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***Town Council Packet***  
*November 9, 2021 @ 7:00pm*



# 1 – Agenda



## GUIDELINES FOR PUBLIC INPUT

***Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:***

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
  - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
  - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor

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# Town of Rangely

November 9, 2021 - 7:00pm

## ***Agenda***

### ***Rangely Board of Trustees (Town Council)***

**ANDY SHAFFER, MAYOR**

**TREY ROBIE, MAYOR PROTEM**

**DON DAVIDSON, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TIM WEBBER, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**KEELY ELLIS, TRUSTEE**

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**1. Call to Order**

**2. Roll Call**

**3. Invocation**

**4. Pledge of Allegiance**

**5. Minutes of Meeting**

*a. Discussion and Action to approve the minutes of October 26, 2021, Town Council Meeting*

**6. Petitions and Public Input**

*a. Tammy Dahle – 5G Cell Towers*

**7. Changes to the Agenda**

**8. Public Hearings - 7:10pm**

*a. Second and Final reading of Emergency Ordinance 697-2021 an Ordinance repealing Title 15, 15.40 entitled Floodplain Management, 15.261, Entitled Standards for Floodplains and Floodways, of the Rangely Municipal Code of the Town of Rangely, Colorado and replacing it with Title 15, 15.42 Titled Floodplain Management and Standards.*

**9. Committee/Board Meetings**

**10. RBC Commissioner Reports**

**11. Council Reports**

**12. Supervisor Reports – See Attached**

*a. Don Reed*

**13. Reports from Officers – Town Manager Update**

**14. Old Business**

**15. New Business**

- a. Discussion and action to accept the resignation of Luke Geer as Town Trustee effective November 9, 2021.*
- b. Discussion and action to approve the Town of Rangely becoming a partner with the Bureau of Land Management White River Field Office and the Colorado State Historic Preservation Officer regarding*

*the MOU of the North Rangely Open Area effects to Cultural Landscape 5RB.7591 in Rio Blanco County, Co*

- c. Discussion and action to approve the October Check Register*
- d. Discussion and action to approve Resolution 2021-05 appointing Heather E. Cannon, Attorney at Law as the Town of Rangely Municipal Attorney*
- e. Discussion and action to approve Resolution 2021-06 designating the April 5, 2022, Rangely Regular Municipal election, to be conducted as a mail ballot election and appointing the Town Clerk as the Town's designated election official to be responsible for running the election and establishing one voting precinct within the Town.*
- f. Discussion and action to approve the Town of Rangely proclamation of National Apprenticeship Week November 15<sup>th</sup> – 21<sup>st</sup>, 2021*
- g. Discussion and action to approve the Special Event Permit for Rangely BPOE for the Charity Ball Nov 20<sup>th</sup>-21<sup>st</sup>.*
- h. Discussion and action to approve the renewal of the liquor license for BPOE Lodge 1907*
- i. Discussion and action to approve the renewal of the liquor license for Nichols Store.*
- j. Discussion and action to approve the annual agreement with USGS to continue the water-quality sampling program.*
- k. Discussion and action to approve Emergency Ordinance 697-2021 an Ordinance repealing Title 15, 15.40 entitled Floodplain Management, Title 15.261, Entitled Standards for Floodplains and Floodways, of the Rangely Municipal Code of the Town of Rangely, Colorado and replacing it with Title 15, 15.42 Titled Floodplain Management and Standards*

## **16. Informational Items**

- a. Rangely Chamber Business over Breakfast (BOB) Nov 11<sup>th</sup> 7am*
- b. Special Olympics Polar Plunge Nov 13<sup>th</sup>, 10am*
- c. Elks Charity Ball Nov 20<sup>th</sup>*
- d. ChristmasFest & Parade*
- e. RBC Covid Update*

## **17. Board Vacancies**

- a. Planning and Zoning Board Vacancy*
- b. Community Garden Board Vacancies*

## **18. Scheduled Announcements**

- a. **Community Outreach meeting is cancelled for Nov 1, 2021, at 6:00 pm.***
- b. Rangely District Library Board meeting is scheduled for Nov 8th, 2021, at 5:00 pm*
- c. Western Rio Blanco Park & Recreation District Board meeting is scheduled for Nov 8th, 2021, at 7:00 pm*
- d. Giant Step Preschool Board meeting is scheduled for Nov 11th, 2021, at 6:00 pm*
- e. Rural Fire Protection District Board meeting is scheduled for Nov 15th, 2021, at 7:00 pm*
- f. Rangely Junior College District Board meeting is scheduled for Nov 16th, 2021, at 12:00 noon*
- g. Rangely School District Board meeting has been scheduled for Nov 16th, 2021, at 6:15 pm*
- h. Rio Blanco County Commissioners Board meeting is scheduled for Nov 16th, 2021, at 11:00 am*
- i. RDA/RDC Board meeting is scheduled for Nov 18th, 2021, at 7:30 am*
- j. Rangely Chamber of Commerce Board meeting is scheduled for Nov 18th, 2021, at 12:00 noon*
- k. Rio Blanco Water Conservancy District Board meeting is scheduled for Nov 18th, 2021, at 6:00 pm*
- l. Rangely District Hospital board meeting is scheduled for Nov 25th, 2021, at 6:00 pm*
- m. Planning and Zoning meeting is scheduled for the January 2022 at 9:30 am*

## **19. Adjournment**



## 5 – Minutes



**Budget Work Session 6 pm 2022 Budget  
Town Hall Conference Room**

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# Town of Rangely

October 26, 2021 - 7:00pm

## ***Agenda***

### ***Rangely Board of Trustees (Town Council)***

#### **ANDY SHAFFER, MAYOR**

**TREY ROBIE, MAYOR PROTEM**

**DON DAVIDSON, TRUSTEE**

**LUKE GEER, TRUSTEE**

**TIM WEBBER, TRUSTEE**

**ALISA GRANGER, TRUSTEE**

**KEELY ELLIS, TRUSTEE**

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- 1. Call to Order – 7:04pm**
- 2. Roll Call –** Andy Shaffer, Trey Robie, Tim Webber, Alisa Granger, and Keely Ellis present. Don Davidson and Luke Geer absent.
- 3. Invocation –** Led by Tim Webber
- 4. Pledge of Allegiance –** Led by Lisa Piering
- 5. Minutes of Meeting**
  - a. Discussion and Action to approve the minutes of October 12, 2021, Town Council Meeting – Motion made by Tim Webber to approve the minutes of October 12, 2021, Town Council Meeting, second Keely Ellis. Motion passed*
- 6. Petitions and Public Input -** None
- 7. Changes to the Agenda -** None
- 8. Public Hearings - 7:10pm**
- 9. Committee/Board Meetings –** RDA/RDC met October 21<sup>st</sup> and discussed housing, change in committees and making headway on trails. AGNC met in Rangely, and the conversation was about the state of the water. CML meeting was also held and childcare, housing, and transportation.
- 10. RBC Commissioner Reports -** None
- 11. Council Reports -** None
- 12. Supervisor Reports – See Attached**
  - a. Kelli Neiberger –* Kelli reported that gas prices are going upward, and that gas storage is low. The town has contracted gas thru March of 2025. Kelli stated the CIRSA inspection and audit has been done and the Town scored well. Building and Grounds will be helping on the La Mesa project. The Gas department will re-route the gas line at the sewer plant once they are ready. The Town of Dinosaur is looking at adding a gas system. The Town of Rangely would help as contract help, it would be an advantage for both towns. The Gas department will be putting Christmas décor up soon.

**13. Reports from Officers – Town Manager Update** – Lisa reported to the council that the La Mesa project is priority to get finished. United will be doing the asphalt once the weather gets better. Public Works will be working all weekend to prep the road. Shop 'n Dine will happen in November. The amount that can be collected by citizens will be reduced due to funds. The Oil & Gas commission will meet October 28<sup>th</sup> in Craig. The Library has been celebrating their 50 years in their current building. Christmasfest will be on December 10<sup>th</sup> and 11<sup>th</sup>. The High School will be hosting a basketball tournament will be December 10<sup>th</sup> and 11<sup>th</sup> also. CNCC will be hosting the SWAC volleyball tournament on November 5<sup>th</sup> and 6<sup>th</sup>.

#### **14. Old Business**

#### **15. New Business**

- a. *Discussion and action to approve the 2021 September Financial Summary* – Lisa stated that she will be making Grant request for the Water and Wastewater. **Motion made by Keely Ellis to approve the 2021 September Financial Summary, second by Trey Robie. Motion passed**
- b. *Discussion and action to approve the renewal of Western Rio Blanco Park & Rec District, Cedar Ridges Liquor License.* – **Motion made by Trey Robie to approve the renewal of Western Rio Blanco Park & Rec District, second by Alisa Granger. Tim Webber abstained. Motion passed**
- c. *Discussion and action to approve the application of the Peace Officer Behavioral Health Support and Community Partnership Grant not to exceed \$10,000.* – Lisa stated that we did apply for this last year. It helps pay for services and there is no match. **Motion made by Tim Webber to approve the application of the Peace Officer Behavioral Health Support and Community Partnership Grant not to exceed \$10,000, second by Keely Ellis. Motion passed**
- d. *Discussion and action to approve the authorization of the MOU allowing the Town of Rangely to join in the settlement for the Opioid Distribution Funding* – **Motion made by Trey Robie to approve the authorization of the MOW allowing the Town of Rangely to join in the settlement for the Opioid Distribution Funding, second by Alisa Granger. Motion passed**

#### **16. Informational Items**

- a. *Colorado Congressional District (Final Approved Plan)*
- b. *RPD Elk Bugling & Camouflage Contest*
- c. *RPD Polar Plunge*
- d. *4h Achievement Night*
- e. *Elks Charity Ball*
- f. *RBC Covid Update*

#### **17. Board Vacancies**

- a. *Planning and Zoning Board Vacancy*
- b. *Community Garden Board Vacancies*

#### **18. Scheduled Announcements**

- a. *Community Outreach meeting is cancelled for Oct 4th, 2021, at 6:00 pm.*
- b. *Giant Step Preschool Board meeting is scheduled for Oct 14th, 2021, at 6:00 pm*
- c. *Rangely District Library Board meeting is scheduled for Oct 11th, 2021, at 5:00 pm*
- d. *Western Rio Blanco Park & Recreation District Board meeting is scheduled for Oct 11th, 2021, at 7:00 pm*
- e. *Rural Fire Protection District Board meeting is scheduled for Oct 18th, 2021, at 7:00 pm*
- f. *Rangely Junior College District Board meeting is scheduled for Oct 19th, 2021, at 12:00 noon*
- g. *Rangely School District Board meeting has been scheduled for Oct 19th, 2021, at 6:15 pm*
- h. *Rio Blanco County Commissioners Board meeting is scheduled for Oct 19th, 2021, at 11:00 am*

- i. RDA/RDC Board meeting is scheduled for Oct 21st, 2021, at 7:30 am*
- j. Rangely Chamber of Commerce Board meeting is scheduled for Oct 21st, 2021, at 12:00 noon*
- k. Rangely District Hospital board meeting is scheduled for Oct 28th, 2021, at 6:00 pm*
- l. Rio Blanco Water Conservancy District Board meeting is scheduled for Oct 27th, 2021, at 6:00 pm*
- m. Planning and Zoning meeting is scheduled for the January 2022 at 9:30 am*

**19. Adjournment**

ATTEST:

RANGELY TOWN COUNCIL

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Marybel Cox, Clerk

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Andy Shaffer, Mayor



## 8 – Public Hearings

NOTICE OF SECOND AND FINAL READING  
TOWN OF RANGELY

**ORDINANCE 697-2021**

***An Emergency Ordinance 697-2021 an Ordinance repealing Title 15, 15.40 entitled Floodplain Management and Section 261, Entitled Standards for Floodplains and Floodways, of the Rangely Municipal Code of the Town of Rangely, Colorado and replacing it with Title 15, 15.42 Titled Floodplain Management and Standards.***

The first reading of this Emergency Ordinance was on October 12, 2021, and the second and final reading will be on November 9th, 2021 and will be in effective immediately to facilitate that the Town of Rangely meets or exceeds the minimum NFIP requirements by December 2, 2021, to avoid suspension from the National Flood Insurance Program. If suspended, the community becomes ineligible for Flood insurance through the NFIP, new insurance policies cannot be sold and existing policies cannot be renewed. All interested citizens and groups are invited review and read the Ordinance in its entirety at 209 E. Main, Rangely, Co 81648

By:  
Marybel Cox, Town Clerk

- 9 - Committee Meeting
- 10 - Report from RBC Commissioners
- 11 - Report from Council
- 12 - Reports from Supervisors

# October 2021 - Supervisor Reports

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## POLICE DEPARTMENT – SUBMITTED BY POLICE CHIEF, TIRYNN HAMBLIN

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### Project status/Current Issues

#### Communication Division:

- **1357** calls for service through the communication center
- **68** calls for 9-1-1 services
- **21**- 9-1-1 misdials/ hang ups

#### Patrol Division:

- **265** incident calls for various crimes occurring or occurred
- **31** - cases      **24**– traffic contacts      **210**- incidents
- Responded to **5** alarm(s)
- **19** animal control calls for service
- **56** – calls for service to assist other agencies, **28** – ambulance, **6**– fire department, **13** – sheriff, **3** -CSP, and **6**- others.
- Citizens Assist – **74** – incidents for vin inspections, civil stand-by's and others.
- Property crimes **4** – theft from building, possession/receiving stolen property, fraud, misc. thefts, lost/found property, missing person, vandalism.
- Crimes against person **29**- Disturbances/disorderly, domestic violence, harassment, suspicious person complaints.
- Sex Offender Registration- **0**
- Missing Person(s)- **0**
- Juvenile – **0**
- Unattended death- **0**
- **9**- Arrests, **5**- booked into the Moffat County Jail
- Traffic contacts **24** – traffic contacts, **4**-accident(s), **6**- citation(s), **18**- warnings, **8** of the traffic contacts were citizens of Rangely.

#### Personnel Issues:

- We are taking applications for Dispatch Supervisor.
- We are taking applications for two Officer positions.

#### Notable issues:

- Officers attended Legal Update provided by the District Attorney's Office.
- Chief Hamblin had a meet and greet with CNCC President Dr. Jones.
- The Police Department assisted with the homecoming parade.
- Chief Hamblin taught Taser at CNCC.
- The Police Department held its first bugling and camouflage contest at Park View Elementary. We will be holding this contest next year as well.

## GAS DEPARTMENT/Building & Grounds – SUBMITTED BY KELLI NEIBERGER

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### Project status/Current Issues:

- Meter Reading, get reads off large meters, go over reports and meter proof, make corrections, reprogram meters, final meter proof, recheck proof after gas rate calculated – make final changes.



- Gas usages and rate for October
- Weekly charts, pressures, odorant check
- Leak Calls – 0
- Customer Calls – 0
- Carbon Monoxide tests - 1
- Locates for October - 16
- Work Orders – 22
- NPSO – (Non-payment shut-offs) – started with 8 and 3 customers were shut off
- 2022 Budget
- Periodic Meter Changes have been completed for 2021
- Periodic monitoring of Border Station
- Quarterly Patrol of Distribution System
- Winterize (seal) below ground gas valves
- Natural gas prices are rising and could become volatile this Winter. Beginning in October, we were on the Kern Opal index + \$0.05 pricing for gas we have not pre-purchased. We were on the Rocky Mountain index price. The Kern Opal index price is more stable and not nearly as vulnerable to volatile gas prices. If gas prices level out and we decide to return to the Rocky Mountain index price we can do so at any time if it is at the first of the month. This should give us some assurance should a spike in gas prices occur something like we saw in February. I still believe that what happened in February is not likely to happen on the same scale.
- Hedge set quantities of natural gas through March 2025
- CIRSA (the Town's property/casualty insurance) came to do an inspection of all the Town facilities for insurance purposes. We performed well. The auditor did list several things we should do to enhance the safety of our facilities. This is to be expected as that is part of their job.
- CIRSA conducted a remote records audit (training, policies, and other records) as well. Due to some bonus points, we scored 108 out of 100. Thanks to everyone who contributed to this effort.
- Discussions about the Town of Rangely Gas Department's role in assisting should the Town of Dinosaur pursue installation of a natural gas system.
- Purchasing – we continue to purchase necessities but are being careful not to spend unnecessarily.
- Checks on construction crews working in Town.
- Call schedule November 2021
- Average low temperature September
- Work is ongoing on La Mesa to get the road prepped for asphalt. We will assist Public Works in any way we can.
- Prepped two apartments at White River Village for new residents
- General work orders and maintenance at Town Hall and White River Village
- Sanitize surfaces at shop and in office
- Blow leaves from entrances at Town Hall
- Blow out sprinkler lines for Town parks and facilities
- Clean shop and wash trucks

#### Personnel Issues/Events:

- Employees have time that needs to be used up before the end of the year. We will be short-handed for many weeks until years' end.

#### Notable Issues/Events:

- Safety Committee Meeting was held via email on October 28th

## Public Works– Submitted by Jeff LeBleu

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### Project status/Current Issues:

#### Crew Activities:

- Clean storm drain on Kennedy
- Haul pumpkins to Chamber office
- Move rocks on Kennedy walk path
- Repair water leak at 436 Thomas Court
- Backfill and clean up water leak
- Haul road base for Kennedy walk path
- Work on walk path
- Utility locates
- Repair curb stop 1530 East Main
- Winterize vehicles
- Blow out sprinkler system at Public Works shop
- Road work on La Mesa

#### Personnel issues:

- Seasonal hires are gone

#### Notable Issues/events:

## Water/Wastewater – Submitted by Donald Reed

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### Project status/Current Issues:

#### Water Treatment Plant:

- October operations of the Water Plant was fairly good without having a lot of problems. The department did take down both sides of the sedimentation basins and all three filter beds for a thorough cleaning and disinfections as part of our maintenance program. There were no noted defects in the paint coatings. Also completed mechanical inspections and corrosion control mechanisms with no notable discrepancies. Average flows for production was at .313 million gallons per day which is average for October. In November we will start setting up for winter operations.
- Down River Extension Project---There has been some funding that was procured which helps in moving this project forward. The Water Conservancy District has finished with grant application process and is awaiting on schedule for presenting to the DOLA board. They've also continued meetings with potential users to further reduce the cost. The department is also looking into the cost for equipping the meter and backflow device along with other options that they may want to look into such as a pump house. We are enabling them to make this project happen with as much support as possible.
- Completed working through all the budget work necessary for 2022.
- Michael has reported and completed all necessary paperwork needed for the completion of the La Mesa waterline infrastructure project. Project was completed as per scheduled with TBD contract services who completed the work. Michael spent a lot of hours coordinating the project throughout the Month.
- Have completed 80% of the Utilities Master Plan. Is still a work in progress. We have been extremely busy this year and haven't had time to get back to the plan.
- Chevron did provide us with some of the mapping and other items that we requested as part of their agreement. Operators are currently working with the Chevron Co2 plant and other facilities in their distribution

system, and in ascertaining that they have everything in place as far as equipment that was required for Town operators to take over the running of their systems.

- Water loss for the month of October was a 11.6%. The department is still working on locating and correcting water leaks through out the distribution systems, we haven't found anything that was significant this month, but we will continue in our efforts to reduce water loss, we have isolated that most of the town loss is in the middle zone distribution area which is a big help in moving forward and narrowing down the scope of area.
- Monthly compliance reports were sent to state with one compliance violation for this reporting period. The violation was a Tier #3 non-reporting of Total Organic Carbon and DBP by our Lab service contractor SGS. This isn't the first time and most probably won't be the last time. It's a human error factor, and the only way to fix this will be for us to keep checking with state to see if SGS has forwarded results to them before deadline each month.
- The Backflow and Cross Connection program has been completed for 2021 and the closing of the annual report will be completed and sent by January 10th, 2022.
- Raw irrigations system was shut down on October 19, 2021 and has been taken off line and will be winterized in the next couple of weeks as scheduled.
- Proposed projects for the 2022 budget and capital improvements. The following are projects that are of concerns for the Utilities Department.
  - New raw bulk water system, located at park by Wastewater Treatment Plant project will incorporate a new overhead raw water pump station system, and a new pumping system for the irrigation for the WWTP and future expansion of irrigation system on the west side of town.
  - Install a new raw water pond located just east of the current raw water tank which has exceeded its life expectancy, this pond would allow for some expansion to the system such as the churches.
  - Reroute and install a new 4" pipeline to feed the Northwest area of Town down by the Animal Shelter.

#### Wastewater Plant:

- Head Works Building Project—The department has spent a great deal of time on trying to restructure the expenses to get them to fall more in line with projections on overall cost of the project. The timeline for breaking ground is unclear at this time but we should know more by the middle of November, this has been a time-consuming task. And we have made some progress.
- Worked on the Headworks building had problems with mechanical system in several areas, got lift pumps #1 and @ online. Repaired bad breaker for heating system in MC room. Troubleshoot grit removal system and got it back online.
- State Compliance Reports were sent out with no violations.
- Continuing UV upkeep for as long as possible before switching over to CL2 gas.

#### Utility Department Activities:

- Had 33 Locates, meter reads and rereads, 5 Work orders. High/Low usage report.
- Cleaned out Cleary building and moved in all water type vehicles for winter.
- Scheduled for water loss prevention classes.
- Took old jet truck and rebuilt wiring and exhaust system on the auxiliary motor.
- Got all extra parts from La Mesa project returned to Grand Junction pipe that weren't needed.
- Attended meetings with PAC and Douglas Creek Advisory Board and Water Conservancy.
- Completed multiple surveys for Water and Wastewater Services.
- Got all heating system back online in facilities that require it for winter.

#### Personnel issues:

- None

Notable Issues/events: *N/A*

### Animal Shelter– Submitted by Linda Farney

Project status/Current Issues:

- 21 Running At Large
- 5 Impound & Release
- 3 Dogs & 3 Kittens Relinquished
- 3 Tickets Written

Personnel Issues/Events: *N/A*

Notable Issues/events: *N/A*

### WRV/Liquor-Code Enforcement– Submitted by Janet Miller

White River Village:

Project status/Current Issues:

- Processed 6 tenant recertifications and sent to USDA
- Processed 2 initial certifications and sent to USDA
- Regular maintenance and cleaning are always ongoing
- Had gutters installed on all buildings
- Xeriscaped middle area between building A and B
- Fall cleanup is ongoing

Personnel Issues/Events:

*Notable Issues/events:*

Liquor Licensing:

- Processed 4 renewal liquor licenses and sent to State for processing

Special Event Permit:

- Processed 2 Special Event Permit

*Main Street/Town Hall:*

- Watered “Woody” (the tree planted on arbor day) regularly

*Notable Issues/events*

- Janet was out for most of the month of October due to illness.

**Code Enforcement:**

- |   |   |
|---|---|
| • 6.22.020 Domestic Animals Prohibited          | 0 |
| • 8.08.030 Weeds on Property                    | 3 |
| • 8.08.040 Refuse on Property                   | 1 |
| • 8.08.045 Junk Vehicle on Property             | 0 |
| • 8.08.047 Vehicle Parking                      | 0 |
| • 8.08.060 Abandoned Containers                 | 0 |
| • 8.08.070 Disposal of Refuse                   | 0 |
| • 8.08.090 Other                                | 0 |
| • 10.06.020 Extended Parking Prohibited         | 2 |
| • 12.08.030 Obstructing a Highway or Passageway | 0 |



• 262.3 Location Systems	2
• 17.040.040 Mobile Homes and RVs Location	0
• 4.01.010 Public Nuisances	0
• 13.04.110 Meters, Meter Pits, and Service Lines	0
• Citations Issued in Month of July	2
• Total New Cases September & October	5
• Total Cases Closed	27

**Notable Issues/events:** None

## Planner/Town Engineer - Submitted by - Jocelyn Mullen PE

### Project status/Current Issues:

- **Headworks Replacement Project Grant**
  - Bid opening occurred 10/5/21
  - Bids ranged from \$3,217,918 to \$2,214,144
  - Working with apparent low Bidder Mueller Construction to lower the cost
  - Applied to DOLA for Supplemental funds to help cover the difference between estimated and actual.
- **La Mesa Waterline Replacement Project Grant**
  - Weather has caused several delays
  - Hope to have paving mobilizing Nov. 8, and paving Nov. 8-9
- **Main Street Revitalization Grant, Phase 2- Resurfacing Kennedy Dr Multi Use Path**
  - Paving will occur in conjunction w repaving La Mesa Circle, anticipated for Nov 10<sup>th</sup>.
- **Obtained AGNC Grant for Installation of Solar Lighting along portion of Kennedy Drive Multi -Use Path**
  - Town crews prepared excavations for foundations for 6 solar lights to be installed on portion of path furthest from the road.
  - Concrete for light foundations to be poured Monday Nov. 8.
- **FEMA Floodplain work**
  - Ordinance and Municipal code language provided for adoption by Council by 12/2/2021 to remain in compliance w FEMA requirements.
- **Cogency project development work**
  - Cogency waiting for financing
- **Grants on the Horizon work**
  - Looking at EDA planning grants.
  - Developed a regional stake holder group for an EDA Travel, Tourism and Outdoor Recreation Grant consisting of Towns of Fruita, Rangely, Dinosaur, and Vernal, Mesa County, Moffat County, and Eastern RBC Rec District. Still trying to contact Town of Meeker and WRBCRD.
  - Looking at FEMA planning grants
  - Considering applying for \$50,000 Hydroflask planning grant for River Access work.
- **Planning work**
  - 16 calls and emails regarding planning and development questions
  - 4 NOAs and bldg. permits reviewed recently
  - Need to consider adopting new IBC/RBC 2018 building codes

- Need to draft new floodplain ordinance meeting FEMA requirements by 12/02/2021

**Personnel Issues/Events:**

- None

**Notable Issues/Events:**

- None

13 – Reports from Officers

14 – Old Business

15 – New Business

Dr. Luke D. Geer  
1346 East Main Street  
Rangely, CO 81648  
11/02/2021

Trustees  
Town of Rangely, Colorado  
209 East Main Street  
Rangely, CO 81648

Dearest Trustees:

It is with regret that I tender my resignation from the Rangely board of Trustees, effective immediately.

I am grateful for having had the opportunity to serve the people of Rangely as a Trustee for the past few years. Moving forward, I have the utmost confidence the board will make the most effective decisions in order to help our community thrive.

Best regards,

Dr. Luke D. Geer



**MEMORANDUM OF AGREEMENT  
BETWEEN BUREAU OF LAND MANAGEMENT WHITE RIVER FIELD OFFICE  
AND THE COLORADO STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE NORTH RANGELY OPEN AREA EFFECTS TO CULTURAL LANDSCAPE 5RB.7591  
IN RIO BLANCO COUNTY, COLORADO**

**WHEREAS**, the Bureau of Land Management – White River Field Office (BLM-WRFO) intends to designate the North Rangely off-highway vehicle (OHV) open area in Rio Blanco County, Colorado, thereby making the Project an undertaking subject to review under Section 106 of the National Historic Preservation Act (NHPA), 54 USC 306108, and its implementing regulations, 36 CFR part 800; and

**WHEREAS**, BLM-WRFO has established the undertaking's Area of Potential Effect (APE), as defined in 36 CFR 800.16(d), to include not only the maximum 37-acre open area subject to designation, but also adjacent location where parking and kiosk installation are authorized. Indirect effects were considered at a distance of a ½ mile from the edge of the open area under consideration for designation; and

**WHEREAS**, the BLM-WRFO has consulted with the Colorado State Historic Preservation Officer (SHPO) pursuant to the *State Protocol Agreement between the Colorado State Director of the Bureau of Land Management and the State Historic Preservation Officer regarding the manner in which the Bureau of Land Management will meet its responsibilities under the National Programmatic Agreement among the Bureau of Land Management, the Advisory Council on Historic Preservation, and the National Conference of State Historic Preservation Offices* (Colorado Protocol); and

**WHEREAS**, BLM-WRFO has determined, in consultation with the SHPO, that the undertaking may have an adverse effect on the Rangely Oilfield Cultural Landscape (5RB.7591), which is eligible for listing on the National Register under Criteria A and C as the largest and likely most significant oilfield in the Intermountain West region during its established historic period of significance (1930-1962); and

**WHEREAS**, BLM-WRFO has determined that the Rangely Oilfield Cultural Landscape has been adversely effected by recreation and proposes mitigation as outlined by this Memorandum of Agreement (MOA) to address cumulative impacts associated with the current undertaking; and

**WHEREAS**, BLM-WRFO has not invited the Advisory Council on Historic Preservation (ACHP) to participate in consultation because the undertaking does not meet the Colorado Protocol requirement of ACHP notification; and

**WHEREAS**, BLM-WRFO has consulted with the following tribes: the Southern Ute Indian Tribe, Ute Indian Tribe (Uintah & Ouray Reservation), Ute Mountain Ute Tribe, and Eastern Shoshone Tribe (Wind River Reservation); and

**WHEREAS**, WRFO has consulted with the Town of Rangely, Colorado regarding the effects of the undertaking on the Rangely Oilfield Cultural Landscape and has invited them to sign this MOA as a concurring party and they agreed to participate;

**NOW, THEREFORE**, BLM-WRFO and the SHPO agree that the undertaking shall be implemented in accordance with the following stipulations in order to take into account the effect of the North Rangely open area designation on the historic property 5RB.7591.

## **STIPULATIONS**

The BLM-WRFO shall ensure that the following measures are carried out:

### **I. ON-SITE MITIGATION: PUBLIC INTERPRETATION**

- A. BLM-WRFO will work with the Colorado SHPO, the Town of Rangely, and Native American tribes to design interpretive signage. The signage will be designed to educate the public on the significance and history of the Rangely Oilfield Cultural Landscape, which overlaps with the APE. As such, on-site mitigation will focus on promoting regional history on a landscape level.
- B. Prior to fabrication and installation of any interpretive signage, BLM-WRFO will send SHPO, the Town of Rangely, and the Tribes an e-mail and/or written correspondence including the proposed text and illustrations for the draft display.
- C. Within 30 days of a request for review, SHPO, Town of Rangely, and the Tribes will respond with comments, if any.
- D. The BLM-WRFO will incorporate all comments or provide reasons to the consulting party as to why the comment could not be incorporated into the final design.
- E. The resulting interpretive signage will be a permanent feature of the kiosk or interpretive panel for the duration of the designated open area's existence.

### **II. REPORTING**

- A. Each fiscal year until the execution of the on-site mitigation of this MOA, the BLM-WRFO shall provide all parties to this MOA an Annual Letter Report documenting actions carried out pursuant to this MOA. The reporting period shall be the fiscal year from October 1 to September 30. The Annual Letter Report shall be distributed to consulting parties to the MOA and shall address issues and describe actions and accomplishments over the past year as well as any scheduling changes proposed, problems encountered, and disputes or objections received in BLM-WRFO's efforts to carry out the terms of the MOA.
- B. The BLM-WRFO will also schedule conference calls or meetings with consulting parties as needed or at the request of any consulting party.

### **III. DISCOVERIES**

The Undertaking is not anticipated to produce unintentional discovery of additional historic properties or human remains.

- A. If Native American human remains, funerary objects, and objects of cultural patrimony are encountered, the BLM-WRFO will meet the requirements of the Native American Graves Protection and Repatriation Act (NAGPRA) for all discovery situations on a case-by-case basis in accordance with 43 CFR 10.
- B. In the low likelihood that a newly-discovered historic property is found, the BLM-WRFO Agency Official shall follow the process outlined in Section XI of the Colorado Protocol.

#### IV. ADMINISTRATIVE STIPULATIONS

##### A. DISPUTE RESOLUTION

Should any signatory, concurring party, or Native American tribe to this MOA object at any time to any actions proposed or the manner in which the terms of this MOA are implemented, BLM- WRFO shall consult with such party to resolve the objection. If BLM-WRFO determines that such objection cannot be resolved, BLM-WRFO will:

- a. Forward all documentation relevant to the dispute, including the BLM-WRFO's proposed resolution, to the ACHP. The ACHP shall provide BLM-WRFO with its advice on the resolution of the objection within thirty (30) days of receiving adequate documentation. Prior to reaching a final decision on the dispute, BLM- WRFO shall prepare a written response that takes into account any timely advice or comments regarding the dispute from the ACHP, signatories and concurring parties, and provide them with a copy of this written response. BLM-WRFO will then proceed according to its final decision.
- b. If the ACHP does not provide its advice regarding the dispute within the thirty (30) day time period, BLM-WRFO may make a final decision on the dispute and proceed accordingly. Prior to reaching such a final decision, BLM-WRFO shall prepare a written response that takes into account any timely comments regarding the dispute from the signatories and concurring parties to the MOA, and provide them and the ACHP with a copy of such written response.

##### B. AMENDMENTS

This MOA may be amended when such an amendment is agreed to in writing by all signatories. The amendment will be effective on the date a copy signed by all of the signatories is filed with the ACHP.

##### C. TERMINATION

- a. If any signatory to this MOA determines that its terms will not or cannot be carried out, that party shall immediately consult with the other signatories to attempt to develop an amendment per Stipulation IV (B), above. If within thirty (30) days (or another time period agreed to by all signatories) an amendment cannot be reached, any signatory may terminate the MOA upon written notification to the other signatories.
- b. Once the MOA is terminated, and prior to work continuing on the undertaking, BLM-WRFO must either (a) execute an MOA pursuant to 36 CFR § 800.6 or (b) request, take into account, and respond to the comments of the ACHP under 36 CFR § 800.7. BLM-WRFO shall notify the signatories as to the course of action it will pursue.

##### D. DURATION

This MOA will expire if its terms are not carried out within five (5) years from the date of its execution. Prior to such time, BLM-WRFO may consult with the other signatories to reconsider the terms of the MOA and amend it in accordance with Stipulation IV(B) above.

Execution of this MOA by the BLM-WRFO and SHPO and implementation of its terms evidence that BLM- WRFO has taken into account the effects of this undertaking on historic properties and afforded the ACHP an opportunity to comment.

MEMORANDUM OF AGREEMENT  
BETWEEN BUREAU OF LAND MANAGEMENT WHITE RIVER FIELD OFFICE  
AND THE COLORADO STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE NORTH RANGELY OPEN AREA EFFECTS TO CULTURAL LANDSCAPE 5RB.7591  
IN RIO BLANCO COUNTY, COLORADO

**Colorado State Historic Preservation Officer**



Date 3/25/2020

Steve Turner – State Historic Preservation Officer

MEMORANDUM OF AGREEMENT  
BETWEEN BUREAU OF LAND MANAGEMENT WHITE RIVER FIELD OFFICE  
AND THE COLORADO STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE NORTH RANGELY OPEN AREA EFFECTS TO CULTURAL LANDSCAPE 5RB.7591  
IN RIO BLANCO COUNTY, COLORADO

**Bureau of Land Management, White River Field Office**

\_\_\_\_\_ Date

Kent Walter - Field Office Manager

MEMORANDUM OF AGREEMENT  
BETWEEN BUREAU OF LAND MANAGEMENT WHITE RIVER FIELD OFFICE  
AND THE COLORADO STATE HISTORIC PRESERVATION OFFICER  
REGARDING THE NORTH RANGELY OPEN AREA EFFECTS TO CULTURAL LANDSCAPE 5RB.7591  
IN RIO BLANCO COUNTY, COLORADO

**Town of Rangely**

\_\_\_\_\_ Date

Andy Shaffer, Mayor

## Report Criteria:

Report type: Invoice detail

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
10/21	AFLAC	AFLAC PAYABLE	10/15/2021	82796	685444	254.51
	Total AFLAC:					254.51
10/21	ALL COPY PRODUCTS INC.	OFFICE SUPPLIES/EXPENSE	10/26/2021	82765	30233528	955.84
	Total ALL COPY PRODUCTS INC.:					955.84
10/21	APGA SIF	GAS MATERIALS/EXPENSE	10/15/2021	82797	2022 DUES	921.15
10/21	APGA SIF	GAS MATERIALS/EXPENSE	10/29/2021	82850	SHRIMP 10/21	395.00
	Total APGA SIF:					1,316.15
10/21	ARAMARK	UNIFORMS	10/15/2021	82798	23868686	64.96
10/21	ARAMARK	UNIFORMS	10/15/2021	82798	23871825	67.44
	Total ARAMARK:					132.40
10/21	ARROW TROPHIES AWARDS & GIFTS	POLICE MATERIALS/EXPENSE	10/29/2021	82851	41863	288.38
	Total ARROW TROPHIES AWARDS & GIFTS:					288.38
10/21	AV - TECH	CAPITAL OUTLAY	10/29/2021	82852	0085633-IN	3,574.00
10/21	AV - TECH	VHCL/EQUIP OPER/MAINT	10/29/2021	82852	0085676-IN	123.75
	Total AV - TECH:					3,697.75
10/21	BLUE MOUNTAIN INN & SUITES LLC	ATTORNEY	10/29/2021	82853	102721	89.00
	Total BLUE MOUNTAIN INN & SUITES LLC:					89.00
10/21	BNF: USBANK TRUST NA	CWR&PD DIRECT LOAN INTEREST	10/15/2021	14611	D13F318 11/20	46,478.39
	Total BNF: USBANK TRUST NA:					46,478.39
10/21	BOY-KO SUPPLY CO	DWC FISCAL AGENT ACCOUNT	10/15/2021	82799	186980	280.98
10/21	BOY-KO SUPPLY CO	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82854	186883	253.37
	Total BOY-KO SUPPLY CO:					534.35
10/21	BPOE LODGE #1907	MARKETING	10/29/2021	82855	081821	152.00
	Total BPOE LODGE #1907:					152.00
10/21	BUSINESS SOLUTIONS GROUP LLC	OFFICE SUPPLIES/EXPENSE	10/29/2021	82856	15774	185.51
	Total BUSINESS SOLUTIONS GROUP LLC:					185.51
10/21	CALDWELL, JEANNIE	COMMUNICATIONS	10/29/2021	82857	10/21 EXP	40.00
	Total CALDWELL, JEANNIE:					40.00
10/21	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	10/29/2021	82858	3591	114.87
10/21	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	10/29/2021	82858	3621	116.00

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
Total CANYON PINTADO VETERINARY CLINIC:						230.87
10/21	CASELLE, INC.	PROF/TECH SERVICES	10/15/2021	82800	112264	1,418.00
Total CASELLE, INC.:						1,418.00
10/21	CEBT	HEALTH INSURANCE PAYABLE	10/15/2021	82801	INV 0044864	29,450.86
Total CEBT:						29,450.86
10/21	CENTURYLINK	DWC FISCAL AGENT ACCOUNT	10/29/2021	82769	300908689 10/	166.08
10/21	CENTURYLINK	COMMUNICATIONS	10/29/2021	82770	300915074 10/	1,547.87
10/21	CENTURYLINK	DWC FISCAL AGENT ACCOUNT	10/29/2021	82859	300908689 10/	.00
10/21	CENTURYLINK	COMMUNICATIONS	10/29/2021	82859	300915074 10/	.00
Total CENTURYLINK:						1,713.95
10/21	CIMARRON TELECOMMUNICATIONS LLC	COMMUNICATIONS	10/29/2021	82860	77820	55.00
Total CIMARRON TELECOMMUNICATIONS LLC:						55.00
10/21	CIRSA	PREPAID EXPENSES	10/15/2021	82802	211659	24,327.97
10/21	CIRSA	PROPERTY/RISK INSURANCE	10/15/2021	82802	211880	212.99
Total CIRSA:						24,540.96
10/21	CO DEPT OF PUBLIC HEALTH & ENV	PROFESSIONAL/TECHNICAL SERVIC	10/14/2021	14610	WU221112849	92.00
10/21	CO DEPT OF PUBLIC HEALTH & ENV	PROFESSIONAL/TECHNICAL SERVIC	10/14/2021	14610	WU22111993	2,586.00
Total CO DEPT OF PUBLIC HEALTH & ENV:						2,678.00
10/21	COLUMN SOFTWARE PBC	PROF/TECH SERIVCES	10/15/2021	82803	574A3FOF-005	136.22
10/21	COLUMN SOFTWARE PBC	PROF/TECH SERIVCES	10/29/2021	82861	574A3FOF-006	13.24
10/21	COLUMN SOFTWARE PBC	OFFICE SUPPLIES/EXPENSE	10/29/2021	82861	574A3FOF-006	61.96
Total COLUMN SOFTWARE PBC:						211.42
10/21	COX, MARYBEL	COMPUTER PROCESSING	10/29/2021	82862	10/21 EXP	40.00
Total COX, MARYBEL:						40.00
10/21	DAN E. WILSON, ATTORNEY AT LAW LLC	ATTORNEY	10/15/2021	82804	3265	911.28
Total DAN E. WILSON, ATTORNEY AT LAW LLC:						911.28
10/21	DAVIDSON, DONALD J	MAYOR/COUNCIL	10/15/2021	14612	3	100.00
Total DAVIDSON, DONALD J:						100.00
10/21	DIRECTV	UTILITIES	10/29/2021	82863	088092706X21	475.50
Total DIRECTV:						475.50
10/21	DUCEY'S ELECTRIC	BUILDING MAINTENANCE	10/29/2021	82864	67382	80.00
Total DUCEY'S ELECTRIC:						80.00



GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
10/21	ELDER, REBECCA	CASH CLEARING - UTILITIES	10/15/2021	82805	10042021	376.24
	Total ELDER, REBECCA:					376.24
10/21	ELLIS, KEELY	MAYOR/COUNCIL	10/15/2021	14613	21	100.00
	Total ELLIS, KEELY:					100.00
10/21	EMC PLUMBING & HEATING, INC.	BUILDING MAINTENANCE	10/15/2021	82806	1060	1,028.85
	Total EMC PLUMBING & HEATING, INC.:					1,028.85
10/21	FEDERAL EXPRESS	PROF/TECH SERIVCES	10/29/2021	82865	7-531-90574	49.50
	Total FEDERAL EXPRESS:					49.50
10/21	FERGUSON WATERWORKS #1116	CAPITAL IMPROVEMENTS	10/15/2021	82807	1267528	308.07
10/21	FERGUSON WATERWORKS #1116	CAPITAL IMPROVEMENTS	10/15/2021	82807	1270148	245.00
10/21	FERGUSON WATERWORKS #1116	CAPITAL IMPROVEMENTS	10/15/2021	82807	1270148-1	137.53
10/21	FERGUSON WATERWORKS #1116	CAPITAL IMPROVEMENTS	10/15/2021	82807	1270800	91.19
10/21	FERGUSON WATERWORKS #1116	CAPITAL IMPROVEMENTS	10/15/2021	82807	1271553	615.77
10/21	FERGUSON WATERWORKS #1116	CAPITAL IMPROVEMENTS	10/29/2021	82866	1275966	519.41
10/21	FERGUSON WATERWORKS #1116	CAPITAL IMPROVEMENTS	10/29/2021	82866	1276802	389.07
10/21	FERGUSON WATERWORKS #1116	CAPITAL IMPROVEMENTS	10/29/2021	82866	1277109	156.60
	Total FERGUSON WATERWORKS #1116:					2,462.64
10/21	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	10/26/2021	82766	PR1024210	8,853.24
10/21	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	10/12/2021	82795	PR1010210	8,950.99
	Total FIDELITY ADVISOR FUNDS:					17,804.23
10/21	FIRST BANKCARD	POLICE MATERIALS/EXPENSE	10/29/2021	82867	2607 10/21	1,566.50
10/21	FIRST BANKCARD	POLICE MATERIALS/EXPENSE	10/29/2021	82867	2683 10/21	365.88
10/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	10/29/2021	82867	3054 10/21	807.33
10/21	FIRST BANKCARD	POLICE MATERIALS/EXPENSE	10/29/2021	82867	3241 10/21	542.36
10/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	10/29/2021	82867	4358 10/21	368.53
10/21	FIRST BANKCARD	BUILDING MAINTENANCE	10/29/2021	82867	4643 10/21	181.69
10/21	FIRST BANKCARD	POLICE MATERIALS/EXPENSE	10/29/2021	82867	4731 10/21	181.72
10/21	FIRST BANKCARD	COMPUTER PROCESSING	10/29/2021	82867	4778 10/21	14.99
10/21	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	10/29/2021	82867	5318 10/21	1,184.57
10/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	10/29/2021	82867	5628 10/21	29.98
10/21	FIRST BANKCARD	COMMUNICATIONS	10/29/2021	82867	5917 10/21	44.74
10/21	FIRST BANKCARD	UNIFORMS	10/29/2021	82867	6485 10/21	123.44
10/21	FIRST BANKCARD	MARKETING	10/29/2021	82867	7343 10/21	20.65
10/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	10/29/2021	82867	7775 10/21	14.99
10/21	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	10/29/2021	82867	8537 10/21	205.14
10/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	10/29/2021	82867	9538 10/21	14.99
	Total FIRST BANKCARD:					5,667.50
10/21	FPPA	FPPA D&D	10/12/2021	14610	PR1010210	380.03
10/21	FPPA	FPPA D&D	10/26/2021	14653	PR1024210	367.54
	Total FPPA:					747.57
10/21	GALLS LLC	UNIFORMS	10/29/2021	82868	019272361	11.90
10/21	GALLS LLC	OFFICE SUPPLIES/EXPENSE	10/29/2021	82868	019335442	103.03

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
10/21	GALLS LLC	UNIFORMS	10/29/2021	82868	019385839	127.50-
10/21	GALLS LLC	UNIFORMS	10/29/2021	82868	019478237	13.44
Total GALLS LLC:						.87
10/21	GARNER JR., RICHARD E.	TRAVEL/MEETINGS	10/15/2021	10418	09/2021 EXP	140.00
Total GARNER JR., RICHARD E.:						140.00
10/21	GEER, LUKE D.	MAYOR/COUNCIL	10/15/2021	82808	43	100.00
Total GEER, LUKE D.:						100.00
10/21	GET YOUR STITCH ON	OFFICE SUPPLIES/EXPENSE	10/29/2021	82869	946	18.00
Total GET YOUR STITCH ON:						18.00
10/21	GRADYS	MACHINERY OPERATIONS & MAINT	10/15/2021	82809	INV9297	4,209.38
Total GRADYS:						4,209.38
10/21	GRANGER, ALISA	MAYOR/COUNCIL	10/15/2021	82810	29	100.00
Total GRANGER, ALISA:						100.00
10/21	HACH	DEPARTMENT MATERIALS/EXPENSE	10/15/2021	82811	12669174	3,113.54
10/21	HACH	CHEMICALS/LABORATORY	10/29/2021	82870	12705879	103.38
Total HACH:						3,216.92
10/21	HAMBLIN, HANNAH	UNIFORMS	10/15/2021	82812	INV0001	190.00
Total HAMBLIN, HANNAH:						190.00
10/21	HAMBLIN, TIRYNN	COMMUNICATIONS	10/15/2021	10419	09/2021 EXP	40.00
Total HAMBLIN, TIRYNN:						40.00
10/21	HILTON, KELLER	COMMUNICATIONS	10/15/2021	10420	09/2021 EXP	40.00
Total HILTON, KELLER:						40.00
10/21	MAIL SERVICES	MARKETING	10/15/2021	82813	1808713	803.68
Total MAIL SERVICES:						803.68
10/21	MCDONALD, CHERYL	DWC FISCAL AGENT ACCOUNT	10/15/2021	10421	09/2021 EXP	216.16
Total MCDONALD, CHERYL:						216.16
10/21	MEEKER SAND & GRAVEL	SNOW/ICE EXPENSE	10/15/2021	82814	15264	1,326.78
10/21	MEEKER SAND & GRAVEL	SNOW/ICE EXPENSE	10/15/2021	82814	15314	692.28
10/21	MEEKER SAND & GRAVEL	SNOW/ICE EXPENSE	10/15/2021	82814	4616	837.00
Total MEEKER SAND & GRAVEL:						2,856.06
10/21	METROPOLITAN COMPOUNDS, INC	CHEMICALS	10/15/2021	82815	0014781-IN	611.81

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
Total METROPOLITAN COMPOUNDS, INC:						611.81
10/21	MILLARD, KETCHUM	COMMUNICATIONS	10/15/2021	10422	09/2021 EXP	40.00
Total MILLARD, KETCHUM:						40.00
10/21	MOON LAKE ELECTRIC ASSN.	UTILITIES	10/15/2021	82816	4 09/2021	1,407.43
10/21	MOON LAKE ELECTRIC ASSN.	UTILITIES	10/15/2021	82816	87 09/2021	16,182.02
Total MOON LAKE ELECTRIC ASSN.:						17,589.45
10/21	MOUNTAIN STATES PIPE & SUPPLY	CAPITAL OUTLAY	10/29/2021	82871	INV20439	250.00
Total MOUNTAIN STATES PIPE & SUPPLY:						250.00
10/21	NETWORKS UNLIMITED INC	COMPUTER PROCESSING	10/15/2021	82817	99105182	532.50
10/21	NETWORKS UNLIMITED INC	COMPUTER PROCESSING	10/15/2021	82817	99105411	178.50
10/21	NETWORKS UNLIMITED INC	COMMUNICATIONS	10/15/2021	82817	99105651	2,635.10
10/21	NETWORKS UNLIMITED INC	COMPUTER PROCESSING	10/29/2021	82872	99105675	270.00
10/21	NETWORKS UNLIMITED INC	COMPUTER PROCESSING	10/29/2021	82872	99105869	1,755.00
Total NETWORKS UNLIMITED INC:						5,371.10
10/21	NEWMAN SIGNS	DEPARTMENTAL MATERIALS/EXPENS	10/15/2021	82818	TRFINV034335	3,577.21
Total NEWMAN SIGNS:						3,577.21
10/21	NICHOLS STORE	OFFICE SUPPLIES/EXPENSE	10/15/2021	82819	41397	108.65
10/21	NICHOLS STORE	OFFICE SUPPLIES/EXPENSE	10/15/2021	82819	41421	69.00
10/21	NICHOLS STORE	DEPARTMENTAL MATERIALS/EXPENS	10/15/2021	82819	41447	19.95
Total NICHOLS STORE:						197.60
10/21	OSBORN, STEVE	MARKETING	10/15/2021	82820	2	200.00
Total OSBORN, STEVE:						200.00
10/21	PIERING, LISA	COMMUNICATIONS	10/29/2021	82873	10/2021 EXP	40.00
Total PIERING, LISA:						40.00
10/21	PINNACOL ASSURANCE	PREPAID EXPENSES	10/29/2021	82874	20657463	3,283.22
Total PINNACOL ASSURANCE:						3,283.22
10/21	PIPELINE TESTING CONSORTIUM	PROF/TECH SERVICES	10/15/2021	82821	0585535-IN	340.00
Total PIPELINE TESTING CONSORTIUM:						340.00
10/21	PITNEY BOWES INC	PROF/TECH SERVICES	10/29/2021	82875	3314359170	356.97
Total PITNEY BOWES INC:						356.97
10/21	PRATER'S PLUMBING & HEATING	BUILDING MAINTENANCE	10/15/2021	82822	8135	275.00
Total PRATER'S PLUMBING & HEATING:						275.00

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
10/21	PROFESSIONAL TOUCH	VHCL/EQUIP OPER/MAINT	10/15/2021	82823	50591	728.31
10/21	PROFESSIONAL TOUCH	VHCL/EQUIP OPER/MAINT	10/15/2021	82823	50651	174.95
10/21	PROFESSIONAL TOUCH	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82876	50674	267.94
10/21	PROFESSIONAL TOUCH	VHCL/EQUIP OPER/MAINT	10/29/2021	82876	50675	1,193.00
Total PROFESSIONAL TOUCH:						2,364.20
10/21	QUILL CORPORATION	OFFICE SUPPLIES/EXPENSE	10/15/2021	82824	19721154	110.14
10/21	QUILL CORPORATION	OFFICE SUPPLIES/EXPENSE	10/15/2021	82824	19953295	109.84
10/21	QUILL CORPORATION	OFFICE SUPPLIES/EXPENSE	10/29/2021	82877	19783803	61.98
Total QUILL CORPORATION:						281.96
10/21	RAIN FOR RENT	CAPITAL IMPROVEMENTS	10/15/2021	82825	1661222	49,933.40
Total RAIN FOR RENT:						49,933.40
10/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	10/15/2021	82826	588641	36.98
10/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	10/15/2021	82826	590267	7.82
10/21	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	10/15/2021	82826	590367	24.99
10/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	10/15/2021	82826	590408	142.42
10/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	10/15/2021	82826	591100	151.99
10/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	10/15/2021	82826	591200	89.99
10/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	10/15/2021	82826	591327	32.42
10/21	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	10/15/2021	82826	591357	53.47
10/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	10/29/2021	82878	590709	67.13
10/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	10/29/2021	82878	590824	8.21
10/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	10/29/2021	82878	591490	63.28
10/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	10/29/2021	82878	591514	14.68
10/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	10/29/2021	82878	591608	47.98
10/21	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	10/29/2021	82878	591684	189.99
10/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	10/29/2021	82878	591706	181.99
10/21	RANGELY AUTO PARTS & SUPPLY	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82878	591842	6.18
10/21	RANGELY AUTO PARTS & SUPPLY	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82878	592083	7.17
Total RANGELY AUTO PARTS & SUPPLY:						1,126.69
10/21	RANGELY COLLISION CENTER LLC	VHCL/EQUIP OPER/MAINT	10/29/2021	82879	3245	68.00
Total RANGELY COLLISION CENTER LLC:						68.00
10/21	RANGELY DISTRICT HOSPITAL	PROFESSIONAL/TECHNICAL SERVIC	10/15/2021	82827	841K15452	969.28
10/21	RANGELY DISTRICT HOSPITAL	PROFESSIONAL/TECHNICAL SERVIC	10/15/2021	82827	861K15452	319.88
Total RANGELY DISTRICT HOSPITAL:						1,289.16
10/21	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	10/15/2021	82828	415388	11.18
10/21	RANGELY HARDWARE	DWC FISCAL AGENT ACCOUNT	10/15/2021	82828	415801	15.92
10/21	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	10/15/2021	82828	415894	79.94
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/15/2021	82828	415911	7.78
10/21	RANGELY HARDWARE	CHEMICALS	10/15/2021	82828	416212	3.49
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/15/2021	82828	416644	209.27
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/15/2021	82828	416647	69.89
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/15/2021	82828	416648	.99-
10/21	RANGELY HARDWARE	DEPARTMENT MATERIALS/EXPENSE	10/15/2021	82828	416653	184.95
10/21	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	10/15/2021	82828	416706	8.58
10/21	RANGELY HARDWARE	CHEMICALS	10/15/2021	82828	416713	79.98-
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/15/2021	82828	416746	4.39

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/15/2021	82828	416758	112.16
10/21	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	10/15/2021	82828	416825	101.05
10/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	10/15/2021	82828	416850	24.78
10/21	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	10/15/2021	82828	416853	23.03
10/21	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	10/15/2021	82828	416858	39.48
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/15/2021	82828	416902	2.76
10/21	RANGELY HARDWARE	POLICE MATERIALS/EXPENSE	10/15/2021	82828	417008	35.80
10/21	RANGELY HARDWARE	POLICE MATERIALS/EXPENSE	10/15/2021	82828	417009	120.67
10/21	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	10/15/2021	82828	417091	24.98
10/21	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	10/15/2021	82828	417183	30.45
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/15/2021	82828	417317	28.99
10/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	10/15/2021	82828	417321	16.98
10/21	RANGELY HARDWARE	VETERINARY EXPENSES	10/15/2021	82828	417361	25.78
10/21	RANGELY HARDWARE	MACHINERY OPERATIONS & MAINT	10/15/2021	82828	417570	25.83
10/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	10/15/2021	82828	417738	12.98
10/21	RANGELY HARDWARE	MACHINERY OPERATIONS & MAINT	10/15/2021	82828	417782	5.29
10/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82880	416688	29.99
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	416695	40.95
10/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82880	416767	24.95
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	416768	30.96
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	416776	2.79
10/21	RANGELY HARDWARE	VHCL/EQUIP OPER/MAINT	10/29/2021	82880	417166	11.46
10/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82880	417685	40.98
10/21	RANGELY HARDWARE	VHCL/EQUIP OPER/MAINT	10/29/2021	82880	417700	25.99
10/21	RANGELY HARDWARE	VHCL/EQUIP OPER/MAINT	10/29/2021	82880	417779	54.95
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	417812	19.47
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	417814	34.99
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	417817	5.97
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	417961	68.79
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	418106	17.78
10/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82880	418126	22.99
10/21	RANGELY HARDWARE	MACHINERY OPERATIONS/MAINT	10/29/2021	82880	418132	30.98
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	418162	28.99
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	418163	20.99
10/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	10/29/2021	82880	418209	6.49
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	418269	8.99
10/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82880	418283	74.36
10/21	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	10/29/2021	82880	418345	33.54
10/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82880	418348	18.98
10/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82880	418374	13.99
10/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82880	418461	27.47
10/21	RANGELY HARDWARE	BUILDING MAINTENANCE	10/29/2021	82880	418578	8.47
10/21	RANGELY HARDWARE	STREETS/DRAINAGE MATLS/EXPENS	10/29/2021	82880	418600	2.78
10/21	RANGELY HARDWARE	POLICE MATERIALS/EXPENSE	10/29/2021	82880	418688	5.49
Total RANGELY HARDWARE:						1,859.96
10/21	RANGELY MUSEUM	MARKETING	10/15/2021	82829	MEMBERSHIP	50.00
Total RANGELY MUSEUM:						50.00
10/21	RANGELY SCHOOL FOUNDATION, INC	FOUNDATION TRANSFER	10/15/2021	82830	SEPTEMBER 2	16,899.14
Total RANGELY SCHOOL FOUNDATION, INC:						16,899.14
10/21	RANGELY TRASH SERVICE	BUILDING MAINTENANCE	10/15/2021	82831	107310	930.00

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
Total RANGELY TRASH SERVICE:						930.00
10/21	RANGELY, TOWN OF	UTILITIES	10/15/2021	82832	TOR 09/2021	3,170.29
10/21	RANGELY, TOWN OF	UTILITIES	10/15/2021	82832	WRV 09/2021	1,578.12
Total RANGELY, TOWN OF:						4,748.41
10/21	RIO BLANCO COUNTY	BUILDING INSPECTOR	10/15/2021	82833	09/21 BLDG S	1,256.81
10/21	RIO BLANCO COUNTY	COMMUNICATIONS	10/15/2021	82833	0921-11	405.00
10/21	RIO BLANCO COUNTY SALES & USE TAX	GENERAL SALES TAX - STATE	10/15/2021	82834	SALES TAX 09	19,085.36
Total RIO BLANCO COUNTY:						20,747.17
10/21	ROBIE, TREY	MAYOR/COUNCIL	10/15/2021	14614	67	100.00
Total ROBIE, TREY:						100.00
10/21	ROCKY MOUNTAIN WEED MANAGEMENT	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82881	091121 TOR	118.00
10/21	ROCKY MOUNTAIN WEED MANAGEMENT	BUILDING/GROUNDS MAINTENANCE	10/29/2021	82881	100921 TOR	118.00
Total ROCKY MOUNTAIN WEED MANAGEMENT:						236.00
10/21	SBT INTERNET	DWC FISCAL AGENT ACCOUNT	10/15/2021	82835	028008	45.00
Total SBT INTERNET:						45.00
10/21	SENERGY BUILDERS, LLC.	HOUSING MANAGEMENT EXPENSE	10/15/2021	82836	SAGE RENT 1	3,914.00
Total SENERGY BUILDERS, LLC.:						3,914.00
10/21	SGS ACCUTEST INC.	CHEMICALS/LABORATORY	10/15/2021	82837	52160129893	422.40
10/21	SGS ACCUTEST INC.	CHEMICALS/LABORATORY	10/29/2021	82882	52160130557	99.50
Total SGS ACCUTEST INC.:						521.90
10/21	SHAFFER, ANDREW	MAYOR/COUNCIL	10/15/2021	14615	91	150.00
Total SHAFFER, ANDREW:						150.00
10/21	SIMS, TERESA	JUDGES	10/15/2021	82838	STMNT 10/202	150.00
Total SIMS, TERESA:						150.00
10/21	STANDARD INSURANCE COMPANY RC	VOLUNTARY/SUP LIFE INS PAYABLE	10/29/2021	82883	160730 10/202	670.68
Total STANDARD INSURANCE COMPANY RC:						670.68
10/21	SUMMIT ENERGY, LLC	NATURAL GAS PURCHASES	10/15/2021	82839	09211RANG	11,567.85
Total SUMMIT ENERGY, LLC:						11,567.85
10/21	TDA CONSTRUCTION, INC.	CAPITAL IMPROVEMENTS	10/29/2021	82884	1072	128,943.50
Total TDA CONSTRUCTION, INC.:						128,943.50
10/21	TIMBER LINE ELECTRIC & CONTROL	PROF/TECH SERVICES	10/29/2021	82885	21212	1,465.00

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
	Total TIMBER LINE ELECTRIC & CONTROL:					1,465.00
10/21	TORSELL, AURA LISETTE	SECURITY DEPOSIT RESERVED	10/29/2021	82886	WRV DEPOSIT	500.00
	Total TORSELL, AURA LISETTE:					500.00
10/21	TRANSUNION RISK & ALTERNATIVE	PROF/TECH SERVICES	10/15/2021	82840	STMNT 10/202	75.00
	Total TRANSUNION RISK & ALTERNATIVE:					75.00
10/21	TREETOP PRODUCTS INC	CAPITAL OUTLAY	10/29/2021	82887	SOTRE85692	1,050.58
	Total TREETOP PRODUCTS INC:					1,050.58
10/21	TROPHY CASE, THE	DWC FISCAL AGENT ACCOUNT	10/29/2021	82888	79389	7.50
	Total TROPHY CASE, THE:					7.50
10/21	UNCC	PROFESSIONAL/TECHNICAL SERVIC	10/15/2021	82841	221091228	59.40
	Total UNCC:					59.40
10/21	URIE ROCK COMPANY	BUILDING MAINTENANCE	10/15/2021	82842	8616	312.73
10/21	URIE ROCK COMPANY	DEPARTMENTAL MATERIALS/EXPENS	10/15/2021	82842	8632	196.21
10/21	URIE ROCK COMPANY	CAPITAL OUTLAY	10/15/2021	82842	8635	188.75
10/21	URIE ROCK COMPANY	CAPITAL OUTLAY	10/29/2021	82889	8642	448.13
10/21	URIE ROCK COMPANY	CAPITAL IMPROVEMENTS	10/29/2021	82889	8663	3,016.17
	Total Urie Rock Company:					4,161.99
10/21	VERIZON WIRELESS	BUILDING MAINTENANCE	10/15/2021	82843	9889264850	788.28
	Total VERIZON WIRELESS:					788.28
10/21	WALKER, TASHA	CASH CLEARING - UTILITIES	10/15/2021	82844	10042021	74.76
	Total WALKER, TASHA:					74.76
10/21	WEBBER, TIMOTHY J.	MAYOR/COUNCIL	10/15/2021	14616	12	100.00
	Total WEBBER, TIMOTHY J.:					100.00
10/21	WESTERN IMPLEMENT CO.	DEPARTMENTAL MATERIALS/EXPENS	10/29/2021	82890	INV72720	292.22
	Total WESTERN IMPLEMENT CO.:					292.22
10/21	WEX BANK	FUEL	10/15/2021	82845	74713785	5,790.10
	Total WEX BANK:					5,790.10
10/21	WHISTON, JASPER	PROF/TECH SERVICES	10/15/2021	82846	10/21 ANNUAL	1,200.00
	Total WHISTON, JASPER:					1,200.00
10/21	WHITE RIVER MARKET	BUILDING MAINTENANCE	10/15/2021	82847	211013-2-1-1-3	31.99

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
Total WHITE RIVER MARKET:						31.99
10/21	WILCZEK, KAREN S	JUDGES	10/15/2021	82848	STMNT 10/202	300.00
Total WILCZEK, KAREN S:						300.00
10/21	WRB REC & PARK DISTRICT	DUES/CONTRIBUTIONS	10/15/2021	82849	1942	33.50
Total WRB REC & PARK DISTRICT:						33.50
Grand Totals:						450,857.42

## Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
01-11700	451.00	.00	451.00
01-21500	.00	451.00-	451.00-
10-14100	27,275.97	.00	27,275.97
10-21500	928.67	167,545.71-	166,617.04-
10-22255	15,670.61	.00	15,670.61
10-22280	2,133.62	.00	2,133.62
10-22290	29,450.86	.00	29,450.86
10-22292	747.57	.00	747.57
10-22295	254.51	.00	254.51
10-22298	670.68	.00	670.68
10-31-300	19,085.36	.00	19,085.36
10-36-615	897.72	166.08-	731.64
10-41-110	750.00	.00	750.00
10-41-200	273.43	.00	273.43
10-41-220	130.00	.00	130.00
10-41-400	33.50	.00	33.50
10-42-110	450.00	.00	450.00
10-42-118	660.28	.00	660.28
10-42-200	18.00	.00	18.00
10-43-200	258.22	.00	258.22
10-43-205	961.45	.00	961.45
10-43-220	1,755.93	.00	1,755.93
10-43-250	892.10	77.40-	814.70
10-43-270	1,965.22	.00	1,965.22
10-43-285	38.78	.00	38.78
10-44-200	1,181.61	.00	1,181.61
10-44-205	161.45	.00	161.45
10-44-220	1,418.00	.00	1,418.00
10-46-200	11.80	.00	11.80
10-46-205	121.45	.00	121.45
10-46-220	459.64	.00	459.64
10-46-250	208.65	.00	208.65
10-46-260	1,088.87	.00	1,088.87
10-46-270	502.51	.00	502.51
10-46-285	664.84	.00	664.84
10-48-115	1,256.81	.00	1,256.81
10-48-200	72.85	.00	72.85
10-48-220	295.00	.00	295.00
10-48-250	40.00	.00	40.00



GL Account	Debit	Credit	Proof
10-48-300	1,196.03	.00	1,196.03
10-49-640	16,899.14	.00	16,899.14
10-54-200	853.16	.00	853.16
10-54-205	2,857.45	.00	2,857.45
10-54-210	561.73	.00	561.73
10-54-220	449.76	.00	449.76
10-54-230	1,618.55	.00	1,618.55
10-54-240	212.99	.00	212.99
10-54-250	1,132.30	421.80-	710.50
10-54-260	64.50	.00	64.50
10-54-270	655.08	.00	655.08
10-54-280	2,581.04	.00	2,581.04
10-54-285	2,024.44	.00	2,024.44
10-54-320	215.34	127.50-	87.84
10-54-330	1,672.71	.00	1,672.71
10-54-700	3,574.00	.00	3,574.00
10-55-200	11.80	.00	11.80
10-55-260	587.69	81.17-	506.52
10-55-285	148.84	.00	148.84
10-55-310	256.65	.00	256.65
10-60-200	230.08	.00	230.08
10-60-205	121.45	.00	121.45
10-60-220	119.88	.00	119.88
10-60-250	299.36	54.72-	244.64
10-60-260	160.99	.00	160.99
10-60-270	4,152.60	.00	4,152.60
10-60-280	404.92	.00	404.92
10-60-285	854.94	.00	854.94
10-60-290	4,496.89	.00	4,496.89
10-60-330	4,415.27	.00	4,415.27
10-60-365	2.78	.00	2.78
10-60-380	2,856.06	.00	2,856.06
51-21500	380.22	197,538.60-	197,158.38-
51-49-840	36,242.38	.00	36,242.38
51-49-850	10,236.01	.00	10,236.01
51-71-200	21.80	.00	21.80
51-71-205	121.45	.00	121.45
51-71-220	1,615.00	.00	1,615.00
51-71-250	994.16	380.22-	613.94
51-71-260	169.78	.00	169.78
51-71-270	5,709.76	.00	5,709.76
51-71-285	704.24	.00	704.24
51-71-320	67.44	.00	67.44
51-71-330	3,544.46	.00	3,544.46
51-71-350	625.28	.00	625.28
51-71-700	125.00	.00	125.00
51-72-200	11.80	.00	11.80
51-72-250	121.45	.00	121.45
51-72-290	138.39	.00	138.39
51-72-800	134,422.31	.00	134,422.31
51-73-270	2,667.89	.00	2,667.89
52-21500	185.27	15,801.16-	15,615.89-
52-40-135	335.22	.00	335.22
52-40-200	121.94	.00	121.94
52-40-205	121.45	.00	121.45
52-40-220	414.28	.00	414.28
52-40-250	587.84	185.27-	402.57
52-40-260	83.99	.00	83.99

GL Account	Debit	Credit	Proof
52-40-270	210.73	.00	210.73
52-40-280	54.95	.00	54.95
52-40-285	586.84	.00	586.84
52-40-320	123.44	.00	123.44
52-40-330	1,467.63	.00	1,467.63
52-40-410	11,567.85	.00	11,567.85
52-40-700	125.00	.00	125.00
53-21500	247.70	58,626.75-	58,379.05-
53-40-200	11.80	.00	11.80
53-40-205	136.44	.00	136.44
53-40-220	2,678.00	.00	2,678.00
53-40-250	462.66	167.72-	294.94
53-40-260	337.76	.00	337.76
53-40-270	3,163.98	.00	3,163.98
53-40-280	333.17	.00	333.17
53-40-285	767.18	.00	767.18
53-40-290	30.98	.00	30.98
53-40-320	64.96	.00	64.96
53-40-330	91.12	.00	91.12
53-40-350	615.30	79.98-	535.32
53-40-800	49,933.40	.00	49,933.40
71-21500	180.56	7,191.56-	7,011.00-
71-23172	500.00	.00	500.00
71-40-200	11.80	.00	11.80
71-40-205	121.45	.00	121.45
71-40-220	85.00	.00	85.00
71-40-250	359.14	179.57-	179.57
71-40-260	2,653.12	.99-	2,652.13
71-40-270	3,461.05	.00	3,461.05
73-21500	.00	5,613.26-	5,613.26-
73-40-220	11.80	.00	11.80
73-40-250	3,914.00	.00	3,914.00
73-40-700	1,687.46	.00	1,687.46
76-21500	.00	11.80-	11.80-
76-40-220	11.80	.00	11.80
Grand Totals:	454,702.26	454,702.26-	.00

November 9, 2021 \*\*\*APPROVED CHECK REGISTER\*\*\*

Mayor: \_\_\_\_\_  
ANDY SHAFFER

City Council: TREY ROBIE  
  
DON DAVIDSON  
  
LUKE GEER  
  
ALISA GRANGER  
  
KEELY ELLIS  
  
TIM WEBBER

Town Manager: LISA PIERING

Town Clerk/Treasurer: MARYBEL COX

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Report Criteria:  
Report type: Invoice detail

---

# Town of Rangely

## Resolution 2021 –05

A RESOLUTION APPOINTING HEATHER E CANNON, ESQ, ATTORNEY-AT-LAW, AS THE TOWN ATTORNEY.

**WHEREAS**, Heather E. Cannon, Attorney at Law, has indicated her interest in serving as the Town Attorney for the Town of Rangely; and

**WHEREAS**, the Town Council and the Town Manager have interviewed Heather E. Cannon; and

**WHEREAS**, Ms. Cannon has over fifteen years experience as a Colorado lawyer, with experience as the City of Craig Municipal judge, as a civil litigator, and as the City Attorney for the City of Craig, all of which will serve her well in her role as Town Attorney; and

**WHEREAS**, the Town Council, supported by the recommendation of the Town Manager and the retiring Town Attorney, have determined to engage Heather E. Cannon as the Town Attorney; and

**WHEREAS**, this engagement is "at will" and may be terminated by either party at any time, without stating any reason.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF RANGELY, COLORADO that:

Heather E. Cannon, Attorney at Law, of Craig, CO, is hereby appointed as the Town Attorney of the Town of Rangely, Colorado, effective November 15th, 2021.

INTRODUCED AS Resolution No. 2021-05 at a regularly scheduled meeting of the Town Council of the Town of Rangely on the 9th day of November 2021, in the Town Council Chambers, Rangely Colorado, 209 E. Main, Rangely, Colorado, at the hour of \_\_\_\_ p.m., or as soon thereafter as it may be heard.

PASSED by a vote of \_\_\_\_ FOR and \_\_\_\_ AGAINST on the 9th day of November 2021.

---

Andy Shaffer, Mayor

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Marybel Cox, Town Clerk

# Town of Rangely

## Resolution 2021 –06

**A RESOLUTION AUTHORIZING THE APRIL 5, 2022 TOWN OF RANGELY REGULAR MUNICIPAL ELECTION BE CONDUCTED AS A MAIL BALLOT ELECTION, APPOINTING THE TOWN CLERK AS THE TOWN’S DESIGNATED ELECTION OFFICIAL TO BE RESPONSIBLE FOR RUNNING THE ELECTION, AND ESTABLISHING A VOTING PRECINCT IN THE TOWN.**

**WHEREAS**, the Mail Ballot Election Act, Title 1, Article 7.5 of the Colorado Revised Statutes, provides for the governing board of any political subdivision of the state to hold an election by mail ballot; and,

**WHEREAS**, the Town Board of Trustees, the “Town Board”, has determined that in order to increase voter participation and to provide for a more cost-efficient election process that it would be in the best interest of the Town of Rangely to conduct the April 5, 2022 regular municipal election as a mail ballot election, as provided by Colorado law, including, but not limited to the Mail Ballot Election Act; and,

**WHEREAS**, as provided by the Mail Ballot Election Act, the Town Board is authorized to appoint a designated election official to conduct the mail ballot election; and,

**WHEREAS**, the Town Board determines that it would be appropriate to appoint the Town Clerk as the designated election official, since the Town Clerk is authorized to conduct municipal elections for the Town, pursuant to the Colorado Election Code; and,

**WHEREAS**, that the number of registered voters in the Town can be adequately, conveniently, and effectively handled in one election precinct for the mail ballot election.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE TOWN OF RANGELY, COLORADO:** that the regular municipal election to be held on April 5, 2022 be conducted as a mail ballot election, as provided by law, including, but not limited to the Mail Ballot Election Act and the Colorado Municipal Election Code.

**BE IT FURTHER RESOLVED** that the Town Clerk is hereby appointed as the Town’s designated election official and is hereby authorized to conduct the Town’s regular municipal election by mail ballot, provided by this resolution.

**BE IT FURTHER RESOLVED** that the entire Town of Rangely shall consist of one election precinct for the Town’s regular municipal election on April 5, 2022, which shall be designated as R1.

**INTRODUCED, READ, APPROVED AND ORDERED PUBLISHED ON THIS FIRST AND FINAL READING** as Resolution No. 2021-06 at a regularly scheduled meeting of the Board of Trustees of the Town of Rangely on the 9th day of November 2021, in the Town Council Chambers, 209 E. Main, Rangely, Colorado, at the hour of \_\_\_\_\_p.m., or as soon thereafter as it may be heard.

**PASSED** by a vote of \_\_\_\_ FOR and \_\_\_\_ AGAINST on the 9th day of November 2021.

ATTEST:

BY: \_\_\_\_\_  
Marybel Cox, Clerk/Treasurer

BY: \_\_\_\_\_  
Andy Shaffer, Mayor

# ***Town of Rangely***

## ***National Apprenticeship Week Proclamation***

**Whereas**, National Apprenticeship Week is celebrating its 7th anniversary of raising awareness of the opportunities Registered Apprenticeships provide by allowing apprentices to earn while they learn and preparing them for well-paying careers; and

**Whereas**, Registered Apprenticeship programs enable employers to develop and train their future workforce with a proven and industry-driven model offering affordable career pathways to job seekers; and

**Whereas**, the Town Trustees of the Town of Rangely recognize that Registered Apprenticeship expands opportunities in our workforce that are inclusive of individuals in historically marginalized, underserved, and adversely affected by poverty, providing a path for all qualified individuals to build a career; and

**Whereas**, current and future shifts in Northwest Colorado industries will require reskilling opportunities for displaced workers that may still need to function as providers and apprenticeship offers an earn while you learn model, making it a valuable tool for revitalizing our economy;

**Whereas**, in late 2019 there were 12 registered apprenticeship programs in Northwest Colorado, 11 offered through TriState Generation and Transmission.

**Whereas**, in an effort to partner with industry to transition existing and create new apprenticeship opportunities, Colorado Northwestern Community College has developed and registered with the U.S. Department of Labor one of Colorado's first rural college sponsored, multi-employer apprenticeship standards.

**Therefore**, let it be known that we, the Town Trustees of the Town of Rangely join communities around the country in recognizing November 15 to 21, 2021 as National Apprenticeship Week.

We celebrate Colorado Northwestern Community College's efforts in developing college-sponsored apprenticeships and their efforts to work with our employers to ensure apprenticeship continues to be a training option.

We encourage businesses and job seekers to learn more about apprenticeships and explore these new opportunities.

***In Witness, whereof I hereunto set my hand and cause the seal of the Town Trustees of the Town of Rangely to be herein affixed.***

ATTEST:

RANGELY TOWN COUNCIL

---

Marybel Cox, Clerk

---

Andy Shaffer, Mayor

**Submit to Local Licensing Authority**

**BPOE LODGE 1907  
 633 E MAIN ST  
 Rangely CO 81648-3219**

Fees Due	
Renewal Fee	308.75
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
<b>Amount Due/Paid</b>	<b>\$ 308.75</b>

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or Fermented Malt Beverage License Renewal Application

**Please verify & update all information below**

**Return to city or county licensing authority by due date**

Licensee Name <b>BPOE LODGE 1907</b>			Doing Business As Name (DBA) <b>BPOE LODGE 1907</b>	
Liquor License # <b>12-02442-0001</b>	License Type <b>Club License (city)</b>	Sales Tax License # <b>12024420001</b>	Expiration Date <b>12/31/2021</b>	Due Date <b>11/16/2021</b>
Business Address <b>633 MAIN STREET Rangely CO 81648-3219</b>				Phone Number <b>9706758533</b>
Mailing Address <b>633 E MAIN ST Rangely CO 81648-3219</b>			Email	
Operating Manager <b>Emily Peterson</b>	Date of Birth <b>02/18/92</b>	Home Address <b>607 E. Lake St - Rangely CO 81648</b>		Phone Number <b>970 629 8510</b>
1. Do you have legal possession of the premises at the street address above? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Are the premises owned or rented? <input checked="" type="checkbox"/> Owned <input type="checkbox"/> Rented* *If rented, expiration date of lease _____				
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
3a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
3b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
4. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
5. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				
7. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No				

**Affirmation & Consent**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business	Title
Emily Peterson	manager
Signature <i>Emily Peterson</i>	Date 10/21/21

**Report & Approval of City or County Licensing Authority**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

**Therefore this application is approved.**

Local Licensing Authority For	Date
Town of Rangely	11/01/21
Signature <i>Janet Miller</i>	Attest <i>Agent</i>





## Rangely Police Department

Chief of Police, TiRynn Hamblin  
Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Elks Lodge liquor license renewal

Date: November 2<sup>nd</sup>, 2021

I have reviewed the application for the Elks Lodge liquor license. I find no reason this should be denied. The Police Department has not responded to the Elks Lodge for any liquor violations or other calls for service since the last renewal.

A handwritten signature in blue ink, appearing to read "T. Hamblin".

Chief Hamblin

209 E. Main St., Rangely, CO 81648  
Phone (970) 675-8466 Fax (970) 675-2609  
Website [www.rangely.com](http://www.rangely.com)

**NICHOLS STORE**  
**PO BOX 800**  
**Rangely CO 81648-0800**

Fees Due	
Renewal Fee	96.25
Storage Permit \$100 X _____	\$
Sidewalk Service Area \$75.00	\$
Additional Optional Premise Hotel & Restaurant \$100 X _____	\$
Related Facility - Campus Liquor Complex \$160.00 per facility	\$
Amount Due/Paid	\$ 96.25

Make check payable to: Colorado Department of Revenue. The State may convert your check to a one-time electronic banking transaction. Your bank account may be debited as early as the same day received by the State. If converted, your check will not be returned. If your check is rejected due to insufficient or uncollected funds, the Department may collect the payment amount directly from your banking account electronically.

## Retail Liquor or Fermented Malt Beverage License Renewal Application

Please verify & update all information below

Return to city or county licensing authority by due date

Licensee Name <b>HUME WILLIAM R</b>			Doing Business As Name (DBA) <b>NICHOLS STORE</b>	
Liquor License # <b>04-29014-0000</b>	License Type <b>Fermented Malt</b>	Sales Tax License # <b>04290140000</b>	Expiration Date <b>12/04/2021</b>	Due Date <b>10/20/2021</b>
Business Address <b>825 EAST MAIN STREET Rangely CO 81648-3301</b>				Phone Number <b>9706758852</b>
Mailing Address <b>PO BOX 800 Rangely CO 81648-0800</b>			Email	
Operating Manager <i>William R. Hume</i>	Date of Birth <i>11-7-51</i>	Home Address <i>319 W. Rio Blanco Ave, Rangely, CO 81648</i>		Phone Number <i>970-675-2560</i>
1. Do you have legal possession of the premises at the street address above? <u>Yes</u> No Are the premises owned or rented? <u>Owned</u> Rented* *If rented, expiration date of lease _____				
2. Are you renewing a storage permit, additional optional premises, sidewalk service area, or related facility? If yes, please see the table in upper right hand corner and include all fees due. Yes <u>No</u>				
3a. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? Yes <u>No</u>				
3b. Since the date of filing of the last application, has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? Yes <u>No</u>				
4. Since the date of filing of the last application, has there been any change in financial interest (new notes, loans, owners, etc.) or organizational structure (addition or deletion of officers, directors, managing members or general partners)? If yes, explain in detail and attach a listing of all liquor businesses in which these new lenders, owners (other than licensed financial institutions), officers, directors, managing members, or general partners are materially interested. Yes <u>No</u>				
5. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been convicted of a crime? If yes, attach a detailed explanation. Yes <u>No</u>				
6. Since the date of filing of the last application, has the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) been denied an alcohol beverage license, had an alcohol beverage license suspended or revoked, or had interest in any entity that had an alcohol beverage license denied, suspended or revoked? If yes, attach a detailed explanation. Yes <u>No</u>				
7. Does the applicant or any of its agents, owners, managers, partners or lenders (other than licensed financial institutions) have a direct or indirect interest in any other Colorado liquor license, including loans to or from any licensee or interest in a loan to any licensee? If yes, attach a detailed explanation. Yes <u>No</u>				

**Affirmation & Consent**

I declare under penalty of perjury in the second degree that this application and all attachments are true, correct and complete to the best of my knowledge.

Type or Print Name of Applicant/Authorized Agent of Business <i>William R. Hume</i>	Title <i>owner</i>
Signature <i>William R. Hume</i>	Date <i>29 November 2021</i>

**Report & Approval of City or County Licensing Authority**

The foregoing application has been examined and the premises, business conducted and character of the applicant are satisfactory, and we do hereby report that such license, if granted, will comply with the provisions of Title 44, Articles 4 and 3, C.R.S., and Liquor Rules.

**Therefore this application is approved.**

Local Licensing Authority For <i>Town of Rangely</i>	Date <i>11/03/21</i>
Signature <i>Janet Miller</i>	Title <i>Agent</i>
	Attest <i>Michael Cox</i>

☐ ☐ ☐ ☐

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## Rangely Police Department

Chief of Police, TiRynn Hamblin  
Thamblin@rangelyco.gov

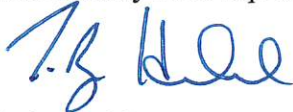
TO: Mayor and Town Council

From: Chief Hamblin

RE: Nichols Store License Renewal

Date: November 2<sup>nd</sup>, 2021

I have reviewed the application for the Nichols Store Liquor License Renewal. There have been no citations and no violations at this business since the last renewal. I see no reason to deny their liquor license renewal.

A handwritten signature in blue ink, appearing to read "T. Hamblin".

Chief Hamblin

209 E. Main St., Rangely, CO 81648  
Phone (970) 675-8466 Fax (970) 675-2609  
Website [www.rangely.com](http://www.rangely.com)

## Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You **Must Be Nonprofit** and **One of the Following** (See back for details.)

- |  |  |  |
|--|--|--|
| <input checked="" type="checkbox"/> Social | <input type="checkbox"/> Athletic                              | <input type="checkbox"/> Philanthropic Institution           |
| <input type="checkbox"/> Fraternal         | <input type="checkbox"/> Chartered Branch, Lodge Or Chapter    | <input type="checkbox"/> Political Candidate                 |
| <input type="checkbox"/> Patriotic         | <input type="checkbox"/> Of A National Organization Or Society | <input type="checkbox"/> Municipality Owning Arts Facilities |
| <input type="checkbox"/> Political         | <input type="checkbox"/> Religious Institution                 |  |

**LIAB** Type of Special Event Applicant is Applying for:

- |   |                 |
|---|-----------------|
| 2110 <input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor | \$25.00 Per Day |
| 2170 <input type="checkbox"/> Fermented Malt Beverage                       | \$10.00 Per Day |

**DO NOT WRITE IN THIS SPACE**

Liquor Permit Number

1. Name of Applicant Organization or Political Candidate

The Benevolent Protective Order of Elks/Rangely Lodge #1907

State Sales Tax Number (Required)

012024420000

2. Mailing Address of Organization or Political Candidate  
(include street, city/town and ZIP)

633 E. Main Str  
Rangely, Colorado 81648

3. Address of Place to Have Special Event  
(include street, city/town and ZIP)

Same as Mailing

4. Pres./Sec'y of Org. or Political Candidate

Donald C. Reed/Secretary

Date of Birth

06/17/57

Phone Number

970-589-4450

Pres./Sec'y of Org. or Political Candidate Home Address (Street, City, State, ZIP)

323 Mesa Dr Rangely, Colorado 81648

5. Event Manager

Emily Peterson

Date of Birth

08/18/92

Phone Number

970/629/3510

Event Manager Home Address (Street, City, State, ZIP)

607 Lake Street Rangely, Colorado 81648

Email Address of Event Manager

epeterson@rangelyco.gov

6. Has Applicant Organization or Political Candidate been  
Issued a Special Event Permit this Calendar Year?

☐ NO ☒ YES HOW MANY DAYS? \_\_\_\_\_

7. Is premises now licensed under state liquor or beer code?

☐ NO ☒ YES TO WHOM? Elks Lodge #1907

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? ☒ Yes ☐ No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Hours	Date	Hours	Date	Hours	Date	Hours	Date	Hours
11/20/20	From 5.00pm.m. To 12:00am	11/21/20	From 00:01am.m. To 02:00am.m.						

### Oath of Applicant

I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature

*Donald C Reed*

Title

Lodge Secretary

Date

10/19/20

### Report and Approval of Local Licensing Authority (City or County)

The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.

**THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County)

*Town of Rangely*

☒ City  
☐ County

Telephone Number of City/County Clerk

*970-675-8476*

Signature

*Janet Miller*

Title

*Agent*

Date

*10/20/21*

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

### Liability Information

License Account Number	Liability Date	State	Total
		-750 (999)	\$ .

(Instructions on Reverse Side)



## Rangely Police Department

Chief of Police, TiRynn Hamblin

Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Special Event Permit for the Elks Lodge liquor license (Charity Ball)

Date: October 21<sup>st</sup> 2021

I have reviewed the application for the Elks Lodge liquor license (Charity Ball). There should be no problem if this is done the same way as all special events are conducted. All alcohol sales will be governed by local ordinance and state laws.

A handwritten signature in blue ink, appearing to read "T. Hamblin".

Chief Hamblin

## **EMERGENCY ORDINANCE NO. 697 (2021)**

### **AN EMERGENCY ORDINANCE REPEALING TITLE 15, 15.40 ENTITLED FLOODPLAIN MANAGEMENT, TITLE 15.261, ENTITLED “STANDARDS FOR FLOODPLAINS AND FLOODWAYS”, OF THE RANGELY MUNICIPAL CODE OF THE TOWN OF RANGELY, COLORADO AND REPLACING IT WITH TITLE 15, 15.42 TITLED FLOODPLAIN MANAGEMENT AND STANDARDS**

**WHEREAS**, the State of Colorado has adopted Rules and Regulations for Regulatory Floodplains in Colorado (Rules) effective January 2021, with a three (3) year implementation period during which all communities are required to adopt the Rules, which provide higher floodplain management standards designed to help communities prepare and plan for, respond to, and mitigate, the effects of future flood damage,

**WHEREAS**, passage of such regulation is necessary for our community to participate in good standing in the National Flood Insurance Program (NFIP) allowing for qualification to participate in federal financial assistance administered by the Federal Emergency Management Agency (FEMA) in the event of serious flood damages,

**WHEREAS**, such rules and regulations are consistent with results of a technical effort to evaluate the White River basin using revised hydrology and updated bridge data which was used to better delineate detailed floodplain limits along this corridor and,

**WHEREAS**, the Town Council agrees that up-to-date and reliable information about flood risks on structures and properties is important to the Rangely community and,

**WHEREAS**, the Town Council has determined that, to be consistent with state floodplain regulations and with those adopted by other communities in Colorado, it is in the best interests of the Town that TITLE 15, 15.40 entitled Floodplain Management and TITLE 15, Section 261 entitled Standards for Floodplains and Floodways be repealed and replaced with a new TITLE 15, 15.42 entitled Floodplain Management and Standards adopted by reference.

**NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OR RANGELY, COLORADO:**

#### **Section 1. Adoption.**

The Town Council, to help bring the Rangely community in line with current floodplain regulations and procedures, finds that adoption of these regulations as Title 15, 15.42 of the Land Use Code are in support of the general welfare of the Rangely community.

The current Title 15, 15.40 and Section 261 shall be replaced in its entirety by a new Title 15, 15.42 Floodplain Management and Standards attached hereto as an exhibit and incorporated herein, which is hereby adopted pursuant to Title 31, Article 16, C.R.S. and the Rangely Municipal Code by reference.

**Section 2.      Effective Date.**

In order to effectively comply with minimum standards for coverage under the National Flood Insurance Program; and in order to effectively remedy the situation described herein, it is necessary that this ordinance become effective after publication and passage on November 9<sup>th</sup>, 2021

**Section 3.** If any subsection, sentence, clause, or phrase of this Ordinance is for any reason held to be invalid, such decision shall not affect the validity of the remaining portion of this Ordinance. All ordinances or resolutions, or parts thereof, in conflict with this Ordinance are hereby repealed, provided that such repeal shall not repeal the repealed clauses of such ordinance nor revive any ordinance thereby.

**Section 4.** The Town Council deems it appropriate to publish the title of this Ordinance, together with a summary of the Ordinance and with the statement that the text is available for public inspection and acquisition in the Office of the Town Clerk.

**Section 5.** This Ordinance is enacted pursuant to the Town's authority to act under its police power to protect and preserve the general welfare of the Town and its citizens.

**READ, APPROVED AND ORDERED PUBLISHED ON FIRST READING THIS 12<sup>th</sup> DAY OF OCTOBER 2021 BY THE TOWN COUNCIL OF THE TOWN OF RANGELY, COLORADO.**

\_\_\_\_\_  
Andy Shaffer, Mayor

ATTEST:

\_\_\_\_\_  
Marybel Cox, Town Clerk

**PASSED, APPROVED, AND ADOPTED ON SECOND AND FINAL READING THIS 9<sup>TH</sup> DAY OF NOVEMBER 2021 BY THE TOWN COUNCIL OF THE TOWN OF RANGELY, COLORADO.**

\_\_\_\_\_  
Andy Shaffer, Mayor

ATTEST:

\_\_\_\_\_  
Marybel Cox, Town Clerk



## EXHIBIT “A”

### TABLE OF CONTENTS

#### 15.42 FLOODPLAIN MANAGEMENT & DAMANGE PREVENTION

<b>ARTICLE I - TITLE AND PURPOSE.....</b>	<b>1</b>
15.42.010 STATUTORY AUTHORIZATION .....	1
15.42.020 FINDINGS OF FACT .....	1
15.42.030 STATEMENT OF PURPOSE .....	1
15.42.040 METHODS OF REDUCING FLOOD LOSSES .....	2
<b>ARTICLE II - DEFINITIONS .....</b>	<b>2</b>
15.42.050 DEFINITIONS.....	3
<b>ARTICLE III - GENERAL PROVISIONS.....</b>	<b>9</b>
15.42.060 LANDS TO WHICH THIS ORDINANCE APPLIES .....	9
15.42.061. BASIS FOR ESTABLISHING THE SPECIAL FLOOD HAZARD AREA .....	9
15.42.062 ESTABLISHMENT OF FLOODPLAIN DEVELOPMENT PERMIT .....	10
15.42.063 COMPLIANCE.....	10
15.42.064 ABROGATION AND GREATER RESTRICTIONS .....	10
15.42.065 INTERPRETATION .....	10
15.42.066 WARNING AND DISCLAIMER OF LIABILITY .....	10
15.42.067 SEVERABILITY .....	10
<b>ARTICLE IV - ADMINISTRATION .....</b>	<b>11</b>
15.42.070 DESIGNATION OF THE FLOODPLAIN ADMINISTRATOR .....	11
15.42.071. DUTIES & RESPONSIBILITIES OF THE FLOODPLAIN ADMINISTRATOR .....	11
15.42.072. PERMIT PROCEDURES .....	12
15.42.073. VARIANCE PROCEDURES .....	13
15.42.074 PENALTIES FOR NONCOMPLIANCE (OPTIONAL) .....	14
<b>ARTICLE V - PROVISIONS FOR FLOOD HAZARD REDUCTION.....</b>	<b>14</b>
15.42.080 GENERAL STANDARDS .....	14
15.42.081 SPECIFIC STANDARDS.....	15
15.42.082 STANDARDS FOR AREAS OF SHALLOW FLOODING (AO/AH ZONES) .....	17
15.42.083 FLOODWAYS.....	17
15.42.084 ALTERATION OF A WATERCOURSE.....	18
15.42.085 PROPERTIES REMOVED FROM THE FLOODPLAIN BY FILL .....	18
15.42.086 STANDARDS FOR SUBDIVISION PROPOSALS .....	19
15.42.087 STANDARDS FOR CRITICAL FACILITIES.....	19

## **ARTICLE I - TITLE AND PURPOSE**

### **15.42.10 STATUTORY AUTHORIZATION**

The Legislature of the State of Colorado has, in Title 29, Article 20 of the Colorado Revised Statutes, delegated the responsibility of local governmental units to adopt regulations designed to minimize flood losses. Therefore, the Rangely Board of Trustees of the Town of Rangely Colorado, does hereby adopt the following floodplain management regulations:

### **15.42.20 FINDINGS OF FACT**

(1) The flood hazard areas of the Town of Rangely are subject to periodic inundation, which can result in loss of life and property, health and safety hazards, disruption of commerce and governmental services, and extraordinary public expenditures for flood protection and relief, all of which adversely affect the health, safety, and general welfare of the public.

(2) These flood losses are created by the cumulative effect of obstructions in floodplains which cause an increase in flood heights and velocities, and by the occupancy of flood hazard areas by uses vulnerable to floods and hazardous to other lands because they are inadequately elevated, floodproofed or otherwise protected from flood damage.

### **15.42.30 STATEMENT OF PURPOSE**

It is the purpose of this ordinance to promote public health, safety and general welfare and to minimize public and private losses due to flood conditions in specific areas by provisions designed to:

1. Protect human life and health;
2. Minimize expenditure of public money for costly flood control projects;
3. Minimize the need for rescue and relief efforts associated with flooding and generally undertaken at the expense of the general public;
4. Minimize prolonged business interruptions;
5. Minimize damage to critical facilities, infrastructure and other public facilities such as water, sewer and gas mains; electric and communications stations; and streets and bridges located in floodplains;
6. Help maintain a stable tax base by providing for the sound use and development of flood-prone areas in such a manner as to minimize future flood blight areas; and
7. Insure that potential buyers are notified that property is located in a flood hazard area.

#### **15.42.40 METHODS OF REDUCING FLOOD LOSSES**

In order to accomplish its purposes, this ordinance uses the following methods:

1. Restrict or prohibit uses that are dangerous to health, safety or property in times of flood, or cause excessive increases in flood heights or velocities;
2. Require that uses vulnerable to floods, including facilities which serve such uses, be protected against flood damage at the time of initial construction.
3. Control the alteration of natural floodplains, stream channels, and natural protective barriers, which are involved in the accommodation of flood waters.
4. Control filling, grading, dredging and other development which may increase flood damage;
5. Prevent or regulate the construction of flood barriers which will unnaturally divert flood waters or which may increase flood hazards to other lands.

### **ARTICLE II - DEFINITIONS**

Unless specifically defined below, words or phrases used in this ordinance shall be interpreted to give them the meaning they have in common usage and to give this ordinance its most reasonable application.

#### **15.42.050 METHODS OF REDUCING FLOOD LOSSES**

**100-YEAR FLOOD** - A flood having a recurrence interval that has a one-percent chance of being equaled or exceeded during any given year (1-percent-annual-chance flood). The terms "one-hundred-year flood" and "one percent chance flood" are synonymous with the term "100-year flood." The term does not imply that the flood will necessarily happen once every one hundred years.

**100-YEAR FLOODPLAIN** - The area of land susceptible to being inundated as a result of the occurrence of a one-hundred-year flood.

**500-YEAR FLOOD** - A flood having a recurrence interval that has a 0.2-percent chance of being equaled or exceeded during any given year (0.2-percent-chance-annual-flood). The term does not imply that the flood will necessarily happen once every five hundred years.

**500-YEAR FLOODPLAIN** - The area of land susceptible to being inundated as a result of the occurrence of a five-hundred-year flood.

**ADDITION** - Any activity that expands the enclosed footprint or increases the square footage of an existing structure.

**ALLUVIAL FAN FLOODING** - A fan-shaped sediment deposit formed by a stream that flows from a steep mountain valley or gorge onto a plain or the junction of a tributary stream with the main stream. Alluvial fans contain active stream channels and boulder bars, and recently abandoned

channels. Alluvial fans are predominantly formed by alluvial deposits and are modified by infrequent sheet flood, channel avulsions and other stream processes.

**AREA OF SHALLOW FLOODING** - A designated Zone AO or AH on a community's Flood Insurance Rate Map (FIRM) with a one percent chance or greater annual chance of flooding to an average depth of one to three feet where a clearly defined channel does not exist, where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow.

**BASE FLOOD ELEVATION (BFE)** - The elevation shown on a FEMA Flood Insurance Rate Map for Zones AE, AH, A1-A30, AR, AR/A, AR/AE, AR/A1-A30, AR/AH, AR/AO, V1-V30, and VE that indicates the water surface elevation resulting from a flood that has a one percent chance of equaling or exceeding that level in any given year.

**BASEMENT** - Any area of a building having its floor sub-grade (below ground level) on all sides.

**CHANNEL** - The physical confine of stream or waterway consisting of a bed and stream banks, existing in a variety of geometries.

**CHANNELIZATION** - The artificial creation, enlargement or realignment of a stream channel.

**CODE OF FEDERAL REGULATIONS (CFR)** - The codification of the general and permanent Rules published in the Federal Register by the executive departments and agencies of the Federal Government. It is divided into 50 titles that represent broad areas subject to Federal regulation.

**COMMUNITY** - Any political subdivision in the state of Colorado that has authority to adopt and enforce floodplain management regulations through zoning, including, but not limited to, cities, towns, unincorporated areas in the counties, Indian tribes and drainage and flood control districts.

**CONDITIONAL LETTER OF MAP REVISION (CLOMR)** - FEMA's comment on a proposed project, which does not revise an effective floodplain map, that would, upon construction, affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodplain.

**CRITICAL FACILITY** – A structure or related infrastructure, but not the land on which it is situated, as specified in 15.42.087, that if flooded may result in significant hazards to public health and safety or interrupt essential services and operations for the community at any time before, during and after a flood. See 15.42.087.

**DEVELOPMENT** - Any man-made change in improved and unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operations or storage of equipment or materials.

**DFIRM DATABASE** - Database (usually spreadsheets containing data and analyses that accompany DFIRMs). The FEMA Mapping Specifications and Guidelines outline requirements for the development and maintenance of DFIRM databases.

**DIGITAL FLOOD INSURANCE RATE MAP (DFIRM)** - FEMA digital floodplain map. These digital maps serve as “regulatory floodplain maps” for insurance and floodplain management purposes.

**ELEVATED BUILDING** - A non-basement building (i) built, in the case of a building in Zones A1-30, AE, A, A99, AO, AH, B, C, X, and D, to have the top of the elevated floor above the ground level by means of pilings, columns (posts and piers), or shear walls parallel to the flow of the water and (ii) adequately anchored so as not to impair the structural integrity of the building during a flood of up to the magnitude of the base flood. In the case of Zones A1-30, AE, A, A99, AO, AH, B, C, X, and D, "elevated building" also includes a building elevated by means of fill or solid foundation perimeter walls with openings sufficient to facilitate the unimpeded movement of flood waters.

**EXISTING MANUFACTURED HOME PARK OR SUBDIVISION** - A manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including, at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed before the effective date of the floodplain management regulations adopted by a community.

**EXPANSION TO AN EXISTING MANUFACTURED HOME PARK OR SUBDIVISION-**  
The preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads).

**FEDERAL REGISTER** - The official daily publication for Rules, proposed Rules, and notices of Federal agencies and organizations, as well as executive orders and other presidential documents.

**FEMA** - Federal Emergency Management Agency, the agency responsible for administering the National Flood Insurance Program.

**FLOOD OR FLOODING** - A general and temporary condition of partial or complete inundation of normally dry land areas from:

1. The overflow of water from channels and reservoir spillways;
2. The unusual and rapid accumulation or runoff of surface waters from any source; or
3. Mudslides or mudflows that occur from excess surface water that is combined with mud or other debris that is sufficiently fluid so as to flow over the surface of normally dry land areas (such as earth carried by a current of water and deposited along the path of the current).

**FLOOD INSURANCE RATE MAP (FIRM)** – An official map of a community, on which the Federal Emergency Management Agency has delineated both the Special Flood Hazard Areas and the risk premium zones applicable to the community.

**FLOOD INSURANCE STUDY (FIS)** - The official report provided by the Federal Emergency Management Agency. The report contains the Flood Insurance Rate Map as well as flood profiles for studied flooding sources that can be used to determine Base Flood Elevations for some areas.

**FLOODPLAIN OR FLOOD-PRONE AREA** - Any land area susceptible to being inundated as the result of a flood, including the area of land over which floodwater would flow from the spillway of a reservoir.

**FLOODPLAIN ADMINISTRATOR** - The community official designated by title to administer and enforce the floodplain management regulations.

**FLOODPLAIN DEVELOPMENT PERMIT** – A permit required before construction or development begins within any Special Flood Hazard Area (SFHA). If FEMA has not defined the SFHA within a community, the community shall require permits for all proposed construction or other development in the community including the placement of manufactured homes, so that it may determine whether such construction or other development is proposed within flood-prone areas. Permits are required to ensure that proposed development projects meet the requirements of the NFIP and this floodplain management ordinance.

**FLOODPLAIN MANAGEMENT** - The operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works and floodplain management regulations.

**FLOODPLAIN MANAGEMENT REGULATIONS** - Zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance and erosion control ordinance) and other applications of police power. The term describes such state or local regulations, in any combination thereof, which provide standards for the purpose of flood damage prevention and reduction.

**FLOOD CONTROL STRUCTURE** - A physical structure designed and built expressly or partially for the purpose of reducing, redirecting, or guiding flood flows along a particular waterway. These specialized flood modifying works are those constructed in conformance with sound engineering standards.

**FLOODPROOFING** - Any combination of structural and/or non-structural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitary facilities, structures and their contents.

**FLOODWAY (REGULATORY FLOODWAY)** - The channel of a river or other watercourse and adjacent land areas that must be reserved in order to discharge the base flood without cumulatively increasing the water surface elevation more than a designated height. The Colorado statewide standard for the designated height to be used for all newly studied reaches shall be one-half foot (six inches). Letters of Map Revision to existing floodway delineations may continue to use the floodway criteria in place at the time of the existing floodway delineation.

**FREEBOARD** - The vertical distance in feet above a predicted water surface elevation intended to provide a margin of safety to compensate for unknown factors that could contribute to flood heights

greater than the height calculated for a selected size flood such as debris blockage of bridge openings and the increased runoff due to urbanization of the watershed.

**FUNCTIONALLY DEPENDENT USE** - A use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking facilities, port facilities that are necessary for the loading and unloading of cargo or passengers, and ship building and ship repair facilities, but does not include long-term storage or related manufacturing facilities.

**HIGHEST ADJACENT GRADE** – The highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

**HISTORIC STRUCTURE** - Any structure that is:

1. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
2. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;
3. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of Interior; or
4. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
  - a. By an approved state program as determined by the Secretary of the Interior or;
  - b. Directly by the Secretary of the Interior in states without approved programs.

**LETTER OF MAP REVISION (LOMR)** - FEMA's official revision of an effective Flood Insurance Rate Map (FIRM), or Flood Boundary and Floodway Map (FBFM), or both. LOMRs are generally based on the implementation of physical measures that affect the hydrologic or hydraulic characteristics of a flooding source and thus result in the modification of the existing regulatory floodway, the effective Base Flood Elevations (BFEs), or the Special Flood Hazard Area (SFHA).

**LETTER OF MAP REVISION BASED ON FILL (LOMR-F)** – FEMA’s modification of the Special Flood Hazard Area (SFHA) shown on the Flood Insurance Rate Map (FIRM) based on the placement of fill outside the existing regulatory floodway.

**LEVEE** – A man-made embankment, usually earthen, designed and constructed in accordance with sound engineering practices to contain, control, or divert the flow of water so as to provide protection from temporary flooding. For a levee structure to be reflected on the FEMA FIRMs as providing flood protection, the levee structure must meet the requirements set forth in 44 CFR 65.10.

**LEVEE SYSTEM** - A flood protection system which consists of a levee, or levees, and associated structures, such as closure and drainage devices, which are constructed and operated in accordance with sound engineering practices.

**LOWEST FLOOR** - The lowest floor of the lowest enclosed area (including basement). Any floor used for living purposes which includes working, storage, sleeping, cooking and eating, or recreation or any combination thereof. This includes any floor that could be converted to such a use such as a basement or crawl space. The lowest floor is a determinate for the flood insurance premium for a building, home or business. An unfinished or flood resistant enclosure, usable solely for parking or vehicles, building access or storage in an area other than a basement area is not considered a building's lowest floor; provided that such enclosure is not built so as to render the structure in violation of the applicable non-elevation design requirement of Section 60.3 of the National Flood insurance Program regulations.

**MANUFACTURED HOME** - A structure transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. The term "manufactured home" does not include a "recreational vehicle".

**MANUFACTURED HOME PARK OR SUBDIVISION** - A parcel (or contiguous parcels) of land divided into two or more manufactured home lots for rent or sale.

**MEAN SEA LEVEL** - For purposes of the National Flood Insurance Program, the North American Vertical Datum (NAVD) of 1988 or other datum, to which Base Flood Elevations shown on a community's Flood Insurance Rate Map are referenced.

**MATERIAL SAFETY DATA SHEET (MSDS)** – A form with data regarding the properties of a particular substance. An important component of product stewardship and workplace safety, it is intended to provide workers and emergency personnel with procedures for handling or working with that substance in a safe manner, and includes information such as physical data (melting point, boiling point, flash point, etc.), toxicity, health effects, first aid, reactivity, storage, disposal, protective equipment, and spill-handling procedures.

**NATIONAL FLOOD INSURANCE PROGRAM (NFIP)** – FEMA's program of flood insurance coverage and floodplain management administered in conjunction with the Robert T. Stafford Relief and Emergency Assistance Act. The NFIP has applicable Federal regulations promulgated in Title 44 of the Code of Federal Regulations. The U.S. Congress established the NFIP in 1968 with the passage of the National Flood Insurance Act of 1968.

**NEW CONSTRUCTION** - Structures for which the start of construction commenced on or after the effective date of a floodplain management regulation adopted by a community and includes any subsequent improvements to such structures.

**NEW MANUFACTURED HOME PARK OR SUBDIVISION** - A manufactured home park or subdivision for which the construction of facilities for servicing the lots on which the manufactured homes are to be affixed (including at a minimum, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads) is completed on or after the effective date of floodplain management regulations adopted by a community.

**NO-RISE CERTIFICATION** – A record of the results of an engineering analysis conducted to determine whether a project will increase flood heights in a floodway. A No-Rise Certification must be supported by technical data and signed by a registered Colorado Professional Engineer. The supporting technical data should be based on the standard step-backwater computer model used



to develop the 100-year floodway shown on the Flood Insurance Rate Map (FIRM) or Flood Boundary and Floodway Map (FBFM).

**PHYSICAL MAP REVISION (PMR)** - FEMA's action whereby one or more map panels are physically revised and republished. A PMR is used to change flood risk zones, floodplain and/or floodway delineations, flood elevations, and/or planimetric features.

**RECREATIONAL VEHICLE** - means a vehicle which is:

1. Built on a single chassis;
2. 400 square feet or less when measured at the largest horizontal projections;
3. Designed to be self-propelled or permanently towable by a light duty truck; and
4. Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel, or seasonal use.

**SPECIAL FLOOD HAZARD AREA** – The land in the floodplain within a community subject to a one percent or greater chance of flooding in any given year, i.e., the 100-year floodplain.

**START OF CONSTRUCTION** - The date the building permit was issued, including substantial improvements, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for basement, footings, piers or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or not part of the main structure. For a substantial improvement, the actual start of construction means the first alteration of any wall, ceiling, floor, or other structural part of a building, whether or not that alteration affects the external dimensions of the building.

**STRUCTURE** - A walled and roofed building, including a gas or liquid storage tank, which is principally above ground, as well as a manufactured home.

**SUBSTANTIAL DAMAGE** - Damage of any origin sustained by a structure whereby the cost of restoring the structure to its before-damaged condition would equal or exceed 50 percent of the market value of the structure just prior to when the damage occurred.

**SUBSTANTIAL IMPROVEMENT** - Any reconstruction, rehabilitation, addition, or other improvement of a structure, the cost of which equals or exceeds 50 percent of the market value of the structure before "Start of Construction" of the improvement. The value of the structure shall be determined by the local jurisdiction having land use authority in the area of interest. This includes structures which have incurred "Substantial Damage", regardless of the actual repair work performed. The term does not, however, include either:

1. Any project for improvement of a structure to correct existing violations of state or local health, sanitary, or safety code specifications which have been identified by the local code enforcement official and which are the minimum necessary conditions or
2. Any alteration of a "historic structure" provided that the alteration will not preclude the structure's continued designation as a "historic structure."

**THRESHOLD PLANNING QUANTITY (TPQ)** – A quantity designated for each chemical on the list of extremely hazardous substances that triggers notification by facilities to the State that such facilities are subject to emergency planning requirements.

**VARIANCE** - A grant of relief to a person from the requirement of this ordinance when specific enforcement would result in unnecessary hardship. A variance, therefore, permits construction or development in a manner otherwise prohibited by this ordinance. (For full requirements see Section 60.6 of the National Flood Insurance Program regulations).

**VIOLATION** - The failure of a structure or other development to be fully compliant with the community's floodplain management regulations. A structure or other development without the elevation certificate, other certifications, or other evidence of compliance required in 44 CFR Section 60.3(b)(5), (c)(4), (c)(10), (d)(3), (e)(2), (e)(4), or (e)(5) is presumed to be in violation until such time as that documentation is provided.

**WATER SURFACE ELEVATION** - The height, in relation to the North American Vertical Datum (NAVD) of 1988 (or other datum, where specified), of floods of various magnitudes and frequencies in the floodplains of coastal or riverine areas.

### **ARTICLE III - GENERAL PROVISIONS**

#### **15.42.60 LANDS TO WHICH THIS ORDINANCE APPLIES**

The ordinance shall apply to all Special Flood Hazard Areas and areas removed from the floodplain by the issuance of a FEMA Letter of Map Revision Based on Fill (LOMR-F) within the jurisdiction of the Town of Rangely, Colorado.

#### **15.42.61 BASIS FOR ESTABLISHING THE SPECIAL FLOOD HAZARD AREA**

The Special Flood Hazard Areas identified by the Federal Emergency Management Agency in a scientific and engineering report entitled, "The Flood Insurance Study for Rio Blanco County, Colorado and Incorporated Areas," dated December 2, 2021, with accompanying Flood Insurance Rate Maps (FIRM) and any revisions thereto are hereby adopted by reference and declared to be a part of this ordinance. These Special Flood Hazard Areas identified by the FIS and attendant mapping are the minimum area of applicability of this ordinance and may be supplemented by studies designated and approved by the Town of Rangely Trustees. The Floodplain Administrator shall keep a copy of the Flood Insurance Study (FIS), DFIRMs, and FIRMs on file and available for public inspection.

#### **15.42.62 ESTABLISHMENT OF FLOODPLAIN DEVELOPMENT PERMIT**

A Floodplain Development Permit shall be required to ensure conformance with the provisions of this ordinance.

#### **15.42.63 COMPLIANCE**

No structure or land shall hereafter be located, altered, or have its use changed within the Special Flood Hazard Area without full compliance with the terms of this ordinance and other applicable regulations. Nothing herein shall prevent the Floodplain Administrator from taking such lawful action as is necessary to prevent or remedy any violation. These regulations meet the minimum requirements as set forth by the Colorado Water Conservation Board and the National Flood Insurance Program.

#### **15.42.64 ABROGATION AND GREATER RESTRICTIONS**

This ordinance is not intended to repeal, abrogate, or impair any existing easements, covenants, or deed restrictions. However, where this ordinance and another ordinance, easement, covenant, nor deed restriction conflict or overlap, whichever imposes the more stringent restrictions shall prevail.

#### **15.42.65 INTERPRETATION**

In the interpretation and application of this ordinance, all provisions shall be:

1. Considered as minimum requirements;
2. Liberally construed in favor of the governing body; and
3. Deemed neither to limit nor repeal any other powers granted under State statutes.

#### **15.42.66 WARNING AND DISCLAIMER OF LIABILITY**

The degree of flood protection required by this ordinance is considered reasonable for regulatory purposes and is based on scientific and engineering considerations. On rare occasions greater floods can and will occur and flood heights may be increased by man-made or natural causes.

This ordinance does not imply that land outside the Special Flood Hazard Area or uses permitted within such areas will be free from flooding or flood damages. This ordinance shall not create liability on the part of the Community or any official or employee thereof for any flood damages that result from reliance on this ordinance or any administrative decision lawfully made thereunder.

#### **15.42.67 SEVERABILITY**

This ordinance and the various parts thereof are hereby declared to be severable. Should any section of this ordinance be declared by the courts to be unconstitutional or invalid, such decision shall not affect the validity of the ordinance as a whole, or any portion thereof other than the section so declared to be unconstitutional or invalid.

## **ARTICLE IV - ADMINISTRATION**

### **15.42.70 DESIGNATION OF THE FLOODPLAIN ADMINISTRATOR**

The Town Manager delegates that the Town Planner is hereby authorized as the Floodplain Administrator to administer, implement, and enforce the provisions of this ordinance and other appropriate sections of 44 CFR (National Flood Insurance Program Regulations) pertaining to floodplain management. If in the absence of this position the Town Manager would act as the Floodplain Administrator.

### **15.42.71 DUTIES & RESPONSIBILITIES OF THE FLOODPLAIN ADMINISTRATOR**

Duties and responsibilities of the Floodplain Administrator shall include, but not be limited to, the following:

1. Maintain and hold open for public inspection all records pertaining to the provisions of this ordinance, including the actual elevation (in relation to mean sea level) of the lowest floor (including basement) of all new or substantially improved structures and any floodproofing certificate required by 15.42.072.
2. Review, approve, or deny all applications for Floodplain Development Permits required by adoption of this ordinance.
3. Review Floodplain Development Permit applications to determine whether a proposed building site, including the placement of manufactured homes, will be reasonably safe from flooding.
4. Review permits for proposed development to assure that all necessary permits have been obtained from those Federal, State or local governmental agencies (including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. 1334) from which prior approval is required.
5. Inspect all development at appropriate times during the period of construction to ensure compliance with all provisions of this ordinance, including proper elevation of the structure.
6. Where interpretation is needed as to the exact location of the boundaries of the Special Flood Hazard Area (for example, where there appears to be a conflict between a mapped boundary and actual field conditions) the Floodplain Administrator shall make the necessary interpretation.
7. When Base Flood Elevation data has not been provided in accordance with 15.42.061, Section B, the Floodplain Administrator shall obtain, review and reasonably utilize any Base Flood Elevation data and Floodway data available from a Federal, State, or other source, in order to administer the provisions of Article 5.
8. For waterways with Base Flood Elevations for which a regulatory Floodway has not been designated, no new construction, substantial improvements, or other development (including fill) shall be permitted within Zones A1-30 and AE on the community's FIRM, unless it is demonstrated that the cumulative effect of the proposed development, when combined with all other existing and anticipated development, will not increase the water surface elevation of the base flood more than one-half foot at any point within the community.
9. Under the provisions of 44 CFR Chapter 1, Section 65.12, of the National Flood Insurance Program regulations, a community may approve certain development in Zones A1-30, AE,

AH, on the community's FIRM which increases the water surface elevation of the base flood by more than one-half foot, provided that the community first applies for a conditional FIRM revision through FEMA (Conditional Letter of Map Revision), fulfills the requirements for revisions as established under the provisions of Section 65.12 and receives FEMA approval.

10. Notify, in riverine situations, adjacent communities and the State Coordinating Agency, which is the Colorado Water Conservation Board, prior to any alteration or relocation of a watercourse, and submit evidence of such notification to FEMA.
11. Ensure that the flood carrying capacity within the altered or relocated portion of any watercourse is maintained.

#### **15.42.72 PERMIT PROCEDURES**

Application for a Floodplain Development Permit shall be presented to the Floodplain Administrator on forms furnished by him/her and may include, but not be limited to, plans in duplicate drawn to scale showing the location, dimensions, and elevation of proposed landscape alterations, existing and proposed structures, including the placement of manufactured homes, and the location of the foregoing in relation to Special Flood Hazard Area. Additionally, the following information is required:

1. Elevation (in relation to mean sea level), of the lowest floor (including basement) of all new and substantially improved structures;
2. Elevation in relation to mean sea level to which any nonresidential structure shall be floodproofed;
3. A certificate from a registered Colorado Professional Engineer or architect that the nonresidential floodproofed structure shall meet the floodproofing criteria of 15.42.081(2)
4. Description of the extent to which any watercourse or natural drainage will be altered or relocated as a result of proposed development.
5. Maintain a record of all such information in accordance with 15.42.071.

Approval or denial of a Floodplain Development Permit by the Floodplain Administrator shall be based on all of the provisions of this ordinance and the following relevant factors:

1. The danger to life and property due to flooding or erosion damage;
2. The susceptibility of the proposed facility and its contents to flood damage and the effect of such damage on the individual owner;
3. The danger that materials may be swept onto other lands to the injury of others;
4. The compatibility of the proposed use with existing and anticipated development;
5. The safety of access to the property in times of flood for ordinary and emergency vehicles;
6. The costs of providing governmental services during and after flood conditions including maintenance and repair of streets and bridges, and public utilities and facilities such as sewer, gas, electrical and water systems;
7. The expected heights, velocity, duration, rate of rise and sediment transport of the flood waters and the effects of wave action, if applicable, expected at the site;
8. The necessity to the facility of a waterfront location, where applicable;

9. The availability of alternative locations, not subject to flooding or erosion damage, for the proposed use;
10. The relationship of the proposed use to the comprehensive plan for that area.

#### **15.42.73 VARIANCE PROCEDURES**

1. The Appeal Board shall consist of the Planning and Zoning Board as established by the Town of Rangely, shall hear and render judgment on requests for variances from the requirements of this ordinance.
2. The Appeal Board shall hear and render judgment on an appeal only when it is alleged there is an error in any requirement, decision, or determination made by the Floodplain Administrator in the enforcement or administration of this ordinance.
3. Any person or persons aggrieved by the decision of the Appeal Board may appeal such decision in the courts of competent jurisdiction.
4. The Floodplain Administrator shall maintain a record of all actions involving an appeal and shall report variances to the Federal Emergency Management Agency upon request.
5. Variances may be issued for new construction and substantial improvements to be erected on a lot of one-half acre or less in size contiguous to and surrounded by lots with existing structures constructed below the base flood level, providing the relevant factors in 15.42.072 have been fully considered. As the lot size increases beyond the one-half acre, the technical justification required for issuing the variance increases.
6. Upon consideration of the factors noted above and the intent of this ordinance, the Appeal Board may attach such conditions to the granting of variances as it deems necessary to further the purpose and objectives of this ordinance as stated in 15.42.030.
7. Variances shall not be issued within any designated floodway if any increase in flood levels during the base flood discharge would result.
8. Variances may be issued for the repair or rehabilitation of historic structures upon a determination that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and the variance is the minimum necessary to preserve the historic character and design of the structure.
9. Prerequisites for granting variances:
  - a. Variances shall only be issued upon a determination that the variance is the minimum necessary, considering the flood hazard, to afford relief.
  - b. Variances shall only be issued upon:
    - i. Showing a good and sufficient cause;
    - ii. A determination that failure to grant the variance would result in exceptional hardship to the applicant, and
    - iii. A determination that the granting of a variance will not result in increased flood heights, additional threats to public safety, extraordinary public expense, create nuisances, cause fraud on or victimization of the public, or conflict with existing local laws or ordinances.
  - c. Any applicant to whom a variance is granted shall be given written notice that the structure will be permitted to be built with the lowest floor elevation below the Base

Flood Elevation, and that the cost of flood insurance will be commensurate with the increased risk resulting from the reduced lowest floor elevation.

10. Variances may be issued by a community for new construction and substantial improvements and for other development necessary for the conduct of a Functionally Dependent Use provided that:
  - a. The criteria outlined in 15.42.073 (1)-(9) are met, and
  - b. The structure or other development is protected by methods that minimize flood damages during the base flood and create no additional threats to public safety.

#### **15.42.74 PENALTIES FOR NONCOMPLIANCE**

No structure or land shall hereafter be constructed, located, extended, converted, or altered without full compliance with the terms of this ordinance and other applicable regulations. Violation of the provisions of this ordinance by failure to comply with any of its requirements (including violations of conditions and safeguards established in connection with conditions) shall constitute a misdemeanor. Any person who violates this ordinance or fails to comply with any of its requirements shall upon conviction thereof be fined or imprisoned as provided by the laws of the Town of Rangely. Nothing herein contained shall prevent the Town of Rangely from taking such other lawful action as is necessary to prevent or remedy any violation.

### **ARTICLE V - PROVISIONS FOR FLOOD HAZARD REDUCTION**

#### **15.42.80 GENERAL STANDARDS**

In all Special Flood Hazard Areas the following provisions are required for all new construction and substantial improvements:

1. All new construction or substantial improvements shall be designed (or modified) and adequately anchored to prevent flotation, collapse or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy;
2. All new construction or substantial improvements shall be constructed by methods and practices that minimize flood damage;
3. All new construction or substantial improvements shall be constructed with materials resistant to flood damage;
4. All new construction or substantial improvements shall be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding;
5. All manufactured homes shall be installed using methods and practices which minimize flood damage. For the purposes of this requirement, manufactured homes must be elevated and anchored to resist flotation, collapse, or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable State and local anchoring requirements for resisting wind forces.
6. All new and replacement water supply systems shall be designed to minimize or eliminate infiltration of flood waters into the system;

7. New and replacement sanitary sewage systems shall be designed to minimize or eliminate infiltration of flood waters into the system and discharge from the systems into flood waters; and,
8. On-site waste disposal systems shall be located to avoid impairment to them or contamination from them during flooding.

#### **15.42.81 SPECIFIC STANDARDS**

In all Special Flood Hazard Areas where base flood elevation data has been provided as set forth in (i) 15.42.061, (ii) 15.42.071(7), or (iii) 15.42.086, the following provisions are required:

##### **1. RESIDENTIAL CONSTRUCTION**

New construction and Substantial Improvement of any residential structure shall have the lowest floor (including basement), electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities (including ductwork), elevated to one foot above the base flood elevation. Upon completion of the structure, the elevation of the lowest floor, including basement, shall be certified by a registered Colorado Professional Engineer, architect, or land surveyor. Such certification shall be submitted to the Floodplain Administrator.

##### **2. NONRESIDENTIAL CONSTRUCTION**

With the exception of Critical Facilities, outlined in 15.42.087, new construction and Substantial Improvements of any commercial, industrial, or other nonresidential structure shall either have the lowest floor (including basement), electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities (including ductwork), elevated to one foot above the base flood elevation or, together with attendant utility and sanitary facilities, be designed so that at one foot above the base flood elevation the structure is watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy.

A registered Colorado Professional Engineer or architect shall develop and/or review structural design, specifications, and plans for the construction, and shall certify that the design and methods of construction are in accordance with accepted standards of practice as outlined in this subsection. Such certification shall be maintained by the Floodplain Administrator, as proposed in 15.42.072.

##### **3. ENCLOSURES**

New construction and substantial improvements, with fully enclosed areas below the lowest floor that are usable solely for parking of vehicles, building access, or storage in an area other than a basement and which are subject to flooding shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwaters.

Designs for meeting this requirement must either be certified by a registered Colorado Professional Engineer or architect or meet or exceed the following minimum criteria:

- a. A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided.



- b. The bottom of all openings shall be no higher than one foot above grade.
- c. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.

#### 4. MANUFACTURED HOMES

All manufactured homes that are placed or substantially improved within Zones A1-30, AH, and AE on the community's FIRM on sites (i) outside of a manufactured home park or subdivision, (ii) in a new manufactured home park or subdivision, (iii) in an expansion to an existing manufactured home park or subdivision, or (iv) in an existing manufactured home park or subdivision on which manufactured home has incurred "substantial damage" as a result of a flood, be elevated on a permanent foundation such that the lowest floor of the manufactured home, electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities (including ductwork), are elevated to one foot above the base flood elevation and be securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement.

All manufactured homes placed or substantially improved on sites in an existing manufactured home park or subdivision within Zones A1-30, AH and AE on the community's FIRM that are not subject to the provisions of the above paragraph, shall be elevated so that either:

- a. The lowest floor of the manufactured home, electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities (including ductwork), are one foot above the base flood elevation, or
- b. The manufactured home chassis is supported by reinforced piers or other foundation elements of at least equivalent strength that are no less than 36 inches in height above grade and be securely anchored to an adequately anchored foundation system to resist flotation, collapse, and lateral movement.

#### 5. RECREATIONAL VEHICLES

All recreational vehicles placed on sites within Zones A1-30, AH, and AE on the community's FIRM either:

- a. Be on the site for fewer than 180 consecutive days,
- b. Be fully licensed and ready for highway use, or
- c. Meet the permit requirements of 15.42.072, and the elevation and anchoring requirements for "manufactured homes" in paragraph (4) of this section.

A recreational vehicle is ready for highway use if it is on its wheels or jacking system, is attached to the site only by quick disconnect type utilities and security devices, and has no permanently attached additions.

#### 6. PRIOR APPROVED ACTIVITIES

Any activity for which a Floodplain Development Permit was issued by the Town of Rangely or a CLOMR was issued by FEMA prior to November 9th, 2021 may be completed according to the standards in place at the time of the permit or CLOMR issuance and will not be considered in violation of this ordinance if it meets such standards.

#### **15.42.82 STANDARDS FOR AREAS OF SHALLOW FLOODING (AO/AH ZONES)**

Located within the Special Flood Hazard Area established in 15.42.061, are areas designated as shallow flooding. These areas have special flood hazards associated with base flood depths of 1 to 3 feet where a clearly defined channel does not exist and where the path of flooding is unpredictable and where velocity flow may be evident. Such flooding is characterized by ponding or sheet flow; therefore, the following provisions apply:

##### **1. RESIDENTIAL CONSTRUCTION**

All new construction and Substantial Improvements of residential structures must have the lowest floor (including basement), electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities (including ductwork), elevated above the highest adjacent grade at least one foot above the depth number specified in feet on the community's FIRM (at least three feet if no depth number is specified). Upon completion of the structure, the elevation of the lowest floor, including basement, shall be certified by a registered Colorado Professional Engineer, architect, or land surveyor. Such certification shall be submitted to the Floodplain Administrator.

##### **2. NONRESIDENTIAL CONSTRUCTION**

With the exception of Critical Facilities, outlined in 15.42.087, all new construction and Substantial Improvements of non-residential structures, must have the lowest floor (including basement), electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities (including ductwork), elevated above the highest adjacent grade at least one foot above the depth number specified in feet on the community's FIRM (at least three feet if no depth number is specified), or together with attendant utility and sanitary facilities, be designed so that the structure is watertight to at least one foot above the base flood level with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads of effects of buoyancy. A registered Colorado Professional Engineer or architect shall submit a certification to the Floodplain Administrator that the standards of this Section, as proposed in 15.42.072, are satisfied.

Within Zones AH or AO, adequate drainage paths around structures on slopes are required to guide flood waters around and away from proposed structures.

#### **15.42.83 FLOODWAYS**

Floodways are administrative limits and tools used to regulate existing and future floodplain development. The State of Colorado has adopted Floodway standards that are more stringent than the FEMA minimum standard (see definition of Floodway in Article 2, 15.42.050). Located within Special Flood Hazard Area established in 15.42.061, are areas designated as Floodways. Since the

Floodway is an extremely hazardous area due to the velocity of floodwaters which carry debris, potential projectiles and erosion potential, the following provisions shall apply:

1. Encroachments are prohibited, including fill, new construction, substantial improvements and other development within the adopted regulatory Floodway *unless* it has been demonstrated through hydrologic and hydraulic analyses performed by a licensed Colorado Professional Engineer and in accordance with standard engineering practice that the proposed encroachment would not result in any increase (requires a No-Rise Certification) in flood levels within the community during the occurrence of the base flood discharge.
2. If 15.42.083 (1) above is satisfied, all new construction and substantial improvements shall comply with all applicable flood hazard reduction provisions of Article 5.
3. Under the provisions of 44 CFR Chapter 1, Section 65.12, of the National Flood Insurance Regulations, a community may permit encroachments within the adopted regulatory floodway that would result in an increase in Base Flood Elevations, provided that the community first applies for a CLOMR and floodway revision through FEMA.

#### **15.42.84 ALTERATION OF A WATERCOURSE**

For all proposed developments that alter a watercourse within a Special Flood Hazard Area, the following standards apply:

1. Channelization and flow diversion projects shall appropriately consider issues of sediment transport, erosion, deposition, and channel migration and properly mitigate potential problems through the project as well as upstream and downstream of any improvement activity. A detailed analysis of sediment transport and overall channel stability should be considered, when appropriate, to assist in determining the most appropriate design.
2. Channelization and flow diversion projects shall evaluate the residual 100-year floodplain.
3. Any channelization or other stream alteration activity proposed by a project proponent must be evaluated for its impact on the regulatory floodplain and be in compliance with all applicable Federal, State and local floodplain rules, regulations and ordinances.
4. Any stream alteration activity shall be designed and sealed by a registered Colorado Professional Engineer or Certified Professional Hydrologist.
5. All activities within the regulatory floodplain shall meet all applicable Federal, State and Town of Rangely floodplain requirements and regulations.
6. Within the Regulatory Floodway, stream alteration activities shall not be constructed unless the project proponent demonstrates through a Floodway analysis and report, sealed by a registered Colorado Professional Engineer, that there is not more than a 0.00-foot rise in the proposed conditions compared to existing conditions Floodway resulting from the project, otherwise known as a No-Rise Certification, unless the community first applies for a CLOMR and Floodway revision in accordance with 15.42.083.
7. Maintenance shall be required for any altered or relocated portions of watercourses so that the flood-carrying capacity is not diminished.

#### **15.42.85 PROPERTIES REMOVED FROM THE FLOODPLAIN BY FILL**

A Floodplain Development Permit shall not be issued for the construction of a new structure or addition to an existing structure on a property removed from the floodplain by the issuance of a

FEMA Letter of Map Revision Based on Fill (LOMR-F), unless such new structure or addition complies with the following:

1. **RESIDENTIAL CONSTRUCTION**

The lowest floor (including basement), electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities (including ductwork), must be elevated to one foot above the Base Flood Elevation that existed prior to the placement of fill.

2. **NONRESIDENTIAL CONSTRUCTION**

The lowest floor (including basement), electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities (including ductwork), must be elevated to one foot above the Base Flood Elevation that existed prior to the placement of fill, or together with attendant utility and sanitary facilities be designed so that the structure or addition is watertight to at least one foot above the base flood level that existed prior to the placement of fill with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads of effects of buoyancy.

**15.42.86 STANDARDS FOR SUBDIVISION PROPOSALS**

1. All subdivision proposals including the placement of manufactured home parks and subdivisions shall be reasonably safe from flooding. If a subdivision or other development proposal is in a flood-prone area, the proposal shall minimize flood damage.
2. All proposals for the development of subdivisions including the placement of manufactured home parks and subdivisions shall meet Floodplain Development Permit requirements of 15.42.062; 15.42.072; and the provisions of Article 5 of this ordinance.
3. Base Flood Elevation data shall be generated for subdivision proposals and other proposed development including the placement of manufactured home parks and subdivisions which is greater than 50 lots or 5 acres, whichever is lesser, if not otherwise provided pursuant to 15.42.061 or 15.42.071 of this ordinance.
4. All subdivision proposals including the placement of manufactured home parks and subdivisions shall have adequate drainage provided to reduce exposure to flood hazards.
5. All subdivision proposals including the placement of manufactured home parks and subdivisions shall have public utilities and facilities such as sewer, gas, electrical and water systems located and constructed to minimize or eliminate flood damage.

**15.42.87 STANDARDS FOR CRITICAL FACILITIES**

A Critical Facility is a structure or related infrastructure, but not the land on which it is situated, as specified in Rule 6 of the Rules and Regulations for Regulatory Floodplains in Colorado, that if flooded may result in significant hazards to public health and safety or interrupt essential services and operations for the community at any time before, during and after a flood.

1. **CLASSIFICATION OF CRITICAL FACILITIES**

It is the responsibility of the Floodplain Administrator to identify and confirm that specific structures in their community meet the following criteria:

Critical Facilities are classified under the following categories: (a) Essential Services; (b) Hazardous Materials; (c) At-risk Populations; and (d) Vital to Restoring Normal Services.

- a. Essential services facilities include public safety, emergency response, emergency medical, designated emergency shelters, communications, public utility plant facilities, and transportation lifelines.

These facilities consist of:

- i. Public safety (police stations, fire and rescue stations, emergency vehicle and equipment storage, and, emergency operation centers);
- ii. Emergency medical (hospitals, ambulance service centers, urgent care centers having emergency treatment functions, and non-ambulatory surgical structures but excluding clinics, doctors offices, and non-urgent care medical structures that do not provide these functions);
- iii. Designated emergency shelters;
- iv. Communications (main hubs for telephone, broadcasting equipment for cable systems, satellite dish systems, cellular systems, television, radio, and other emergency warning systems, but excluding towers, poles, lines, cables, and conduits);
- v. Public utility plant facilities for generation and distribution ( hubs, treatment plants, substations and pumping stations for water, power and gas, but not including towers, poles, power lines, buried pipelines, transmission lines, distribution lines, and service lines); and
- vi. Air Transportation lifelines (airports (municipal and larger), helicopter pads and structures serving emergency functions, and associated infrastructure (aviation control towers, air traffic control centers, and emergency equipment aircraft hangars).

Specific exemptions to this category include wastewater treatment plants (WWTP), non-potable water treatment and distribution systems, and hydroelectric power generating plants and related appurtenances.

Public utility plant facilities may be exempted if it can be demonstrated to the satisfaction of the Floodplain Administrator that the facility is an element of a redundant system for which service will not be interrupted during a flood. At a minimum, it shall be demonstrated that redundant facilities are available (either owned by the same utility or available through an intergovernmental agreement or other contract) and connected, the alternative facilities are either located outside of the 100-year floodplain or are compliant with the provisions of this Article, and an operations plan is in effect that states how redundant systems will provide service to the affected area in the event of a flood. Evidence of ongoing redundancy shall be provided to the Floodplain Administrator on an as-needed basis upon request.

- b. Hazardous materials facilities include facilities that produce or store highly volatile, flammable, explosive, toxic and/or water-reactive materials.

These facilities may include:

- i. Chemical and pharmaceutical plants (chemical plant, pharmaceutical manufacturing);
- ii. Laboratories containing highly volatile, flammable, explosive, toxic and/or water-reactive materials;
- iii. Refineries;
- iv. Hazardous waste storage and disposal sites; and
- v. Above ground gasoline or propane storage or sales centers.

Facilities shall be determined to be Critical Facilities if they produce or store materials in excess of threshold limits. If the owner of a facility is required by the Occupational Safety and Health Administration (OSHA) to keep a Material Safety Data Sheet (MSDS) on file for any chemicals stored or used in the work place, AND the chemical(s) is stored in quantities equal to or greater than the Threshold Planning Quantity (TPQ) for that chemical, then that facility shall be considered to be a Critical Facility. The TPQ for these chemicals is: either 500 pounds or the TPQ listed (whichever is lower) for the 356 chemicals listed under 40 C.F.R. § 302 (2010), also known as Extremely Hazardous Substances (EHS); or 10,000 pounds for any other chemical. This threshold is consistent with the requirements for reportable chemicals established by the Colorado Department of Health and Environment. OSHA requirements for MSDS can be found in 29 C.F.R. § 1910 (2010). The Environmental Protection Agency (EPA) regulation “Designation, Reportable Quantities, and Notification,” 40 C.F.R. § 302 (2010) and OSHA regulation “Occupational Safety and Health Standards,” 29 C.F.R. § 1910 (2010) are incorporated herein by reference and include the regulations in existence at the time of the promulgation this ordinance, but exclude later amendments to or editions of the regulations

Specific exemptions to this category include:

- i. Finished consumer products within retail centers and households containing hazardous materials intended for household use, and agricultural products intended for agricultural use.
- ii. Buildings and other structures containing hazardous materials for which it can be demonstrated to the satisfaction of the local authority having jurisdiction by hazard assessment and certification by a qualified professional (as determined by the local jurisdiction having land use authority) that a release of the subject hazardous material does not pose a major threat to the public.
- iii. Pharmaceutical sales, use, storage, and distribution centers that do not manufacture pharmaceutical products.

These exemptions shall not apply to buildings or other structures that also function as Critical Facilities under another category outlined in this Article.

- c. At-risk population facilities include medical care, congregate care, and schools.

These facilities consist of:

- i. Elder care ( nursing homes);
- ii. Congregate care serving 12 or more individuals ( day care and assisted living);
- iii. Public and private schools (pre-schools, K-12 schools), before-school and after-school care serving 12 or more children);

d. Facilities vital to restoring normal services including government operations.

These facilities consist of:

- i. Essential government operations (public records, courts, jails, building permitting and inspection services, community administration and management, maintenance and equipment centers);
- ii. Essential structures for public colleges and universities (dormitories, offices, and classrooms only).

These facilities may be exempted if it is demonstrated to the Floodplain Administrator that the facility is an element of a redundant system for which service will not be interrupted during a flood. At a minimum, it shall be demonstrated that redundant facilities are available (either owned by the same entity or available through an intergovernmental agreement or other contract), the alternative facilities are either located outside of the 100-year floodplain or are compliant with this ordinance, and an operations plan is in effect that states how redundant facilities will provide service to the affected area in the event of a flood. Evidence of ongoing redundancy shall be provided to the Floodplain Administrator on an as-needed basis upon request.

## 2. PROTECTION FOR CRITICAL FACILITIES

All new and substantially improved Critical Facilities and new additions to Critical Facilities located within the Special Flood Hazard Area shall be regulated to a higher standard than structures not determined to be Critical Facilities. For the purposes of this ordinance, protection shall include one of the following:

- a. Location outside the Special Flood Hazard Area; or
- b. Elevation of the lowest floor or floodproofing of the structure, together with attendant utility and sanitary facilities, to at least two feet above the Base Flood Elevation.

## 3. INGRESS AND EGRESS FOR NEW CRITICAL FACILITIES

New Critical Facilities shall, when practicable as determined by the Floodplain Administrator, have continuous non-inundated access (ingress and egress for evacuation and emergency services) during a 100-year flood event.

## CERTIFICATION

It is hereby found and declared by the Town of Rangely

that flooding has occurred in the past within its jurisdiction and will certainly occur within the future; that flooding is likely to result in infliction of serious personal injury or death, and is likely to result in substantial injury or destruction of property within its jurisdiction; in order to effectively comply with minimum standards for coverage under the National Flood Insurance Program; and in order to effectively remedy the situation described herein, it is necessary that this ordinance become effective immediately.

Therefore, an emergency is hereby declared to exist, and this ordinance, being necessary for the immediate preservation of the public peace, health and safety, shall be in full force and effect from and after its passage and approval.

**APPROVED;** \_\_\_\_\_  
Andy Shaffer, Mayor

**PASSED:** November 9, 2021, effective Immediately

I, the undersigned, Marybel Cox, do hereby certify that the above is a true and correct copy of an ordinance duly adopted by the Rangely Town Council

at a regular meeting duly convened on November 9, 2021.

\_\_\_\_\_  
Marybel Cox, Town Clerk

(SEAL)





# United States Department of the Interior

U. S. GEOLOGICAL SURVEY  
Colorado Water Science Center, Western Colorado Office  
445 W. Gunnison Ave, Ste 130  
Grand Junction, Colorado 81501  
(970) 628-7140

October 18, 2021

Lisa Piering  
Town Manager  
Town of Rangely  
209 East Main  
Rangely, Colorado 81648

Dear Ms. Piering:

The proposed cost for the U.S. Geological Survey (USGS) to continue the water-quality sampling program for the period January 1, 2022 – December 31, 2022 is \$7,004. Of this amount, \$5,073 will be provided by the Town of Rangely and \$1,931 will be provided by USGS Matching Funds as listed in the table below:

Town of Rangely	USGS Matching Funds	Total
\$5,073	\$1,931	\$7,004

Work performed with funds from this agreement will be conducted on a fixed-price basis. The results of all work under this agreement will be available for publication by the U.S. Geological Survey. **If this proposal is satisfactory, please sign and return to Meghan Patterson at [mpatterson@usgs.gov](mailto:mpatterson@usgs.gov).**

USGS policy requires us to obtain approval from our Regional Director to conduct work without a signed agreement. To assist us in complying with this policy, we request that you return the signed agreement by January 1. We appreciate whatever special effort you and others in your organization will make to respond to this request. If you have questions or concerns with this proposal please contact me at 970-640-7130 or Matt Ely at 720-618-3282

Sincerely,

Steven P. Anders  
Data Chief, Western Colorado Office  
USGS Colorado Water Science Center

**Table 1:** White River water-quality monitoring program, January 2022 to December 2022

STATION NUMBER	STATION NAME	Discharge measurements	Physical and Chemical Properties <sup>1</sup>	<i>E. coli</i> Bacteria	Chloride, filtered	Nutrients, filtered	Trace elements, filtered	Suspended- sediment concentration
<b>LONG-TERM TREND SITES</b>								
09303000	North Fork White River at Buford	4	4	4		4		
09304000	South Fork White River at Buford	4	4	4		4		
395650107435600	White River above Dry Creek near Buford	4	4	4		4		
09304200	White River above Coal Creek near Meeker		4	4	4	4		
09304800	White River below Meeker		4	4		4	2	2
09306290	White River below Boise Creek near Rangely		4	4		4		
09306305	White River below Taylor Draw near Rangely	4	4	4		4		
400535108485700	White River at Hwy 64 Bridge below Rangely	4	4	4		4		
Number of environmental samples		20	32	32	4	32	2	2

<sup>1</sup> Water temperature, specific conductance, dissolved oxygen, and pH are measured each sampling visit.

**Table 2.** Cost sharing, White River streamgaging and water-quality program, January 2022 through December 2022.

Prepared: September 20, 2021  
Revised:

Station Name	Rio Blanco County	Town of Meeker	Meeker Sanitation	Town of Rangely	Colo. River District	Total Local Cost Share	USGS Cost Share	Total Cost of site	% Local	% USGS	USGS Priority Ranking <sup>1</sup>
<b><u>STREAM-FLOW GAGING STATION NETWORK</u></b>											
White River above Coal Creek near Meeker	\$3,386 30%	\$3,386 30%	\$3,386 30%		\$1,130 10%	\$11,288	\$7,392	\$18,680	60.4%	39.6%	H
White River near Meeker (NSIP)											
White River below Meeker					\$12,636 100%	\$12,636	\$6,044	\$18,680	67.6%	32.4%	M
White River below Boise Creek near Rangely					\$11,288 100%	\$11,288	\$7,392	\$18,680	60.4%	39.6%	H
Cooperator total for streamflow gages	<b>\$3,386</b>	<b>\$3,386</b>	<b>\$3,386</b>	<b>\$0</b>	<b>\$25,054</b>						
Percentage of network support	9.6%	9.6%	9.6%	0.0%	71.2%						
Last year's total for surface water	\$3,274	\$3,274	\$3,274	\$0	\$24,272						
Total cooperator surface-water cost share						\$35,212					
Total USGS surface-water cost share							\$20,828				
Total surface-water program								\$56,040			
<b><u>WATER-QUALITY TREND SITE NETWORK</u></b>											
North Fork White River at Buford	\$1,313 31%	\$805 19%	\$0	\$0	\$2,119 50%	\$4,237	\$1,613	\$5,850	72.4%	27.6%	
South Fork White River at Buford	\$1,313 31%	\$805 19%	\$0	\$0	\$2,119 50%	\$4,237	\$1,613	\$5,850	72.4%	27.6%	
White River above Dry Creek near Buford	\$3,507 83%	\$0	\$0	\$0	\$718 17%	\$4,225	\$1,608	\$5,833	72.4%	27.6%	
White River above Coal Creek near Meeker	\$813 20%	\$1,340 33%	\$1,138 28%	\$0	\$772 19%	\$4,063	\$1,547	\$5,610	72.4%	27.6%	
Water-temperature monitor <sup>2</sup>		\$1,439 100%				\$1,439	\$577	\$2,016	71.4%	28.6%	
White River below Meeker	\$1,207 24%	\$1,458 29%	\$1,458 29%	\$0	\$905 18%	\$5,028	\$1,913	\$6,941	72.4%	27.6%	
White River below Boise Creek	\$1,100 26%	\$0	\$0	\$0	\$3,129 74%	\$4,229	\$1,610	\$5,839	72.4%	27.6%	
White River below Taylor Draw near Rangely	\$947 20%	\$0	\$0	\$1,657 35%	\$2,131 45%	\$4,735	\$1,802	\$6,537	72.4%	27.6%	
White River at Hwy 64 Bridge blw Rangely	\$0	\$0	\$0	\$3,416 72.0%	\$1,328 28.0%	\$4,744	\$1,805	\$6,549	72.4%	27.6%	
Cooperator total for water-quality	<b>\$10,200</b>	<b>\$5,847</b>	<b>\$2,596</b>	<b>\$5,073</b>	<b>\$13,221</b>						
Percentage of network support	27.6%	15.8%	7.0%	13.7%	35.8%						
Last year's total for water-quality	\$9,789	\$5,613	\$2,492	\$4,869	\$12,689						
Total sponsor water-quality cost share						\$36,937					
Total USGS water-quality share							\$14,088				
Total water-quality program								\$51,025			
<b>Program totals (SW &amp; QW)</b>	\$13,586 18.8%	\$9,233 12.8%	\$5,982 8.3%	\$5,073 7.0%	\$38,275 53.0%	\$72,149	\$34,916	\$107,065			
<b>Last year's program totals (SW &amp; QW)</b>	\$13,063	\$8,887	\$5,766	\$4,869	\$36,961	\$69,546	\$34,924	\$104,470			

<sup>1</sup> Ranking categories were derived from the Prioritization Plan for Cooperatively Funded Streamgages in Colorado.

High-ranked gages are matched at 39.6%, medium-ranked gages at 32.4%.

<sup>2</sup> Monitor operated May through September (5 mos.)

Note: The percentages shown in the cooperator columns represent the cooperator's portion of the total cooperator cost share for a station and/or program.

Local cost-sharing percentages are determined by the individual sponsors.

**U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR WATER RESOURCES INVESTIGATIONS**

**Customer No:** 6000000912  
**Agreement No:** 22REJFACO 104  
**Project No:**  
**TIN #:** 846000695

Fixed Cost  
Agreement

☒ Yes ☐ No

THIS AGREEMENT is entered into as of the **1<sup>st</sup>** day of **January, 2022** by the U.S. GEOLOGICAL SURVEY, Colorado Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the **Town of Rangely**, party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations, **the White River water-quality monitoring program**, herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50; and 43 USC 50b.
2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program.  
2(b) includes In-Kind Services in the amount of **\$0.00**.

(a) **\$1,931.00** by the party of the first part during the period  
**January 1, 2022 to December 31, 2022**

(b) **\$5,073.00** by the party of the second part during the period  
**January 1, 2022 to December 31, 2022**

(c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of:

**\$0.00** Description of USGS regional/national program: **NA**

(d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties.

(e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request, be furnished by the party of the first part, at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties. The Parties acknowledge that scientific information and data developed as a result of the scope of work are subject to applicable USGS review, approval, and release requirements, which are available on the USGS Fundamental Science Practices website (<https://www.usgs.gov/about/organization/science-support/science-quality-and-integrity/fundamental-science-practices>).

9. Billing for this agreement will be rendered **semi-annually (September and December)**. Invoices not paid within 60 days from date of bill will bear Interest, Penalties, and Administrative costs as the annual rate pursuant the Debt Collection Act of 1982, (codified at 31 U.S.C. 3717) established by the U.S. Treasury.

**U.S. Department of the Interior  
U.S. Geological Survey  
Joint Funding Agreement  
FOR WATER RESOURCES INVESTIGATIONS**

**Customer No:** 6000000912  
**Agreement No:** 22REJFACO 104  
**Project No:**  
**TIN #:** 846000695  
Fixed Cost Agreement ☒ Yes ☐ No

**USGS Technical Point of Contact**

Name: Steve Anders  
Title: Supervisory Hydrologic Tech  
Address: 445 W. Gunnison Ave Suite 130  
City/State/Zip: Grand Junction, CO 81501  
Telephone: 970-628-7140  
Fax: 970-245-1026  
Email: spanders@usgs.gov

**Customer Technical Point of Contact**

Name: Lisa Piering  
Title: Town Manager  
Address: 209 East Main St.  
City/State/Zip: Rangely, CO 81648  
Telephone: 970-675-8477  
Fax:  
Email: lpiering@rangelyco.gov

**USGS Billing Point of Contact**

Name: Donna Hector  
Title: Administrative Officer  
Address: P.O. Box 25046, Denver Federal Center  
Address: Mail Stop 415  
City/State/Zip: Lakewood, CO 80225  
Telephone: 303-236-6903  
Fax: 303-236-4912  
Email: djhector@usgs.gov

**Customer Billing Point of Contact**

Name: Lisa Piering  
Title: Town Manager  
Address: 209 East Main St.  
City/State/Zip: Rangely, CO 81648  
Telephone: 970-675-8477  
Fax:  
Email: lpiering@rangelyco.gov

U.S. Geological Survey  
United States  
Department of Interior

Town of Rangely

SIGNATURE

SIGNATURES

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Name: Matt Ely  
Title: Director, CWSC/USGS

By: \_\_\_\_\_ Date: Nov 9, 2021  
Name: Andy Shaffer  
Title: Mayor

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

By: \_\_\_\_\_ Date: \_\_\_\_\_  
Name:  
Title:

## 16 – Informational Items



# BUSINESS OVER *Breakfast*

THURSDAY, NOVEMBER 11

Rangely Chamber  
255 East Main Street  
Rangely, CO 81648

Speaker:  
Ti Hamblin  
Rangely PD  
7:00 AM





# RANGELY'S POLAR PLUNGE

to raise money for

## THE SPECIAL OLYMPICS



Saturday, November 13th

Check-In: 8:00AM Plunge: 10:00AM

Kenney Reservoir

Fee: \$75 adults or \$50 students

Includes long sleeve tshirt





RANGELY ELKS LODGE #1907 PRESENTS:

Live Music!  
Live & Silent Auctions!  
Door Prizes!  
Food, drinks, & fun for  
a great cause!



# 2021 ELKS CHARITY BALL

## Saturday November 20th

Doors open at 6pm

\$10 singles or \$15 per couple

Proceeds will go to the Elks Annual Children's  
Christmas Party and Christmas baskets programs.



A Christmas tree is the central focus, decorated with a variety of colorful lights including red, green, blue, and yellow. White light trails, created by long-exposure photography, spiral around the tree, adding a dynamic and festive feel. The background is dark, making the lights stand out.

The Town of Rangely Presents

# The 1st Annual CHRISTMAS TREE & Courtyard

*Lighting*

At Town Square

Saturday, December 11

5:00 pm

Come & Enjoy our

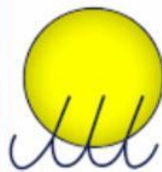
*Small Town  
Christmas*

Special Choir Music, Food  
Hot Chocolate



# RANGELY'S SMALL TOWN CHRISTMAS PARADE

SPONSORED BY:



**MOON LAKE  
ELECTRIC**

LINE UP STARTS AT 10:30 AM @ THE RANGELY FIRE HALL  
PLEASE CONTACT THE RIO BLANCO REC CENTER FOR A REGISTRATION FORM



**11**  
**DECEMBER**  
**@ 11 AM**

**PRIZES FOR:**

**THEME:**  
**SMALL TOWN**  
**CHRISTMAS**

**BEST ALL AROUND: \$250**  
**BEST FAMILY FLOAT: \$250**  
**BEST IN THEME: \$250**  
**BEST CHRISTMAS SPIRT: \$250**

**Subject:** Rio Blanco County COVID-19 Weekly Update

## **COVID-19 Weekly Update, Tuesday 11/2/21:**

Please visit <https://rbc.us/606/COVID-19-Updates> for the most current COVID data and trends available for RBC.

Total Cases to Date: 1,133  
Meeker Active: 50  
Rangely Active: 53  
New hospitalizations in the last 14 days: 12  
Total Hospitalized: 92  
School District Meeker: 23  
School District Rangely: 21  
Deaths: 7

## **Testing:**

### **COVID Testing Information**

Please be advised that testing for COVID-19 is recommended for all symptomatic individuals (please see CDC website for list of symptoms), and all individuals who are exposed to a known case. If you have no symptoms, but have been exposed, it is advised to test 5-7 days after your last known exposure, or as soon as possible after you begin to develop symptoms. Testing is now available without an appointment, drive-up at the following times at public health in Meeker and Rangely:

**Meeker:** Monday-Friday 10am-11am, Thursdays ONLY 10am-7pm. Rapid tests not available on Thursdays.

**Rangely:** Monday-Thursday 1pm-2pm, Wednesdays ONLY 10am-7pm. Rapid tests not available on Wednesdays. By appointment only on Fridays.

\*Please see the following link for information about Colorado's at-home testing program:  
<https://covid19.colorado.gov/covid-19-testing-at-home>

## **Vaccinations:**

## **Rio Blanco County Public Health Vaccination Schedule**

Vaccinations for COVID-19 and Flu available - All Insurance accepted

### **Walk-In Clinics (no appointment necessary)**

Meeker: Thursdays, 12:00 - 5:30 pm (Meeker Public Health Office)  
Rangely: Thursday, 12:00 - 5:30 pm (Rangely Public Health Office)

### **Drive Through Clinics (no appointment necessary)**

Meeker: Mondays (2nd & 4th), 4:30 - 6:00 pm, Fairgrounds  
Rangely: Thursdays (2nd & 4th), 4:30 - 6:00 pm, Parking lot at Library and Public Health

## Other Clinic Locations and Times

Pioneers Medical Center Walk-In Clinic: Tuesdays and Thursdays, 9:00 - noon and 2:00 - 4:00 pm (Johnson & Johnson and Moderna available)

## COVID-19 Vaccine Information

Vaccines are available to general public age 12 and up

Pediatric doses of Pfizer Vaccine for 5-11 year olds are anticipated by the week of November 8th. Please check back for details.

## COVID-19 Boosters

Booster doses of Pfizer and Moderna are now available for the following groups and offered at all the clinics:

- o 65 years and older
- o Age 18+ who live in long-term care settings
- o Age 18+ who have underlying medical conditions
- o Age 18+ who work in high-risk settings
- o Age 18+ who live in high-risk settings

For more information about boosters please visit the [Centers for Disease Control Website](#)

For more information about the COVID-19 Vaccination Plan in Colorado visit [Colorado Department of Public Health and Environment Vaccination Page](#)

For more information please call: Meeker (970) 878-9520 and Rangely (970)-878-9525

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Alice C. Harvey, MSN BSN RN  
Rio Blanco County Director of Public Health and Environment

### Confidentiality Statement

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