS PROTEINS PAYAB | Total CU | JMMINS ROCKY MOUNTAIN LLC: | | | | | 684.00 | |
| 08/22 DAVIDSON, DONALD J MAYOR/COUNCIL 08/15/2022 15497 13 Total DAVIDSON, DONALD J: |)8/22 C | USHMAN, ALICIA | BUILDING MAINTENANCE | 08/15/2022 | 83749 | AUG EXP 22 | 64.50 | |
| Total DAVIDSON, DONALD J: 08/22 DIRECTV UTILITIES 08/31/2022 83812 0880 Total DIRECTV: 08/22 DUCEY'S ELECTRIC STREETS/DRAINAGE MATLS/EXPENS 08/15/2022 83750 7245 Total DUCEY'S ELECTRIC: 08/22 EL AGAVE MARKETING 08/15/2022 83751 160 Total EL AGAVE: 08/22 FEDERAL EXPRESS OFFICE SUPPLIES/EXPENSE 08/15/2022 83752 7-83: 08/22 FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-84: Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 130: 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: Total FERGUSON WATERWORKS #1116: 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83795 PR06 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR06 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR06 | Total CU | JSHMAN, ALICIA: | | | | | 64.50 | |
| 08/22 DIRECTV UTILITIES 08/31/2022 83812 0860 Total DIRECTV: 08/22 DUCEY'S ELECTRIC 5TREETS/DRAINAGE MATLS/EXPENS 08/15/2022 83750 7245 Total DUCEY'S ELECTRIC: 08/22 EL AGAVE MARKETING 08/15/2022 83751 160 08/22 FEDERAL EXPRESS 0FFICE SUPPLIES/EXPENSE 08/15/2022 83752 7-83: 08/22 FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-84: 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1297 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 VAIS FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 VAIS FERGUSON WATERWORKS #1116 <td ro<="" td=""><td>)8/22 D</td><td>AVIDSON, DONALD J</td><td>MAYOR/COUNCIL</td><td>08/15/2022</td><td>15497</td><td>13</td><td>100.00</td></td> | <td>)8/22 D</td> <td>AVIDSON, DONALD J</td> <td>MAYOR/COUNCIL</td> <td>08/15/2022</td> <td>15497</td> <td>13</td> <td>100.00</td> |)8/22 D | AVIDSON, DONALD J | MAYOR/COUNCIL | 08/15/2022 | 15497 | 13 | 100.00 |
| Total DIRECTV: 08/22 DUCEY'S ELECTRIC STREETS/DRAINAGE MATLS/EXPENS 08/15/2022 83750 7245 Total DUCEY'S ELECTRIC: 08/22 EL AGAVE MARKETING 08/15/2022 83751 160 Total EL AGAVE: 08/22 FEDERAL EXPRESS OFFICE SUPPLIES/EXPENSE 08/15/2022 83752 7-84: Total FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-84: Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1316 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83795 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83799 PR08 18/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83799 PR08 18 | Total DA | AVIDSON, DONALD J: | | | | | 100.00 | |
| 08/22 DUCEY'S ELECTRIC STREETS/DRAINAGE MATLS/EXPENS 08/15/2022 83750 7245 Total DUCEY'S ELECTRIC: |)8/22 D | IRECTV | UTILITIES | 08/31/2022 | 83812 | 088092706X22 | 482.25 | |
| Total DUCEY'S ELECTRIC: 08/22 EL AGAVE | Total DII | RECTV: | | | | | 482.25 | |
| 08/22 EL AGAVE MARKETING 08/15/2022 83751 160 Total EL AGAVE: 08/22 FEDERAL EXPRESS OFFICE SUPPLIES/EXPENSE 08/15/2022 83752 7-837 08/22 FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-847 Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83733 PROF 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83795 PROF 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROF |)8/22 D | UCEY'S ELECTRIC | STREETS/DRAINAGE MATLS/EXPENS | 08/15/2022 | 83750 | 72452 | 321.45 | |
| Total EL AGAVE: 08/22 FEDERAL EXPRESS OFFICE SUPPLIES/EXPENSE 08/15/2022 83752 7-833 08/22 FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-847 Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1297 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83793 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83795 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS 08/22 FIDELITY ADVISOR FUNDS | Total DU | JCEY'S ELECTRIC: | | | | | 321.45 | |
| 08/22 FEDERAL EXPRESS OFFICE SUPPLIES/EXPENSE 08/15/2022 83752 7-833 08/22 FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-844 Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1297 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: WATER MATERIALS/EXPENSE 08/02/2022 83733 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PROS 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PROS |)8/22 El | L AGAVE | MARKETING | 08/15/2022 | 83751 | 160 | 144.00 | |
| 08/22 FEDERAL EXPRESS CHEMICALS/LABORATORY 08/15/2022 83752 7-84* Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1297 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83733 PR06 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83795 PR06 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR06 | Total EL | AGAVE: | | | | | 144.00 | |
| Total FEDERAL EXPRESS: 08/22 FERGUSON WATERWORKS #1116 |)8/22 FI | EDERAL EXPRESS | OFFICE SUPPLIES/EXPENSE | 08/15/2022 | 83752 | 7-833-34481 | 108.32 | |
| 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1297 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: WATER MATERIALS/EXPENSE 08/31/2022 83733 PR07 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83733 PR08 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 | 8/22 FI | EDERAL EXPRESS | CHEMICALS/LABORATORY | 08/15/2022 | 83752 | 7-841-21920 | 95.03 | |
| 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1307 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: WATER MATERIALS/EXPENSE 08/02/2022 83733 PR07 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR08 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 | Total FE | EDERAL EXPRESS: | | | | | 203.35 | |
| 08/22 FERGUSON WATERWORKS #1116 CAPITAL IMPROVEMENTS 08/31/2022 83813 1313 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83733 PR07 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR08 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 |)8/22 FI | ERGUSON WATERWORKS #1116 | CAPITAL IMPROVEMENTS | 08/31/2022 | 83813 | 1297687-1 | 3,745.38 | |
| 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83733 PR07 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR08 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 | | | | | | | 86.91 | |
| 08/22 FERGUSON WATERWORKS #1116 WATER MATERIALS/EXPENSE 08/31/2022 83813 1361 Total FERGUSON WATERWORKS #1116: 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83733 PR07 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR08 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 | | | | | | | 124.35 49.88 | |
| 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/02/2022 83733 PR07 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR08 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 | | | | | | | 350.76 | |
| 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/16/2022 83795 PR08 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 | Total FE | ERGUSON WATERWORKS #1116: | | | | | 4,357.28 | |
| 08/22 FIDELITY ADVISOR FUNDS RETIREMENT PAYABLE 08/30/2022 83798 PR08 |)8/22 FI | IDELITY ADVISOR FUNDS | RETIREMENT PAYABLE | 08/02/2022 | 83733 | PR0731220 | 9,097.28 | |
| | 8/22 FI | IDELITY ADVISOR FUNDS | RETIREMENT PAYABLE | 08/16/2022 | 83795 | PR0814220 | 9,081.47 | |
| Total FIDELITY ADVISOR FUNDS: |)8/22 FI | IDELITY ADVISOR FUNDS | RETIREMENT PAYABLE | 08/30/2022 | 83798 | PR0828220 | 9,035.98 | |
| | Total FII | DELITY ADVISOR FUNDS: | | | | | 27,214.73 | |
| 08/22 FILES, TRENTON BRAIN INJURY TRUST 08/15/2022 83796 RFNI |)8/22 FI | ILES, TRENTON | BRAIN INJURY TRUST | 08/15/2022 | 83796 | RFNDMUNI | 93.00 | |
| Total FILES, TRENTON: | Total FIL | LES, TRENTON: | | | | | 93.00 | |

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GL Period Payee Invoice GL Account Title Check Issue Date Check Number Invoice Number Amount 08/22 FIRST BANKCARD UNIFORMS 08/31/2022 83814 0162 08/22 1,389.01 08/22 FIRST BANKCARD OFFICE SUPPLIES/EXPENSE 08/31/2022 83814 3054 08/22 127.88 08/22 FIRST BANKCARD MARKETING 08/31/2022 83814 3539 08/22 905.49 08/22 FIRST BANKCARD OFFICE SUPPLIES/EXPENSE 08/31/2022 83814 4358 08/22 490.50 08/22 FIRST BANKCARD TRAVEL/MEETINGS 08/31/2022 83814 4452 08/22 43.55 08/22 FIRST BANKCARD **BUILDING/GROUNDS MAINTENANCE** 08/31/2022 83814 4643 08/2022 22.00 08/22 FIRST BANKCARD COMPUTER PROCESSING 08/31/2022 83814 4778 08/22 14 99 08/22 FIRST BANKCARD 172.50 FUFI 08/31/2022 83814 5042 08/22 TRAINING/PROF DEVELOPMENT 08/22 FIRST BANKCARD 08/31/2022 83814 5498 08/22 788 14 08/22 FIRST BANKCARD TRAVEL/MEETINGS 08/31/2022 83814 5628 08/22 845 25 08/22 FIRST BANKCARD **MACHINERY OPERATIONS & MAINT** 08/31/2022 83814 5917 08/22 265.28 08/22 FIRST BANKCARD MARKETING 08/31/2022 83814 7343 08/22 349.25 08/22 FIRST BANKCARD OFFICE SUPPLIES/EXPENSE 08/31/2022 83814 7775 08/22 14.99 08/22 FIRST BANKCARD DWC FISCAL AGENT ACCOUNT 08/31/2022 83814 7786 08/22 834.77 08/22 FIRST BANKCARD **VETERINARY EXPENSES** 08/31/2022 83814 8397 08/22 362.78 08/22 FIRST BANKCARD OFFICE SUPPLIES/EXPENSE 08/31/2022 83814 9538 08/22 14.99 Total FIRST BANKCARD: 6,641.37 08/22 FPPA FPPA D&D 08/02/2022 15496 PR0731220 335 28 08/22 FPPA FPPA D&D 08/16/2022 15549 PR0814220 392.76 08/22 FPPA FPPA D&D 08/30/2022 15590 PR0828220 401.28 Total FPPA: 1,129.32 08/22 GRANGER, ALISA MAYOR/COUNCIL 08/15/2022 83753 39 100.00 Total GRANGER, ALISA: 100.00 08/22 HACH CHEMICALS 08/15/2022 83754 13097006 101.57 Total HACH: 101.57 08/22 HAMBLIN, TIRYNN COMMUNICATIONS 08/31/2022 15592 07/2022 EXP 40.00 Total HAMBLIN, TIRYNN: 40.00 08/22 HILL PETROLEUM **MACHINERY OPERATIONS & MAINT** 08/15/2022 83755 763025 347.26 Total HILL PETROLEUM: 347.26 08/22 HILTON, KELLER COMMUNICATIONS 08/15/2022 15504 07/2022 EXP 40.00 Total HILTON, KELLER: 40.00 08/22 HIRERIGHT, INC. MISC DEDUCTIONS PAYABLE 08/15/2022 83756 G3490056 322.35 08/22 HIRERIGHT, INC. PROF/TECH SERVICES 08/15/2022 83756 G3510725 85.75 Total HIRERIGHT, INC .: 408.10 08/22 HUBER, NICHOLAS SECURITY DEPOSIT RESERVED 08/31/2022 83815 WRVRFND 325 00 Total HUBER, NICHOLAS: 325.00 PROF/TECH SERVICES 08/22 J BROWER PSYCH SVS & CONSULTING LLC 08/31/2022 83816 4087 250.00 Total J BROWER PSYCH SVS & CONSULTING LLC: 250.00

| GL Period | Payee | Invoice GL Account Title | Check Issue Date | Check Number | Invoice Number | Amount |
|-----------|---|---|--------------------------|--------------|--------------------------|------------------------|
| | KIMBALL MIDWEST KIMBALL MIDWEST | DEPARTMENTAL MATERIALS/EXPENS DEPARTMENT MATERIALS/EXPENSE | 08/15/2022 08/31/2022 | | 100186833 100192566 | 338.44 491.89 |
| Total | KIMBALL MIDWEST: | | | | | 830.33 |
| 08/22 | KOKOPELLI ANIMAL HOSPITAL | POLICE MATERIALS/EXPENSE | 08/31/2022 | 83818 | 136909 | 74.90 |
| Total | KOKOPELLI ANIMAL HOSPITAL: | | | | | 74.90 |
| 08/22 | LACAL EQUIPMENT CO. | MACHINERY OPERATIONS & MAINT | 08/31/2022 | 83819 | 0371789-IN | 365.60 |
| Total | LACAL EQUIPMENT CO.: | | | | | 365.60 |
| 08/22 | LOHMILLER & COMPANY | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | 83758 | 2355886 | 5,402.19 |
| Total | LOHMILLER & COMPANY: | | | | | 5,402.19 |
| 08/22 | LUJAN, EMILY | DWC FISCAL AGENT ACCOUNT | 08/31/2022 | 15593 | 08/2022 EXP | 29.83 |
| Total | LUJAN, EMILY: | | | | | 29.83 |
| 08/22 | MAIL SERVICES | OFFICE SUPPLIES/EXPENSE | 08/15/2022 | 83759 | 1850597 | 928.69 |
| Total | MAIL SERVICES: | | | | | 928.69 |
| 08/22 | MASTER PETROLEUM CO., INC. | FUEL | 08/15/2022 | 83760 | IN-952479-22 | 4,622.35 |
| Total | MASTER PETROLEUM CO., INC.: | | | | | 4,622.35 |
| 08/22 | MMGY GLOBAL INC | MARKETING | 08/31/2022 | 83820 | INV-94982 | 2,000.00 |
| Total | MMGY GLOBAL INC: | | | | | 2,000.00 |
| 08/22 | MOON LAKE ELECTRIC ASSN. | UTILITIES | 08/02/2022 | 83736 | 4 07/2022 | 1,327.85 |
| | MOON LAKE ELECTRIC ASSN. | UTILITIES | 08/02/2022 | 83736 | 87 07/2022 | 17,544.06 |
| 08/22 | MOON LAKE ELECTRIC ASSN. | UTILITIES | 08/15/2022 | 83791 | 37146026 | 2.57 |
| 08/22 | MOON LAKE ELECTRIC ASSN. | UTILITIES | 08/15/2022 | 83791 | 4 08/11/2022 | 1,380.90 |
| | MOON LAKE ELECTRIC ASSN. | UTILITIES | 08/15/2022 | | 87 08/11/2022 | 17,031.40 |
| Total | MOON LAKE ELECTRIC ASSN.: | | | | | 37,286.78 |
| 08/22 | MOTOROLA SOLUTIONS, INC. | POLICE MATERIALS/EXPENSE | 08/15/2022 | 83761 | 8281426026 | 1,535.04 |
| Total | MOTOROLA SOLUTIONS, INC.: | | | | | 1,535.04 |
| | MOUNTAIN STATES PIPE & SUPPLY MOUNTAIN STATES PIPE & SUPPLY | GAS MATERIALS/EXPENSE GAS MATERIALS/EXPENSE | 08/15/2022 08/15/2022 | | INV23455 INV23460 | 2,870.00 698.15 |
| Total | MOUNTAIN STATES PIPE & SUPPLY: | | | | | 3,568.15 |
| | MUELLER CONSTRUCTION SERVICES, INC. MUELLER CONSTRUCTION SERVICES, INC. | CAPITAL IMPROVEMENTS CAPITAL IMPROVEMENTS | 08/15/2022 08/31/2022 | | 21-4530-08 21-4530-09 | 52,250.00 43,978.64 |
| Total | MUELLER CONSTRUCTION SERVICES, INC.: | | | | | 96,228.64 |
| 08/22 | MULLEN, JOCELYN | COMPUTER PROCESSING | 08/15/2022 | 83792 | 07/2022 EXP | 40.00 |

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| | | | | | | |
| Total | MULLEN, JOCELYN: | | | | | 40.0 |
| 08/22 | NETWORKS UNLIMITED INC | COMPUTER PROCESSING | 08/15/2022 | 83764 | 99117242 | 550.8 |
| 08/22 | NETWORKS UNLIMITED INC | COMMUNICATIONS | 08/15/2022 | 83764 | 99118107 | 3,061.3 |
| Total | NETWORKS UNLIMITED INC: | | | | | 3,612.1 |
| 08/22 | NICHOLS STORE | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 83822 | 42260 | 62.7 |
| Total | NICHOLS STORE: | | | | | 62.7 |
| 08/22 | PIERING, LISA | COMMUNICATIONS | 08/31/2022 | 83823 | 08/2022 EXP | 40.0 |
| Total | PIERING, LISA: | | | | | 40.0 |
| 08/22 | PINNACOL ASSURANCE | PREPAID EXPENSES | 08/02/2022 | 83734 | 20969846 | 4,482.0 |
| 08/22 | PINNACOL ASSURANCE | PREPAID EXPENSES | 08/31/2022 | 83824 | 21001027 | 2,903.0 |
| Total | PINNACOL ASSURANCE: | | | | | 7,385.0 |
| 08/22 | PIPELINE TESTING CONSORTIUM | PROF/TECH SERVICES | 08/15/2022 | 83765 | 0603351-IN | 510.0 |
| 08/22 | PIPELINE TESTING CONSORTIUM | PROF/TECH SERVICES | 08/31/2022 | 83825 | 0605215-IN | 170.0 |
| Total | PIPELINE TESTING CONSORTIUM: | | | | | 680.0 |
| 08/22 | PRATER'S PLUMBING & HEATING | BUILDING MAINTENANCE | 08/15/2022 | 83766 | 8980 | 385.0 |
| | PRATER'S PLUMBING & HEATING | BUILDING MAINTENANCE | 08/31/2022 | 83826 | | 346.5 |
| | PRATER'S PLUMBING & HEATING PRATER'S PLUMBING & HEATING | BUILDING MAINTENANCE BUILDING MAINTENANCE | 08/31/2022 08/31/2022 | 83826 83826 | 9002 9006 | 566.5 541.5 |
| Total | PRATER'S PLUMBING & HEATING: | | | | | 1,839.5 |
| 08/22 | PROFESSIONAL TOUCH OF NWCO LLC | VHCL/EQUIP OPER/MAINT | 08/15/2022 | 83767 | 51750 | 856.7 |
| | PROFESSIONAL TOUCH OF NWCO LLC | VHCL/EQUIP OPER/MAINT | 08/31/2022 | 83827 | 51818 | 113.0 |
| Total | PROFESSIONAL TOUCH OF NWCO LLC: | | | | | 969.7 |
| 08/22 | PROFORCE LAW ENFORCEMENT | MISC DEDUCTIONS PAYABLE | 08/31/2022 | 83828 | 491787 | 371.2 |
| 08/22 | PROFORCE LAW ENFORCEMENT | MISC DEDUCTIONS PAYABLE | 08/31/2022 | 83828 | 492195 | 1,477.8 |
| Total | PROFORCE LAW ENFORCEMENT: | | | | | 1,849.1 |
| 08/22 | PSI WATER TECHNOLOGIES INC | DEPARTMENT MATERIALS/EXPENSE | 08/31/2022 | 83829 | INV0006402 | 6,410.6 |
| Total | PSI WATER TECHNOLOGIES INC: | | | | | 6,410.6 |
| 08/22 | QUILL CORPORATION | MARKETING | 08/15/2022 | 83768 | 26607691 | 48.9 |
| | QUILL CORPORATION | MARKETING | 08/15/2022 | | 26610334 | 10.9 |
| | QUILL CORPORATION | GAS MATERIALS/EXPENSE | 08/15/2022 | | 26672618 | 113.9 |
| | QUILL CORPORATION | OFFICE SUPPLIES/EXPENSE | 08/15/2022 | | 26672636 | 65.9 |
| | QUILL CORPORATION QUILL CORPORATION | OFFICE SUPPLIES/EXPENSE OFFICE SUPPLIES/EXPENSE | 08/15/2022 08/31/2022 | | 26800139 26961637 | 29.9 23.9 |
| | QUILL CORPORATION QUILL CORPORATION | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | | 26963822 | 404.9 |
| | QUILL CORPORATION QUILL CORPORATION | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | | 27140778 | 96.9 |
| | GOILE SOIN OIVIION | | | | 27157096 | |
| | QUILL CORPORATION | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 0.30.311 | Z/ [a/uan | 301.1 |

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| Total | I QUILL CORPORATION: | | | | | 1,188.5 |
| 08/22 | RANGELY AUTO PARTS & SUPPLY | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | 83769 | 609287 | 12.2 |
| 08/22 | RANGELY AUTO PARTS & SUPPLY | VHCL/EQUIP OPER/MAINT | 08/15/2022 | 83769 | 609345 | 18.8 |
| 08/22 | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | 08/15/2022 | 83769 | 609409 | 83.4 |
| 08/22 | RANGELY AUTO PARTS & SUPPLY | VHCL/EQUIP OPER/MAINT | 08/15/2022 | 83769 | 609540 | 11.5 |
| 08/22 | RANGELY AUTO PARTS & SUPPLY | BUILDING MAINTENANCE | 08/15/2022 | 83769 | 610146 | 14.2 |
| 08/22 | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS/MAINT | 08/15/2022 | 83769 | 610262 | 21.8 |
| | RANGELY AUTO PARTS & SUPPLY | VHCL/EQUIP OPER/MAINT | 08/15/2022 | 83769 | 610422 | 13.3 |
| | RANGELY AUTO PARTS & SUPPLY | DEPARTMENTAL MATERIALS/EXPENS | 08/15/2022 | | 610868 | 4.4 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | 08/15/2022 | 83769 | 610934 | 48.4 |
| | RANGELY AUTO PARTS & SUPPLY | VHCL/EQUIP OPER/MAINT | 08/15/2022 | | 611615 | 3.9 |
| | RANGELY AUTO PARTS & SUPPLY | DEPARTMENTAL MATERIALS/EXPENS | 08/15/2022 | | 611628 | 17.5 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | 08/15/2022 | | 611638 | 35.9 |
| | RANGELY AUTO PARTS & SUPPLY | VHCL/EQUIP OPER/MAINT | 08/31/2022 | | 611623 | 3.9 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | 08/31/2022 | 83831 | 611806 | 59.4 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | 08/31/2022 | 83831 | 611862 | 10.2 |
| | RANGELY AUTO PARTS & SUPPLY | DEPARTMENTAL MATERIALS/EXPENS | 08/31/2022 | | 611908 | 39.9 |
| | RANGELY AUTO PARTS & SUPPLY | DEPARTMENTAL MATERIALS/EXPENS | 08/31/2022 | | 612343 | 11.9 |
| | RANGELY AUTO PARTS & SUPPLY | DEPARTMENTAL MATERIALS/EXPENS | 08/31/2022 | | 612353 | 64.5 |
| | RANGELY AUTO PARTS & SUPPLY | | | | | |
| | | DEPARTMENTAL MATERIALS/EXPENS | 08/31/2022 08/31/2022 | 83831 | 612662 612663 | 66.1 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | | | | 40.9 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | 08/31/2022 | | 612782 | 50.0 |
| | RANGELY AUTO PARTS & SUPPLY | DEPARTMENTAL MATERIALS/EXPENS | 08/31/2022 | | 612822 | 19.9 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | 08/31/2022 | | 612904 | 47.8 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY MAINT/OPERATION | 08/31/2022 | 83831 | 612965 | 107.9 |
| | RANGELY AUTO PARTS & SUPPLY | MACHINERY MAINT/OPERATION | 08/31/2022 | | 612970 | 5.0 |
| 08/22 | | VHCL/EQUIP OPER/MAINT | 08/31/2022 | 83831 | 613250 | 12.1 |
| 08/22 | RANGELY AUTO PARTS & SUPPLY | MACHINERY OPERATIONS & MAINT | 08/31/2022 | 83831 | 613300 | 85.1 |
| Total | I RANGELY AUTO PARTS & SUPPLY: | | | | | 911.8 |
| 08/22 | RANGELY DISTRICT HOSPITAL | PROF/TECH SERVICES | 08/15/2022 | 83770 | 1042K15452 | 715.0 |
| | RANGELY DISTRICT HOSPITAL | PROF/TECH SERVICES | 08/15/2022 | | 1081K15452 | 153.0 |
| Total | RANGELY DISTRICT HOSPITAL: | | | | | 868.0 |
| 08/22 | RANGELY HARDWARE | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | 83771 | 434006 | 14.5 |
| 08/22 | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | 83771 | 434316 | 12.0 |
| 08/22 | RANGELY HARDWARE | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | 83771 | 434410 | 11.4 |
| 08/22 | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | 83771 | 434513 | 27.9 |
| 08/22 | RANGELY HARDWARE | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | 83771 | 434806 | 11.9 |
| 08/22 | RANGELY HARDWARE | HOUSING MANAGEMENT EXPENSE | 08/15/2022 | 83771 | 434945 | 28.9 |
| 08/22 | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | 83771 | 435085 | 3.2 |
| 08/22 | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | 83771 | 435181 | 7.4 |
| 08/22 | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | 83771 | 435442 | 6.4 |
| 08/22 | RANGELY HARDWARE | DWC FISCAL AGENT ACCOUNT | 08/15/2022 | 83771 | 435483 | 14.9 |
| | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | | 435534 | 28.9 |
| | RANGELY HARDWARE | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | | 435540 | 6.5 |
| | RANGELY HARDWARE | MACHINERY OPERATIONS & MAINT | 08/15/2022 | | 435646 | 2.2 |
| | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | | 435678 | 19.9 |
| | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | | 435935 | 4.5 |
| | RANGELY HARDWARE | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | | 435965 | 23.4 |
| | RANGELY HARDWARE | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | | 436016 | 209.9 |
| | IN MACHEL HOUSE WAILE | DOILDING/GIVOONDO WAIN I ENANCE | | | | 13.9 |
| 08/22 | | BUILDING MAINTENANCE | U8/1E/2U22 | | | |
| 08/22 08/22 | RANGELY HARDWARE | BUILDING MAINTENANCE | 08/15/2022 | | 436021 | |
| 08/22 08/22 08/22 | | BUILDING MAINTENANCE BUILDING MAINTENANCE MACHINERY OPERATIONS/MAINT | 08/15/2022 08/15/2022 08/15/2022 | 83771 | 436030 436113 | 21.9 |

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Check Issue Dates: 8/1/2022 - 8/31/2022 GL Period Payee Invoice GL Account Title Check Issue Date Check Number Invoice Number Amount 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 08/15/2022 83771 436182 26.50 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 08/15/2022 83771 436183 24.95 08/22 RANGELY HARDWARE GAS MATERIALS/EXPENSE 08/15/2022 83771 436191 24.26 08/22 RANGELY HARDWARE DEPARTMENTAL MATERIAL S/EXPENS 08/15/2022 436211 17 27 08/22 RANGELY HARDWARE BUILDING MAINTENANCE 08/15/2022 83771 436434 90.96 08/22 RANGELY HARDWARE UNIFORM SERVICES 08/15/2022 83771 436509 35.98 08/22 RANGELY HARDWARE GAS MATERIALS/EXPENSE 08/15/2022 436524 83771 8 99 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 08/15/2022 83771 436552 28 95 08/22 RANGELY HARDWARE BUILDING MAINTENANCE 08/15/2022 83771 436572 26 99 08/22 RANGELY HARDWARF BUILDING MAINTENANCE 08/15/2022 83771 436576 26 99. 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 08/15/2022 83771 436577 26.99 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 08/15/2022 83771 436581 26.99 08/22 RANGELY HARDWARE GAS MATERIALS/EXPENSE 08/15/2022 83771 436600 33.98 RANGELY HARDWARE 08/22 **BUILDING MAINTENANCE** 08/15/2022 436639 4.45 08/22 RANGELY HARDWARE SEWER MATERIALS/EXPENSE 08/15/2022 436968 58.50 08/22 RANGELY HARDWARE SEWER MATERIALS/EXPENSE 08/15/2022 83771 436973 23.96 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 08/15/2022 436986 83771 7.99 08/22 RANGELY HARDWARE CAPITAL OUTLAY 08/15/2022 83771 437053 80.00 08/22 RANGELY HARDWARE 25.46 MACHINERY OPERATIONS & MAINT 08/15/2022 83771 437118 08/22 RANGELY HARDWARE GAS MATERIAI S/EXPENSE 08/15/2022 83771 437123 444 36 08/22 RANGELY HARDWARE 83832 BUILDING/GROUNDS MAINTENANCE 08/31/2022 436438 11.38 08/22 RANGELY HARDWARE **BUILDING/GROUNDS MAINTENANCE** 08/31/2022 83832 436440 21.99 08/22 RANGELY HARDWARE **BUILDING/GROUNDS MAINTENANCE** 08/31/2022 83832 436447 11.38 08/22 RANGELY HARDWARE **BUILDING/GROUNDS MAINTENANCE** 08/31/2022 83832 436473 10.47 RANGELY HARDWARE **OFFICE SUPPLIES** 83832 436758 12.99 08/22 08/31/2022 RANGELY HARDWARE VHCL/EQUIP OPER/MAINT 08/31/2022 83832 436843 3.99 08/22 RANGELY HARDWARE BUILDING/GROUNDS MAINTENANCE 08/31/2022 83832 436895 25.26 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 08/31/2022 83832 436897 52.98 08/22 RANGELY HARDWARE **BUILDING/GROUNDS MAINTENANCE** 08/31/2022 83832 436976 162.99 08/22 RANGELY HARDWARE MACHINERY OPERATIONS & MAINT 83832 436979 08/31/2022 3 29 RANGELY HARDWARE MACHINERY OPERATIONS & MAINT 08/22 08/31/2022 83832 436982 3.29 08/22 RANGELY HARDWARE BUILDING/GROUNDS MAINTENANCE 83832 437018 08/31/2022 123.79 08/22 RANGELY HARDWARE BUILDING/GROUNDS MAINTENANCE 08/31/2022 83832 437026 44.99 08/22 RANGELY HARDWARE HOUSING MAINT/REPAIRS 08/31/2022 83832 437031 11.49 08/22 RANGELY HARDWARE **BUILDING/GROUNDS MAINTENANCE** 08/31/2022 83832 437059 19.48 RANGELY HARDWARE **BUILDING MAINTENANCE** 83832 437064 08/22 08/31/2022 8.99 RANGELY HARDWARE UNIFORMS 08/31/2022 83832 437095 34.27 RANGELY HARDWARE DEPARTMENTAL MATERIALS/EXPENS 08/31/2022 83832 437132 15 99 08/22 RANGELY HARDWARE **VETERINARY EXPENSES** 83832 437221 36.99 08/31/2022 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 83832 437295 08/31/2022 18.49 08/22 RANGELY HARDWARE GAS MATERIAI S/EXPENSE 08/31/2022 83832 437405 35 98 08/22 RANGELY HARDWARE DEPARTMENT MATERIAL S/EXPENSE 08/31/2022 83832 437406 5 99 08/22 RANGELY HARDWARE DEPARTMENT MATERIAL S/EXPENSE 08/31/2022 83832 437427 19 95 08/22 RANGELY HARDWARE 83832 437444 DEPARTMENT MATERIALS/EXPENSE 08/31/2022 32 45 08/22 RANGELY HARDWARE MACHINERY OPERATIONS/MAINT 08/31/2022 83832 437519 38.54 08/22 RANGELY HARDWARE **BUILDING/GROUNDS MAINTENANCE** 08/31/2022 83832 437528 86.94 08/22 RANGELY HARDWARE **BUILDING MAINTENANCE** 83832 437745 08/31/2022 31.95 08/22 RANGELY HARDWARE BUILDING MAINTENANCE 08/31/2022 83832 437768 34.97 08/22 RANGELY HARDWARE MACHINERY OPERATIONS & MAINT 08/31/2022 83832 437878 62 62 08/22 RANGELY HARDWARE WATER MATERIALS/EXPENSE 08/31/2022 83832 437974 13.99 08/22 RANGELY HARDWARE DEPARTMENTAL MATERIALS/EXPENS 08/31/2022 83832 437981 17 49 08/22 RANGELY HARDWARE DEPARTMENTAL MATERIALS/EXPENS 08/31/2022 83832 438022 14 99 08/22 RANGELY HARDWARE GAS MATERIALS/EXPENSE 08/31/2022 83832 438074 38.97 08/22 RANGELY HARDWARE BUILDING/GROUNDS MAINTENANCE 08/31/2022 83832 438079 7 92

BUILDING/GROUNDS MAINTENANCE

BUILDING/GROUNDS MAINTENANCE

WATER MATERIALS/EXPENSE

BUILDING MAINTENANCE

08/31/2022

08/31/2022

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438080

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| 08/22 | RANGELY HARDWARE | DEPARTMENTAL MATERIALS/EXPENS | 08/31/2022 | 83832 | 438168 | 456.34 |
| | RANGELY HARDWARE | GAS MATERIALS/EXPENSE | 08/31/2022 | | 438438 | 129.62 |
| | RANGELY HARDWARE | BUILDING/GROUNDS MAINTENANCE DEPARTMENTAL MATERIALS/EXPENS | 08/31/2022 | | 438594 | 33.98 |
| 08/22 | RANGELY HARDWARE | DEPARTMENTAL MATERIALS/EXPENS | 08/31/2022 | 83832 | 438614 | 92.33 |
| Total | RANGELY HARDWARE: | | | | | 3,451.24 |
| 08/22 | RANGELY SCHOOL FOUNDATION, INC | FOUNDATION TRANSFER | 08/15/2022 | 83772 | JULY 2022 | 18,890.53 |
| Total | RANGELY SCHOOL FOUNDATION, INC: | | | | | 18,890.53 |
| 08/22 | RANGELY TRASH SERVICE | BUILDING MAINTENANCE | 08/15/2022 | 83773 | 112611 | 988.12 |
| Total | RANGELY TRASH SERVICE: | | | | | 988.12 |
| 08/22 | RANGELY, TOWN OF | UTILITIES | 08/15/2022 | 83774 | TOR 07/2022 | 4,618.02 |
| | RANGELY, TOWN OF | UTILITIES | 08/15/2022 | | WRV 07/2022 | 1,583.76 |
| Total | RANGELY, TOWN OF: | | | | | 6,201.78 |
| 08/22 | RESPOND FIRST AID SYSTEMS | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 83833 | 002877 | 59.80 |
| Total | RESPOND FIRST AID SYSTEMS: | | | | | 59.80 |
| 08/22 | RIO BLANCO COUNTY | BUILDING INSPECTOR | 08/15/2022 | 83775 | 07/22 BLDG S | 1,176.75 |
| 08/22 | RIO BLANCO COUNTY | COMMUNICATIONS | 08/15/2022 | | 0722-11 | 405.00 |
| 08/22 | RIO BLANCO COUNTY | GENERAL SALES TAX - STATE | 08/15/2022 | 83775 | SALES TAX 07 | 15,714.05 |
| Total | RIO BLANCO COUNTY: | | | | | 17,295.80 |
| 08/22 | RIO BLANCO HERALD TIMES | PROF/TECH SERVICES | 08/15/2022 | 83776 | 24757 | 210.00 |
| 08/22 | RIO BLANCO HERALD TIMES | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 83834 | 24815 | 512.00 |
| Total | RIO BLANCO HERALD TIMES: | | | | | 722.00 |
| 08/22 | ROBIE, TREY | MAYOR/COUNCIL | 08/15/2022 | 15498 | 77 | 100.00 |
| Total | ROBIE, TREY: | | | | | 100.00 |
| 08/22 | ROMERO, MICHAEL | CASH CLEARING - UTILITIES | 08/15/2022 | 83777 | UTILOVRPMN | 62.87 |
| Total | ROMERO, MICHAEL: | | | | | 62.87 |
| 08/22 | RURAL CO2 HOUSING CO LLC | CASH CLEARING - UTILITIES | 08/15/2022 | 83778 | UTILOVRPMN | 142.84 |
| Total | RURAL CO2 HOUSING CO LLC: | | | | | 142.84 |
| 08/22 | SBT INTERNET | DWC FISCAL AGENT ACCOUNT | 08/15/2022 | 83779 | 037253 | 45.00 |
| Total | SBT INTERNET: | | | | | 45.00 |
| 08/22 | SCHMEUSER GORDON MEYER, INC. | CAPITAL IMPROVEMENTS | 08/31/2022 | 83835 | 2005-327.014- | 956.00 |
| Total | SCHMEUSER GORDON MEYER, INC.: | | | | | 956.00 |
| | SERVICE MASTER CLEAN | HOUSING MAINT/REPAIRS | 08/31/2022 | 83836 | 0.470 | 270.00 |

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| GL Period | Payee | Invoice GL Account Title | Check Issue Date | Check Number | Invoice Number | Amount |
| Total | SERVICE MASTER CLEAN: | | | | | 270.00 |
| | SGS ACCUTEST INC. SGS ACCUTEST INC. | CHEMICALS/LABORATORY CHEMICALS/LABORATORY | 08/31/2022 08/31/2022 | | 52160139957 52160140038 | 100.00 573.88 |
| Total | SGS ACCUTEST INC.: | | | | | 673.88 |
| 08/22 | SHAFFER, ANDREW | MAYOR/COUNCIL | 08/15/2022 | 15499 | 101 | 150.00 |
| Total | SHAFFER, ANDREW: | | | | | 150.00 |
| 08/22 | SOUND MARKETING, INC. | BUILDING MAINTENANCE | 08/31/2022 | 83838 | CS22WO5688 | 760.00 |
| Total | SOUND MARKETING, INC.: | | | | | 760.00 |
| 08/22 | STANDARD INSURANCE COMPANY RC | VOLUNTARY/SUP LIFE INS PAYABLE | 08/31/2022 | 83839 | 160730 08/202 | 687.15 |
| Total | STANDARD INSURANCE COMPANY RC: | | | | | 687.15 |
| | STEWART WELDING & MACHINE, INC STEWART WELDING & MACHINE, INC | MACHINERY OPERATIONS & MAINT MACHINERY OPERATIONS & MAINT | 08/15/2022 08/31/2022 | | 17018 17031 | 745.17 763.25 |
| Total | STEWART WELDING & MACHINE, INC: | | | | | 1,508.42 |
| 08/22 | SUMMIT ENERGY, LLC | NATURAL GAS PURCHASES | 08/15/2022 | 83781 | 07221RANG | 11,175.76 |
| Total | SUMMIT ENERGY, LLC: | | | | | 11,175.76 |
| 08/22 | THAYN, TODD | MAYOR/COUNCIL | 08/15/2022 | 83782 | 4 | 100.00 |
| Total | THAYN, TODD: | | | | | 100.00 |
| 08/22 | TRANSUNION RISK & ALTERNATIVE | PROF/TECH SERVICES | 08/15/2022 | 83783 | STMNT 07/202 | 75.00 |
| Total | TRANSUNION RISK & ALTERNATIVE: | | | | | 75.00 |
| 08/22 | UNCC | PROFESSIONAL/TECHNICAL SERVIC | 08/15/2022 | 83784 | 222071241 | 36.40 |
| Total | UNCC: | | | | | 36.40 |
| 08/22 | V & P FINANCIAL | CAPITAL IMPROVEMENTS | 08/15/2022 | 83785 | 253292 | 2,574.29 |
| Total | V & P FINANCIAL: | | | | | 2,574.29 |
| 08/22 | VERIZON WIRELESS | BUILDING MAINTENANCE | 08/15/2022 | 83786 | 9912016349 | 787.49 |
| Total | VERIZON WIRELESS: | | | | | 787.49 |
| 08/22 | VERNAL WINNELSON CO. | HOUSING MANAGEMENT EXPENSE | 08/15/2022 | 83787 | 502835 01 | 1,229.23 |
| Total | VERNAL WINNELSON CO.: | | | | | 1,229.23 |
| 08/22 | WEBBER, TIMOTHY J. | MAYOR/COUNCIL | 08/15/2022 | 15500 | 22 | 100.00 |
| Total | WEBBER, TIMOTHY J.: | | | | | 100.00 |
| 08/22 | WEX BANK | FUEL | 08/02/2022 | 83735 | 82752200 | 7,902.80 |

Check Issue Dates: 8/1/2022 - 8/31/2022

| GL Period | Payee | Invoice GL Account Title | Check Issue Date | Check Number | Invoice Number | Amount |
|-----------|---------------------------------|------------------------------|------------------|--------------|----------------|-----------|
| 08/22 | WEX BANK | FUEL | 08/31/2022 | 83844 | 83475082 | 8,030.9 |
| Total | WEX BANK: | | | | | 15,933.7 |
| 08/22 | WHISTON, JASPER | PROF/TECH SERIVCES | 08/31/2022 | 83841 | 08/2022 ANNU | 1,200.0 |
| Total | WHISTON, JASPER: | | | | | 1,200.0 |
| 08/22 | WHITE RIVER MARKET | BUILDING/GROUNDS MAINTENANCE | 08/15/2022 | 83788 | 220728-2-1-1-4 | 71.9 |
| 08/22 | WHITE RIVER MARKET | OFFICE SUPPLIES/EXPENSE | 08/15/2022 | 83788 | 220803-2-1-1-6 | 5.9 |
| 08/22 | WHITE RIVER MARKET | OFFICE SUPPLIES/EXPENSE | 08/15/2022 | 83788 | 220808-2-1-1-4 | 11.9 |
| 08/22 | WHITE RIVER MARKET | BUILDING MAINTENANCE | 08/15/2022 | 83788 | 220810-2-1-1-3 | 249.9 |
| 08/22 | WHITE RIVER MARKET | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 83842 | 220817-2-1-1-6 | 23.9 |
| 08/22 | WHITE RIVER MARKET | OFFICE SUPPLIES/EXPENSE | 08/31/2022 | 83842 | 220819-3-2-2-2 | 29.9 |
| Total | WHITE RIVER MARKET: | | | | | 393.7 |
| 08/22 | WILCZEK, KAREN S | JUDGES | 08/15/2022 | 83789 | STMT 08/2022 | 300.0 |
| Total | WILCZEK, KAREN S: | | | | | 300.0 |
| 08/22 | WILD WILLIE'S MACHINE SHOP LLC | MACHINERY OPERATIONS & MAINT | 08/31/2022 | 83843 | 19137 | 35.0 |
| Total | WILD WILLIE'S MACHINE SHOP LLC: | | | | | 35.0 |
| 08/22 | WRB REC & PARK DISTRICT | DUES/CONTRIBUTIONS | 08/15/2022 | 83790 | 2015 | 118.7 |
| Total | WRB REC & PARK DISTRICT: | | | | | 118.7 |
| 08/22 | WREN, KYLE | MAYOR/COUNCIL | 08/15/2022 | 15501 | 4 | 100.0 |
| Total | WREN, KYLE: | | | | | 100.0 |
| Gran | d Totals: | | | | | 357,414.5 |

Summary by General Ledger Account Number

| GL Acco | unt | Debit | Credit | Proof |
|---------|-----------|-----------|-------------|-------------|
| | 01-11700 | 382.71 | .00 | 382.71 |
| | 01-21500 | .00 | 382.71- | 382.71- |
| | 10-14100 | 7,385.00 | .00 | 7,385.00 |
| | 10-21500 | 497.23 | 177,707.93- | 177,210.70- |
| | 10-22255 | 24,394.55 | .00 | 24,394.55 |
| | 10-22270 | 1,947.65 | .00 | 1,947.65 |
| | 10-22280 | 2,820.18 | .00 | 2,820.18 |
| | 10-22290 | 32,814.00 | .00 | 32,814.00 |
| | 10-22292 | 1,129.32 | .00 | 1,129.32 |
| | 10-22295 | 254.51 | .00 | 254.51 |
| | 10-22298 | 1,101.52 | .00 | 1,101.52 |
| | 10-31-300 | 15,714.05 | .00 | 15,714.05 |
| | 10-36-400 | 75.00 | .00 | 75.00 |
| | 10-36-410 | 10.00 | .00 | 10.00 |
| | 10-36-450 | 8.00 | .00 | 8.00 |
| | 10-36-615 | 1,111.87 | .00 | 1,111.87 |
| | 10-41-110 | 750.00 | .00 | 750.00 |

| GL Account | Debit | Credit | Proof |
|------------------------|-----------|---------|-----------|
| 10-41-200 | 222.95 | .00 | 222.95 |
| 10-41-220 | 38.95 | .00 | 38.95 |
| 10-41-400 | 118.75 | .00 | 118.75 |
| 10-42-110 | 300.00 | .00 | 300.00 |
| 10-42-118 | 1,071.15 | .00 | 1,071.15 |
| 10-43-200 | 590.80 | .00 | 590.80 |
| 10-43-205 | 1,555.12 | .00 | 1,555.12 |
| 10-43-210 | 22.77 | .00 | 22.77 |
| 10-43-220 | 1,274.95 | .00 | 1,274.95 |
| 10-43-250 | 850.28 | .00 | 850.28 |
| 10-43-270 | 3,047.75 | .00 | 3,047.75 |
| 10-43-285 | 128.51 | .00 | 128.51 |
| 10-44-200 | 1,176.76 | .00 | 1,176.76 |
| 10-44-205 | 204.32 | .00 | 204.32 |
| 10-44-220 | 1,461.00 | .00 | 1,461.00 |
| 10-46-200 | 33.84 | .00 | 33.84 |
| 10-46-205 | 164.32 | .00 | 164.32 |
| 10-46-220 | 458.00 | .00 | 458.00 |
| 10-46-250 | 179.88 | .00 | 179.88 |
| 10-46-260 | 8,119.65 | .00 | 8,119.65 |
| 10-46-270 | 1,647.66 | .00 | 1,647.66 |
| | | .00 | |
| 10-46-280 10-46-285 | 78.99 | | 78.99 |
| 10-46-290 | 2,881.66 | .00 | 2,881.66 |
| | 113.02 | .00 | 113.02 |
| 10-46-360 | 420.00 | .00 | 420.00 |
| 10-48-115 | 1,176.75 | .00 | 1,176.75 |
| 10-48-200 | 51.91 | .00 | 51.91 |
| 10-48-205 | 114.95 | .00 | 114.95 |
| 10-48-210 | 77.17 | .00 | 77.17 |
| 10-48-220 | 739.20 | .00 | 739.20 |
| 10-48-250 | 40.00 | .00 | 40.00 |
| 10-48-300 | 3,626.09 | 7.00- | 3,619.09 |
| 10-49-640 | 18,890.53 | .00 | 18,890.53 |
| 10-54-200 | 943.25 | .27- | 942.98 |
| 10-54-205 | 164.32 | .00 | 164.32 |
| 10-54-210 | 63.59 | .00 | 63.59 |
| 10-54-220 | 1,195.86 | .00 | 1,195.86 |
| 10-54-230 | 965.35 | 424.05- | 541.30 |
| 10-54-250 | 717.35 | .00 | 717.35 |
| 10-54-260 | 71.76 | .00 | 71.76 |
| 10-54-270 | 1,015.92 | .00 | 1,015.92 |
| 10-54-280 | 985.86 | .00 | 985.86 |
| 10-54-285 | 5,147.74 | .00 | 5,147.74 |
| 10-54-320 | 724.60 | .00 | 724.60 |
| 10-54-330 | 2,278.31 | .00 | 2,278.31 |
| 10-55-200 | 84.39 | 29.57- | 54.82 |
| 10-55-220 | 372.80 | .00 | 372.80 |
| 10-55-260 | 637.39 | .00 | 637.39 |
| 10-55-285 | 351.57 | .00 | 351.57 |
| 10-55-310 | 2,159.50 | 36.34- | 2,123.16 |
| 10-60-200 | 33.84 | .00 | 33.84 |
| 10-60-205 | 164.32 | .00 | 164.32 |
| 10-60-220 | 306.00 | .00 | 306.00 |
| 10-60-250 | 203.41 | .00 | 203.41 |
| 10-60-260 | 161.21 | .00 | 161.21 |
| 10-60-270 | 7,182.70 | .00 | 7,182.70 |
| 10-60-280 | 38.42 | .00 | 38.42 |
| | 6,958.96 | .00 | 6,958.96 |

| GL Account | Debit | Credit | Proof |
|------------------------|------------------|-------------|------------------|
| 10-60-290 | 2,851.31 | .00 | 2,851.31 |
| 10-60-320 | 35.98 | .00 | 35.98 |
| 10-60-330 | 1,177.44 | .00 | 1,177.44 |
| 10-60-365 | 321.45 | .00 | 321.45 |
| 51-21500 | 34.94 | 36,872.74- | 36,837.80- |
| 51-71-200 | 468.76 | .00 | 468.76 |
| 51-71-205 | 164.32 | .00 | 164.32 |
| 51-71-210 | 9.55 | .00 | 9.55 |
| 51-71-220 | 398.35 | .00 | 398.35 |
| 51-71-230 | 43.33 | .00 | 43.33 |
| 51-71-250 | 633.33 | .00 | 633.33 |
| 51-71-260 | 473.34 | 34.94- | 438.40 |
| 51-71-270 | 11,913.29 | .00 | 11,913.29 |
| 51-71-285 | 1,516.10 | .00 | 1,516.10 |
| 51-71-290 | 2,686.07 | .00 | 2,686.07 |
| 51-71-320 | 34.27 | .00 | 34.27 |
| 51-71-330 | 4,300.28 | .00 | 4,300.28 |
| 51-71-350 | 768.91 | .00 | 768.91 |
| 51-71-800 | 2,574.29 | .00 | 2,574.29 |
| 51-72-200 | 11.91 | .00 | 11.91 |
| 51-72-250 | 164.32 | .00 | 164.32 |
| 51-72-330 | 1,100.67 | .00 | 1,100.67 |
| 51-72-800 | 3,869.73 | .00 | 3,869.73 |
| 51-73-270 | 5,741.92 | .00 | 5,741.92 |
| 52-21500 | .00 | 18,410.26- | 18,410.26- |
| 52-40-200 52-40-205 | 119.59 164.32 | .00 .00 | 119.59 164.32 |
| 52-40-220 | 139.40 | .00 | 139.40 |
| 52-40-250 | 411.00 | .00 | 411.00 |
| 52-40-260 | 78.80 | .00 | 78.80 |
| 52-40-270 | 338.57 | .00 | 338.57 |
| 52-40-280 | 13.38 | .00 | 13.38 |
| 52-40-285 | 948.73 | .00 | 948.73 |
| 52-40-290 | 122.44 | .00 | 122.44 |
| 52-40-330 | 4,898.27 | .00 | 4,898.27 |
| 52-40-410 | 11,175.76 | .00 | 11,175.76 |
| 53-21500 | .00 | 111,794.19- | 111,794.19- |
| 53-40-200 | 111.71 | .00 | 111.71 |
| 53-40-205 | 179.31 | .00 | 179.31 |
| 53-40-210 | 34.00 | .00 | 34.00 |
| 53-40-220 | 2,678.00 | .00 | 2,678.00 |
| 53-40-250 | 336.17 | .00 | 336.17 |
| 53-40-260 | 247.60 | .00 | 247.60 |
| 53-40-270 | 7,286.58 | .00 | 7,286.58 |
| 53-40-280 | 27.90 | .00 | 27.90 |
| 53-40-285 | 2,662.78 | .00 | 2,662.78 |
| 53-40-290 | 819.40 | .00 | 819.40 |
| 53-40-330 | 82.46 | .00 | 82.46 |
| 53-40-350 | 101.57 | .00 | 101.57 |
| 53-40-800 | 97,226.71 | .00 | 97,226.71 |
| 71-21500 | 53.98 | 8,981.97- | 8,927.99- |
| 71-23172 | 325.00 | .00 | 325.00 |
| 71-40-200 | 33.83 | .00 | 33.83 |
| 71-40-205 | 164.32 | .00 | 164.32 |
| 71-40-220 | 234.20 | .00 | 234.20 |
| 71-40-250 | 184.20 | .00 | 184.20 |
| 71-40-260 | 3,265.66 | 53.98- | 3,211.68 |
| 71-40-270 | 4,774.76 | .00 | 4,774.76 |

TOWN OF RANGELY

Check Register - Summary Council Check Issue Dates: 8/1/2022 - 8/31/2022 Page: 14 Sep 12, 2022 06:23AM

| Proof | Credit | Debit | GL Account |
|-----------|-------------|------------|----------------|
| 3,838.96- | 5,548.19- | 1,709.23 | 73-21500 |
| 11.91 | .00 | 11.91 | 73-40-220 |
| 3,462.99 | 1,709.23- | 5,172.22 | 73-40-250 |
| 281.49 | .00 | 281.49 | 73-40-260 |
| 2.57 | .00 | 2.57 | 73-40-270 |
| 80.00 | .00 | 80.00 | 73-40-700 |
| 11.91- | 11.91- | .00 | 76-21500 |
| 11.91 | .00 | 11.91 | 76-40-220 _ |
| .00 | 362,005.28- | 362,005.28 | Grand Totals: |

September 13, 2022 ***APPROVED CHECK REGISTER***

| Mayor: | | |
|--------|--------------|--|
| | ANDY SHAFFER | |

City Council: TREY ROBIE

ALISA GRANGER

TIM WEBBER

DON DAVIDSON

KYLE WREN

TODD THAYN

Town Manager: LISA PIERING

Town Clerk/Treasurer: MARYBEL COX

Report Criteria:

Report type: Invoice detail

DR 8400 (07/15/21)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division

Submit to Local Licensing Authority

| Fees Due | A |
|---|--------|
| Renewal Fee | 500 |
| Storage Permit \$100 X | \$ |
| Sidewalk Service Area \$75.00 | \$ |
| Additional Optional Premise Hotel & Restaurant \$100 X | \$ |
| Related Facility - Campus Liquor Complex \$160.00 per facility | \$ |
| Amount Due/Paid | \$ 500 |

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

Retail Liquor or Fermented Malt Beverage License Renewal Application

| Please verify & update all information below Return to city or county licens | ing authority by due date |
|--|----------------------------------|
| Licensee Name (DRA) Doing Business As Name (DRA) EL AGOVE | ? Mexican Rostaun |
| Liquor License # License Type CAY Sales Tax License Number Expiration Date Hotel + Restaurant 30502831-000 10 7 1 22 | Due Date |
| Business Address 302 W. Main St. Rangely, Co, 8148 | Phone Number (970-675-887) |
| Mailing Address Email UVO \ivo | SIDGWCike |
| Operating Manager Low Home Address Low Home Address Cavand Junction (0,8) | 50 248-302-006 |
| Do you have legal possession of the premises at the street address above? Yes No Are the premises owned or rented? Owned Rented* *If rented, expiration date of least | |
| 2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related factable in upper right hand corner and include all fees due. Yes | ility? If yes, please see the |
| 3a. Are you renewing a takeout and/or delivery permit? (Note: must hold a qualifying license type and be delivery license privileges) Yes XNo | authorized for takeout and/or |
| 3b. If so, which are you renewing? | |
| 4a. Since the date of filing of the last application, has the applicant, including its manager, partners, office members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalt business? | est in the applicant, been |
| 4b. Since the date of filing of the last application, has the applicant, including its manager, partners, office members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? | |
| 5. Since the date of filing of the last application, has there been any change in financial interest (new no organizational structure (addition or deletion of officers, directors, managing members or general part and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed findirectors, managing members, or general partners are materially interested. Yes No | ners)? If yes, explain in detail |
| 6. Since the date of filing of the last application, has the applicant or any of its agents, owners, manager than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. | |

DR 8400 (07/15/21)
COLORADO DEPARTMENT OF REVENUE
Liquor Enforcement Division

| 7. | Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license, had an alcohol beverage license denied, suspended or revoke explanation. Yes No | icense suspended or | | |
|---|---|---------------------------|--|--|
| 8. | Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. Yes | | | |
| | | | | |
| l c | ffirmation & Consent declare under penalty of perjury in the second degree that this application and all attachments are true, conset of my knowledge. | rrect and complete to the | | |
| Ту | rpe or Print Name of Applicant/Authorized Agent of Business (COV) HOOOP () TESSICA Olivas | Hanger Jouner | | |
| Si | L. Holder Pellen Cliv | Date 8/16/22 | | |
| Report & Approval of City or County Licensing Authority The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules. Therefore this application is approved. | | | | |
| Lo | Town of Rangely | 8/23/22 | | |
| Si | gnature Title Usart | Attest Con | | |



Rangely Police Department

Chief of Police, TiRynn Hamblin Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: El Agave Mexican Restaurant, liquor license renewal

Date: August 23rd, 2022

I have reviewed the application for El Agave Mexican Restaurant liquor license. I find no reason this should be denied. The Police Department has not responded to El Agave Mexican Restaurant for any liquor violations or other calls for service since the last renewal.

42.4

Chief Hamblin

209 E. Main St., Rangely, CO 81648 Phone (970) 675-8466 Fax (970) 675-2609 Website www.rangely.com

PROPOSAL TO CREATE A NEW COMPREHENSIVE PLAN FOR THE TOWN OF RANGELY, COLORADO

Date:

August 12, 2022

Prepared for:

Jocelyn Mullen, PE 209 E Main St. Rangely, CO 81648

Submitted by:

Built Form Lab LLC 111 S Jones Ave Rangely, CO 81648

Contact:

Robin Hanrahan, AICP
Principal Planner
r_hanrahan@builtformlab.com
970.629.6630

Table of Contents

- 2 Company Profile
- 3 Resume
- 4 Proposed Comprehensive Plan Outline
- 5 Public Engagement Strategy
- 6 Draft Services Contract

Company Profile



Built Form Lab is an urban planning firm specializing in research, planning, and conceptual urban design. From researching the existing conditions of a singular site using field visits and GIS mapping to creating 3D models and renderings to visualize options for key projects or creating a publicly vetted comprehensive plan, no project is too big or small.

We specialize in using a data-driven approach to formulate plans for the future that are grounded in the realities of past and present contexts. We meet with stakeholders early on to clearly define objectives and create space for outside-of-the-box thinking and collaboration, allowing us to develop thoughtful and efficient solutions to complex problems. By using a well-rounded public engagement strategy that solicits input through a variety of different methods at each stage of the planning process, we strive to clearly capture and articulate the community's vision and use it to guide the future form of a given place.

Our goal is to leave each corner of the world better than we found it.

Let us help you with yours.

Resume



Robin Hanrahan, AICP is the principal planner for built form lab and has worked in architecture, real estate development, and urban planning in both the public and private sectors on everything from construction documents to grants and comprehensive plans. Ms. Hanrahan's strong graphic and technical skills lend themselves to the generation of clear and concise maps, renderings, and planning documents that effectively tell the story of a given place. Her love for data ensures that each project begins with a thorough analysis of existing conditions, creating a strong foundation upon which public input can be tangibly actuated and synthesized to cohesively guide future development.

Education:

Master of City Planning University of Pennsylvania

Bachelor of Architecture
NJ Institute of Technology

Research:

Shape Memory Alloys and Reactive Façade Systems

The Feasibility of Creating 3D Printed Concrete Homes

The Geographic Distribution of Low Income Housing Tax Credit Projects in New Jersey

Experience:

- Principal Planner, Built Form Lab
- Associate City Planner, City and County of Denver
- Development Associate, Walters Group
- Architecture Teacher, International Ivy
- City Planning Staff, City of Asbury Park
- Architectural Designer, Ford3 Architects
- Americorps Urban Education Fellow
- Draftsman, Brendan McHugh Architects
- Architectural Designer, Massa Multimedia Architects
- Research Analyst, NJIT Material Dynamics Lab
- Architectural Intern, Robert Algarin Architects

Proposed Comprehensive Plan Outline

- 1. Introduction
 - a. Executive Summary
 - b. Purpose
 - c. Methodology
 - i. Existing Plans
 - ii. ACS and Census Data
 - iii. County Parcel Data
 - iv. Municipal Data
 - v. Field Surveys
 - vi. Public Engagement
- 2. History and Vision for the Future
 - a. History
 - b. Vision & Identified priorities
- 3. Priorities (identified by visioning process below list is only an example and subject to change based on Public Engagement Process)
 - a. People & Health
 - i. Existing Conditions (demographics, health stats & infrastructure)
 - ii. Goals
 - iii. Strategies
 - b. Housing
 - i. Existing conditions
 - ii. Capacity analysis
 - iii. Site identification
 - iv. Goals
 - v. Strategies
 - c. Natural Resources
 - i. Existing conditions Existing conditions (stats & infrastructure)
 - ii. Goals
 - iii. Strategies
 - d. Mobility
 - i. Existing conditions (stats & infrastructure)
 - ii. Goals
 - iii. Strategies
 - e. Workforce (Education, Employment & Local Economy)
 - i. Existing conditions (stats & infrastructure)
 - ii. Goals
 - iii. Strategies
- 4. Implementation and timeline
- 5. Progress reporting and compliance

Public Engagement Strategy

- 1. Language access analysis
- 2. Preferences survey (Survey #1) to determine:
 - a. Outreach preference
 - b. Feedback preference
 - c. Meeting availability
- 3. Visioning process
 - a. Council workshop #1
 - i. Present updated existing conditions report with 2020 Census data
 - ii. Create menu of priorities for the public to give feedback on
 - iii. Create draft history narrative
 - iv. Create draft vision narrative
 - b. Public meeting #1 (platform or place tbd)
 - i. Brief presentation on existing conditions, history, and vision / priorities developed at council workshop #1
 - ii. Breakout groups
 - 1. Discuss history
 - 2. Discuss, priorities, rank, and solicit new ideas
 - iii. Debrief breakout group discussions to whole group
- 4. Goals development
 - a. Council workshop #2
 - i. Draft goals for each of the top priorities identified during the visioning process
 - b. Survey #2
 - i. Get feedback on goals -feedback will be used to adjust accordingly before public workshop #2
 - c. Council workshop #3
 - i. Identify key projects for each goal, including geographic areas needing intervention
 - ii. Propose menu of potential intervention strategies for each
 - d. Public meeting #2
 - i. Review and further develop key projects, areas in need of intervention, and implementation strategies using mapping activity and breakout group discussion
- 5. Public Draft Review
 - a. Council workshop #4
 - i. Councilmembers to submit feedback as notes on document prior to workshop and 1st pass of adjustments made prior to workshop
 - ii. Second draft brought to Council workshop #4 and any additional comments addressed
 - b. Public Meeting #3
 - i. Presentation as boards on each chapter including priorities, goals, key projects, and implementation strategies
 - ii. Input will serve as basis for final adjustments
- 6. Council Adoption Public Meeting #4

Draft Services Contract

PROFESSIONAL PLANNING SERVICES AGREEMENT

between

TOWN OF RANGELY, COLORADO

and

BUILT FORM LAB LLC

| THIS PROFESSIONAL PLANNING SERVICES AGREEMENT ("Agreement"), made and entered into |
|--|
| on theday of, ("Effective Date"), by and between the TOWN OF |
| RANGELY, COLORADO, a municipal corporation under the laws of the State of Colorado ("Town") |
| and BUILT FORM LAB LLC, a limited liability company existing under the laws of the State of |
| Colorado ("Consultant"). |
| |
| WITNESSETH: |
| WHEREAS, Town desires to engage a qualified planning consultant to furnish professional |
| services for a project known as the 20 Year Update for the Rangely Comprehensive Plan |
| ("Project"); and |
| |
| WHEREAS, Consultant has represented to Town that it is qualified and experienced to perform |
| the services described herein, and has available the capacity necessary to accomplish the work |
| within the required time; |
| |
| NOW, THEREFORE, Town and Consultant agree as follows: |
| |
| |

I. DESCRIPTION OF PROJECT:

Town and Consultant agree that the Project is as described in the "Proposed Comprehensive Plan Outline." Town and Consultant recognize that, during the course of performing the services under this Agreement, the Project may need to be reduced, expanded, or otherwise modified.

II. SCOPE OF CONSULTING SERVICES:

- a. Consultant agrees to perform those tasks ("Work") described in the Proposed Comprehensive Plan Outline.
- b. Change of Scope of Consulting Services: Town may, at any time during the term of this Agreement, make changes to scope of the consulting services provided under this Agreement. If any such change causes any increase or decrease in Consultant's cost of performing any part of its obligations under this Agreement, upon Consultant's request and Town's written authorization, an equitable adjustment shall be made in the contract price, and a written amendment of such adjustment shall be made. Any claim by Consultant for an equitable adjustment shall be made in writing and delivered to Town prior to proceeding with the additional services. No additional services shall be performed until written authorization is received from Town.

III. CONTRACT TERM:

- a. This Agreement shall commence on the Effective Date and terminate automatically upon completion of the Work to be performed by Consultant or issuance of the final payment owed to Consultant.
- b. Consultant shall complete the Work no later than nine (9) months after the Effective Date, ("Completion Date").
- c. Town shall have the unilateral right to terminate this Agreement at any point during any term of this Agreement by providing thirty (30) days written notice to Consultant of its desire to terminate.

IV. SCOPE OF TOWN SUPPORT:

Town agrees to provide the following:

- a. All criteria and full information as to Town's requirements for the Project.
- b. Available information and data pertinent to the Project.

- c. Timely reviews of work product.
- d. Town shall appoint a Town's representative with respect to work to be performed under this Agreement. Said Town's representative shall have complete authority to transmit instructions, receive information, and interpret and define Town's policies. Consultant shall be entitled to rely on representations made by said representative unless otherwise directed in writing by Town.

V. COMPENSATION:

Compensation for services provided shall be a total of \$8,000 and shall be paid in accordance to the completion date of the following phases: Existing Conditions, Visioning Process, Goals Development, and Adoption. For the purpose of payment, completion is defined as the Consultant's presentation of the relevant phase of work at the following events indicated on the Comprehensive Plan Outline and the Public Engagement Strategy with the understanding that each previous phase is subject to minor adjustments and tweaking as the next phase begins:

- 10% Existing Conditions Report (Council Workshop #1)
- 25% Visioning Process (Council Workshop #2)
- 50% Goals Development (Council Workshop #4)
- 15% Adoption (Public Meeting #4)

VI. RESPONSIBILITY OF CONSULTANT:

- a. Professional Services. Consultant is employed to render professional services only, and any payments made to Consultant are compensation solely for such services rendered and recommendations made in carrying out the Work.
- b. Consultant shall follow the standard of care applicable to the practice of the consulting profession to make findings, provide opinions, make factual presentations, and provide professional advice and recommendations. Consultant shall perform its Services in accordance with generally accepted standards and

practices customarily utilized by competent planning firms in effect at the time Consultant's Services are rendered.

VII. SUSPENSION OF WORK:

Town may suspend, in writing, all or a portion of the Work. Consultant may request that the Work be suspended by notifying Town, in writing, of circumstances that are interfering with the normal progress of work. Consultant may suspend work on Project in the event Town does not pay any invoice when due. The time for completion of the work shall be extended by the number of days work is suspended. If any period of suspension exceeds 90 days, the parties are granted the option to terminate work on the suspended portion of Project. Town or Consultant may terminate work if the other party fails to perform in accordance with the provisions of this Agreement by providing fifteen (30) calendar days prior written notice to the other in person or by certified mail. In the event of termination, Consultant shall perform such additional work as is necessary for the orderly filing of documents and closing of the current phase of the Project. The time spent on such additional work shall not exceed five percent (5%) of the time expended on Project prior to the effective date of termination. Consultant shall be compensated for work satisfactorily performed prior to the effective date of termination, plus work required for filing and closing the current phase of work.

VIII. INDEPENDENT CONTRACTOR:

Consultant shall perform the services under this Agreement as an independent contractor and nothing contained herein shall be construed to be inconsistent with this relationship or status. Nothing in this Agreement shall be interpreted or construed to establish Consultant as the agent or employee of Town, except that the Consultant may serve as a representative of Town during the Project.

IX. INTEGRATION:

This Agreement represents the entire understanding of Town and Consultant as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered herein. This Agreement may not be modified or altered except in a writing signed by both parties

X. NOTICES:

All notices shall be in writing and delivered in person or transmitted by certified mail.

Notices shall be addressed as follows:

Consultant: Town:

Built Form Lab LLC Town of Rangely

Attn: Robin Hanrahan Attn: Jocelyn Mullen

111 S Jones Ave 209 E Main St.

Rangely, CO Rangely, CO

81648 81648

| IN WITNESS WHEREOF, the parties hereto h | ave made and executed this Agreemen |
|--|-------------------------------------|
| under seal as of the first day and year writte | en below. |
| | |
| | DATE: |
| Robin Hanrahan, AICP | |
| Built Form Lab, LLC | |
| | |
| | |
| | |
| WITNESS | |
| WITINESS | |
| | |
| | |
| | DATE: |
| [INSERT TOWN REPRESENTATIVE NAME] | |
| [INSERT TITLE] | |
| | |
| | |
| WITNESS | |
| VVIIINESS | |

Proposed Comprehensive Plan Outline

1. Introduction

- a. Executive Summary
- b. Purpose
- c. Methodology
 - i. Existing Plans: (This section will explain that this Comprehensive Plan will use existing plans as a springboard for additional analysis, thereby maximizing the usefulness and applicability of previous planning efforts. The existing plans that will be used as a foundation for this Comprehensive Plan are as follows:
 - 1. 2004 2024 Comprehensive Plan (Town of Rangely Staff)
 - 2. County Community Economic Development Strategy (Better City)
 - 3. Retail & Housing Analysis (Better City)
 - 4. Trails Master Plan (DHM Design Corporation)
 - 5. Recreation Opportunities and Recommendations (Colorado Office of Economic Development & International Trade and University of Colorado Boulder)
 - 6. Water Treatment Plant Improvement Phase #1 Basis of Design Report (SGM)
 - ii. Additional Research:
 - 1. Census / American Community Survey Data
 - 2. County parcel data
 - 3. Municipal data
 - 4. In-person site analysis
 - Public feedback solicited according to the "Public Engagement Strategy" attached hereto

2. History and Vision for the Future

- a. History
 - i. Information from existing plans about establishment and evolution of Rangely
 - ii. Council workshop additions / modifications
 - iii. Public feedback additions / modifications
- b. Vision & Identified priorities
 - i. People & Housing
 - ii. Health & Recreation
 - iii. Natural Resources
 - iv. Economy & Workforce
 - v. Mobility

3. Priorities (subject to change: to be identified by stakeholders / council at workshops)

- a. People & Housing (demographics starting with general counts and ages then flowing to income and housing stats then physical housing analysis based on in-person conditions reporting and ACS-data driven housing demand calculations and projections)
 - i. Introduction & Information from existing plans
 - ii. Existing institutions / facilities / assets (identified at workshops)
 - iii. Existing Conditions: Strengths
 - iv. Existing Conditions: Challenges

- v. Existing Conditions: Opportunities
- vi. Goals & strategies for achieving goals
- vii. Implementation options

b. Health & Recreation

- i. Introduction & Information from existing plans
- ii. Existing institutions / facilities (identified at workshops) & health statistics analysis
- iii. Existing Conditions: Strengths
- iv. Existing Conditions: Challenges
- v. Existing Conditions: Opportunities
- vi. Goals & strategies for achieving goals
- vii. Implementation options

c. Natural Resources

- i. Introduction: Natural Resources as recreational and economic drivers
- ii. Information from existing plans
- iii. Existing institutions / facilities / assets (identified at workshops)
- iv. Existing Conditions: Strengths
- v. Existing Conditions: Challenges
- vi. Existing Conditions: Opportunities
- vii. Goals & strategies for achieving goals including proposed projects
- viii. Implementation options

d. Economy & Workforce

- i. Introduction: Finding the appropriate balance of land uses in a changing economy
- ii. Information from existing plans
- iii. Existing institutions / facilities / assets / land use map (identified at workshops)
 - 1. Infrastructural (water, sewer, gas, electric, internet)
 - 2. Industrial
 - 3. Commercial
 - 4. Residential
 - 5. Recreational
 - 6. Medical
 - 7. Religious
 - 8. Educational
 - 9. Governmental
- iv. Existing Conditions: Statistics on educational attainment, graduation rates, test scores, earning power, job sectors, employment, relationship to regional economy...
- v. Existing Conditions: Strengths
- vi. Existing Conditions: Challenges
- vii. Existing Conditions: Opportunities
- viii. Goals & strategies for achieving goals including proposed projects
- ix. Implementation options

- e. Mobility
 - i. Introduction & Information from existing plans
 - ii. Existing network map
 - 1. Pedestrian
 - 2. Bike
 - 3. OHV
 - 4. Automobile
 - iii. Existing Conditions: Strengths
 - iv. Existing Conditions: Challenges
 - v. Existing Conditions: Opportunities
 - vi. Goals & strategies for achieving goals including proposed projects
 - vii. Implementation options
- 4. Progress reporting and compliance methodology

Public Engagement Strategy

- 1. Language access analysis (to be done by Built Form Lab to identify if translation is necessary)
- 2. Preferences survey (Survey #1) to determine:
 - a. Outreach preference
 - b. Feedback preference
 - c. Meeting availability
- 3. History & Visioning process
 - a. Council workshop #1
 - i. Present updated existing conditions report
 - ii. Create menu of priorities for the public to give feedback on
 - iii. Create draft history narrative
 - iv. Create draft vision narrative
 - b. Public meeting #1
 - i. Breakout groups (Include a youth group of 11th and 12th graders)
 - 1. Discuss history and vision for future
 - ii. Debrief breakout group discussions to whole group
- 4. Goals development
 - a. Council workshop #2
 - i. Draft goals for each of the top priorities identified during the visioning process
 - b. Survey #2
 - i. Get feedback on goals -feedback will be used to adjust accordingly before public workshop #2
 - c. Council workshop #3
 - i. Identify key projects for each goal, including geographic areas needing intervention
 - ii. Propose menu of potential intervention strategies for each including implementation options
 - d. Public meeting #2
 - i. Review and further develop key projects, areas in need of intervention, and implementation strategies using mapping activity and breakout group discussion
- 5. Public Draft Review
 - a. Council workshop #4
 - i. Councilmembers to submit feedback as notes on document prior to workshop and 1st pass of adjustments made prior to workshop
 - ii. Second draft brought to Council workshop #4 and any additional comments addressed
 - b. Public Meeting #3
 - i. Presentation as boards on each chapter including priorities, goals, key projects, and implementation strategies
 - ii. Input will serve as basis for final adjustments
- 6. Council Adoption Public Meeting #4





SERVICE PROPOSAL for TOWN OF RANGELY COMMUNICATIONS CENTER

Executive Summary

Elk Mountain Technology (EMT) proposes a consulting contract to the Town of Rangely Dispatch Center to assist and help manage the 911 phone system replacement. EMT has provided similar migration services for other agencies, both public and private, providing project management, contract review, cutover plan development and implementation, training and technical oversite. EMT would assign Jeff Edelson, as local Project Manager and Lead Technician for this contract.

Experience & Approach

EMT was established on the foundational principles of integrity, excellence, and reliability. EMT has developed a powerful skill set and reputation for providing quality services. Consulting, system design and review, installation of communications infrastructure, maintenance, project management and training are all areas of expertise. Our staff holds certifications in training and teaching. Recent applicable contracts and projects include:

Pitkin County Communications – Dispatch center migration, radio system design, programming, maintenance, and training services

EMT has technicians going back over 10 years providing these services for Pitkin County. EMT provided services prior to, during, and now after the migration to the State of

Colorado DTR system. EMT helped develop fleetmapping, cutover plans/schedules, provided contract review and installation management during the cutover and now continues to maintain and programs all subscriber units, provides training and maintains the MCC console configurations, configures and installs new equipment as requested. We perform system monitoring, troubleshooting and help maintain a fully operational system.

For a reference for this project, please contact:
Brett Loeb
911 Commander
Pitkin County Regional Emergency Dispatch Center
970-471-5237
Brett.Loeb@pitkin911.org

Archuleta County - Dispatch center upgrade and move, radio programming, maintenance, and training

EMT provided full consulting services to assist with equipment upgrades and the migration to a new dispatch center. We assisted with radio console selection, microwave integration, the phone/radio

recording system, CAD equipment and conventional radio systems. We provided contract review, assisted with configuration and equipment selection, provided installation management during the cutover. We also assisted with subscriber unit programming and updates, helped provide training on MCC consoles.

For a reference for this project, please contact: Kati Harr Emergency Communications Director Archuleta County Combined Dispatch Center 970-398-0755 kharr@archuletacounty.org



Colorado National Guard

EMT assisted the Colorado National Guard with deployment, configuration and training during the migration to the State of Colorado DTR system. We created a new fleetmap, obtained permission letters

from agencies statewide for their talkgroups, provided user training and assisted in troubleshooting of problems with their equipment. The metrics for this project were to minimize aircraft downtown and provide working equipment for interoperability. EMT registered the radios on the state system, programmed the equipment and tested the radios for functionality prior to placing them in-service and trained National Guard staff on radio operations.

For a reference for this project, please contact: Major Scott Tucker Colorado National Guard 720-250-5404 Nicholas.s.tucker4.mil@mail.mil



US Forest Service - Radio consulting, training and programming

EMT provided radio consulting and system training for the USFS law enforcement officers to assist in the migration to the State of Colorado DTR system. The training consisted of system review, capabilities and function. We assisted with programming their radios, updating talkgroup assignments and obtaining additional permission letters.

For a reference for this project, please contact: Chris Mandrick USFS Law Enforcement Officer White River National Forest 720-990-4346 cmandrick@fs.fed.us



Project Manager & Lead Technician

EMT plans to assign Jeff Edelson as Project Manager and lead Technician for this contract. Jeff has an undergraduate degree (BA) in Business Economics from Michigan State University and a Master's in Business Administration (MBA) from the University of Colorado. Jeff has a very diverse background which includes telecommunications work for over 15 years and working as an emergency responder in both Fire and EMS. He has extensive experience in project management, building construction, training, communications systems and PSAP equipment. He has previously led work for local, state, federal, military and private entities while fulfilling contracts on time and within scope. He holds programming system keys for Motorola, Kenwood and EF Johnson on the State of Colorado DTR system. Jeff has completed numerous factory training courses from vendors that include Cisco, Juniper, Nokia, SIAE, Cambium, Radwin, Ubiquiti, Anristu, Microsoft and Motorola to name a few. These courses cover topics that include but are not limited to microwave radios, routers and switches, server and computers, handheld, CAD systems, 911 systems and portable radios.

Scope

- 1. Dispatch Center & User Entities
 - a. Meet with User Agencies to ensure needs are met and captured
 - b. Meet with Dispatch Center leadership to ensure needs are met and captured
 - c. Work with IT on integration of systems
 - d. Assist Rangely staff with creation of timeline and cutover plan including sustainability of operations during the upgrade(s)
- 2. Phone System
 - a. Review existing equipment
 - b. Assist with review of options and vendors
 - c. Assist with negotiating, ordering, implementation and configuring of a new system
 - d. Assist with EsiNet implementation of new system
 - e. Assist with integration into existing PBX system
 - f. Work with Lumen on cutover and implementation
- 3. Data Room
 - a. Ensure equipment is installed correctly
 - b. Oversee decommissioning and removal of the old system

Challenges

EMT does not anticipate and significant challenges to this contract. With our current workload we will be able to exceed contract expectation.

Project Cost

EMT proposes a fixed fee of \$9,500 all-inclusive of travel to include the scope listed above. This includes two site visits to include a site survey and on-site work during cutover to the new equipment.

Summary/Conclusion

When awarded a contract, EMT will schedule a meeting with the assigned Town of Rangely staff to clearly outline the deliverables and expectations. We are prepared to start fulfilling this contract immediately with the first "kick-off" site visit within a few weeks.

16 – Informational Items



Join the Colorado River District on September 16, 2022, at Colorado Mesa University in Grand Junction to get up to speed in the conversation on how to bring the Colorado River system back into balance.

The Colorado River Basin is at a crossroads. The river that supports over 40 million people, 5 million acres of agricultural land, 2 countries, 30 sovereign Tribal Nations, 7 states and 11 national parks, has rapidly diminished and been thrust into national headlines by a warming climate and a growing population.

Conserving this precious resource is no longer an abstract ideal. Today, in the 100th year of the 1922 Colorado River Compact, water users across all interests and affiliations are bound together by the fate of the Colorado River and its tributaries.

But what does that mean for West Slope water? How can local, state, and federal action address this crisis? What is already being done? And who is going to take the biggest hit?

2022 seminar keynotes and panels will center around the issues of water shortage, the 2007 Interim Guidelines re-negotiations, as well as a focus on the current innovation and partnerships happening within local West Slope communities as they craft their own solutions. Keynote speakers and panels will be announced soon!

Virtual attendance available. Livestreaming access only, no audience participation available with this option.

Please Join Rangely Police Department



For coffee with a cop event!

Pull up a chair and grab a cup of joe with the officers that serve your community.

This event is an opportunity for the citizens of Rangely to ask questions, voice concerns, and get to know the officers in the neighborhood!

Date: Saturday 9/17 Location: Gio's Family Dining Time: 10am







We're excited to see you this fall!

CML staff is eagerly awaiting seeing you at our District Meetings this fall. District Meetings are a chance to discuss legislative priorities with CML staff, discuss important issues happening in your municipality, and hear from the colleagues in your district.

We want to make sure you have the dates saved! Here are the dates, meeting locations, and registration links for Fall District Meetings this year:

- Tuesday, September 6
 - District 5, in Burlington
- Wednesday, September 7
 - District 1 in Brush
 - District 3 in Golden
- Wednesday, September 14
 - District 11 in Meeker
 - District 13 in Cañon City
- Thursday, September 15
 - District 6 in Rocky Ford (registration opening soon)
 - District 12 in Aspen (registration opening soon)
- Tuesday, September 20
 - District 8 in Monte Vista
- Wednesday, September 21
 - District 7/14 in La Veta
- Tuesday, September 27
 - District 10 in Ouray (registration opening soon)
- Wednesday, September 28
 - District 4 in Woodland Park
 - District 9 in Pagosa Springs
- Thursday, September 29
 - District 2 in Evans

If you have questions about CML's Fall District Meetings please reach out to Meeting and Events Planner **Karen Rosen**.

Subject:

FW: Susie Ibarra at The TANK

SUSIE IBARRA IN CONCERT



Saturday

September 17

8pm

Coming to the TANK for a residency in September is sound-sculptor and percussionist Susie Ibarra, who will present her work in an extraordinary concert. The New York Times notes that her compositions are capable of "calling up the movements of the human body; elsewhere it's a landscape vanishing in the last light, or the path a waterway might trace." Modern Drummer Magazine says her sound is "like no other's, incorporating the unique percussion and musical approach of her Filipino heritage with her flowing jazz drumset style." 2020 National Geographic Explorer Storyteller, 2019 Doris Duke United States Artist Fellow in Music, a Senior TED Fellow and a 2019 Asian Cultural Council Research Fellow--Susie Ibarra performing in the TANK will be an exquisite experience.



Tickets

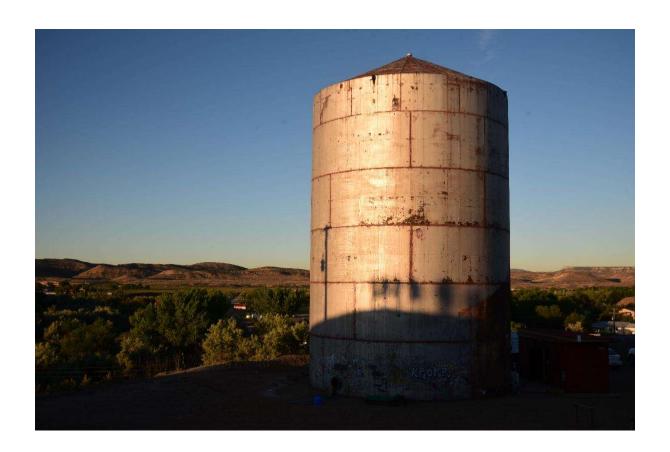
Inside \$25 Outside \$10

Purchase tickets for Susie Ibarra here.





Susie Ibarra Photos by Ellen Wallop/Asia Society



From Freyja Wild, of Peddlers of Joy

It felt entirely decadent and self-indulgent to open my voice and release it into the TANK. The sound current is expansive, and the voice continues to swirl up into the highest reaches of the TANK for what feels like an eternity, creating an extraordinarily profound and deeply nourishing sound experience. The TANK changes the way you sing, causing you to move slowly, find the spaces, and to let the TANK have its voice. After basking for hours in that sonic haven, I slept better than I had in years. I will indeed be returning.

Join us this year!





Planned Giving

With a gift through your estate, you can establish an endowment to provide permanent support for a TANK program, strengthen its general operations, or develop the TANK's facility and grounds.

You'll define the impact you make. We'd love to help you explore the ways your gift will make a lasting difference at the TANK. For more information, please contact James Paul at james@tanksounds.org













The TANK Center for Sonic Arts, Inc. | 233 County Road 46, Rangely, CO 81648

<u>Unsubscribe lpiering@rangelyco.gov</u>

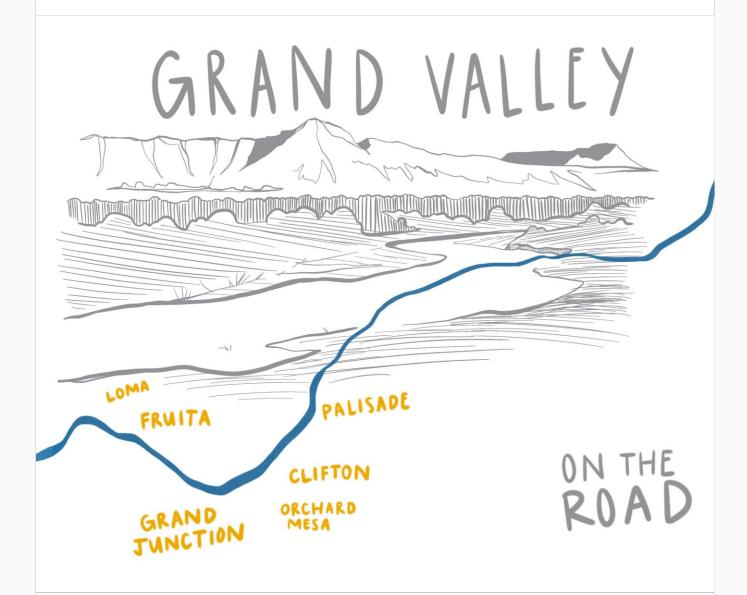
<u>Update Profile | Constant Contact Data Notice</u>

Sent by james@tanksounds.org powered by



Email not displaying correctly? View it in your browser.

ON THE ROAD visits the Grand Valley! | Sept. 14



Colorado Outdoor Recreation Industry Office (OREC)

The <u>Colorado Outdoor Recreation Industry Office</u> (OREC) would like to invite you to join them for a community presentation and listening session in Grand Junction, on September 14th, 2022.

The OREC office is in the process of exciting and rapid growth, with the launch of their first ever competitive grant program and a statewide listening tour to engage directly with communities

across Colorado. Please join them, bring your questions and thoughts, and invite anyone else in the local outdoor industry to attend.

Who: Outdoor recreation businesses & nonprofits, educational partners, tourism partners, and economic development professionals located in and around the Grand Valley

What: Presentation on OREC programs and funding; listening session on how the OREC office can best serve the needs of the region

Why: Learn about the OREC office, provide input on local industry needs and how the State can support

Outdoor Recreation Economic Impact Report

Dr Nathan Perry of Colorado Mesa University will be presenting his findings from his economic impact study of the outdoor recreation industry.

Grand Junction Listening Session

Where: Base Camp Beer Works, 2575 U.S. 6 & 50, Unit C, Grand Junction, CO 81501

When: Wednesday, September 14th, 3:00 - 8:00 PM

Agenda:

3:00 PM - 4:00 PM | Economic Impact Report; Dr. Nathan Perry

4:00 PM - 5:00 PM | OREC presentation and listening session

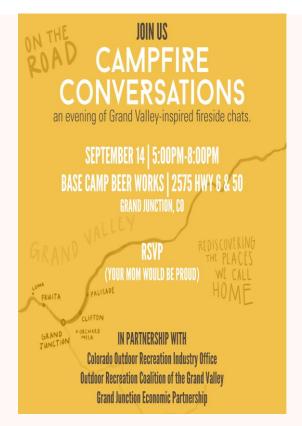
5:00 PM - 6:00 PM | I Happy hour

6:00 PM - 8:00 PM | I Campfire Conversations hosted by The Wright

<u>Please rsvp here</u> for the OREC Grand Junction presentation and listening session as space is limited.

For this stop of our tour, The OREC office has teamed up with **The Wright** for an evening of outdoor-inspired fireside chats featuring voices of the Grand Valley. Campfire Conversations is a feature event of **On the Road**, a special collaboration between The Wright and OREC. On the Road sets out to rural Colorado communities to experience first-hand the relationships we hold with our landscapes, our industries, our histories, and our neighbors. Stories of people and place are at the heart of this initiative. We hope you will join us for the **Grand Valley Edition of Campfire** Conversations!





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