



Town Council Packet

December 13, 2022 @ 7:00pm

Work Session 6 pm Conference Room



1 – Agenda



GUIDELINES FOR PUBLIC INPUT

Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
 - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
 - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor



Worksession 6 pm – Comprehensive Plan Discussion and Update

Town of Rangely

December 13, 2022 - 7:00pm

Agenda

Rangely Board of Trustees (Town Council)

ANDY SHAFFER, MAYOR

TREY ROBIE, MAYOR PROTEM

DON DAVIDSON, TRUSTEE

KYLE WREN, TRUSTEE

TIM WEBBER, TRUSTEE

RON GRANGER, TRUSTEE

TODD THAYN, TRUSTEE

1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Minutes of Meeting
 - a. Discussion and Action to approve the minutes of Nov 22, 2022, Town Council Meeting
6. Petitions and Public Input
7. Changes to the Agenda
8. Public Hearings - 7:10pm - ***The Rangely Liquor Licensing Authority (Rangely Town Council) will consider applications for (2) new liquor licenses applications filed respectively as below:***
 - a. Public Hearing to consider the application filed on October 25, 2022, by Terrin Family Enterprises LLC dba Coaches Corner Bar and Grill, located at 35 Park Street, Rangely, Co 81648, for a Hotel and Restaurant Liquor License, to serve Malt, Vinous and Spirituous alcohol by the drink for consumption on the premises
 - b. Public Hearing to consider the application filed on November 10, 2022, by SLJ Family Enterprises dba Gao's Family Dining, located at 855 E Main, Rangely, Co 81648 for a Hotel and Restaurant Liquor License, to serve Malt, Vinous and Spirituous alcohol by the drink for consumption on the premises.

All interested citizens and groups are invited to attend and participate in the public hearing.
9. Committee/Board Meetings
10. RBC Commissioner Reports
11. Council Reports
12. Supervisor Reports
13. Reports from Officers – Town Manager Update
14. Old Business

15. New Business

- a. Discussion and action to approve the Liquor License application by Terrin Family Enterprises LLC DBA Coaches Corner Bar and Grill for a Hotel and Restaurant Liquor License, for a Hotel and Restaurant Liquor License, to serve Malt, Vinous and Spirituous alcohol by the drink for consumption on the premises*
- b. Discussion and action to approve the Liquor License application by SLJ Family Enterprises dba Geo's Family Dining for a Hotel and Restaurant Liquor License, for a Hotel and Restaurant Liquor License, to serve Malt, Vinous and Spirituous alcohol by the drink for consumption on the premises*
- c. Discussion and action to approve a Special Event Permit to the Rangely Hospital Foundation for an After Holiday Celebration on January 7th-8th, 2023, from 6pm -2am*
- d. Discussion and action to approve a MOU between the US Department of the Interior, BLM White River Field Office and the Town of Rangely designating the town as a cooperating agency for the Wolf Creek Reservoir Project*
- e. Discussion and action to approve the November 2022 check register.*
- f. Discussion and action to approve the preliminary November 2022 Financial Summary*
- g. Discussion and action to approve Resolution 2022-10, "Designating a Public Place for Posting Meeting Notices during calendar year 2023"*
- h. Discussion and action to approve the 2023 Certification of Mill Levy in the amount of \$18,523,530*
- i. Discussion and action to approve the Resolution 2022-11 of the Town Council of the town of Rangely summarizing expenditures and revenues for the General fund, Water Fund, Wastewater Fund, Gas Fund, Conservation Trust Fund, Housing Assistance Fund, RDA Fund, and Rangely Development Corporation, and adopting for said funds budgets for the fiscal year beginning January 1, 2023, and ending December 31, 2023.*
- j. Discussion and action to approve the Resolution 2022-12 of the board of directors of the Rangely Foundation for Public Giving summarizing expenditures and revenues for the Rangely Foundation for Public Giving and adopting a budget for the fiscal year beginning January 1, 2023, and ending December 31, 2023.*
- k. Discussion and action to approve the Resolution 2022-13 of the Rangely Housing Authority summarizing expenditures and revenues for the Rangely Housing Authority (White River Village) and adopting for said authority a budget for the fiscal year beginning January 1, 2023, and ending December 31, 2023.*
- l. Discussion and action to cancel the December 27th meeting and reconvene the board on the regularly scheduled meeting of January 10th.*

16. Informational Items

- a. WRV Events*
- b. Coffee with a Cop*
- c. RDH Foundation New Year's Mixer 31st – Jan 1st @ The Gathering Place*
- d. Moon Lake Roundup Donation*
- e. CNCC TOR Community Survey*
- f. 2023 Energy Symposium*

17. Board Vacancies

- a. Community Garden Board Vacancies*

18. Scheduled Announcements

- a. Giant Step Preschool Board meeting is scheduled for Dec 7, 2022, at 6:00 pm*
- b. Rangely District Library Board meeting is scheduled for Dec 12, 2022, at 5:00 pm*
- c. WRB Park & Recreation District Board meeting is scheduled for Dec 12, 2022, at 7:00 pm*
- d. Rangely District Hospital board meeting is scheduled for Dec 12, 2022, at 6:00 pm*
- e. Rangely School District Board meeting has been scheduled for Dec 13, 2022, at 6:15 pm*
- f. Rangely Chamber of Commerce Board meeting is scheduled for Dec 15, 2022, at 12:00 noon*
- g. Rural Fire Protection District Board meeting is cancelled for Dec 19, 2022, at 7:00 pm*
- h. Rio Blanco County Commissioners Board meeting is scheduled for Dec 20, 2022, at 11:00 am*
- i. Rangely Junior College District Board meeting is scheduled for Dec 20, 2022, at 12:00 noon*
- j. RBC Water Conservancy District Board meeting is scheduled for Dec 28, 2022, at 6:30 pm*
- k. RDA/RDC Board meeting is scheduled for January 12, 2023, at 7:30 am*
- l. Planning and Zoning meeting to be scheduled in January 2023*

19. Adjournment

5 – Minutes

Town of Rangely

Nov 22, 2022 - 7:00pm

Minutes

Rangely Board of Trustees (Town Council)

ANDY SHAFFER, MAYOR

TREY ROBIE, MAYOR PROTEM

DON DAVIDSON, TRUSTEE

KYLE WREN, TRUSTEE

TIM WEBBER, TRUSTEE

RON GRANGER, TRUSTEE

TODD THAYN, TRUSTEE

1. **Call to Order** – 7:06pm
2. **Roll Call** – Andy Shaffer, Trey Robie, Don Davidson, Kyle Wren, Tim Webber, Ron Granger, and Todd Thayne present.
3. **Invocation** – Led by Tim Webber
4. **Pledge of Allegiance** – Led by Marybel Cox
5. **Minutes of Meeting**
 - a. *Discussion and Action to approve the minutes of Nov 8, 2022, Town Council Meeting* – **Motion made by Tim Webber to approve the minutes of Nov 8, 2022, Town Council Meeting, second by Todd Thayne.**
Motion passed
6. **Petitions and Public Input** - None
7. **Changes to the Agenda** – Strike item 15a and add 15e under New Business
8. **Public Hearings - 7:10pm**
9. **Committee/Board Meetings** – RDA/RDC met November 9th and approved the budget that was presented.
10. **RBC Commissioner Reports**

Jennifer O’Hearon, RBC Commissioner – Jennifer was not able to be present, but Mayor Andy reported for her that at the last meeting they approved meeting twice a month instead of 3 times a month. The second Tuesday will be held in Meeker, and the fourth Tuesday will be held in Rangely. There are 5 bridges in the county that need repaired, and that one bridge repair will cost about \$3 million, and they are looking for grant funding.
11. **Council Reports**
12. **Supervisor Reports**
 - a. *Kelli Neiberger* – Kelli reported to the council that the cost of natural gas is going up and we should see an increase but not a big increase since the Town has pre-purchased until March of 2023. Kelli stated that they have been putting up Christmas décor up. Employees will be training next month, and the Gas Department will be doing their required training in January 2023. Kelli reported to the council that Bryan Mackay will be retiring next year after 36 years with the Town. She stated that with Bryan retiring they will start looking for someone to fill his position. Kelli also said that they are doing minor repairs at the animal shelter.
13. **Reports from Officers – Town Manager Update**

14. Old Business

15. New Business

- ~~a. Discussion and action to approve the Special Event permit for CNCC Foundation Murder Mystery Dinner on Dec 3, 2022, from 5 pm – 10:30 pm~~
- b. Discussion and action to approve the Special Event permit for Rangely District Hospital Foundation New Year's Eve Mixer on December 31st, 2022 – McKenzie Webber was present to represent the Rangely District Hospital Foundation board. She stated that this event is a fundraiser for the Foundation. There will be auction items to bid on as well. McKenzie stated there will be rides available to and from the event. The money raised will go to Sunrise Park. **Motion made by Trey Robie to approve the Special Event permit for Rangely District Hospital Foundation New Year's Eve Mixer on December 31st, 2022, second by Tim Webber. Motion passed**
- c. Discussion and action to approve the renewal of the liquor license for BPOE Lodge 1907 – **Motion made by Ron Granger to approve the renewal of the liquor license for BPOE Lodge 1907, second by Don Davidson. Motion passed**
- d. Discussion and action to approve a CDPHE Assistance Grant for Middle Zone Tank mixer not to exceed \$25,000.00 total cost. – **Motion made by Tim Webber to approve the CDPHE Assistance Grant for Middle Zone Tank mixer not to exceed \$25,000 total cost, second by Todd Thayne. Motion passed**
- e. Discussion and Action to support Garfield Counties public comment regarding environmental groups petition for a Cumulative Air Impacts Rulemaking – **Motion made by Todd Thayne to support Garfield Counties public comment regarding environmental groups petition for a Cumulative Air Impacts Rulemaking, second by Trey Robie. Motion passed**

16. Informational Items

- a. CNCC Murder Mystery Dinner CNCC Colorado Room Dec 3rd – **Event has been cancelled**
- b. WRB Park & Rec District ChristmasFest Nov 28th- Dec 10th (various events)
- c. RDH Foundation New Year's Mixer 31st – Jan 1st @ The Gathering Place

17. Board Vacancies

- a. Community Garden Board Vacancies

18. Scheduled Announcements

- a. Giant Step Preschool Board meeting is scheduled for Nov 7, 2022, at 6:00 pm
- b. RDA/RDC Board meeting is scheduled for Nov 9, 2022, at 7:30 am
- c. Rangely District Library Board meeting is scheduled for Nov 14, 2022, at 5:00 pm
- d. WRB Park & Recreation District Board meeting is scheduled for Nov 14, 2022, at 7:00 pm
- e. Rio Blanco County Commissioners Board meeting is scheduled for Nov 15, 2022, at 11:00 am
- f. Rangely Junior College District Board meeting is scheduled for Nov 15, 2022, at 12:00 noon
- g. Rangely School District Board meeting has been scheduled for Nov 15, 2022, at 6:15 pm
- h. Rangely Chamber of Commerce Board meeting is scheduled for Nov 17, 2022, at 12:00 noon
- i. Rangely District Hospital board meeting is scheduled for Nov 17, 2022, at 6:00 pm
- j. Rural Fire Protection District Board meeting is scheduled for Nov 21, 2022, at 7:00 pm
- k. RBC Water Conservancy District Board meeting is scheduled for Nov 30, 2022, at 6:30 pm
- l. Planning and Zoning meeting to be scheduled in Nov 2022

19. Adjournment – 7:23pm

ATTEST:

RANGELY TOWN COUNCIL

Marybel Cox, Clerk

Andrew Shaffer, Mayor

- 8 – Public Hearings
- 9 - Committee Meeting
- 10 - Report from RBC Commissioners
- 11 - Report from Council
- 12 - Supervisors Reports

November 2022 - *Supervisor Reports*

POLICE DEPARTMENT – SUBMITTED BY POLICE CHIEF, TIRYNN HAMBLIN

Project status/Current Issues

Communication Division:

- **1261** calls for service through the communication center
- **81** calls for 9-1-1 services
- **16**- 911 misdials/abandon/hang-ups

Patrol Division:

- **298** incident calls for various crimes occurring or occurred
- **45** - cases **44**– traffic contacts **209**- incidents
- Responded to **5** alarm(s)
- **12** animal control calls for service
- **68** – calls for service to assist other agencies, **15** – ambulance, **6**– fire department, **19**– sheriff, **14** -CSP and **14**- others.
- Citizens Assist – **74** – incidents for vin inspections, civil stand-by's and others.
- Property crimes **16** – theft from building, possession/receiving stolen property, fraud, misc. thefts, lost/found property, missing person, vandalism.
- Crimes against person **29**- Disturbances/disorderly, domestic violence, harassment, suspicious person complaints.
- Sex Offender Registration- **0**
- Juvenile – **0**
- Unattended death- **1**
- **7**- Arrests, **5**- booked into the Moffat County Jail
- Traffic contacts **44** – traffic contacts, **2**-accident(s), **7**- citation(s), **37**- warnings, **15** of the traffic contacts were citizens of Rangely.

Personnel Issues:

- Officer Baker continues his field training.
- We are taking applications for a full time and part time Dispatcher.

Notable issues:

- The Police Department's Intoxilyzer 9000 was recertified by CDPHE
- Chief Hamblin taught SFST's to the NPS Park Ranger Academy class & RPD Patrol at CNCC.
- Officer Burr attended a crime scene collection class hosted by CBI in Grand Junction.
- The Police Department hosted a tabletop exercise for first responders and the school district.
- Patrol recertified with their firearms.
- Officer Kilduff and Baker attended radar operator certification.
- This year's Polar Plunge has been moved to April of next year.
- Several members of the Police Department jumped into Kenney reservoir to raise money for the special Olympics. This is a Police Department annual event.
- Officers assisted with teaching patrol skills to NPS students at CNCC.

GAS DEPARTMENT/Building & Grounds – SUBMITTED BY KELLI NEIBERGER

Project status/Current Issues

- Meter Reading, get reads off large meters, go over reports and meter proof, make corrections, reprogram meters, final meter proof, recheck proof after gas rate calculated – make final changes
- Weekly charts, pressures, and odorant level check
- Weekly check of Border Station and odorant injection system
- Gas usages and rate for October
- Average low temperature for October
- Leak Calls – 1
- Customer Calls – 3
- Carbon Monoxide tests - 2
- Locates for November - 15
- Work Orders – 16
- NPSO – (Non-payment shut-offs) – started with 5 and 2 were shut off
- Call Schedule December
- 2023 Budget
- Christmas decorations for light poles – get down, clean up and replace bulbs, put decorations up on poles
- Put decorations up in Town Hall courtyard
- Mapping paperwork
- Continue discussions with Deseret about possible gas-powered electric generation project
- Tie in gas service for 401 Hazelwood Dr.
- Change regulator at Ross Hall at CNCC
- Repair area where water was coming in at Animal Shelter
- Work on improvements to inside of Police Dept. door and entry
- Work orders for White River Village residents
- Issues with heating system at Town Hall
- Clean up at White River Village
- Remove leaves from grass and entrances to public buildings
- Winterize
- Sanitize surfaces at shop
- Clean shop and wash trucks
- Snow removal at White River Village and Town Hall

Personnel Issues/Events:

- Employees will be taking time off before the end of the year so we will be short-handed for much of the remainder of 2022
- Meetings with Craig Forbes (Fidelity Advisor) about retirement funds moving from Pension Management Assoc. to Empower

Notable Issues/Events:

- Safety Committee Meeting November

Public Works– Submitted by Jeff LeBleu

Project status/Current Issues:

Crew Activities:

- Utility locates
- Vehicle and equipment maintenance
- Shop maintenance
- Plow snow
- Remove tree from East Rangely Ave, fell across street
- Take water pump off flower truck
- Take hydraulic pump off bucket truck
- Clean gutters
- Put up flags
- Remove snow off Main Street
- Snow clean up
- Take down flags
- Dredge pond for utilities department
- Work on plow truck
- Dismantle K-9 unit
- Clean out upper storage space
- Stack limbs at Purdy tree dump and block off road
- Call outs for white River Village
- Water shut off on East Rangely
- Stop sign at Highway 64 and River Road

Personnel issues:

Notable Issues/events:

Water/Wastewater – Submitted by Donald Reed

Project status/Current Issues:

Water Treatment Plant:

- We won't be able to track the flow of the White River from USGS until Spring. However, as of the end of November, we're sitting at about 100% snowpack, which is great.
- Average daily water output from the plant in November was 235k gallons.
- Monthly compliance reports were sent to state with no violations being noted.
- The MicroClor is now working well after the diodes were replaced on it. Kinetico came out and re-bedded the media in the water softeners going to the unit, which should last for another 8-10 years.
- Timberline was able to connect the SCADA computer to the VFD's for pumps #3 and #4, so now we're able to throttle the pump speed from SCADA. Unfortunately, we discovered that the VFD for pump #3 has failed and is obsolete. We're working on getting prices from Ducey's on a replacement.
- We received the track-hoe for dredging the backwash pond and Wes Goddard was able to remove a decent amount of sludge from the pond.

- We discovered a few of our Rotork valve actuators had water in the control panel, so one of them is currently not operating properly. There is a chance we may need to get a replacement board for it, but we will be working on in.
- West clarifier was taken down and cleaned. During this, we were able to get into the effluent channel of the clarifier and try and seal some of the leaks. We were able to slow it down, but leaks are still present.
- Heaters at the water treatment plant have been repaired and are working.
- CDPHE came at the beginning of the month to inspect the water plant for the DOVE program. As of right now, we don't anticipate any mandatory equipment needing to be purchased to meet new regulations. However, we may be looking at getting equipment for pH adjustment in case we ever need it to meet new regulations.
- SGM surveyed a few dozen different points inside and outside of the water plant to determine the severity of the settling happening at the plant. We're still waiting on the report for this survey, but we'll be bringing SGM back in a few months to survey and compare results to these.

Wastewater Plant:

- No further construction has been completed on the Headworks project. Mueller is expected to be back in January.
- Worked on jetting sewer lines as yearly maintenance program, plus jetted out problem areas. On the same line we found a drainage hose last month, we had more issues with the main that required jetting.
- State Compliance Reports were sent out with no violations.
- We're continuing to look at new ways to achieve aeration for the wastewater ponds because the current setup isn't providing enough air.
- We were approached by a company from Canada about a wastewater treatment that involves introducing engineered bugs into the lagoons, via the collection system, that will help reduce sludge, ammonia, nitrates, etc. We're looking at the potential of doing a trial run of this treatment to see how effective it is in 2023.

Utility Department Activities:

- Had 9 locates, meter reads and rereads, several work orders, high/Low usage report.
- We are continuing to train Fernando, our newest employee. We got him signed up on CWP, the agency that manages our operator certificates, to get him scheduled to take a test, hopefully within the next month or two.
- We had a raw water meeting and decided we're going to look at ways to re-vamp the pump station fix some existing issues.
- Raw water consumption data was submitted to DNR.

Personnel issues:

Notable Issues/events: *N/A*

Animal Shelter– Submitted by Katelyn Carlson

Dogs RAL	15
Dogs Released	3
Dogs Relinquished	4
Dogs Euthanized	0
Dogs Adopted	2

Dogs Failed Adoption	1
Dogs Fostered	1
Dog Failed Foster	0
Rabies Cases	1
Neglected/Abandoned	0
Dog Bites	1
Dog Attacked Animal	0
Dog Chasing People	0
Dogs Miscellaneous	0
Dogs Hot Car	0
Dogs Barking	3
Dogs Tranfered	0
Cat Stray	1
Cat Released	1
Cat Religuished	1
Cat Trapped	2
Cats Adopted	2
Cats Fostered	0
Cats Transferred	17
Cat In Tree Call	0
Cat Euthanized (Sick/Injured)	0
Cat Bite	0
Cat Died on Sight (Sick)	0
Neglected/Abandoned	8
Rooster Rehoming	0
Rooster Complaint	0
Cow Attack	0
Horse in Back Yard	1

Citations Issued 11/22

Project status/Current Issues:

Personnel Issues/Events: N/A

Notable Issues/events: N/A

WRV/Liquor-Code Enforcement– Submitted by Janet Miller

White River Village:

Project status/Current Issues:

- Processed 1 tenant recertifications and sent to USDA
- Processed 0 initial certifications for new tenants and sent to USDA

- Conducted resident meeting to discuss issues, plan upcoming events etc.
- Regular maintenance and cleaning are always ongoing
- Received approval from USDA for the 2023 Proposed Budget
- Snow removal as necessary
- Issues with the plumbing is continuing to be problematic

Personnel Issues/Events:

- We will be hosting the Rangely High School Choir for a Christmas performance on December 13th at 1:30 during our resident Christmas Party. Community is invited. See flyer.
- Beginning in December, we will play BINGO on Mondays and Wednesdays at 10:00am -11:30am. Community is invited. See flyer

Notable Issues/events:

- We are in the process of applying for grants and/or loans to perform the needed work on the foundation and sewer lines.

Liquor Licensing:

- Processed 1 Renewal Liquor Licenses and sent to State for processing
- Processed 2 New Liquor Licenses and sent to State for processing

Special Event Permit:

- Processed 4 Special Event Permit

Main Street/Town Hall:

- Currently working on the 2023 flower list for Main Street.

Notable Issues/events:

Personnel Issues/Events:

Code Enforcement:

• 6.22.020 Domestic Animals Prohibited	1
• 8.08.030 Weeds on Property	2
• 8.08.040 Refuse on Property	8
• 8.08.045 Junk Vehicle on Property	3
• 8.08.047 Vehicle Parking	4
• 8.08.060 Abandoned Containers	0
• 8.08.070 Disposal of Refuse	0
• 8.08.090 Other	0
• 10.06.020 Extended Parking Prohibited	1
• 12.08.030 Obstructing a Highway or Passageway	0
• 262.3 Location Systems	0
• 17.040.040 Mobile Homes and RVs Location	0
• 4.01.010 Public Nuisances	0
• 60.1 Approval Required	0
• 13.04.110 Meters, Meter Pits, and Service Lines	0
• Trees Blocking Roadways	15
• Failure to File Notice of Activity	0
• Citations Issued in Month of November	0

- Total New Cases November 1
- Total Cases Closed 20

Notable Issues/events: None

Planner/Town Engineer - Submitted by - Jocelyn Mullen PE

Project status/Current Issues:

- **Headworks Replacement Project Grant.**
 - Contractor has left the site for 10-12 weeks to complete other contractual obligations and return in January 2023 to complete the work into Spring of 2023
- **Engineering for the Halfturn Waterline Replacement project is in progress.**
 - Town Staff waiting on final design from engineer.
- **Deciding who to award design contract for a bulk Raw Water Fill Station. Received estimates from Bohannon Huston to compare with KLJ Engineers and need to Make a final decision.**
 - This project will help prove out our conditional water rights at the WWTP, so we don't lose those rights.
- **Considering a grant application to the State Historical Society for a Structural Assessment of the old Nichols Store Building**
- **Cogency project development work**
 - Cogency waiting for financing
 - Town and Cogency working on DOE Grant application
- **OJT Grant for River Access Improvements** - Town is waiting on signed contract from OJT.
- **Working on GoCo grant with CNCC for athletic field, playground, and construction of College loop multi-use path.**
- **Negotiating terms to rent space to TMobile for equipment on Verizon Tower.**
- **Planning work**
 - NOAs, calls and emails regarding planning, development and building questions
 - Reviewing work by contract planner on Comprehensive Plan Update

13 – Reports from Officers

14 – Old Business

15 – New Business

Colorado Liquor Retail License Application

<input checked="" type="checkbox"/> New License <input checked="" type="checkbox"/> New-Concurrent <input type="checkbox"/> Transfer of Ownership <input type="checkbox"/> State Property Only <input type="checkbox"/> Master file			
All answers must be printed in black ink or typewritten Applicant must check the appropriate box(es) Applicant should obtain a copy of the Colorado Liquor and Beer Code: SBG.Colorado.gov/Liquor			
1. Applicant is applying as a/an <input type="checkbox"/> Individual <input type="checkbox"/> Limited Liability Company <input type="checkbox"/> Association or Other <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)			
2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation TERRIN FAMILY ENTERPRISES LLC			FEIN Number 92-0289935
2a. Trade Name of Establishment (DBA) COACHES CORNER Bar & GRILL		State Sales Tax Number 95438337-0000	Business Telephone 970-319-2130
3. Address of Premises (specify exact location of premises, include suite/unit numbers) 35 PARK ST			
City RANGELY	County RIO BLANCO	State CO	ZIP Code 81648
4. Mailing Address (Number and Street) 35 PARK ST		City or Town RANGELY	State CO ZIP Code 81648
5. Email Address CoachesCornersRangely@gmail.com			
6. If the premises currently has a liquor or beer license, you must answer the following questions			
Present Trade Name of Establishment (DBA) N/A		Present State License Number N/A	Present Class of License N/A
Present Expiration Date N/A			
Section A Nonrefundable Application Fees*		Section B (Cont.) Liquor License Fees*	
<input type="checkbox"/> Application Fee for New License \$1,100.00 <input checked="" type="checkbox"/> Application Fee for New License w/Concurrent Review \$1,200.00 <input type="checkbox"/> Application Fee for Transfer \$1,100.00		<input type="checkbox"/> Liquor-Licensed Drugstore (County) \$312.50 <input type="checkbox"/> Lodging & Entertainment - L&E (City) \$500.00 <input type="checkbox"/> Lodging & Entertainment - L&E (County) \$500.00 <input type="checkbox"/> Manager Registration - H & R \$30.00 <input type="checkbox"/> Manager Registration - Tavern \$30.00 <input type="checkbox"/> Manager Registration - Lodging & Entertainment \$30.00 <input type="checkbox"/> Manager Registration - Campus Liquor Complex \$30.00 <input type="checkbox"/> Optional Premises License (City) \$500.00 <input type="checkbox"/> Optional Premises License (County) \$500.00 <input type="checkbox"/> Racetrack License (City) \$500.00 <input type="checkbox"/> Racetrack License (County) \$500.00 <input type="checkbox"/> Resort Complex License (City) \$500.00 <input type="checkbox"/> Resort Complex License (County) \$500.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (City) \$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (County) \$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (State) \$160.00 <input type="checkbox"/> Retail Gaming Tavern License (City) \$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County) \$500.00 <input type="checkbox"/> Retail Liquor Store License-Additional (City) \$227.50 <input type="checkbox"/> Retail Liquor Store License-Additional (County) \$312.50 <input type="checkbox"/> Retail Liquor Store (City) \$227.50 <input type="checkbox"/> Retail Liquor Store (County) \$312.50 <input type="checkbox"/> Tavern License (City) \$500.00 <input type="checkbox"/> Tavern License (County) \$500.00 <input type="checkbox"/> Vintners Restaurant License (City) \$750.00 <input type="checkbox"/> Vintners Restaurant License (County) \$750.00	
Section B Liquor License Fees*			
<input type="checkbox"/> Add Optional Premises to H & R \$100.00 X Total _____ <input type="checkbox"/> Add Related Facility to Resort Complex \$75.00 X Total _____ <input type="checkbox"/> Add Sidewalk Service Area \$75.00 <input type="checkbox"/> Arts License (City) \$308.75 <input type="checkbox"/> Arts License (County) \$308.75 <input type="checkbox"/> Beer and Wine License (City) \$351.25 <input type="checkbox"/> Beer and Wine License (County) \$436.25 <input type="checkbox"/> Brew Pub License (City) \$750.00 <input type="checkbox"/> Brew Pub License (County) \$750.00 <input type="checkbox"/> Campus Liquor Complex (City) \$500.00 <input type="checkbox"/> Campus Liquor Complex (County) \$500.00 <input type="checkbox"/> Campus Liquor Complex (State) \$500.00 <input type="checkbox"/> Club License (City) \$308.75 <input type="checkbox"/> Club License (County) \$308.75 <input type="checkbox"/> Distillery Pub License (City) \$750.00 <input type="checkbox"/> Distillery Pub License (County) \$750.00 <input checked="" type="checkbox"/> Hotel and Restaurant License (City) \$500.00 <input type="checkbox"/> Hotel and Restaurant License (County) \$500.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (City) \$600.00 <input type="checkbox"/> Hotel and Restaurant License w/one opt premises (County) \$600.00 <input type="checkbox"/> Liquor-Licensed Drugstore (City) \$227.50			
* Note that the Division will not accept cash			
Questions? Visit: SBG.Colorado.gov/Liquor for more information			
Do not write in this space - For Department of Revenue use only			
Liability Information			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$

Application Documents Checklist and Worksheet

Instructions: This checklist should be utilized to assist applicants with filing all required documents for licensure. All documents must be properly signed and correspond with the name of the applicant exactly. All documents must be typed or legibly printed. Upon final State approval the license will be mailed to the local licensing authority. Application fees are nonrefundable. **Questions? Visit: SBG.Colorado.gov/Liquor for more information**

Items submitted, please check all appropriate boxes completed or documents submitted

I.	Applicant information <input checked="" type="checkbox"/> A. Applicant/Licensee identified <input checked="" type="checkbox"/> B. State sales tax license number listed or applied for at time of application <input checked="" type="checkbox"/> C. License type or other transaction identified <input checked="" type="checkbox"/> D. Return originals to local authority (additional items may be required by the local licensing authority) <input checked="" type="checkbox"/> E. All sections of the application need to be completed <input type="checkbox"/> F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this Retail License Application
II.	Diagram of the premises <input checked="" type="checkbox"/> A. No larger than 8 1/2" X 11" <input checked="" type="checkbox"/> B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.) <input checked="" type="checkbox"/> C. Separate diagram for each floor (if multiple levels) <input checked="" type="checkbox"/> D. Kitchen - identified if Hotel and Restaurant <input checked="" type="checkbox"/> E. Bold/Outlined Licensed Premises
III.	Proof of property possession (One Year Needed) <input type="checkbox"/> A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk <input checked="" type="checkbox"/> B. Lease in the name of the applicant (or) (matching question #2) <input type="checkbox"/> C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant <input type="checkbox"/> D. Other agreement if not deed or lease. (matching question #2)
IV.	Background information (DR 8404-I) and financial documents <input checked="" type="checkbox"/> A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members) <input checked="" type="checkbox"/> B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state vendor. Do not complete fingerprint cards prior to submitting your application. The Vendors are as follows: IdentoGO – https://uenroll.identogo.com/ Phone: 844-539-5539 (toll-free) Colorado Fingerprinting – http://www.coloradofingerprinting.com Appointment Scheduling Website: http://www.coloradofingerprinting.com/cabs/ Phone: 720-292-2722 Toll Free: 833-224-2227 Details about the vendors and fingerprinting in Colorado can be found on CBI's website here: https://cbi.colorado.gov/sections/biometric-identification-and-records-unit/employment-and-background-checks <input type="checkbox"/> C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license <input checked="" type="checkbox"/> D. List of all notes and loans (Copies to also be attached)
V.	Sole proprietor/husband and wife partnership (if applicable) <input type="checkbox"/> A. Form DR 4679 <input type="checkbox"/> B. Copy of State issued Driver's License or Colorado Identification Card for each applicant
VI.	Corporate applicant information (if applicable) <input type="checkbox"/> A. Certificate of Incorporation <input type="checkbox"/> B. Certificate of Good Standing <input type="checkbox"/> C. Certificate of Authorization if foreign corporation (out of state applicants only)
VII.	Partnership applicant information (if applicable) <input type="checkbox"/> A. Partnership Agreement (general or limited). <input type="checkbox"/> B. Certificate of Good Standing
VIII.	Limited Liability Company applicant information (if applicable) <input checked="" type="checkbox"/> A. Copy of articles of organization <input checked="" type="checkbox"/> B. Certificate of Good Standing <input checked="" type="checkbox"/> C. Copy of Operating Agreement (if applicable) <input type="checkbox"/> D. Certificate of Authority if foreign LLC (out of state applicants only)
IX.	Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor Complex licenses when included with this application <input type="checkbox"/> A. \$30.00 fee <input type="checkbox"/> B. If owner is managing, no fee required

Name Ashley Terrin		Type of License HOTEL + RESTAURANT		Account Number	
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?					Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):					
a. Been denied an alcohol beverage license?					<input type="checkbox"/> <input checked="" type="checkbox"/>
b. Had an alcohol beverage license suspended or revoked?					<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Had interest in another entity that had an alcohol beverage license suspended or revoked?					<input type="checkbox"/> <input checked="" type="checkbox"/>
If you answered yes to 8a, b or c, explain in detail on a separate sheet.					
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.					<input type="checkbox"/> <input checked="" type="checkbox"/>
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?					<input checked="" type="checkbox"/> <input type="checkbox"/>
or					
Waiver by local ordinance?					<input checked="" type="checkbox"/> <input type="checkbox"/>
Other:					
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.					N/A <input type="checkbox"/> <input type="checkbox"/>
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.					N/A <input type="checkbox"/> <input type="checkbox"/>
13. a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?					<input type="checkbox"/> <input type="checkbox"/>
b. Are you a Colorado resident?					N/A <input type="checkbox"/> <input type="checkbox"/>
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee.					<input type="checkbox"/> <input checked="" type="checkbox"/>
15. Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership, lease or other arrangement?					<input checked="" type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/> Ownership <input checked="" type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____					
a. If leased, list name of landlord and tenant, and date of expiration, exactly as they appear on the lease:					
Landlord MarkKat Properties Inc		Tenant Ashley and Nathan Terrin		Expires 10/30/24	
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.					<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".					
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.					N/A
Last Name		First Name		Date of Birth	FEIN or SSN
Last Name		First Name		Date of Birth	FEIN or SSN
Interest/Percentage					
Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.					
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises:					
Has a local ordinance or resolution authorizing optional premises been adopted?					N/A <input type="checkbox"/> <input type="checkbox"/>
Number of additional Optional Premise areas requested. (See license fee chart)					
18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.					

Name: <u>Ashley Terrin</u>	Type of License: <u>Hotel Restaurant</u>	Account Number: _____
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19. Liquor Licensed Drugstore (LLDS) applicants, answer the following:
a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise? ☐ Yes ☐ No
If "yes" a copy of license must be attached. N/A

20. Club Liquor License applicants answer the following: **Attach a copy of applicable documentation** N/A
a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain? ☐ Yes ☐ No
b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain? ☐ Yes ☐ No
c. How long has the club been incorporated? _____
d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above? ☐ Yes ☐ No

21. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following: N/A
a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached) ☐ Yes ☐ No

22. Campus Liquor Complex applicants answer the following: N/A
a. Is the applicant an institution of higher education? ☐ Yes ☐ No
b. Is the applicant a person who contracts with the institution of higher education to provide food services? ☐ Yes ☐ No
If "yes" please provide a copy of the contract with the institution of higher education to provide food services.

23. For all on-premises applicants.
a. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints.

Last Name of Manager: <u>Terrin</u>	First Name of Manager: <u>Ashley</u>
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24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number. Yes ☐ No ☒

25. Related Facility - Campus Liquor Complex applicants answer the following: Yes ☐ No ☐
a. Is the related facility located within the boundaries of the Campus Liquor Complex?
If yes, please provide a map of the geographical location within the Campus Liquor Complex.
If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.
b. Designated Manager for Related Facility- Campus Liquor Complex _____

Last Name of Manager: _____	First Name of Manager: _____
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26. Tax Information. Yes ☐ No ☒
a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business? ☐ Yes ☒ No
b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.? ☐ Yes ☒ No

27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all **Officers, Directors, General Partners, and Managing Members**. In addition, applicant must list any stockholders, partners, or members with **ownership of 10% or more in the applicant**. **All persons listed below** must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.

Name	Home Address, City & State	DOB	Position	%Owned

Name Ashley Terrin		Type of License Hotel Restaurant		Account Number	
<p>** If applicant is owned 100% by a parent company, please list the designated principal officer on above.</p> <p>** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable)</p> <p>** If total ownership percentage disclosed here does not total 100%, applicant must check this box:</p> <p><input checked="" type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.</p>					
Oath Of Applicant					
<p>I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.</p>					
Authorized Signature Ashley Terrin		Printed Name and Title Ashley Terrin - Owner		Date 10/25/22	
Report and Approval of Local Licensing Authority (City/County)					
Date application filed with local authority 10/25/22		Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application) 12/13/22			
<p>The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:</p> <p><input checked="" type="checkbox"/> Fingerprinted</p> <p><input checked="" type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants</p> <p>That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license</p> <p>(Check One)</p> <p><input type="checkbox"/> Date of inspection or anticipated date _____</p> <p><input checked="" type="checkbox"/> Will conduct inspection upon approval of state licensing authority</p>					
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,000?				Yes <input type="checkbox"/>	No <input type="checkbox"/>
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,000?				<input type="checkbox"/>	<input type="checkbox"/>
<p>NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.</p>					
<input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?				<input type="checkbox"/>	<input type="checkbox"/>
<p>The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. Therefore, this application is approved.</p>					
Local Licensing Authority for		Telephone Number		<input type="checkbox"/> Town, City <input type="checkbox"/> County	
Signature	Print	Title	Date		
Signature	Print	Title	Date		

Attachment to Liquor License Application
(Please type or print legibly)

1. Describe the nature of the proposed establishment and the target market. (Restaurant, tavern, sports bar, families, college students, etc.)

Sports Bar & Grill

Sports enthusiasts, families, college students

2. What are the proposed hours and days of operation for this establishment?

Monday ~~4~~ 4-11, Wednesday & Thursday 4-11, Friday & Saturday 4-2, Sunday 11-11

3. How many individuals will be employed at this proposed establishment and how many will be fulltime versus part time? (Please provide responsibilities, for example, manager, assistant manager, bartender, wait staff, etc.)

2 Full-time Managers, 5 part-time cooks, 5 bartenders/servers

4. Describe your proposed operating manager's past training and experience in the sale/service of alcoholic beverages. (Include any special or certified training received)

Chilis Bar & Grill, El Agave Mexican Restaurant, Cedar

Ridges Golf Course, have also worked @ various special events serving alcoholic beverages.

5. Describe your past training and experience in the sale/service of alcohol beverages. (Include any special or certified training received)

Course-like training at previous food service jobs.

Planning to take Safe-Serve course and receive certification.

TOWN OF RANGELY LOCAL LICENSING AUTHORITY
PRELIMINARY FINDINGS REPORT UPON APPLICATION FOR A NEW HOTEL AND RESTAURANT LICENSE
(CITY)

IN REGARDS:

Terrin Family Enterprises LLC
dba Coaches Corner Bar and Grill
Owners: Ashley Bryant-Terrin and Nathan David Terrin

Location: 35 Park St. Rangely, Colorado 81648

To the applicant named above and other interested parties:

Pursuant to Colorado Revised Statutes, 12-47-137, as amended, you are hereby advised that with regard to your application for a new Hotel and Restaurant (City) liquor license, an investigation has been made and based on the results thereof the following has been determined:

- 1) The application was filed on October 25, 2022.
- 2) The Notice of Public Hearing was conspicuously posted on the premises known as Coaches Corner Bar and Grill on November 10, 2022, and a publication was made in the Rio Blanco Herald Times on December 1st, and December 8th.
- 3) There has not been, within two years preceding the date of your application, a denial of an application by the local licensing authority of the Town of Rangely for a Liquor License at the location for which you have made application.
- 4) The documents submitted to the licensing agent show that you will be entitled to possession of the premises on a rental basis until October 30, 2024, where you propose to exercise the privilege of selling liquor.
- 5) The investigation from the Sales Tax Division indicates that you have applied for and received a Sales and Use Tax License which is on file in the Town Clerk's office.
- 6) The investigation from the Code Enforcement Division states that there are currently no open code enforcement cases against you.
- 7) Upon approval by the state licensing authority, the local licensing authority will conduct an inspection of the premises to ensure that the applicant is in compliance with and aware of liquor code provisions affecting their class of license.

- 8) The investigation finding of the petition is complete. The petition was submitted to the Town Clerk's office on October 30, 2022, with 74 signatures. All 74 signatures were verified as adult residents, and qualified to sign. Therefore, the petition is in compliance and meets the requirements and the reasonable requirements of the neighborhood and the desires of the inhabitants are satisfied.
- 9) The building where you propose to exercise the privilege of selling liquor is within 500 feet of a public or parochial school or the principal campus of any college, university, or seminary (the EEC building). The Town of Rangely Ordinance 688 which was adopted on March 13, 2018, by the Town Council eliminates distance requirements imposed by CRS 12-47-313 relating to schools and campuses within the Town. Therefore, these requirements are waived.
- 10) Fingerprints were submitted through IdentoGo to the Colorado Bureau of Investigation, and Form DRL 404-I Individual History Record was completed by Ashley Bryant- Terrin, and Nathan Terrin. The report from the local Police Department and the Colorado Bureau of Investigation findings will be given by Chief Hamblin at the hearing.
- 11) The hours of operation for Coaches Corner Bar and Grill will be:
Monday 4:00pm -11:00pm
Wednesday and Thursday 4:00pm-11:00pm
Friday and Saturday 4:00pm-2:00am
Sunday 11:00am-11:00pm

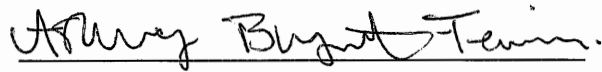
The hours are in compliance with the State liquor regulations.
- 12) The applicant has stated that they understand the importance of being familiar with and complying with the Liquor Code of the State of Colorado. Therefore, management will take Safe-Serve Classes, as well as stay up to date on all current and future Colorado State Liquor Rules.

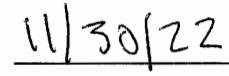
The public hearing on your application will be held on Tuesday December 13, at 7:00pm in the Council Chambers of the Town Hall Building at 209 E. Main St. Rangely Colorado. At said hearing you shall have an opportunity to be heard regarding all matters related to your application, including all matters set forth herein.


At the public hearing and pursuant to C.R.S. Section 12-47-137(2)(a), as amended you will have the burden of proving that you are qualified to hold the license which is being applied for and that your character, record, and reputation is satisfactory to the board; that the neighborhood needs this license and that the residents of the neighborhood desire that this license be granted.

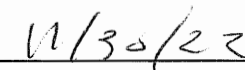

Janet Miller, Liquor Licensing Agent


Date


Ashley Bryant-Terrin


Date


Nathan Terrin


Date



Rangely Police Department

Chief of Police, TiRynn Hamblin
Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Coaches Corner Bar & Grill

Date: November 28th 2022

I have reviewed the application for Coaches Corner Bar & Grill. I see no reason to deny this application.

A handwritten signature in blue ink, appearing to read "T. Hamblin", is written over the printed name.

Chief Hamblin

Colorado Liquor Retail License Application

<input checked="" type="checkbox"/> New License <input checked="" type="checkbox"/> New-Concurrent <input type="checkbox"/> Transfer of Ownership <input type="checkbox"/> State Property Only <input type="checkbox"/> Master file			
All answers must be printed in black ink or typewritten Applicant must check the appropriate box(es) Applicant should obtain a copy of the Colorado Liquor and Beer Code: SBG.Colorado.gov/Liquor			
1. Applicant is applying as a/an <input type="checkbox"/> Individual <input checked="" type="checkbox"/> Limited Liability Company <input type="checkbox"/> Association or Other <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership (includes Limited Liability and Husband and Wife Partnerships)			
2. Applicant If an LLC, name of LLC; if partnership, at least 2 partner's names; if corporation, name of corporation SLJ Family Enterprises			FEIN Number 88-2659531
2a. Trade Name of Establishment (DBA) Rios Family Dining		State Sales Tax Number 95372919-0000	Business Telephone 970 629 8161
3. Address of Premises (specify exact location of premises, include suite/unit numbers) 855 E. Main St.			
City Rangely	County Rio Blanco	State CO	ZIP Code 81648
4. Mailing Address (Number and Street) 855 E. Main St.		City or Town Rangely	State CO ZIP Code 81648
5. Email Address slharios@outlook.com			
6. If the premises currently has a liquor or beer license, you must answer the following questions			
Present Trade Name of Establishment (DBA)		Present State License Number	Present Class of License Present Expiration Date
Section A Nonrefundable Application Fees*		Section B (Cont.) Liquor License Fees*	
<input checked="" type="checkbox"/> Application Fee for New License\$1,100.00 <input checked="" type="checkbox"/> Application Fee for New License w/Concurrent Review\$1,200.00 <input type="checkbox"/> Application Fee for Transfer\$1,100.00		<input type="checkbox"/> Liquor-Licensed Drugstore (County)\$312.50 <input type="checkbox"/> Lodging & Entertainment - L&E (City)\$500.00 <input type="checkbox"/> Lodging & Entertainment - L&E (County)\$500.00 <input type="checkbox"/> Manager Registration - H & R\$75.00 <input type="checkbox"/> Manager Registration - Tavern\$75.00 <input type="checkbox"/> Manager Registration - Lodging & Entertainment\$75.00 <input type="checkbox"/> Manager Registration - Campus Liquor Complex\$75.00 <input type="checkbox"/> Optional Premises License (City)\$500.00 <input type="checkbox"/> Optional Premises License (County)\$500.00 <input type="checkbox"/> Racetrack License (City)\$500.00 <input type="checkbox"/> Racetrack License (County)\$500.00 <input type="checkbox"/> Resort Complex License (City)\$500.00 <input type="checkbox"/> Resort Complex License (County)\$500.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (City)\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (County)\$160.00 <input type="checkbox"/> Related Facility - Campus Liquor Complex (State)\$160.00 <input type="checkbox"/> Retail Gaming Tavern License (City)\$500.00 <input type="checkbox"/> Retail Gaming Tavern License (County)\$500.00 <input type="checkbox"/> Retail Liquor Store License--Additional (City)\$227.50 <input type="checkbox"/> Retail Liquor Store License--Additional (County)\$312.50 <input type="checkbox"/> Retail Liquor Store (City)\$227.50 <input type="checkbox"/> Retail Liquor Store (County)\$312.50 <input type="checkbox"/> Tavern License (City)\$500.00 <input type="checkbox"/> Tavern License (County)\$500.00 <input type="checkbox"/> Vintners Restaurant License (City)\$750.00 <input type="checkbox"/> Vintners Restaurant License (County)\$750.00	
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* Note that the Division will not accept cash			
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Do not write in this space - For Department of Revenue use only			
Liability Information			
License Account Number	Liability Date	License Issued Through (Expiration Date)	Total \$

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Items submitted, please check all appropriate boxes completed or documents submitted

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- ☒ A. Applicant/Licensee identified
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- ☒ C. License type or other transaction identified
- ☒ D. Return originals to local authority (additional items may be required by the local licensing authority)
- ☐ E. All sections of the application need to be completed
- ☐ F. Master file applicants must include the Application for Master File form DR 8415 and applicable fees to this Retail License Application

II. Diagram of the premises

- ☒ A. No larger than 8 1/2" X 11"
- ☒ B. Dimensions included (does not have to be to scale). Exterior areas should show type of control (fences, walls, entry/exit points, etc.)
- ☐ C. Separate diagram for each floor (if multiple levels)
- ☒ D. Kitchen - identified if Hotel and Restaurant
- ☒ E. Bold/Outlined Licensed Premises

III. Proof of property possession (One Year Needed)

- ☐ A. Deed in name of the applicant (or) (matching question #2) date stamped / filed with County Clerk
- ☒ B. Lease in the name of the applicant (or) (matching question #2)
- ☐ C. Lease assignment in the name of the applicant with proper consent from the landlord and acceptance by the applicant
- ☐ D. Other agreement if not deed or lease. (matching question #2)

IV. Background information (DR 8404-I) and financial documents

- ☒ A. Complete DR 8404-I for each principal (individuals with more than 10% ownership, officers, directors, partners, members)
- ☒ B. Fingerprints taken and submitted to the appropriate Local Licensing Authority through an approved state vendor.

Do not complete fingerprint cards prior to submitting your application.

The Vendors are as follows:

Identigo – <https://uenroll.identigo.com/> Phone: 844-539-5539 (toll-free)

Colorado Fingerprinting – <http://www.coloradofingerprinting.com>

Appointment Scheduling Website: <http://www.coloradofingerprinting.com/cabs/>

Phone: 720-292-2722 Toll Free: 833-224-2227

Details about the vendors and fingerprinting in Colorado can be found on CBI's website here:

<https://cbi.colorado.gov/sections/biometric-identification-and-records-unit/employment-and-background-checks>

- ☐ C. Purchase agreement, stock transfer agreement, and/or authorization to transfer license
- ☒ D. List of all notes and loans (Copies to also be attached)

V. Sole proprietor/husband and wife partnership (if applicable)

- ☐ A. Form DR 4679
- ☐ B. Copy of State issued Driver's License or Colorado Identification Card for each applicant

VI. Corporate applicant information (if applicable)

- ☐ A. Certificate of Incorporation
- ☐ B. Certificate of Good Standing
- ☐ C. Certificate of Authorization if foreign corporation (out of state applicants only)

VII. Partnership applicant information (if applicable)

- ☐ A. Partnership Agreement (general or limited).
- ☐ B. Certificate of Good Standing

VIII. Limited Liability Company applicant information (if applicable)

- ☒ A. Copy of articles of organization
- ☒ B. Certificate of Good Standing
- ☐ C. Copy of Operating Agreement (if applicable)
- ☐ D. Certificate of Authority if foreign LLC (out of state applicants only)

IX. Manager registration for Hotel and Restaurant, Tavern, Lodging & Entertainment, and Campus Liquor Complex licenses when included with this application

- ☐ A. \$75.00 fee
- ☐ B. Individual History Record (DR 8404-I)
- ☐ C. If owner is managing, no fee required

Name SLJ Family Enterprises LLC		Type of License Retailer		Account Number	
7. Is the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers under the age of twenty-one years?					Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
8. Has the applicant (including any of the partners if a partnership; members or managers if a limited liability company; or officers, stockholders or directors if a corporation) or managers ever (in Colorado or any other state):					
a. Been denied an alcohol beverage license?					<input type="checkbox"/> <input checked="" type="checkbox"/>
b. Had an alcohol beverage license suspended or revoked?					<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Had interest in another entity that had an alcohol beverage license suspended or revoked?					<input type="checkbox"/> <input checked="" type="checkbox"/>
If you answered yes to 8a, b or c, explain in detail on a separate sheet.					
9. Has a liquor license application (same license class), that was located within 500 feet of the proposed premises, been denied within the preceding two years? If "yes", explain in detail.					<input type="checkbox"/> <input checked="" type="checkbox"/>
10. Are the premises to be licensed within 500 feet, of any public or private school that meets compulsory education requirements of Colorado law, or the principal campus of any college, university or seminary?					<input type="checkbox"/> <input checked="" type="checkbox"/>
Waiver by local ordinance? <input type="checkbox"/> <input checked="" type="checkbox"/>					
Other: _____					
11. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of greater than (>) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.					<input type="checkbox"/> <input checked="" type="checkbox"/>
N/A					
12. Is your Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of less than (<) 10,000? NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.					<input type="checkbox"/> <input checked="" type="checkbox"/>
N/A					
13 a. For additional Retail Liquor Store only. Was your Retail Liquor Store License issued on or before January 1, 2016?					<input type="checkbox"/> <input checked="" type="checkbox"/>
N/A					
13 b. Are you a Colorado resident?					<input checked="" type="checkbox"/> <input type="checkbox"/>
14. Has a liquor or beer license ever been issued to the applicant (including any of the partners, if a partnership; members or manager if a Limited Liability Company; or officers, stockholders or directors if a corporation)? If yes, identify the name of the business and list any <u>current</u> financial interest in said business including any loans to or from a licensee.					<input type="checkbox"/> <input checked="" type="checkbox"/>
15. Does the applicant, as listed on line 2 of this application, have legal possession of the premises by ownership , lease or other arrangement?					<input checked="" type="checkbox"/> <input type="checkbox"/>
<input type="checkbox"/> Ownership <input checked="" type="checkbox"/> Lease <input type="checkbox"/> Other (Explain in Detail) _____					
a. If leased, list name of landlord and tenant, and date of expiration, exactly as they appear on the lease:					
Landlord John Payne		Tenant Samantha Herrera / Bios Family D.		Expires 7/1/2023	
b. Is a percentage of alcohol sales included as compensation to the landlord? If yes, complete question 16.					<input type="checkbox"/> <input checked="" type="checkbox"/>
c. Attach a diagram that designates the area to be licensed in black bold outline (including dimensions) which shows the bars, brewery, walls, partitions, entrances, exits and what each room shall be utilized for in this business. This diagram should be no larger than 8 1/2" X 11".					
16. Who, besides the owners listed in this application (including persons, firms, partnerships, corporations, limited liability companies) will loan or give money, inventory, furniture or equipment to or for use in this business; or who will receive money from this business? Attach a separate sheet if necessary.					
Last Name Herrera II		First Name James		Date of Birth 3/22/1991	FEIN or SSN 522 815689
Last Name		First Name		Date of Birth	FEIN or SSN
Interest/Percentage 9%					
Attach copies of all notes and security instruments and any written agreement or details of any oral agreement, by which any person (including partnerships, corporations, limited liability companies, etc.) will share in the profit or gross proceeds of this establishment, and any agreement relating to the business which is contingent or conditional in any way by volume, profit, sales, giving of advice or consultation.					
17. Optional Premises or Hotel and Restaurant Licenses with Optional Premises: Has a local ordinance or resolution authorizing optional premises been adopted?					<input type="checkbox"/> <input checked="" type="checkbox"/>
Number of additional Optional Premise areas requested. (See license fee chart)					
18. For the addition of a Sidewalk Service Area per Regulation 47-302(A)(4), include a diagram of the service area and documentation received from the local governing body authorizing use of the sidewalk. Documentation may include but is not limited to a statement of use, permit, easement, or other legal permissions.					
N/A					
19. Liquor Licensed Drugstore (LLDS) applicants, answer the following:					
a. Is there a pharmacy, licensed by the Colorado Board of Pharmacy, located within the applicant's LLDS premise?					
N/A <input type="checkbox"/> <input checked="" type="checkbox"/>					
If "yes" a copy of license must be attached.					

Name <u>Samantha Herrera</u> <u>SLJ Family Entrep LLC</u>		Type of License <u>Beer/Wine</u>		Account Number	
20. Club Liquor License applicants answer the following: Attach a copy of applicable documentation N/A					
a. Is the applicant organization operated solely for a national, social, fraternal, patriotic, political or athletic purpose and not for pecuniary gain?				<input type="checkbox"/>	<input type="checkbox"/>
b. Is the applicant organization a regularly chartered branch, lodge or chapter of a national organization which is operated solely for the object of a patriotic or fraternal organization or society, but not for pecuniary gain?				<input type="checkbox"/>	<input type="checkbox"/>
c. How long has the club been incorporated?					
d. Has applicant occupied an establishment for three years (three years required) that was operated solely for the reasons stated above?				<input type="checkbox"/>	<input type="checkbox"/>
21. Brew-Pub, Distillery Pub or Vintner's Restaurant applicants answer the following: N/A					
a. Has the applicant received or applied for a Federal Permit? (Copy of permit or application must be attached)				<input type="checkbox"/>	<input type="checkbox"/>
22. Campus Liquor Complex applicants answer the following: N/A					
a. Is the applicant an institution of higher education?				<input type="checkbox"/>	<input type="checkbox"/>
b. Is the applicant a person who contracts with the institution of higher education to provide food services?				<input type="checkbox"/>	<input type="checkbox"/>
If "yes" please provide a copy of the contract with the institution of higher education to provide food services.					
23. For all on-premises applicants. a. Hotel and Restaurant, Lodging and Entertainment, Tavern License and Campus Liquor Complex, the Registered Manager must also submit an Individual History Record - DR 8404-I and fingerprint submitted to approved State Vendor through the Vendor's website. See application checklist, Section IV, for details. b. For all Liquor Licensed Drugstores (LLDS) the Permitted Manager must also submit an Manager Permit Application - DR 8000 and fingerprints.					
Last Name of Manager <u>Herrera</u>			First Name of Manager <u>Samantha</u>		
24. Does this manager act as the manager of, or have a financial interest in, any other liquor licensed establishment in the State of Colorado? If yes, provide name, type of license and account number.				Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
25. Related Facility - Campus Liquor Complex applicants answer the following: N/A					
a. Is the related facility located within the boundaries of the Campus Liquor Complex?				<input type="checkbox"/>	<input type="checkbox"/>
If yes, please provide a map of the geographical location within the Campus Liquor Complex.					
If no, this license type is not available for issues outside the geographical location of the Campus Liquor Complex.					
b. Designated Manager for Related Facility- Campus Liquor Complex					
Last Name of Manager			First Name of Manager		
26. Tax Information. Yes No					
a. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant, been found in final order of a tax agency to be delinquent in the payment of any state or local taxes, penalties, or interest related to a business?				<input type="checkbox"/>	<input checked="" type="checkbox"/>
b. Has the applicant, including its manager, partners, officer, directors, stockholders, members (LLC), managing members (LLC), or any other person with a 10% or greater financial interest in the applicant failed to pay any fees or surcharges imposed pursuant to section 44-3-503, C.R.S.?				<input type="checkbox"/>	<input checked="" type="checkbox"/>
27. If applicant is a corporation, partnership, association or limited liability company, applicant must list all Officers, Directors, General Partners, and Managing Members. In addition, applicant must list any stockholders, partners, or members with ownership of 10% or more in the applicant. All persons listed below must also attach form DR 8404-I (Individual History Record), and make an appointment with an approved State Vendor through their website. See application checklist, Section IV, for details.					
Name	Home Address, City & State	DOB	Position	%Owned	
<u>Samantha Herrera</u>	<u>10601 Tanglewood Lane</u>	<u>8/4/1991</u>	<u>Owner</u>	<u>100%</u>	
Name	Home Address, City & State	DOB	Position	%Owned	
Name	Home Address, City & State	DOB	Position	%Owned	
Name	Home Address, City & State	DOB	Position	%Owned	
Name	Home Address, City & State	DOB	Position	%Owned	
** If applicant is owned 100% by a parent company, please list the designated principal officer on above. ** Corporations - the President, Vice-President, Secretary and Treasurer must be accounted for above (Include ownership percentage if applicable) ** If total ownership percentage disclosed here does not total 100%, applicant must check this box: <input checked="" type="checkbox"/> Applicant affirms that no individual other than these disclosed herein owns 10% or more of the applicant and does not have financial interest in a prohibited liquor license pursuant to Article 3 or 5, C.R.S.					

Name <i>Samantha Herrera</i>		Type of License <i>Beer & Wine</i>		Account Number	
Oath Of Applicant					
I declare under penalty of perjury in the second degree that this application and all attachments are true, correct, and complete to the best of my knowledge. I also acknowledge that it is my responsibility and the responsibility of my agents and employees to comply with the provisions of the Colorado Liquor or Beer Code which affect my license.					
Authorized Signature <i>Samantha Herrera</i>		Printed Name and Title <i>Samantha Herrera / owner</i>		Date <i>12/10/22</i>	
Report and Approval of Local Licensing Authority (City/County)					
Date application filed with local authority		Date of local authority hearing (for new license applicants; cannot be less than 30 days from date of application)			
The Local Licensing Authority Hereby Affirms that each person required to file DR 8404-I (Individual History Record) or a DR 8000 (Manager Permit) has been:					
<input type="checkbox"/> Fingerprinted <input type="checkbox"/> Subject to background investigation, including NCIC/CCIC check for outstanding warrants					
That the local authority has conducted, or intends to conduct, an inspection of the proposed premises to ensure that the applicant is in compliance with and aware of, liquor code provisions affecting their class of license					
(Check One)					
<input type="checkbox"/> Date of inspection or anticipated date _____ <input type="checkbox"/> Will conduct inspection upon approval of state licensing authority					
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 1,500 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of > 10,000?					Yes No <input type="checkbox"/> <input checked="" type="checkbox"/>
<input type="checkbox"/> Is the Liquor Licensed Drugstore (LLDS) or Retail Liquor Store (RLS) within 3,000 feet of another retail liquor license for off-premises sales in a jurisdiction with a population of < 10,000?					<input type="checkbox"/> <input checked="" type="checkbox"/>
NOTE: The distance shall be determined by a radius measurement that begins at the principal doorway of the LLDS/RLS premises for which the application is being made and ends at the principal doorway of the Licensed LLDS/RLS.					
<input type="checkbox"/> Does the Liquor-Licensed Drugstore (LLDS) have at least twenty percent (20%) of the applicant's gross annual income derived from the sale of food, during the prior twelve (12) month period?					<input type="checkbox"/> <input checked="" type="checkbox"/>
The foregoing application has been examined; and the premises, business to be conducted, and character of the applicant are satisfactory. We do report that such license, if granted, will meet the reasonable requirements of the neighborhood and the desires of the adult inhabitants, and will comply with the provisions of Title 44, Article 4 or 3, C.R.S., and Liquor Rules. Therefore, this application is approved.					
Local Licensing Authority for			Telephone Number		<input type="checkbox"/> Town, City <input type="checkbox"/> County
Signature	Print	Title		Date	
Signature	Print	Title		Date	

Attachment to Liquor License Application

(Please type or print legibly)

1. Describe the nature of the proposed establishment and the target market. (Restaurant, tavern, sports bar, families, college students, etc.)

Dine in restaurant

2. What are the proposed hours and days of operation for this establishment?

11am to 8pm Monday - Saturday

3. How many individuals will be employed at this proposed establishment and how many will be fulltime versus part time? (Please provide responsibilities, for example, manager, assistant manager, bartender, wait staff, etc.)

2 managers (full time) 7 cooks (3 full time, 4 part)

2 dishwashers (part time) 8 servers (all part time)

4. Describe your proposed operating manager's past training and experience in the sale/service of alcoholic beverages. (Include any special or certified training received)

Both managers have done ServeSafe management training
and the each have over 5 years working experience.

5. Describe your past training and experience in the sale/service of alcohol beverages. (Include any special or certified training received)

I also have a ServeSafe manager certificate and have
worked in the food/beverage industry for 10+ years.

TOWN OF RANGELY LOCAL LICENSING AUTHORITY
PRELIMINARY FINDINGS REPORT UPON APPLICATION FOR A NEW BEER AND WINE LICENSE (CITY)

IN REGARDS:

SLJ Family Enterprises LLC
dba Gios Family Dining
Owners: Samantha Herrera

Location: 855 E. Main St. Rangely, Colorado 81648

To the applicant named above and other interested parties:

Pursuant to Colorado Revised Statutes, 12-47-137, as amended, you are hereby advised that with regard to your application for a new Beer and Wine (City) liquor license, an investigation has been made and based on the results thereof the following has been determined:

- 1) The application was filed on November 10, 2022.
- 2) The Notice of Public Hearing was conspicuously posted on the premises known as Gios Family Dining on November 28, 2022, and a publication was made in the Rio Blanco Herald Times on December 1st, and December 8th.
- 3) There has not been, within two years preceding the date of your application, a denial of an application by the local licensing authority of the Town of Rangely for a Liquor License at the location for which you have made application.
- 4) The documents submitted to the licensing agent show that you will be entitled to possession of the premises where you propose to exercise the privilege of selling liquor, on a rental basis until July 1, 2023, with option to extend lease term for one (1) year after.
- 5) The investigation from the Sales Tax Division indicates that you have applied for and received a Sales and Use Tax License which is on file in the Town Clerk's office.
- 6) The investigation from the Code Enforcement Division states that there are currently no open code enforcement cases against you.
- 7) Upon approval by the state licensing authority, the local licensing authority will conduct an inspection of the premises to ensure that the applicant is in compliance with and aware of liquor code provisions affecting their class of license.
- 8) The investigation finding of the petition is complete. The petition was submitted to the Town Clerk's office on October 30, 2022, with 74 signatures. There were 66 of the 74

signatures that were verified as adult residents, and qualified to sign. Therefore, the petition is in compliance and meets the requirements and the reasonable requirements of the neighborhood and the desires of the inhabitants are satisfied.

- 9) The building where you propose to exercise the privilege of selling liquor is not located within 500 feet of a public or parochial school or the principal campus of any college, university, or seminary.
- 10) Fingerprints were submitted through IdentoGo to the Colorado Bureau of Investigation, and Form DRL 404-I Individual History Record was completed by Samantha Herrera. The report from the local Police Department and the Colorado Bureau of Investigation findings will be given by Chief Hamblin at the hearing.

- 11) The hours of operation for Gios Family Dining are:
Monday – Saturday 11am to 8pm

The hours are in compliance with the State liquor regulations.

- 12) Applicant has stated that they understand the importance of being familiar with and complying with the Liquor Code of the State of Colorado. Therefore, management will take Safe-Serve Classes, as well as stay up to date on all current and future Colorado State Liquor Rules.

The public hearing on your application will be held on Tuesday December 13, at 7:00pm in the Council Chambers of the Town Hall Building at 209 E. Main St. Rangely Colorado. At said hearing you shall have an opportunity to be heard regarding all matters related to your application, including all matters set forth herein.


At the public hearing and pursuant to C.R.S. Section 12-47-137(2)(a), as amended you will have the burden of proving that you are qualified to hold the license which is being applied for and that your character, record, and reputation is satisfactory to the board; that the neighborhood needs this license and that the residents of the neighborhood desire that this license be granted.



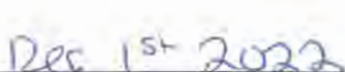
Janet Miller, Liquor Licensing Agent



Date



Samantha Herrera



Date



Rangely Police Department

Chief of Police, TiRynn Hamblin
Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Gio's Family Dining Liquor License

Date: November 28th 2022

I have reviewed the application for Gio's Family Dining liquor license. I see no reason to deny this application.

A handwritten signature in blue ink, appearing to read "T. Hamblin", is written over the printed name.

Chief Hamblin

Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You Must Be a Qualifying Organization Per 44-5-102 C.R.S. and One of the Following (See back for details.)

- | | | |
|------------------------------------|---|---|
| <input type="checkbox"/> Social | <input type="checkbox"/> Athletic | <input checked="" type="checkbox"/> Philanthropic Institution |
| <input type="checkbox"/> Fraternal | <input type="checkbox"/> Chartered Branch, Lodge or Chapter | <input type="checkbox"/> Political Candidate |
| <input type="checkbox"/> Patriotic | <input type="checkbox"/> National Organization or Society | <input type="checkbox"/> Municipality Owned Arts Facilities |
| <input type="checkbox"/> Political | <input type="checkbox"/> Religious Institution | |

LIAB	Type of Special Event Applicant is Applying for:	DO NOT WRITE IN THIS SPACE
2110	<input checked="" type="checkbox"/> Malt, Vinous And Spirituous Liquor \$25.00 Per Day	Liquor Permit Number
2170	<input type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day	

1. Name of Applicant Organization or Political Candidate Rangely Hospital Foundation		State Sales Tax Number (Required) 85-2813267	
2. Mailing Address of Organization or Political Candidate (include street, city/town and ZIP) 225 Eagle Crest St Drive Rangely, CO 81648		3. Address of Place to Have Special Event (include street, city/town and ZIP) Weiss Room 500 Kennedy Dr Rangely, CO 81648	
4. Authorized Representative of Qualifying Organization or Political Candidate McKenzie Webber		Date of Birth 10/06/99	Phone Number 952 923 9661
Authorized Representative's Mailing Address (if different than address provided in Question 2.) 410 Maple St, Rangely CO 81648			
5. Event Manager Mykell Christian		Date of Birth 4/30/87	Phone Number 970 629 5179
Event Manager Home Address (Street, City, State, ZIP) 231 Ridge Rd, Rangely CO 81648		Email Address of Event Manager mchristian@rdhosp.org	
6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes How many days? 1		7. Is the premises for which your event is to be held currently licensed under the Colorado Liquor or Beer codes? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes License Number _____	

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No									
List Below the Exact Date(s) for Which Application is Being Made for Permit									
Date	11/7/23	Date	1/08/23	Date		Date		Date	
Hours	From 6:00p.m.	Hours	From 12:00am.	Hours	From .m.	Hours	From .m.	Hours	From .m.
	To 11:59p.m.		To 2:00am.		To .m.		To .m.		To .m.
Date		Date		Date		Date		Date	
Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.
	To .m.		To .m.		To .m.		To .m.		To .m.
Date		Date		Date		Date		Date	
Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.	Hours	From .m.
	To .m.		To .m.		To .m.		To .m.		To .m.

Oath of Applicant		
I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.		
Signature McKenzie Webber	Title President	Date Dec 1, 2022

Report and Approval of Local Licensing Authority (City or County)		
The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.		
THEREFORE, THIS APPLICATION IS APPROVED.		

Local Licensing Authority (City or County) Town of Rangely	<input checked="" type="checkbox"/> City <input type="checkbox"/> County	Telephone Number of City/County Clerk 970-675-8476
Signature Janet Miller	Title Agent	Date 12/01/22

DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY			
Liability Information			
License Account Number	Liability Date	State	Total
		-750 (999)	\$



Rangely Police Department

Chief of Police, TiRynn Hamblin
Thamblin@rangelyco.gov

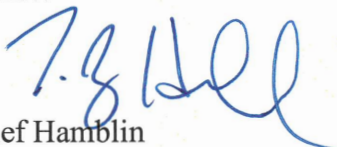
TO: Mayor and Town Council

From: Chief Hamblin

RE: Special Event Permit for RDH Foundation liquor license

Date: December 5th, 2022

I have reviewed the application for RDH Foundation liquor license. All alcohol sales will be governed by local ordinance and state laws. I see no issues with issuance of this liquor license.


Chief Hamblin

209 E. Main St., Rangely, CO 81648
Phone (970) 675-8466 Fax (970) 675-2609
Website www.rangely.com

**MEMORANDUM OF UNDERSTANDING
AMONG THE
U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT,
WHITE RIVER FIELD OFFICE
AND
TOWN OF RANGELY
FOR THE
WOLF CREEK RESERVOIR PROJECT**

I. Introduction

The U.S. Department of the Interior, Bureau of Land Management, White River Field Office (herein referred to as “BLM”), and Town of Rangely (Cooperator), collectively referred to herein as “the Parties,” enter this Memorandum of Understanding (MOU) establishing a cooperating agency relationship pursuant to the National Environmental Policy Act 42 U.S.C. 4321 *et seq.* (NEPA), providing a framework for cooperation and coordination, and documenting agreed upon procedures, roles and responsibilities associated with the preparation of an Environmental Impact Statement (EIS) and possible Resource Management Plan Amendment (RMPA) for the Wolf Creek Reservoir Project (Project).

The BLM is the lead agency with responsibility for the completion of the RMPA/EIS and the Record of Decision (ROD) for the Project. The BLM acknowledges that the Cooperator has special expertise applicable to the Project effort, as defined at 40 CFR 1508.1. Town of Rangely is a Cooperating Agency due to special expertise related to water supply needs.

The cooperating agency relationship established through this MOU shall be governed by all applicable statutes, regulations, and policies, including the Council on Environmental Quality’s NEPA regulations (in particular, 40 C.F.R. 1501.7-8), the BLM’s planning regulations (in particular, 43 C.F.R. 1601.0-5, 1610.3-1, and 1610.4), and the Department of the Interior Manual (516 DM 2.5). This MOU will facilitate an environmental review process that will satisfy the purpose for the RMPA/EIS.

II. Background

The BLM has received an application from the Rio Blanco Water Conservancy District for the proposed Wolf Creek Reservoir in northwestern Colorado near Rangely. Construction, and operation and maintenance of the Project requires a Right-of-Way for the use of public lands managed by the Bureau of Land Management’s White River Field Office in northwest Colorado. The reservoir is a multi-purpose reservoir that is proposed to meet several water supply needs for water users and the environment in the White River in Colorado. The proposed reservoir involves a 110-foot-tall, embankment dam that would be built across an

ephemeral stream called Wolf Creek. The dam would generally be located north of the gap between Coal Ridge and Pinyon Ridge. Water would be diverted and pumped uphill from the White River to the reservoir, which would be located in Moffat and Rio Blanco counties north of Highway 64 and southeast of Highway 40. Water from the reservoir would be released from the outlet works of the dam through a discharge channel back to the White River. The proposed reservoir would hold up to 66,720 acre-feet of water. If approved, the Rio Blanco Water Conservancy District would build, operate, and maintain the reservoir.

The BLM's consideration of the application would also include a potential Amendment to the White River Resource Management Plan (RMP).

III. Purpose

- A. To recognize the BLM as the lead agency with responsibility for the completion of the RMPA/EIS and ROD. The BLM determined an EIS should be prepared to analyze the impacts of the proposed Project because the effects of the Proposed Action are likely to significantly affect the quality of the human environment.
- B. To recognize Town of Rangely as a Cooperating Agency in the RMPA/EIS process.
- C. To provide a framework for cooperation and coordination between the BLM and the Cooperator that will ensure successful completion of the RMPA/EIS in a timely, efficient, and thorough manner that satisfies compliance requirements, including completion of a document in less than two years (Notice of Intent to Record of Decision) and that is less than 150 pages in length, excluding appendices. For proposals of unusual scope or complexity, the RMPA/EIS will be 300 pages or fewer, unless a senior agency official of the lead agency approves in a writing a statement to exceed 300 pages and establishes a new page limit in accordance with 40 CFR 1502.7.
- D. To formalize the commitment among the Parties regarding their respective responsibilities and expertise in the RMPA/EIS process.

IV. Authority

- A. The authorities of the BLM to enter into and engage in the activities described within this MOU include, but are not limited to:
 - 1. National Environmental Policy Act of 1969 (42 U.S.C. 4321 *et seq.*).
 - 2. Federal Land Policy and Management Act of 1976 (43 U.S.C. 1701 *et seq.*).
 - 2. Department of the Interior Manual (516 DM 2.5).
- B. Regulations implementing the above authorities:
 - 1. Council on Environmental Quality regulations (40 CFR §1501.7 and 1501.8.)
 - 2. U.S. Department of the Interior's NEPA regulations, 43 CFR parts 46, *et seq.*,

- and its regulation regarding Cooperating Agencies, 43 CFR § 46.225(d)
- 3. Bureau of Land Management planning regulations (43 CFR 1601 *et seq*)

C. The authorities for Cooperator to enter into this MOU include, but are not limited to:

- 1. Colorado Constitution Article XIV, Section 18(2)(a).
- 2. C.R.S. Section 30-11-101
- 3. C.R.S. Title 29, Article 1, Part 2, Intergovernmental Relationships

This MOU does not grant the signatories any additional rights or powers, nor does it excuse the signatories from fulfilling any other statutory obligation they might have. Each Party is responsible for its own actions/omissions. This MOU does not incur upon the signatories a shared statutory responsibility to fulfill the obligations of the other signatories.

V. Roles and Responsibilities

A. Responsibilities of all Parties:

- 1. The Parties agree to participate in this planning process in good faith and make all reasonable efforts to resolve disagreements.
- 2. Each party agrees the Draft RMPA/EIS will be prepared in 150 pages or fewer (excluding appendices) and will be completed within two years of Notice of Intent publication (unless the BLM determines this proposal is of unusual scope or complexity and requires 300 pages in the RMPA/EIS or a senior agency official of the lead agency approves a longer period in writing and establishes a new time limit 43 C.F.R. 1501.10(b)(2)).
- 3. The Parties agree to comply with the planning schedule provided as Attachment B, which includes dates for RMPA/EIS milestones, and timeframes for Cooperating Agency reviews and submissions.
- 4. Each Party agrees to fund its own expenses associated with the Project. This MOU does not authorize funding from or to either party.
- 5. The Parties agree to carefully consider whether proposed meetings or other activities would waive the Unfunded Mandates Reform Act exception to the Federal Advisory Committee Act (2 U.S.C. 1534(b) and 5 U.S.C App.).

B. Lead Agency (BLM) Responsibilities:

- 1. As lead agency, the BLM retains final responsibility for the content of all planning and NEPA documents, which include the Analysis of the Management Situation¹, Scoping Report, draft RMPA/EIS, proposed RMPA/final EIS, and the Record of Decision. The BLM's responsibilities include determining the purpose

¹ The Analysis of the Management Situation should describe the current conditions and trends of the resources and the uses/activities in the planning area to create framework to resolve BLM planning issues through the development of alternatives. See the BLM Land Use Planning Handbook H-1601-1.

of and need for the EIS, selecting alternatives for analysis, identifying effects of the proposed alternatives, and selecting the preferred alternative. In meeting these responsibilities, the BLM will follow all applicable statutory and regulatory requirements.

2. To the fullest extent consistent with its responsibilities as lead agency, the BLM will consider the comments, recommendations, data, and/or analyses provided by the Cooperator in the RMPA/EIS process, giving particular consideration to those topics on which the Cooperators are acknowledged to possess jurisdiction by law or special expertise.
3. To the fullest extent practicable, after consideration of the effect such releases may have on the BLM's ability to withhold this information from other parties, the BLM will provide the Cooperators with copies of documents underlying the RMPA/EIS relevant to the Cooperators' responsibilities, including technical reports, data, analyses, comments received, and working drafts related to environmental reviews.
4. Ensure that Parties receive the internal Analysis of the Management Situation, internal draft RMPA/EIS, and internal proposed RMPA/Final EIS and have an opportunity to review and comment on the documents. Additionally, responsibilities include coordinating with cooperating agencies during opportunities outlined in Attachment A.
5. Provide the schedule to Cooperating Agencies as soon as it is available. The schedule may or may not be modified if a party cannot meet a milestone. Overview of milestones are outlined in Attachment B.
6. Maintain records management and the decision file to provide for the official Project Record, protecting all proprietary information and data collected to the extent allowed by the Freedom of Information Act, the Privacy Act, and/or other Federal law.
7. BLM shall have the lead role for National Historic Preservation Act (NHPA) and Section 106 compliance as well as NEPA compliance. This lead agency designation includes fulfilling the collective responsibilities of the Cooperating Federal Agencies under Section 106 of the NHPA for this undertaking on federally owned or managed lands, including tribal consultation per 36 C.F.R. 800.2(a)(2).
8. BLM shall assume the lead role for consultation with the United States Fish and Wildlife Service pursuant to Section 7 of the Endangered Species Act related to effects of the Project on special status species.

C. Cooperating Agency Responsibilities:

1. Town of Rangely participating as a Cooperating Agency in this RMPA/EIS process is recognized to have special expertise in the areas of water supply needs and recreation opportunities.

2. The Cooperator will provide information, comments, and technical expertise to the BLM regarding those elements of the RMPA/EIS, and the data and analyses supporting them, in which it has special expertise or for which the BLM requests their assistance.
3. Within the areas of their special expertise, the Cooperator may participate in activities that include, but are not limited to providing guidance on public involvement strategies; identifying data needs; assisting with alternative development to resolve issues; identifying effects of alternatives; and providing written comments on administrative drafts of the RMPA/EIS and supporting documents (participation identified in Attachment A).
4. Provide comments within the timeframe identified in the schedule. Limit comments to those matters for which the Cooperating Agency has special expertise with respect to any environmental issue (40 CFR 1501.8(7)).
5. If a milestone is anticipated to be missed, elevate any issue that may affect the ability to meet the schedule to BLM for timely resolution. Additional time may not be granted.

VI. Other Provisions

- A. Authorities not altered. Nothing in this MOU alters, limits, or supersedes the authorities and responsibilities of any Party on any matter within their respective jurisdictions. Nothing in this MOU shall require any of the Parties to perform beyond its respective authority.
- B. Immunity and Defenses Retained. Each Party retains all immunities and defenses provided by law with respect to any action based on or occurring as a result of this MOU.
- C. Conflict of interest. The Parties agree not to utilize any individual or organization for purposes of plan development, environmental analysis, or Cooperator representation, including officials, employees, or third-party contractors, having a financial interest in the outcome of the RMPA/EIS. Town of Rangely has an existing funding, augmentation, or similar agreement related to this Project, as identified below. Town of Rangely will continue to disclose any future potential conflicts of interest, funding agreements, or written agreements (or changes to existing ones) to the BLM as the project progresses. Additional questions regarding potential conflicts of interest should be referred to BLM Head or Field Ethics Counselors for resolution.

Disclosure of current potential conflicts of interest, funding, or other agreements:

- Town of Rangely has no current MOU or Agreement with RBWCD regarding the Wolf Creek Reservoir project. We have provided funding in the past to support the project, and likely will again.

- D. Documenting disagreement or inconsistency. Where the BLM and one or more Cooperators disagree on substantive elements of the RMPA/EIS (such as designation of the alternatives to be analyzed or analysis of effects), and these disagreements cannot be resolved, the BLM will include a summary of the Cooperators' views in the Draft RMPA/EIS and the Proposed RMPA/Final EIS. The BLM will also describe substantial inconsistencies between its preferred alternative and the objectives of state, local, or tribal land use plans and policies.
- E. Management of information. Any records or documents generated as a result of this MOU shall become part of the official BLM Decision File maintained in accordance with BLM record management policies. Town of Rangely acknowledges that all supporting materials and draft documents may become part of the administrative record and may be subject to the requirements of the Freedom of Information Act (FOIA) and other federal statutes. The cooperating agencies will keep confidential and protect from public disclosure any and all documents related to, or generated by, this agreement. BLM will determine their suitability for public review or release under the provisions of the Freedom of Information Act (FOIA), Privacy Act, and in accordance with Department of the Interior or BLM regulations. The BLM acknowledges that Town of Rangely's handling of these materials may be impacted by state-specific open records laws. The Parties agree that the BLM at its discretion may withhold from the cooperator those documents that would otherwise be available for public release under (§ 24-72-201 to 206, C.R.S.).
- F. Conflict Resolution. The Parties agree to make reasonable efforts to resolve procedural or substantive conflicts. In the event any disagreement between the Parties cannot be resolved in a reasonable time, either party may refer the disagreement to the Colorado BLM State Director to timely resolve the issue. The decision of the Colorado BLM State Director will be the final decision for purposes of resolving the issue. The Parties acknowledge that BLM retains final responsibility for the analysis and decisions identified in the RMPA/EIS and ROD.
- G. The BLM will retain a contractor to assist with portions of the RMPA/EIS preparation. Cooperators may communicate with the contractor only through BLM's representative. The Cooperator acknowledges that the BLM retains the exclusive responsibility to authorize modifications to the contract, and that the Cooperator is not authorized to provide technical or policy direction regarding the performance of the contract.
- H. Contingent Upon Appropriations and Authorization. Where activities provided for in the agreement extend beyond the current fiscal year, continued expenditures by the United States are contingent upon Congress making the necessary appropriations required for the continued performance of the United States' obligations under the agreement.
- I. Contingent on Apportionment or Allotment of Funds. The expenditure or advance of

any money or the performance of any obligation of the United States under this MOU shall be contingent upon appropriation or allotment of funds. No liability shall accrue to the United States for failure to perform any obligation under this MOU in the event that funds are not appropriated or allotted.

VII. Agency Representatives

Each Party will designate a representative as described in Attachment C to ensure coordination between the Cooperator and the BLM during the planning process. Each Party may change its representative by providing written notice to the other Parties.

VIII. Administration of the MOU

- A. Approval: This MOU becomes effective upon signature by the authorized officials of the BLM and the Cooperator.
- B. Amendment: This MOU may be amended through written agreement of all signatories.
- C. Termination: If not terminated earlier, this MOU will end when the Notice of Availability of the BLM's Record of Decision for the Proposed RMPA/Final EIS is published in the Federal Register. Any Party may end its participation in this MOU by providing written notice to the other Party.
- D. Withdrawal: Any party may withdraw from the MOU with 30 days written notice.

IX. Signatures

The Parties hereto have executed this MOU on the dates shown below.

BUREAU OF LAND MANAGEMENT (LEAD AGENCY)

By: _____ Date: _____
Bill Mills, Field Manager
White River Field Office

TOWN OF RANGELY

By: _____ Date: _____
Andy Shaffer, Mayor

Attachment A

Cooperating Agency Participation in the Wolf Creek Reservoir RMPA/EIS

RMPA/EIS Stage	Potential Activities of Cooperating Agencies within Acknowledged Areas of Expertise
Share Data and Identify Issues	Identify data needs; provide data and technical analyses within the cooperator's expertise. Identify coordination or consultation requirements; identify significant issues; identify relevant local and regional organizations and interest groups; provide non-financial sponsorship of public forums with the BLM; collaborate in assessing scoping comments following the Notice of Intent to Prepare an RMPA/EIS published in the <i>Federal Register</i> .
Develop Planning Criteria	Provide any advice on proposed planning criteria. Identify pertinent elements of relevant plans and legal requirements that shape other policies and responsibilities.
Analysis of the Management Situation	Provide information (such as local monitoring and baseline data) for the draft AMS and help interpret the AMS to constituents as appropriate. Identify management opportunities to respond to the gathered data and the planning issues. Review draft AMS.
Formulate Alternatives	May cooperate with the BLM in developing alternatives. Suggest goals and objectives for potential alternatives. Suggest land allocations or management actions to resolve issues. Suggest management actions to resolve issues.
Estimate Effects of Alternatives	Review, and where appropriate, may develop effects analysis within area of expertise; suggest models and methods of impact analysis; suggest mitigation measures for adverse effects.
Select the Preferred Alternative; Issue Draft RMPA/EIS	Cooperate with the BLM in evaluating alternatives and in developing criteria for selecting the preferred alternative; provide input on internal-Draft RMPA/EIS. Cooperating agencies may provide written, public comments on Draft RMPA/ EIS if desired. Decision to select a preferred alternative and to issue a Draft RMPA/EIS is reserved to the BLM.
Respond to Comments	As appropriate, review comments within expertise and provide assistance in preparing the BLM's responses.
Issue Proposed RMPA/FEIS	Action reserved to the BLM.
Initiate Governor's Consistency Review	Once initiated by the BLM, State Cooperating Agencies may contribute to the Governor's Consistency Review.
Resolve Protests; Modify Proposed RMPA/FEIS (if needed)	A cooperator that has provided information relevant to a protest may be asked for clarification. Cooperating relationship does not negate an agency's or government's rights to comment or protest the decision.
Sign Record of Decision	Action reserved to the BLM.

Attachment B: Schedule Overview

Preliminary Schedule:

Please note that the dates are general, and the timeframes are approximate. The BLM's intent is to complete an informed process in a timely manner. Concurrence between the BLM and other Federal agencies on the purpose and need and preliminary range of alternatives is a critical step (go/no-go) before submitting a Notice of Intent for higher level agency review.

Task	Approximate Timeframe
Project Startup	Initiated
Cooperating Agency Onboarding	In process
Develop Federal Agency's Purpose and Need and Identify Preliminary Range of Alternatives	May 5, 2023
Complete Analysis of the Management Situation and Situation Assessment	May 5, 2023
Submit Notice of Intent	June 20, 2023
Notice of Intent and Public Scoping	September 2023
Determine Issues and Range of Alternatives	November 2023
Issue Draft RMPA/EIS & Public Comment Period	June 2024
Issue Proposed RMPA/Final EIS	March 2025
Record of Decision	September 2025

Attachment C

Agency Representatives

Bureau of Land Management

Primary Representative:

Heather Sauls

BLM NW Colorado District Office – Planning & Environmental Coordinator

hsauls@blm.gov

970-878-3855

Backup Representative:

Pete Doan

BLM White River Field Office – Planning & Environmental Coordinator

pdoan@blm.gov

970-878-3813

Town of Rangely

Primary Representative:

Lisa Piering

Town Manager

lpiering@rangelyco.gov

970-675-8476

Backup Representative:

Andy Shaffer

Mayor

ashaffer@rangelyco.gov

970-675-8476

Report Criteria:

Report type: Invoice detail

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
11/22	ACE HIGH CONSTRUCTION	BUILDING MAINTENANCE	11/30/2022	84120	715 E RANGEL	438.36
	Total ACE HIGH CONSTRUCTION:					438.36
11/22	AFLAC	AFLAC PAYABLE	11/15/2022	84059	597901	254.51
	Total AFLAC:					254.51
11/22	ALL COPY PRODUCTS INC.	OFFICE SUPPLIES/EXPENSE	11/15/2022	84060	32779968	991.94
	Total ALL COPY PRODUCTS INC.:					991.94
11/22	AMAZON CAPITAL SERVICES	DEPARTMENT MATERIALS/EXPENSE	11/15/2022	84061	1DKH-KH66-4L	29.98
11/22	AMAZON CAPITAL SERVICES	DEPARTMENT MATERIALS/EXPENSE	11/15/2022	84061	1XFP-KV3T-PR	410.47
	Total AMAZON CAPITAL SERVICES:					440.45
11/22	AQUIONICS INC	SEWER MATERIALS/EXPENSE	11/30/2022	84121	0056668-IN	232.91
	Total AQUIONICS INC:					232.91
11/22	ARROW TROPHIES AWARDS & GIFTS	OFFICE SUPPLIES/EXPENSE	11/30/2022	84122	43001	9.99
	Total ARROW TROPHIES AWARDS & GIFTS:					9.99
11/22	BAKER, KYLE	COMMUNICATIONS	11/15/2022	15823	10/2022 EXP	40.00
	Total BAKER, KYLE:					40.00
11/22	BASIN APPLIANCE	BUILDING MAINTENANCE	11/15/2022	84062	17957	244.96
	Total BASIN APPLIANCE:					244.96
11/22	BOHANNAN HUSTON INC	CAPITAL IMPROVEMENTS	11/30/2022	84123	000120217	2,320.00
11/22	BOHANNAN HUSTON INC	CAPITAL IMPROVEMENTS	11/30/2022	84123	000121160	11,600.00
	Total BOHANNAN HUSTON INC:					13,920.00
11/22	BURR, BRADLEY	COMMUNICATIONS	11/15/2022	15824	10/2022 EXP	40.00
	Total BURR, BRADLEY:					40.00
11/22	BUSINESS SOLUTIONS GROUP LLC	OFFICE SUPPLIES/EXPENSE	11/15/2022	84063	16174	303.50
	Total BUSINESS SOLUTIONS GROUP LLC:					303.50
11/22	CALDWELL, JEANNIE	COMMUNICATIONS	11/30/2022	84124	11/2022 EXP	40.00
11/22	CALDWELL, JEANNIE	TRAVEL/MEETINGS	11/30/2022	84124	11/22 EXP	313.10
	Total CALDWELL, JEANNIE:					353.10
11/22	CANNON LAW OFFICE	PROF/TECH SERVICES	11/15/2022	84064	1160	1,595.63
	Total CANNON LAW OFFICE:					1,595.63

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
11/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	11/30/2022	84125	5577	995.73
11/22	CANYON PINTADO VETERINARY CLINIC	VETERINARY EXPENSES	11/30/2022	84125	5598	15.00
Total CANYON PINTADO VETERINARY CLINIC:						1,010.73
11/22	CASELLE, INC.	PROF/TECH SERVICES	11/15/2022	84065	120493	1,461.00
Total CASELLE, INC.:						1,461.00
11/22	CEBT	VOLUNTARY/SUP LIFE INS PAYABLE	11/15/2022	84066	INV 0051884	36,216.37
Total CEBT:						36,216.37
11/22	CENTURYLINK	DWC FISCAL AGENT ACCOUNT	11/30/2022	84119	300908689 11/	166.43
11/22	CENTURYLINK	COMMUNICATIONS	11/30/2022	84126	300915074 11/	1,593.71
Total CENTURYLINK:						1,760.14
11/22	CF INVESTORS PARTNERSHIP LLP	HOUSING MANAGEMENT EXPENSE	11/15/2022	84067	SAGE RENT 1	3,914.00
Total CF INVESTORS PARTNERSHIP LLP:						3,914.00
11/22	CIMARRON TELECOMMUNICATIONS LLC	COMMUNICATIONS	11/30/2022	84127	100055	55.00
Total CIMARRON TELECOMMUNICATIONS LLC:						55.00
11/22	CIRSA	PROPERTY/RISK INSURANCE	11/15/2022	84068	222009	2,500.00
Total CIRSA:						2,500.00
11/22	COLORADO DEPARTMENT OF REVENUE	MISC DEDUCTIONS PAYABLE	11/08/2022	84057	PR1106222	376.35
11/22	COLORADO DEPARTMENT OF REVENUE	MISC DEDUCTIONS PAYABLE	11/22/2022	84116	PR1120222	368.56
Total COLORADO DEPARTMENT OF REVENUE:						744.91
11/22	COLUMN SOFTWARE PBC	PROF/TECH SERVICES	11/15/2022	84069	574A3FOF-010	4.26
11/22	COLUMN SOFTWARE PBC	PROF/TECH SERVICES	11/30/2022	84128	574A3FOF-011	60.07
Total COLUMN SOFTWARE PBC:						64.33
11/22	COOK, TRACY	COMMUNICATIONS	11/15/2022	15825	10/2022 EXP	40.00
Total COOK, TRACY:						40.00
11/22	COX, MARYBEL	COMPUTER PROCESSING	11/15/2022	84070	10/22 EXP	40.00
Total COX, MARYBEL:						40.00
11/22	DAN'S TIRE SERVICE	VHCL/EQUIP OPER/MAINT	11/15/2022	84071	295777	89.00
Total DAN'S TIRE SERVICE:						89.00
11/22	DAVIDSON, DONALD J	MAYOR/COUNCIL	11/15/2022	15826	16	100.00
Total DAVIDSON, DONALD J:						100.00
11/22	DIRECTV	UTILITIES	11/30/2022	84129	088092706X22	482.25

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
Total DIRECTV:						482.25
11/22	DUCEY'S ELECTRIC	BUILDING MAINTENANCE	11/15/2022	84072	66998	102.95
11/22	DUCEY'S ELECTRIC	BUILDING/GROUNDS MAINTENANCE	11/30/2022	84130	60196	95.00
Total DUCEY'S ELECTRIC:						197.95
11/22	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	11/08/2022	84052	2022 EMPR M	31,052.43
11/22	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	11/08/2022	84058	PR1106220	11,173.72
11/22	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	11/22/2022	84117	PR1120220	11,387.62
Total FIDELITY ADVISOR FUNDS:						53,613.77
11/22	FIRST BANKCARD	TRAVEL/MEETINGS	11/30/2022	84131	0162 11/22	827.33
11/22	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	11/30/2022	84131	2225 11/22	11.39
11/22	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	11/30/2022	84131	2786 11/22	149.55
11/22	FIRST BANKCARD	MARKETING	11/30/2022	84131	3054 11/22	578.00
11/22	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	11/30/2022	84131	3241 11/22	920.54
11/22	FIRST BANKCARD	BUILDING MAINTENANCE	11/30/2022	84131	3539 11/22	170.31
11/22	FIRST BANKCARD	COMPUTER PROCESSING	11/30/2022	84131	4358 11/22	177.55
11/22	FIRST BANKCARD	TRAVEL/MEETINGS	11/30/2022	84131	4452 11/22	34.24
11/22	FIRST BANKCARD	VETERINARY EXPENSES	11/30/2022	84131	4560 11/22	34.99
11/22	FIRST BANKCARD	BUILDING MAINTENANCE	11/30/2022	84131	4643 11/22	45.75
11/22	FIRST BANKCARD	COMPUTER PROCESSING	11/30/2022	84131	4778 11/22	14.99
11/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	11/30/2022	84131	5019 11/22	856.48
11/22	FIRST BANKCARD	VETERINARY EXPENSES	11/30/2022	84131	5397 11/22	269.26
11/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	11/30/2022	84131	5498 11/22	618.57
11/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	11/30/2022	84131	5628 11/22	189.65
11/22	FIRST BANKCARD	DEPARTMENTAL MATERIALS/EXPENS	11/30/2022	84131	5917 11/22	108.15
11/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	11/30/2022	84131	7775 11/22	14.99
11/22	FIRST BANKCARD	DWC FISCAL AGENT ACCOUNT	11/30/2022	84131	7786 11/22	23.79
11/22	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	11/30/2022	84131	9538 11/22	14.99
Total FIRST BANKCARD:						5,060.52
11/22	FPPA	FPPA D&D	11/08/2022	15822	PR1106220	471.13
11/22	FPPA	FPPA D&D	11/22/2022	15874	PR1120220	456.63
Total FPPA:						927.76
11/22	GALLS LLC	UNIFORMS	11/30/2022	84132	022611629	98.95
11/22	GALLS LLC	UNIFORMS	11/30/2022	84132	022717572	243.08
Total GALLS LLC:						342.03
11/22	GLOBAL CHEMICALS	STREETS/DRAINAGE MATLS/EXPENS	11/30/2022	84133	1325230-89	3,432.71
11/22	GLOBAL CHEMICALS	BUILDING/GROUNDS MAINTENANCE	11/30/2022	84133	1325236-89	36,854.68
Total GLOBAL CHEMICALS:						40,287.39
11/22	GRAINGER	CHEMICALS	11/15/2022	84073	9498525220	40.94
Total GRAINGER:						40.94
11/22	GRANGER, RONALD	MAYOR/COUNCIL	11/15/2022	15827	3	100.00

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
	Total GRANGER, RONALD:					100.00
11/22	H & H HYDRAULICS, INC.	MACHINERY OPERATIONS & MAINT	11/15/2022	84074	11169	101.48
	Total H & H HYDRAULICS, INC.:					101.48
11/22	HACH	SEWER MATERIALS/EXPENSE	11/15/2022	84075	13324772	3,341.64
11/22	HACH	SEWER MATERIALS/EXPENSE	11/15/2022	84075	13329305	2,969.12
	Total HACH:					6,310.76
11/22	HAMBLIN, TIRYNN	COMMUNICATIONS	11/15/2022	15828	10/2022 EXP	40.00
	Total HAMBLIN, TIRYNN:					40.00
11/22	HILTON, KELLER	PROF/TECH SERVICES	11/15/2022	15829	10/2022 EXP	40.00
	Total HILTON, KELLER:					40.00
11/22	IDEXX DISTRIBUTION, INC.	CHEMICALS/LABORATORY	11/15/2022	84076	3117150680	610.72
11/22	IDEXX DISTRIBUTION, INC.	CHEMICALS/LABORATORY	11/15/2022	84076	3117233232	69.65
	Total IDEXX DISTRIBUTION, INC.:					680.37
11/22	J BROWER PSYCH SVS & CONSULTING LLC	PROF/TECH SERVICES	11/15/2022	84077	4265	250.00
	Total J BROWER PSYCH SVS & CONSULTING LLC:					250.00
11/22	JP COOKE COMPANY	VETERINARY EXPENSES	11/30/2022	84134	754706	83.75
	Total JP COOKE COMPANY:					83.75
11/22	KENNEDY, CAMILLA	ANIMALS SURCHARGE	11/15/2022	84078	DEPRTRN 11/2	100.00
	Total KENNEDY, CAMILLA:					100.00
11/22	KINETICO OF SOUTHWEST COLORADO	MACHINERY OPERATIONS & MAINT	11/30/2022	84135	1448	2,080.00
	Total KINETICO OF SOUTHWEST COLORADO:					2,080.00
11/22	LOWES	BUILDING MAINTENANCE	11/15/2022	84079	998426	569.05
	Total LOWES:					569.05
11/22	MAIL SERVICES	MARKETING	11/15/2022	84080	1862634	1,058.61
	Total MAIL SERVICES:					1,058.61
11/22	MANDUJANO-CASTRO, FERNANDO	UNIFORMS	11/15/2022	84081	10/2022 EXP	59.99
11/22	MANDUJANO-CASTRO, FERNANDO	UNIFORMS	11/30/2022	84136	11/2022 EXP	119.99
	Total MANDUJANO-CASTRO, FERNANDO:					179.98
11/22	METROPOLITAN COMPOUNDS, INC	CHEMICALS	11/15/2022	84082	0016467-IN	949.50
	Total METROPOLITAN COMPOUNDS, INC:					949.50

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
11/22	MOFFAT COUNTY	DWC FISCAL AGENT ACCOUNT	11/08/2022	84053	CWC DOOR 1	3,000.00
	Total MOFFAT COUNTY:					3,000.00
11/22	MOON LAKE ELECTRIC ASSN.	UTILITIES	11/15/2022	84083	04 11/2022	1,578.21
11/22	MOON LAKE ELECTRIC ASSN.	UTILITIES	11/15/2022	84083	87 11/2022	17,513.02
	Total MOON LAKE ELECTRIC ASSN.:					19,091.23
11/22	MSG READY MIX	SNOW/ICE EXPENSE	11/15/2022	84084	16763	549.12
11/22	MSG READY MIX	SNOW/ICE EXPENSE	11/15/2022	84084	16767	1,217.63
11/22	MSG READY MIX	SNOW/ICE EXPENSE	11/15/2022	84084	16782	1,199.33
	Total MSG READY MIX:					2,966.08
11/22	MUELLER CONSTRUCTION SERVICES, INC.	CAPITAL IMPROVEMENTS	11/15/2022	84085	4530-21-11	16,150.00
	Total MUELLER CONSTRUCTION SERVICES, INC.:					16,150.00
11/22	MULLEN, JOCELYN	MACHINERY OPERATIONS & MAINT	11/15/2022	84086	10/2022 EXP	56.27
11/22	MULLEN, JOCELYN	COMPUTER PROCESSING	11/30/2022	84137	11/2022 EXP	40.00
	Total MULLEN, JOCELYN:					96.27
11/22	NETWORKS UNLIMITED INC	COMMUNICATIONS	11/15/2022	84087	99122115	3,104.20
	Total NETWORKS UNLIMITED INC:					3,104.20
11/22	NICHOLS STORE	OFFICE SUPPLIES/EXPENSE	11/30/2022	84138	42464	269.95
11/22	NICHOLS STORE	OFFICE SUPPLIES/EXPENSE	11/30/2022	84138	42471	33.45
	Total NICHOLS STORE:					303.40
11/22	PETHEALTH SERVICES (USA) INC	PROF/TECH SERVICES	11/15/2022	84088	SIUN14435730	650.00
	Total PETHEALTH SERVICES (USA) INC:					650.00
11/22	PIERING, LISA	COMMUNICATIONS	11/30/2022	84139	11/2022 EXP	40.00
	Total PIERING, LISA:					40.00
11/22	PINNACOL ASSURANCE	PREPAID EXPENSES	11/30/2022	84140	21102345	2,924.00
	Total PINNACOL ASSURANCE:					2,924.00
11/22	PIPELINE TESTING CONSORTIUM	PROF/TECH SERVICES	11/15/2022	84089	0609662-IN	170.00
	Total PIPELINE TESTING CONSORTIUM:					170.00
11/22	PROFESSIONAL TOUCH OF NWCO LLC	VEHICLE/EQUIPMENT OPS/MAINT	11/30/2022	84141	52213	690.70
	Total PROFESSIONAL TOUCH OF NWCO LLC:					690.70
11/22	QUILL CORPORATION	DEPARTMENT MATERIALS/EXPENSE	11/15/2022	84090	28674367	58.65
11/22	QUILL CORPORATION	DEPARTMENT MATERIALS/EXPENSE	11/15/2022	84090	28679276	33.98
11/22	QUILL CORPORATION	OFFICE SUPPLIES/EXPENSE	11/15/2022	84090	28792956	625.67

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
Total QUILL CORPORATION:						718.30
11/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	11/15/2022	84091	609231	89.79-
11/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENT MATERIALS/EXPENSE	11/15/2022	84091	613679	6.99
11/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENT MATERIALS/EXPENSE	11/15/2022	84091	613683	6.99-
11/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	11/15/2022	84091	616338	9.69
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/15/2022	84091	617220	188.99
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/15/2022	84091	617421	101.64
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/15/2022	84091	617436	16.87
11/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	11/15/2022	84091	617471	121.59
11/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	11/15/2022	84091	617665	101.64
11/22	RANGELY AUTO PARTS & SUPPLY	OFFICE SUPPLIES/EXPENSE	11/15/2022	84091	617672	15.49
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/15/2022	84091	617751	5.99
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/15/2022	84091	618030	96.07
11/22	RANGELY AUTO PARTS & SUPPLY	BUILDING MAINTENANCE	11/15/2022	84091	618210	58.49
11/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY MAINT/OPERATION	11/15/2022	84091	618253	41.46
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/15/2022	84091	618363	47.04
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/15/2022	84091	618434	117.69
11/22	RANGELY AUTO PARTS & SUPPLY	BUILDING MAINTENANCE	11/15/2022	84091	618583	33.99
11/22	RANGELY AUTO PARTS & SUPPLY	BUILDING MAINTENANCE	11/30/2022	84142	618340	49.96
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/30/2022	84142	618576	941.76
11/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS/MAINT	11/30/2022	84142	618816	34.44
11/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	11/30/2022	84142	618854	293.44
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/30/2022	84142	618860	7.02
11/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	11/30/2022	84142	618902	5.49
11/22	RANGELY AUTO PARTS & SUPPLY	BUILDING MAINTENANCE	11/30/2022	84142	619065	24.38
11/22	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	11/30/2022	84142	619207	12.25
11/22	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	11/30/2022	84142	619299	67.98
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/30/2022	84142	619604	6.38
11/22	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	11/30/2022	84142	619687	51.98
Total RANGELY AUTO PARTS & SUPPLY:						2,361.93
11/22	RANGELY COLLISION CENTER LLC	VHCL/EQUIP OPER/MAINT	11/30/2022	84143	138	425.00
Total RANGELY COLLISION CENTER LLC:						425.00
11/22	RANGELY DISTRICT HOSPITAL	PROF/TECH SERVICES	11/15/2022	84092	1142K15452	153.00
Total RANGELY DISTRICT HOSPITAL:						153.00
11/22	RANGELY DISTRICT HOSPITAL FOUNDATION	CAPITAL IMPROVEMENTS	11/15/2022	84093	SUNRISE PAR	3,500.00
Total RANGELY DISTRICT HOSPITAL FOUNDATION:						3,500.00
11/22	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	11/15/2022	84094	442540	43.98
11/22	RANGELY HARDWARE	STREETS/DRAINAGE MATLS/EXPENS	11/15/2022	84094	441037	12.99
11/22	RANGELY HARDWARE	UNIFORMS	11/15/2022	84094	441462	125.00
11/22	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	11/15/2022	84094	441883	21.98
11/22	RANGELY HARDWARE	SEWER MATERIALS/EXPENSE	11/15/2022	84094	442063	15.28
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/15/2022	84094	442108	98.94
11/22	RANGELY HARDWARE	MACHINERY OPERATIONS & MAINT	11/15/2022	84094	442109	20.98
11/22	RANGELY HARDWARE	VHCL/EQUIP OPER/MAINT	11/15/2022	84094	442198	10.08
11/22	RANGELY HARDWARE	DWC FISCAL AGENT ACCOUNT	11/15/2022	84094	442213	19.98
11/22	RANGELY HARDWARE	CHEMICALS	11/15/2022	84094	442378	16.54
11/22	RANGELY HARDWARE	UNIFORMS	11/15/2022	84094	442456	70.77
11/22	RANGELY HARDWARE	DWC FISCAL AGENT ACCOUNT	11/15/2022	84094	442523	9.99-

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
11/22	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	11/15/2022	84094	442613	19.99
11/22	RANGELY HARDWARE	VHCL/EQUIP OPER/MAINT	11/15/2022	84094	442673	7.99
11/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	11/15/2022	84094	442675	15.78
11/22	RANGELY HARDWARE	WATER MATERIALS/EXPENSE	11/15/2022	84094	442724	.59
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/15/2022	84094	442778	23.11
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/15/2022	84094	442817	70.35
11/22	RANGELY HARDWARE	CHEMICALS/LABORATORY	11/15/2022	84094	442818	16.99
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/15/2022	84094	442834	3.99
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/15/2022	84094	442845	80.46
11/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	11/15/2022	84094	442889	16.98
11/22	RANGELY HARDWARE	DEPARTMENT MATERIALS/EXPENSE	11/15/2022	84094	442945	13.99
11/22	RANGELY HARDWARE	HOUSING MANAGEMENT EXPENSE	11/30/2022	84144	442960	65.99
11/22	RANGELY HARDWARE	DWC FISCAL AGENT ACCOUNT	11/30/2022	84144	443052	9.99
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443098	5.49
11/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	11/30/2022	84144	443101	17.52
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443108	92.23
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443111	12.00
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443122	26.98
11/22	RANGELY HARDWARE	MACHINERY OPERATIONS/MAINT	11/30/2022	84144	443132	331.55
11/22	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	11/30/2022	84144	443139	20.99
11/22	RANGELY HARDWARE	DWC FISCAL AGENT ACCOUNT	11/30/2022	84144	443155	20.39
11/22	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	11/30/2022	84144	443203	26.58
11/22	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	11/30/2022	84144	443239	22.99
11/22	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	11/30/2022	84144	443300	21.99
11/22	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	11/30/2022	84144	443378	56.34
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443379	7.28
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443383	37.26
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443386	15.99
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443387	5.99
11/22	RANGELY HARDWARE	CHEMICALS/LABORATORY	11/30/2022	84144	443400	15.03
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443401	5.49
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443406	26.98
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443505	140.00
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443531	23.98
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443535	23.25
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443572	36.98
11/22	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	11/30/2022	84144	443645	29.98
11/22	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	11/30/2022	84144	443683	14.99
11/22	RANGELY HARDWARE	BUILDING MAINTENANCE	11/30/2022	84144	443732	35.77
11/22	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	11/30/2022	84144	443930	113.97
Total RANGELY HARDWARE:						1,932.76
11/22	RANGELY SCHOOL FOUNDATION, INC	FOUNDATION TRANSFER	11/15/2022	84095	OCTOBER 202	19,485.38
Total RANGELY SCHOOL FOUNDATION, INC:						19,485.38
11/22	RANGELY TRASH SERVICE	BUILDING MAINTENANCE	11/22/2022	84096	114065	.00
11/22	RANGELY TRASH SERVICE	BUILDING MAINTENANCE	11/22/2022	84118	114065	1,087.43
Total RANGELY TRASH SERVICE:						1,087.43
11/22	RANGELY, TOWN OF	UTILITIES	11/15/2022	84097	TOR 10/2022	3,408.88
11/22	RANGELY, TOWN OF	UTILITIES	11/15/2022	84097	WRV 10/2022	1,679.39
Total RANGELY, TOWN OF:						5,088.27
11/22	RIO BLANCO COUNTY	BUILDING INSPECTOR	11/15/2022	84098	10/22 BLDG S	1,629.00

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11/22	RIO BLANCO COUNTY	COMMUNICATIONS	11/15/2022	84098	1022-11	405.00
11/22	RIO BLANCO COUNTY	GENERAL SALES TAX - STATE	11/15/2022	84098	SALES TAX 10	27,514.55
Total RIO BLANCO COUNTY:						29,548.55
11/22	RIO BLANCO COUNTY COURT	PROF/TECH SERVICES	11/08/2022	84054	SC 11/22 CU	55.00
11/22	RIO BLANCO COUNTY COURT	PROF/TECH SERVICES	11/08/2022	84054	SC 11/22 XR	31.00
Total RIO BLANCO COUNTY COURT:						86.00
11/22	RIO BLANCO COUNTY SHERIFFS DEPT	PROF/TECH SERVICES	11/08/2022	84055	SC 11/22 CU	35.00
11/22	RIO BLANCO COUNTY SHERIFFS DEPT	PROF/TECH SERVICES	11/08/2022	84055	SC 11/22 XR	35.00
Total RIO BLANCO COUNTY SHERIFFS DEPT:						70.00
11/22	RIVERBEND MACHINERY, INC.	CAPITAL OUTLAY	11/30/2022	84145	RG14871	5,790.00
Total RIVERBEND MACHINERY, INC.:						5,790.00
11/22	ROBIE, TREY	MAYOR/COUNCIL	11/15/2022	15830	80	100.00
Total ROBIE, TREY:						100.00
11/22	ROCKY AHMA	TRAVEL & MEETINGS	11/15/2022	84099	3384	99.00
Total ROCKY AHMA:						99.00
11/22	SALT LAKE WHOLESALE SPORTS	POLICE MATERIALS/EXPENSE	11/15/2022	84100	80623	585.12
Total SALT LAKE WHOLESALE SPORTS:						585.12
11/22	SBT INTERNET	DWC FISCAL AGENT ACCOUNT	11/15/2022	84101	039799	45.00
Total SBT INTERNET:						45.00
11/22	SERVICE MASTER CLEAN	HOUSING MANAGEMENT EXPENSE	11/30/2022	83422	6374	250.00-
11/22	SERVICE MASTER CLEAN	HOUSING MAINT/REPAIRS	11/30/2022	83836	6478	270.00-
11/22	SERVICE MASTER CLEAN	HOUSING MANAGEMENT EXPENSE	11/30/2022	84146	6374	250.00
11/22	SERVICE MASTER CLEAN	HOUSING MAINT/REPAIRS	11/30/2022	84146	6478	270.00
Total SERVICE MASTER CLEAN:						.00
11/22	SGS ACCUTEST INC.	CHEMICALS/LABORATORY	11/30/2022	84147	52160142575	100.00
11/22	SGS ACCUTEST INC.	CHEMICALS	11/30/2022	84147	52160142814	257.99
Total SGS ACCUTEST INC.:						357.99
11/22	SHAFFER, ANDREW	MAYOR/COUNCIL	11/15/2022	15831	104	150.00
Total SHAFFER, ANDREW:						150.00
11/22	SIRCHIE ACQUISITION COMPANY LLC	OFFICE SUPPLIES/EXPENSE	11/15/2022	84102	0567218-IN	40.84
Total SIRCHIE ACQUISITION COMPANY LLC:						40.84
11/22	STANDARD INSURANCE COMPANY RC	VOLUNTARY/SUP LIFE INS PAYABLE	11/30/2022	84148	160730 11/202	816.38

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
	Total STANDARD INSURANCE COMPANY RC:					816.38
11/22	SUMMIT ENERGY, LLC	NATURAL GAS PURCHASES	11/15/2022	84103	10221RANG	42,234.40
	Total SUMMIT ENERGY, LLC:					42,234.40
11/22	THATCHER COMPANY INC	CHEMICALS/LABORATORY	11/15/2022	84104	202210012577	8,090.66
	Total THATCHER COMPANY INC:					8,090.66
11/22	THAYN, TODD	MAYOR/COUNCIL	11/15/2022	84105	7	100.00
	Total THAYN, TODD:					100.00
11/22	THERMCO PRODUCTS INC	CHEMICALS	11/30/2022	84149	240105	194.40
	Total THERMCO PRODUCTS INC:					194.40
11/22	TRANSUNION RISK & ALTERNATIVE	PROF/TECH SERVICES	11/15/2022	84106	STMNT 10/202	75.00
	Total TRANSUNION RISK & ALTERNATIVE:					75.00
11/22	U.S. DEPARTMENT OF THE INTERIOR	PROF/TECH SERVICES	11/30/2022	84150	2023011521	1,687.04
	Total U.S. DEPARTMENT OF THE INTERIOR:					1,687.04
11/22	ULINE	OFFICE SUPPLIES/EXPENSE	11/30/2022	84151	156321068	244.50
	Total ULINE:					244.50
11/22	UNCC	PROFESSIONAL/TECHNICAL SERVIC	11/15/2022	84107	222101240	13.00
	Total UNCC:					13.00
11/22	USA BLUEBOOK	CHEMICALS/LABORATORY	11/15/2022	84108	162130	109.29
	Total USA BLUEBOOK:					109.29
11/22	VERIZON WIRELESS	BUILDING MAINTENANCE	11/15/2022	84109	9919077890	834.70
	Total VERIZON WIRELESS:					834.70
11/22	VERNAL WINNELSON CO.	BUILDING MAINTENANCE	11/15/2022	84110	506516 01	171.36
11/22	VERNAL WINNELSON CO.	BUILDING/GROUNDS MAINTENANCE	11/15/2022	84110	506950 01	340.66
	Total VERNAL WINNELSON CO.:					512.02
11/22	WEBBER, TIMOTHY J.	MAYOR/COUNCIL	11/15/2022	15832	25	100.00
	Total WEBBER, TIMOTHY J.:					100.00
11/22	WEX BANK	CAPITAL IMPROVEMENTS	11/08/2022	84056	84853507	5,299.19
	Total WEX BANK:					5,299.19
11/22	WHITE RIVER MARKET	CHEMICALS	11/15/2022	84111	221104-3-2-2-3	28.95
11/22	WHITE RIVER MARKET	BUILDING MAINTENANCE	11/30/2022	84152	221116-3-2-2-1	24.36

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
11/22	WHITE RIVER MARKET	BUILDING/GROUNDS MAINTENANCE	11/30/2022	84152	221117-3-2-2-4	13.98
11/22	WHITE RIVER MARKET	GAS MATERIALS/EXPENSE	11/30/2022	84152	221129-2-1-1-1	35.96
Total WHITE RIVER MARKET:						103.25
11/22	WHITE RIVER SAFETY INC	SEWER MATERIALS/EXPENSE	11/15/2022	84112	4858	50.00
Total WHITE RIVER SAFETY INC:						50.00
11/22	WILCZEK, KAREN S	JUDGES	11/15/2022	84113	STMNT 11/202	300.00
Total WILCZEK, KAREN S:						300.00
11/22	WORK PARTNERS	PROF/TECH SERVICES	11/15/2022	84114	137768	210.00
Total WORK PARTNERS:						210.00
11/22	WRB REC & PARK DISTRICT	DUES/CONTRIBUTIONS	11/15/2022	84115	2039	15.25
Total WRB REC & PARK DISTRICT:						15.25
11/22	WREN, KYLE	MAYOR/COUNCIL	11/15/2022	15833	7	100.00
Total WREN, KYLE:						100.00
Grand Totals:						362,256.47

Summary by General Ledger Account Number

GL Account	Debit	Credit	Proof
10-14100	2,924.00	.00	2,924.00
10-21500	377.19	231,375.53-	230,998.34-
10-22255	51,546.97	.00	51,546.97
10-22270	744.91	.00	744.91
10-22280	2,066.80	.00	2,066.80
10-22290	35,723.00	.00	35,723.00
10-22292	927.76	.00	927.76
10-22295	254.51	.00	254.51
10-22298	1,309.75	.00	1,309.75
10-31-300	27,514.55	.00	27,514.55
10-36-200	17.05	.00	17.05
10-36-440	100.00	.00	100.00
10-36-615	3,285.58	9.99-	3,275.59
10-41-110	750.00	.00	750.00
10-41-200	130.95	.00	130.95
10-41-400	15.25	.00	15.25
10-42-110	300.00	.00	300.00
10-42-118	835.63	.00	835.63
10-43-200	370.41	.00	370.41
10-43-205	1,025.79	.00	1,025.79
10-43-220	664.26	.00	664.26
10-43-250	865.14	.00	865.14
10-43-270	1,520.73	.00	1,520.73
10-43-285	110.19	.00	110.19
10-44-200	1,412.49	.00	1,412.49

GL Account	Debit	Credit	Proof
10-44-205	205.62	.00	205.62
10-44-220	1,677.07	.00	1,677.07
10-46-200	46.55	.00	46.55
10-46-205	165.62	.00	165.62
10-46-250	177.90	.00	177.90
10-46-260	37,561.69	93.05-	37,468.64
10-46-270	1,254.25	.00	1,254.25
10-46-280	690.70	.00	690.70
10-46-285	309.77	.00	309.77
10-46-290	41.46	.00	41.46
10-48-115	1,629.00	.00	1,629.00
10-48-200	87.61	.00	87.61
10-48-205	80.00	.00	80.00
10-48-210	546.51	.00	546.51
10-48-220	151.67	.00	151.67
10-48-250	40.00	.00	40.00
10-48-300	795.01	.00	795.01
10-48-800	3,500.00	.00	3,500.00
10-49-640	19,485.38	.00	19,485.38
10-54-200	1,280.41	.00	1,280.41
10-54-205	165.62	.00	165.62
10-54-210	148.68	.00	148.68
10-54-220	913.00	.00	913.00
10-54-230	2,128.45	.00	2,128.45
10-54-250	719.84	.00	719.84
10-54-260	294.82	78.05-	216.77
10-54-270	772.65	.00	772.65
10-54-280	481.04	.00	481.04
10-54-285	1,860.68	.00	1,860.68
10-54-320	342.03	.00	342.03
10-54-330	1,122.88	.00	1,122.88
10-55-200	46.55	.00	46.55
10-55-220	650.00	.00	650.00
10-55-260	821.92	47.05-	774.87
10-55-285	294.64	.00	294.64
10-55-310	1,398.73	.00	1,398.73
10-60-200	46.55	.00	46.55
10-60-205	165.62	.00	165.62
10-60-250	144.45	.00	144.45
10-60-260	335.08	149.05-	186.03
10-60-270	5,365.95	.00	5,365.95
10-60-280	1,145.41	.00	1,145.41
10-60-285	562.56	.00	562.56
10-60-290	716.80	.00	716.80
10-60-330	177.86	.00	177.86
10-60-365	3,445.70	.00	3,445.70
10-60-380	2,966.08	.00	2,966.08
51-21500	150.02	43,036.87-	42,886.85-
51-71-200	115.46	.00	115.46
51-71-205	177.62	.00	177.62
51-71-210	17.12	.00	17.12
51-71-220	1,687.04	.00	1,687.04
51-71-250	659.08	10.00-	649.08
51-71-260	796.88	133.03-	663.85
51-71-270	4,989.75	.00	4,989.75
51-71-280	188.99	.00	188.99
51-71-285	661.43	.00	661.43
51-71-290	2,096.27	.00	2,096.27

GL Account	Debit	Credit	Proof
51-71-320	375.75	.00	375.75
51-71-330	239.09	6.99-	232.10
51-71-350	9,199.84	.00	9,199.84
51-71-700	5,790.00	.00	5,790.00
51-72-250	165.62	.00	165.62
51-72-290	148.50	.00	148.50
51-72-330	.59	.00	.59
51-72-800	13,920.00	.00	13,920.00
51-73-270	1,807.84	.00	1,807.84
52-21500	131.85	44,053.44-	43,921.59-
52-40-200	46.55	.00	46.55
52-40-205	165.62	.00	165.62
52-40-220	13.00	.00	13.00
52-40-250	411.89	.00	411.89
52-40-260	84.12	42.06-	42.06
52-40-270	317.20	.00	317.20
52-40-285	547.81	.00	547.81
52-40-290	.00	89.79-	89.79-
52-40-330	232.85	.00	232.85
52-40-410	42,234.40	.00	42,234.40
53-21500	207.06	34,677.92-	34,470.86-
53-40-200	95.48	.00	95.48
53-40-205	180.61	.00	180.61
53-40-210	17.12	.00	17.12
53-40-240	2,500.00	.00	2,500.00
53-40-250	324.71	.00	324.71
53-40-260	1,073.91	207.06-	866.85
53-40-270	4,540.70	.00	4,540.70
53-40-280	307.06	.00	307.06
53-40-285	843.86	.00	843.86
53-40-290	365.99	.00	365.99
53-40-330	6,681.91	.00	6,681.91
53-40-350	1,488.32	.00	1,488.32
53-40-800	16,258.25	.00	16,258.25
71-21500	362.06	6,337.08-	5,975.02-
71-40-200	46.54	.00	46.54
71-40-205	165.62	.00	165.62
71-40-210	99.00	.00	99.00
71-40-250	182.20	.00	182.20
71-40-260	2,103.87	362.06-	1,741.81
71-40-270	3,739.85	.00	3,739.85
73-21500	520.00	4,511.90-	3,991.90-
73-40-220	11.91	.00	11.91
73-40-250	4,229.99	250.00-	3,979.99
73-40-260	270.00	270.00-	.00
76-21500	.00	11.91-	11.91-
76-40-220	11.91	.00	11.91
Grand Totals:	365,752.83	365,752.83-	.00

December 13, 2022 ***APPROVED CHECK REGISTER***

Mayor: _____
ANDY SHAFFER

Town Council: TREY ROBIE

TIM WEBBER

DON DAVIDSON

KYLE WREN

TODD THAYN

RON GRANGER

Town Manager: LISA PIERING

Town Clerk/Treasurer: MARYBEL COX

Report Criteria:
Report type: Invoice detail

Income Statement

Town of Rangely

Month Ending November 2022

GENERAL FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Taxes	\$2,049,297	49%	\$1,519,000	134.91%
Licenses and Permits	\$15,717	0%	\$17,700	88.80%
Intergovernmental Revenue	\$1,491,930	36%	\$1,327,000	112.43%
Charges for Services	\$449,174	11%	\$490,000	91.67%
Miscellaneous Revenue	\$178,773	4%	\$160,700	111.25%
Total General Revenue	\$4,184,891	100%	\$3,514,400	119.08%
GENERAL FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expenses	Budget 2022	% of Budget Expended
Town Council	\$26,472	1%	\$40,928	64.68%
Court	\$16,996	1%	\$22,209	76.53%
Administration	\$201,015	7%	\$247,786	81.12%
Finance	\$173,847	6%	\$195,528	88.91%
Building & Grounds	\$262,581	9%	\$246,567	106.49%
Economic Development	\$206,773	7%	\$325,676	63.49%
Police Department	\$951,651	31%	\$938,916	101.36%
Animal Shelter	\$63,928	2%	\$52,328	122.17%
Public Works	\$320,549	11%	\$440,517	72.77%
Foundation Trans. & Non Depart. Transfer	\$700,895	23%	\$759,000	92.34%
Total Capital Improvements	\$101,822	3%	\$576,000	17.68%
Total General expenses	\$3,026,530	100%	\$3,845,455	78.70%
Net Revenue over Expenditures	\$1,158,361	100%	(\$331,055)	-349.90%
WATER FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Water Revenue	\$1,183,462	100%	\$1,254,622	94.33%
WATER FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Water Supply	\$444,031	40%	\$446,687	99.41%
Water Supply Capital Expense	\$166,791	15%	\$243,000	68.64%
Water Fund Dept. Transfers and Conting.	\$230,457	21%	\$282,956	81.45%
PW - Transportation & Distribution	\$112,509	10%	\$110,760	101.58%
PW - Transportation & Distrib. Capital Exp	\$110,180	10%	\$425,000	0.00%
Raw Water	\$51,544	5%	\$49,990	103.11%
Raw Water Capital Expense	\$0	0%	\$0	#DIV/0!
Total Water expenses	\$1,115,512	100%	\$1,558,393	71.58%
Net Revenue over Expenditures	\$67,950	100%	(\$303,771)	-22.37%
GAS FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Gas Revenue	\$1,256,859	100%	\$1,162,954	108.07%
GAS FUND Operating Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Gas Expenses	\$894,959	84%	\$829,557	107.88%
Gas Capital Expense	\$4,250	0%	\$5,000	85.00%
Total Transfers	\$165,000	16%	\$180,000	91.67%
Total Selling Expenses	\$1,064,209	100%	\$1,014,557	104.89%
Net Revenue over Expenditures	\$192,650	100%	\$148,397	129.82%
Wastewater FUND Revenue	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Wastewater Revenue	\$1,410,552	100%	\$1,479,500	95.34%
Wastewater FUND Oper Expenses	YTD ACTUAL		2022 BUDGET	
	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Wastewater Expenses	\$236,683	13%	\$283,613	83.45%
Wastewater Capital Expense	\$1,400,334	79%	\$1,605,000	87.25%
Total Transfers	\$137,500	8%	\$150,000	91.67%
General Fund Loan	\$0	0%	\$0	0.00%
Total Selling Expenses	\$1,774,517	100%	\$2,038,613	87.05%
Net Revenue over Expenditures	(\$363,964)	100%	(\$559,113)	65.10%

Town of Rangely

Month Ending November 2022

Rangely Housing Auth Revenue			2022 BUDGET	
	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Rangely Housing Auth Revenue	\$193,501	100%	\$260,000	74.42%
		+	2022 BUDGET	
Rangely Housing Auth Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Rangely Housing Auth Expenses	\$163,365	87%	\$174,567	93.58%
Housing Authority Capital Expense	\$0	0%	\$25,000	0.00%
Debt Service and Transfers	\$23,436	13%	\$60,000	39.06%
Total Expense	\$186,801	100%	\$259,567	71.97%
Net Revenue over Expenditures	\$6,700	100%	\$433	1547.44%
		YTD ACTUAL	2022 BUDGET	
Fund for Public Giving Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Fund for Public Giving Revenue	\$888	100%	\$2,000	44.41%
		YTD ACTUAL	2022 BUDGET	
Fund for Public Giving Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Fund for Public Giving Expenses	\$10	100%	\$2,000	0.50%
Net Revenue over Expenditures	\$878	100%	\$0	0.00%
		YTD ACTUAL	2022 BUDGET	
Economic Development Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
RDA Revenues	\$186,619	100%	\$1,552,700	12.02%
		YTD ACTUAL	2022 BUDGET	
Economic Development Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
RDA Expenses	\$88,723	100%	\$77,600	114.33%
RDA Capitol Expense	\$44,001	100%	\$1,500,000	2.93%
Total Expense	\$132,724	100%	\$1,577,600	8.41%
Net Revenue over Expenditures	\$53,895	100%	(\$24,900)	-216.44%
		YTD ACTUAL	2022 BUDGET	
Conservation Trust Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Conservation Trust Revenue (Grant \$136K)	\$10,812	100%	\$12,225	88.45%
		YTD ACTUAL	2022 BUDGET	
Conservation Trust Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Conservation Trust Expenses	\$0	100%	\$0	0.00%
Net Revenue over Expenditures	\$10,812	100%	\$12,225	88.45%
		YTD ACTUAL	2022 BUDGET	
Housing Assistance Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Housing Assistance Revenue	\$42,509	100%	\$21,000	202.42%
		YTD ACTUAL	2022 BUDGET	
Housing Assistance Oper Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Housing Assistance Expenses	\$905	100%	\$2,000	45.25%
Net Revenue over Expenditures	\$41,604	100%	\$19,000	218.97%
		YTD ACTUAL	2022 BUDGET	
Rangely Develop Corp Revenue	YTD Amount	% of Revenue	Budget 2022	% of Budget Expended
Rangely Develop Corp Revenue	\$806	100%	\$5,800,500	0.01%
		YTD ACTUAL	2022 BUDGET	
Rangely Develop Corp Expenses	YTD Amount	% of Expense	Budget 2022	% of Budget Expended
Rangely Develop Corp Expenses	\$437	100%	\$500	87.43%
RDC Capitol Expense	\$0	100%	\$5,800,000	0.00%
Total Expense	\$437	100%	\$5,800,500	0.01%
Net Revenue over Expenditures	\$369	100%	\$0	0.00%

INCOME STATEMENT ROLL-UP		Actual YTD	Budget YTD	
Total Revenues		\$8,470,901	\$15,059,901	56.25%
Total Expenses		\$7,301,646	\$16,098,685	45.36%
Net Revenue over Expense		\$1,169,255	-\$1,038,784	-112.56%

RESOLUTION 2022-10

**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF RANGELY, COLORADO,
DESIGNATING A PUBLIC PLACE FOR POSTING MEETING NOTICES DURING
CALENDAR YEAR 2023.**

WHEREAS, the Colorado Open Meetings Law requires that all meetings at which the adoption of any proposed Town policy or other formal action be held only after full and timely notice to the public; and

WHEREAS, Section 24-6-402(2)(c) C.R.S., as amended, requires Town Council to designate a public place for posting notices of any such meetings; and

WHEREAS, this designation must occur each calendar year; and

WHEREAS, the bulletin board entitled “Official Public Notices” located in the lobby of Town Hall has previously been and is hereby again designated as the place for such postings in addition to the kiosk in the court yard between Town Hall and the Rangely Regional Library.

NOW, THEREFORE, IT IS RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF RANGELY, COLORADO, THAT:

Section 1. Pursuant to Section 24-6-402(2)(c) of the Colorado Revised Statutes, as amended and unless otherwise designated, the bulletin board entitled “Official Public Notices” and located in the lobby of the Rangely Town Hall, located at 209 East Main, Rangely, Colorado 81648 and the kiosk in the court yard between Town Hall and Rangely Regional Library, is hereby designated as the appropriate places for posting public notices of all regular and special meetings of the Town Council and its designated boards and commissions for the 2023 calendar year.

Section 2. All such notices, except those of emergency meetings, shall be posted at this designated place at least twenty-four (24) hours prior to the holding of the respective meeting.

INTRODUCED, READ, AND PASSED THIS 13th, DAY OF DECEMBER 2022, TOWN OF RANGELY, COLORADO

ATTEST:

Andy Shaffer, Mayor

Marybel Cox, Town Clerk



December 13, 2022

Board of County Commissioners
Rio Blanco County Finance Dept
P.O. Box 1047
Meeker, Co 81641

Honorable Chairman and County Commissioners,

This is to certify that on December 13th, 2022, the Town of Rangely board of trustee's adopted the budget for fiscal year 2023 and approved the mill levy of 10.000 mills

	Mill Levy	Revenue
Bonds and Interest	0.00	0.00
General Operating	10.00	185,235.30
Total	10.00	185,235.30

Property Tax revenues in 2023 will equal 185,235.30 based on the assessed valuation of \$18,523,530 The Town has no outstanding General Obligation Bonds

You are hereby authorized and directed to extend said levies upon your tax base

Town of Rangely

By: _____
Andy Shaffer, Mayor

Attest: _____
Marybel Cox, Clerk & Treasurer

CERTIFICATION OF TAX LEVIES for NON-SCHOOL Governments**TO:** County Commissioners¹ of Rio Blanco County, Colorado.On behalf of the Town of Rangely,
(taxing entity)^Athe Town of Rangely,
(governing body)^Bof the Town of Rangely,
(local government)^C**Hereby** officially certifies the following mills
to be levied against the taxing entity's GROSS \$ 18,523,530
assessed valuation of: (GROSS^D assessed valuation, Line 2 of the Certification of Valuation Form DLG 57^E)**Note:** If the assessor certified a NET assessed valuation
(AV) different than the GROSS AV due to a Tax
Increment Financing (TIF) Area^F the tax levies must be \$ 18,523,530
calculated using the NET AV. The taxing entity's total (NET^G assessed valuation, Line 4 of the Certification of Valuation Form DLG 57)
property tax revenue will be derived from the mill levy
multiplied against the NET assessed valuation of: **USE VALUE FROM FINAL CERTIFICATION OF VALUATION PROVIDED
BY ASSESSOR NO LATER THAN DECEMBER 10****Submitted:** 12/13/2022 for budget/fiscal year 2023.
(no later than Dec. 15) (mm/dd/yyyy) (yyyy)**PURPOSE** (see end notes for definitions and examples)**LEVY²****REVENUE²**

1. General Operating Expenses ^H	<u>10</u> mills	\$ <u>185,235.30</u>
2. <Minus> Temporary General Property Tax Credit/ Temporary Mill Levy Rate Reduction ^I	< <u> </u> > mills	\$ < <u> </u> >
SUBTOTAL FOR GENERAL OPERATING:	<u>10</u> mills	\$ <u>185,235.30</u>
3. General Obligation Bonds and Interest ^J	<u> </u> mills	\$ <u> </u>
4. Contractual Obligations ^K	<u> </u> mills	\$ <u> </u>
5. Capital Expenditures ^L	<u> </u> mills	\$ <u> </u>
6. Refunds/Abatements ^M	<u> </u> mills	\$ <u> </u>
7. Other ^N (specify): <u> </u>	<u> </u> mills	\$ <u> </u>
	<u> </u> mills	\$ <u> </u>
TOTAL: [Sum of General Operating Subtotal and Lines 3 to 7]	<u>10</u> mills	\$ <u>185,235.30</u>

Contact person: (print) Andy Shaffer Daytime phone: (970) 675-8476
Signed: Title: Mayor*Include one copy of this tax entity's completed form when filing the local government's budget by January 31st, per 29-1-113 C.R.S., with the Division of Local Government (DLG), Room 521, 1313 Sherman Street, Denver, CO 80203. Questions? Call DLG at (303) 864-7720.*¹ If the *taxing entity's* boundaries include more than one county, you must certify the levies to each county. Use a separate form for each county and certify the same levies uniformly to each county per Article X, Section 3 of the Colorado Constitution.² Levies must be rounded to three decimal places and revenue must be calculated from the total NET assessed valuation (Line 4 of Form DLG57 on the County Assessor's **FINAL** certification of valuation).

CERTIFICATION OF TAX LEVIES, continued

THIS SECTION APPLIES TO TITLE 32, ARTICLE 1 SPECIAL DISTRICTS THAT LEVY TAXES FOR PAYMENT OF GENERAL OBLIGATION DEBT (32-1-1603 C.R.S.). Taxing entities that are

Special Districts or Subdistricts of Special Districts must certify separate mill levies and revenues to the Board of County Commissioners, one each for the funding requirements of each debt (32-1-1603, C.R.S.) Use additional pages as necessary. The Special District's or Subdistrict's total levies for general obligation bonds and total levies for contractual obligations should be recorded on Page 1, Lines 3 and 4 respectively.

CERTIFY A SEPARATE MILL LEVY FOR EACH BOND OR CONTRACT:

BONDS^J:

1. Purpose of Issue: _____
 Series: _____
 Date of Issue: _____
 Coupon Rate: _____
 Maturity Date: _____
 Levy: _____
 Revenue: _____

2. Purpose of Issue: _____
 Series: _____
 Date of Issue: _____
 Coupon Rate: _____
 Maturity Date: _____
 Levy: _____
 Revenue: _____

CONTRACTS^K:

3. Purpose of Contract: _____
 Title: _____
 Date: _____
 Principal Amount: _____
 Maturity Date: _____
 Levy: _____
 Revenue: _____

4. Purpose of Contract: _____
 Title: _____
 Date: _____
 Principal Amount: _____
 Maturity Date: _____
 Levy: _____
 Revenue: _____

Use multiple copies of this page as necessary to separately report all bond and contractual obligations per 32-1-1603, C.R.S.

AMENDED CERTIFICATION OF VALUES

Name of Jurisdiction: TOWN OF RANGELY

New District:

USE FOR STATUTORY PROPERTY TAX REVENUE LIMIT CALCULATIONS (5.5% LIMIT) ONLY

In accordance with 39-5-121(2)(a) and 39-5-128(1), C.R.S. The total Assessed Valuations for taxable year 2022
 In **Rio Blanco County** On **11/28/2022** Are:

Previous Year's Net Total Assessed Valuation:	\$17,608,310
Current Year's Gross Total Assessed Valuation:	\$18,523,530
(-) Less TIF district increment, if any:	\$0
Current Year's Net Total Assessed Valuation:	\$18,523,530
New Construction*:	\$18,640
Increased Production of Producing Mines**:	\$0
ANNEXATIONS/INCLUSIONS:	\$0
Previously Exempt Federal Property**:	\$0
New Primary Oil or Gas production from any Oil and Gas leasehold or land (29-1-301(1)(b) C.R.S.)***	\$0
Taxes Received last year on omitted property as of August 1 (29-1-301(1)(a) C.R.S.) Includes all revenue collected on valuation not previously certified.	\$0.00
Taxes Abated or Refunded as of August 1 (39-10-114(1)(a)(i)(B) C.R.S.):	\$0.00

This value reflects personal property exemptions IF enacted by the jurisdiction as authorized by Art. X, Sec. 20(8)(b), Colo. Constitution

* New Construction is defined as: Taxable real property structures and the personal property connected with the structure.

** Jurisdiction must submit a certification to the Division of Local Government in order for a value to be accrued (DLG52 & 52A)

*** Jurisdiction must submit an application to the Division of Local Government in order for a value to be accrued. (DLG 52B)

USE FOR 'TABOR' LOCAL GROWTH CALCULATIONS ONLY

In accordance with the Art. X, Sec. 20, Colorado Constitution and 39-5-121(2)(b), C.R.S. The Actual Valuations for the taxable year 2022
 In **Rio Blanco County** On **11/28/2022** Are:

Current Year's Total Actual Value of All Real Property*:	\$139,249,310
ADDITIONS TO TAXABLE REAL PROPERTY:	
Construction of taxable real property improvements**:	\$126,820
ANNEXATIONS/INCLUSIONS:	\$0
Increased Mining Production***:	\$0
Previously exempt property:	\$8,880
Oil or Gas production from a new well:	\$0
Taxable real property omitted from the previous year's tax warrant. (Only the most current year value can be reported):	\$0
DELETIONS FROM TAXABLE REAL PROPERTY IMPROVEMENTS:	\$0
Destruction of taxable property improvements.	
Disconnections/Exclusions:	\$0
Previously Taxable Property:	\$40,640

* This includes the actual value of all taxable real property plus the actual value of religious, private schools, and charitable real property.

** Construction is defined as newly constructed taxable real property structures.

*** Includes production from a new mine and increase in production of a producing mine.

NOTE: All levies must be certified to the Board of County Commissioners no later than December 15, 2022



Renae T. Neilson, Assessor

Post Office Box 508 ♦ 555 Main St. ♦ Meeker, CO 81641
Phone: 970-878-9410 ♦ Fax: 970-878-3341

November 28, 2022

Town of Rangely
C/O Lisa Piering
209 E. Main Street
Rangely, CO 81648

Dear Ms. Piering,

State statute C.R.S. 39-1-111(5), requires the Assessor to recertify the County's value by December 10, 2022. This recertification is necessary due to value changes that occurred after August 25, 2022. These modifications are a result of factors that are not under the control of the Assessor's office. The new value is the value that will be used to determine the tax rate for your district.

As required by C.R.S. 39-5-128(1), I submit herewith the Assessed and Actual Value for your authority, assessed by me for the year 2022, and shown on the Rio Blanco County Abstract of Assessments submitted by me to the Division of Property Taxation.

Please note the valuation is subject to change by the State Board of Equalization.

Sincerely yours,

Renae Neilson
Rio Blanco County Assessor

RN/aa

Enc.



Budget & Finance Department

Janae P. Stanworth, Director

PO Box 1047

Meeker, CO 81641

970 878-9440

janae.stanworth@rbc.us

November 28, 2022

All Taxing Entities in Rio Blanco County:

The Rio Blanco County Finance Department compiles the information for Certification of Levies and Revenues for the Rio Blanco County Board of County Commissioners.

Enclosed is the Certification of Tax Levies for Non-School governments (DLG 70). This form is needed to consolidate all taxing entities' certification of mill levy to the Board of County Commissioners to levy property taxes across the county as required by Colorado State Statue (39-1-111(1), C.R.S.) no later than December 22, 2022. To meet this deadline, we must receive your entity's form by end of day **December 15, 2022**.

Please complete the form and sign, with signer's title, and return to the **Rio Blanco County Finance Department** as soon as possible. If you mail the form, send it to PO Box 1047, Meeker, CO 81641. If you hand-deliver the form, drop it off at 555 Main Street at the Historic Courthouse, 3rd Floor, **Budget/Finance Department**. If you email the form, send it to janae.stanworth@rbc.us. Please do not send or mail the form to the Assessor or County Administration.

Non-school forms and instructions can be found on the Division of Local Affairs (DOLA) web site at <https://cdola.colorado.gov/local-government-services/budgeting-and-finance/budget-information-and-resources>, listed under "Important Budget Dates", bullet "December 15 – Certification of mill levy to county commissioners [DLG70 Form]". Local governments levying property tax must adopt their budgets before certifying the levy to the county. You must also submit a copy of the completed form with your adopted budget to the Division of Local Government.

Sincerely,

Janae P. Stanworth

Budget & Finance Director

Attachments

JPS/tkr

RESOLUTION # 2022-11

RESOLUTION OF THE BOARD OF DIRECTORS OF THE RANGELY FOUNDATION FOR PUBLIC GIVING SUMMARIZING EXPENDITURES AND REVENUES FOR THE RANGELY FOUNDATION FOR PUBLIC GIVING AND ADOPTING A BUDGET FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023.

WHEREAS, the Board of Directors of the Rangely Foundation for Public Giving directed the Town Manager and staff to prepare and submit a proposed budget; and

WHEREAS, said budget after due and proper notice was open for public inspection at the Rangely Municipal Building and ample opportunity was given for public input; and

NOW, THEREFORE, BE IT RESOLVED by the Board of directors of the Rangely Foundation for Public Giving of Rangely, Colorado:

Section 1. That the appropriated expenditures and revenues for the Rangely Foundation for Public Giving are:

Total Fund Balance Beginning of Year	\$ 292,597
Revenues	2,000
Expenditures	(2,000)
GAAP/Budget Basis Adjustment	-----
Total Fund Balance End of Year	\$ 292,597

Section 2. That the budget as herein summarized is hereby adopted and approved as the budget for the Rangely Foundation for Public giving for the fiscal year beginning on January 1, 2023, and ending on December 31, 2023.

Section 3. That the budget hereby approved and adopted shall be made a part of the public records of the Town of Rangely.

INTRODUCED, READ, APPROVED AND ORDERED PUBLISHED ON THIS FIRST AND FINAL READING as Resolution No.2022-11 at a regularly scheduled meeting of the Board of Trustees of the Town of Rangely on the 13th day of December, 2022, in the Town Council Chambers, 209 E. Main, Rangely, Colorado, at the hour of _____p.m., or as soon thereafter as it may be heard.

ATTEST: _____
Marybel Cox, Clerk/Treasurer

RANGELY FOUNDATION FOR PUBLIC GIVING: _____
Andy Shaffer, Chairman

RESOLUTION # 2022-12

RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF RANGELY SUMMARIZING EXPENDITURES AND REVENUES FOR THE GENERAL FUND, WATER FUND, WASTEWATER FUND, GAS FUND, CONSERVATION TRUST FUND, HOUSING ASSISTANCE FUND, RDA FUND, AND RANGELY DEVELOPMENT CORPORATION, AND ADOPTING FOR SAID FUNDS BUDGETS FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023, AND ENDING DECEMBER 31, 2023.

WHEREAS, the Town Council of the Town of Rangely directed the Town Manager and staff to prepare and submit proposed budgets in accordance with State law; and

WHEREAS, said budgets, after due and proper notice, were open for public inspection at the Rangely Municipal Building and ample opportunity was given for public input; and

WHEREAS, the appropriation of expenditures in said budgets have been balanced by estimated revenues and reserves as required by State law;

NOW, THEREFORE, BE IT RESOLVED by the Town Council of the Town of Rangely, Colorado:

Section 1. That the following funds are determined to be enterprise funds under Amendment One as they are Town-owned businesses, receive less than 10% of their operational revenues from State or local governments, and may issue revenue bonds: Water Fund, Gas Fund, Wastewater Fund, Rangely Development Agency Fund, and Rangely Development Corporation Fund.

Section 2. That emergency reserves are designated 1/1/23 out of unrestricted funds in the General Fund as required by Amendment One in an amount not less than 3% of the fiscal year spending projected for 2023.

Section 3. That the appropriated expenditures and estimated revenues for the General Fund are:

Total Fund Balance first of Year	\$ 9,190,976
Revenues	3,990,400
Expenditures	(3,440,586)
GAAP/Budget Basis Adjustment	
Total Fund Balance End of Year	<u>\$ 9,740,790</u>

Section 4. That for the purposes of defraying a portion of the expenditures of the General Fund, there is levied tax of ten mills for the year of 2023 upon each dollar of the total assessed valuation of all taxable property within the Town of Rangely, which levy maintains the same tax as in preceding years.

Section 5. That the appropriated expenditures and revenues for the Water Fund are:

Total Fund Equity Beginning of Year	\$8,583,352
Revenues	1,908,750
Expenditures	(2,747,412)
GAAP/Budget Basis Adjustment	<u>1,005,262</u>
Total Fund Balance End of Year	\$8,749,952

Section 6. That the appropriated expenditures and revenues for the Gas Fund are:

Total Fund Equity Beginning of Year	\$2,809,370
Revenues	1,549,105
Expenditures	(1,422,228)
GAAP/Budget Basis Adjustment	<u>49,000</u>
Total Fund Balance End of Year	\$2,985,247

Section 7. That the appropriated expenditures and revenues for the Wastewater Fund are:

Total Fund Equity Beginning of Year	\$3,895,164
Revenues	667,400
Expenditures	(1,166,414)
GAAP/Budget Basis Adjustment	<u>(192,000)</u>
Total Fund Balance End of Year	\$3,204,150

Section 8. That the appropriated expenditures and revenues for the Conservation Trust Fund are:

Total Fund Balance Beginning of Year	\$188,957
Revenues	1,177,225
Expenditures	(1,250,000)
GAAP/ Budget Basis Adjustment	<u>-----</u>
Total Fund Balance End of Year	\$116,182

Section 9. That the appropriated expenditures and revenues for the RDA Fund are:

Total Fund Balance Beginning of Year	\$374,308
Revenues	1,717,700
Expenditures	(1,777,600)
GAAP/Budget Basis Adjustment	<u>-----</u>
Total Fund Balance End of Year	\$314,408

Section 10. That the appropriated expenditures and revenues for the Housing Assistance Fund are:

Total Fund Balance Beginning of Year	\$1,066,151
Revenues	21,000
Expenditures	(2,000)
GAAP/Budget Basis Adjustment	<u>-----</u>
Total Fund Balance End of Year	\$1,085,151

Section 11. That the appropriated expenditures and revenues for the Rangely Development Corporation are:

Total Fund Balance Beginning of Year	\$325,191
Revenues	10,196,500
Expenditures	(10,196,000)
GAAP/Budget Basis Adjustment	<u>-----</u>
Total Fund Balance End of Year	\$ 325,691

Section 12. That the budgets as herein summarized are hereby adopted and approved as the budgets for the General Fund, Water Fund, Wastewater Fund, Gas Fund, Conservation Trust Fund, Rangely Development Agency Fund, Housing Assistance Fund, and the Rangely Development Corporation Fund for the fiscal year beginning January 1, 2023, and ending December 31, 2023.

Section 13. That the budgets hereby approved and adopted shall be made a part of the public records of the Town of Rangely.

INTRODUCED, READ, APPROVED AND ORDERED PUBLISHED ON THIS FIRST AND FINAL READING as Resolution No.2022-12 at a regularly scheduled meeting of the Board of Trustees of the Town of Rangely on the 13th day of December, 2022, in the Town Council Chambers, 209 E. Main, Rangely, Colorado, at the hour of _____p.m., or as soon thereafter as it may be heard.

TOWN COUNCIL: _____
Andy Shaffer, Mayor

ATTEST: _____
Marybel Cox, Clerk/Treasurer

RESOLUTION # 2022-13

RESOLUTION OF THE RANGELY HOUSING AUTHORITY SUMMARIZING EXPENDITURES AND REVENUES FOR THE RANGELY HOUSING AUTHORITY (WHITE RIVER VILLAGE) AND ADOPTING FOR SAID AUTHORITY A BUDGET FOR THE FISCAL YEAR BEGINNING JANUARY 1, 2023 AND ENDING DECEMBER 31, 2023.

WHEREAS, the Housing Authority of the Town of Rangely directed the Town Manager and staff to prepare and submit a proposed budget in accordance with State law; and

WHEREAS, said budget, after due and proper notice, was open for public inspection at the Rangely Municipal Building and ample opportunity was given for public input; and

WHEREAS, the appropriation of expenditures in said budget have been balanced by estimated revenues and reserves as required by State law;

NOW, THEREFORE, BE IT RESOLVED by the Housing Authority of the Town of Rangely, Colorado:

Section 1. That the appropriated expenditures and revenues for the Rangely Housing Authority are:

Total Fund Balance First of Year	\$425,044
Revenues	737,000
Expenditures	(735,716)
GAAP/Budget Basis Adjustment	-----
Total Fund Balance end of Year	<u>\$426,328</u>

Section 2. That the budget as herein summarized is hereby adopted and approved as the budget for the Rangely Housing Authority for the fiscal year beginning January 1, 2023, and ending December 31, 2023.

Section 3. That the budget hereby approved and adopted shall be made a part of the public records of the Town of Rangely.

INTRODUCED, READ, APPROVED AND ORDERED PUBLISHED ON THIS FIRST AND FINAL READING as Resolution No.2022-13 at a regularly scheduled meeting of the Board of Trustees of the Town of Rangely on the 13th day of December 2022, in the Town Council Chambers, 209 E. Main, Rangely, Colorado, at the hour of _____p.m., or as soon thereafter as it may be heard.

ATTEST: _____
Marybel Cox, Clerk/Treasurer

RANGELY HOUSING AUTHORITY: _____
Andy Shaffer, Chairperson

16 – Informational Items

The background is a dark purple with a radial pattern of light purple lines. Scattered around are several bingo balls: a red ball with the number 6, a green ball, a blue ball, an orange ball with the number 3, and a yellow ball. There are also two bingo cards: one red one in the bottom left and one blue one in the bottom right. The word "WEEKLY" is in a yellow, blocky font with a black outline, and "BINGO" is in large, yellow, blocky letters with a black outline and a dotted pattern inside. Above "WEEKLY" are five white dots, and below "BINGO" are three yellow stars.

WEEKLY BINGO

Starting Monday, December 5th
Every Monday and Wednesday
10:00 to 11:30 am

White River Village, 410 N. White Avenue
In the Commons Area

\$1.00 per day to play
Public Is Invited
Prizes will be Awarded



CHRISTMAS PARTY

DECEMBER 13th
STARTS at 1:15 pm

Special Performance by Rangely High School Choir

White River Village, 410 N. White Avenue
In the Commons Area

Snacks and Drinks Provided

Potluck Meal
Sign Up Sheet at WRV

Optional Gift Exchange
(Sign up for gift exchange provided prior to party)

Please Join Rangely Police Department



For coffee with a cop event!
Pull up a chair and grab a cup of joe with the officers that serve your community.

This event is an opportunity for the citizens of Rangely to ask questions, voice concerns, and get to know the officers in the neighborhood!

Date:	Location:	Time:
Saturday 12/17/22	Giovanni's Italian Grill 855 East Main Street	10 am to 11 am





NEW YEAR'S EVE MIXER

December 31st Starting at 9:00 pm
at The Gathering Place

\$25.00 PER PERSON - Tickets Available at RDH

Lots of Hors d'oeuvres and desserts!

Cribbage, Board Games, and Music.

Alcohol Available for Purchase!

Taxi pickup & delivery available for \$50.00.

Dinosaur or closer. Call (720) 505-7780 to schedule

Subject:

Donate Change to Charity, and Win \$50!



DONATE CHANGE TO CHARITY, AND WIN \$50!

Dear Member,

During this time of gratitude and giving, Moon Lake Electric is committed to giving back and helping those in need. As a member of MLEA, you have the opportunity to be involved in this cause. We invite you to enroll in the Round Up Program.

The Round Up Program allows you to round your monthly bill up to the next dollar and deposit the remaining change into a charity fund. For example, if you joined the Round Up Program and your monthly bill was \$73.57, the bill would be rounded up to \$74 and the additional \$0.43 would go to the charity fund. The money will then be donated to a charity decided upon by your Board of Directors. Your yearly donation will never exceed \$12 per account.

To enroll, or to suggest a charity, click the button below:

[Sign Up Here](#)

Or, contact us at [435-722-5400](tel:435-722-5400) and ask to speak with a Member Service Representative about enrolling in the Round Up Program.

Anyone enrolled in the Round Up Program by January 1st will be entered into a drawing for one of several \$50 Visa gift cards.

We appreciate your generosity and kindness during this season. Thank you for being a member of MLEA.

Sincerely,

Moon Lake Electric Association

In order to be considered for a Visa gift card, you must be a member of Moon Lake Electric Association, Inc. enrolled in the Round Up Program prior to January 1st, 2023. Limit of one entry per member. Excludes members who are current employees of MLEA.



Help Build Our Community Survey

Colorado Northwestern Community College (CNCC) and the Town of Rangely are partnering together to improve the corner of Kennedy Drive and College Loop and to connect community members through improved facilities, recreation amenities, and pedestrian and bike paths.

This anonymous survey will help us understand the thoughts and ideas of the community and how the project will best serve the people in our communities.

Tell us about your household. This information will only be used to ensure we are reaching a diverse audience.

- 1. Describe your household**
 - a. 2-person household with children under 18 years old.
 - b. 2-person household, no children at home
 - c. Single Parent with children under 18 years old.
 - d. Single, no children at home

- 2. Are you a current student at Colorado Northwestern Community College (CNCC)**
 - a. Yes, living in resident halls
 - b. Yes, renting or living off campus
 - c. Not a student

- 3. Indicate your age group**
 - a. Younger than 18
 - b. 18-29 years
 - c. 30-65 years
 - d. Over 65 years

What types of amenities would your family most likely want included in this project?

1. How would you family use the project area the most - circle all that apply
 - a. Attend CNCC soccer games and tournaments
 - b. Participate in soccer camps
 - c. Exercise
 - d. Sit and relax
 - e. Picnic
 - f. Utilize pedestrian and bike path
 - g. Bring kids to the playground
 - h. Other _____

2. Which amenities would be most important to you
 - a. Shade structures
 - b. Picnic benches
 - c. Fencing
 - d. Playground equipment
 - e. Exercise equipment

3. Amenities along pedestrian/bike path connecting Ridge Road to CNCC campus
(Rank in priority, 1 being the highest, 4 being the least important to you)
 - a. Solar lighting _____
 - b. Benches _____
 - c. Bike racks _____
 - d. Trash Receptacles _____
 - e. Other _____

Design the Recreation Park Area

Using the options on the following page, rank playground equipment you would like to see used at a newly constructed park site: **Circle your top choice from each category**

Swings



Accelerator Swings



Generation Swings



Viper Swings



Inclusive Swing Seat

Slides



Open Slide

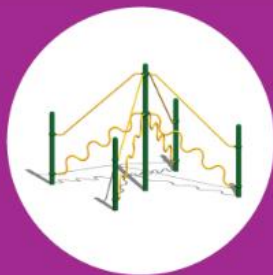


Tube Slide



Free-Standing Slide

Climbing



Walker Climbers



Vine Climbers



**Vertical
Climbing Walls**



**Rocks and Log
Climbers**



Noodle Climbers

Spinners



Additional Ideas and Thoughts: Continue on back if needed



Dear Lisa,

Save the Date! The 2023 Energy & Environment Symposium is April 12-13, 2023 so mark your calendars now.

Because you attended the Symposium this year, I am writing you today as a heads up that early registration for 2023 will open up in December. Keep an eye out for the open registration announcement and take the opportunity to expend 2022 funds to get registered for our 2023 Symposium.

Thank you to our longtime sponsors, speakers, partners, and attendees who have made our event Colorado's largest and most popular oil & gas education and networking event for local governments! **Save the date in your calendar now to join us for the 9th Annual Energy & Environment Symposium April 12-13, 2023.** This popular event was attended by 260 of your peers in this year.

You already know we provide the premier oil and gas education experience for Colorado's county and municipal officials. Our invited experts in regulatory, planning, legal, environmental, economic and social issues will provide the latest information needed by local governments from oil & gas regions across Colorado.

Help us plan our best-ever symposium by suggesting speakers and topics you want to see. We need your best thoughts on topics and speakers ASAP as we are building the agenda now. Perhaps you or a colleague or consultant you work with would be a perfect fit for our agenda. Send an email ASAP to Kirby Wynn at kwynn@garfield-county.com to let us know who and what you would like to see.

A Few of Our Program Topics...

- COGCC permitting process post Mission Change
- Local Government oil and gas permitting post COGCC Mission Change
- What to expect from upcoming COGCC and AQCC oil & gas rulemakings
- What local and state agencies are doing to understand cumulative impacts during the well pad permitting process

- Environmental Justice and new state regulations that may reshape oil and gas permitting
- Field trip to an active oil and gas site
- Latest technology to reduce nuisance impacts to communities during oil & gas development
- County and state mineral revenue projections
- Global and Colorado energy market: pricing, production and demand forecasts
- Air quality impacts of oil & gas extraction and production
- Ever shifting legal landscape for local versus state control of O&G development
- Local economic impacts of oil and gas during price and production surges and slumps
- The shifting federal land, mineral, and environmental regulatory/policy landscape
- What we know and don't know about the health and environmental impacts of O&G operations
- State agency alphabet soup: Executive Director updates and Q&A from COGCC, DOLA, CDPHE, APCD, DNR
- Industry Innovations: Best mitigation practices local governments can require minimizing nuisance impacts
- *Additional topics TBD based on previous attendee suggestions!!!*
 - Please reach out with your ideas.
- **Ample informal networking opportunities throughout the two days to engage your colleagues, industry and regulators from across Colorado including opening night *Steak Fry in the Gas Patch* event on a cattle ranch out in the gas patch**

We look forward to seeing you next year, April 12 & 13, 2023 in New Castle! Mark your calendar now and look for ticket sales to begin in December.

Sincerely,

Kirby Wynn, on behalf of Garfield County Commissioners Mike Samson, John Martin and Tom Jankovsky and Colorado Mesa University