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***Town Council Packet***  
*May 11, 2021 @ 7:00pm*



# 1 – Agenda



## GUIDELINES FOR PUBLIC INPUT

***Public Input is a vital and important portion of every meeting and will be permitted throughout the meeting, but according to the following guidelines:***

- a. Public input is allowed during the Agenda identified **Public Input** and **Public Hearing** portion of the meeting.
  - i. If you would like to address the meeting during the appropriate times, please raise your hand and when called upon you will be asked to come to the podium. ***Announce your name*** so that your statements can be adequately captured in the meeting minutes.
  - ii. ***Please keep your comments to 3-5 minutes*** as others may want to participate throughout the meeting and to insure that the subject does not drift.
- b. Throughout the meeting agenda calls for public input will be made, generally pertaining to specific action items. Please follow the same format as above.
- c. At the conclusion of the meeting, if the meeting chair believes additional public comment is necessary, the floor will be open.

We hope that this guideline will improve the effectiveness and order of the Town's Public Meetings. It is the intent of your publicly elected officials to stay open to your feelings on a variety of issues.

Thank you, Rangely Mayor



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# Town of Rangely

May 11, 2021 - 7:00pm

## *Agenda*

*Rangely Board of Trustees (Town Council)*

ANDY SHAFFER, MAYOR

TREY ROBIE, MAYOR PROTEM

RICH GARNER, TRUSTEE

LUKE GEER, TRUSTEE

TIM WEBBER, TRUSTEE

ALISA GRANGER, TRUSTEE

KEELY ELLIS, TRUSTEE

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1. Call to Order
2. Roll Call
3. Invocation
4. Pledge of Allegiance
5. Minutes of Meeting
  - a. Discussion and Action to approve the minutes of April 27, 2021.
6. Petitions and Public Input
7. Changes to the Agenda
8. Public Hearings - 7:10pm
  - a. SECOND and Final Public Hearing for ORDINANCE 694 an Ordinance Designating the Land Use (Zoning) and Amending the Town of Rangely Zoning Map as it pertains to 2828 Shale Drive a Change of Zoning from Industrious to County Zone
9. Committee/Board Meetings
10. RBC Commissioner Reports
11. Council Reports
12. Supervisor Reports – See Attached
  - a. Jeannie Caldwell
13. Reports from Officers – Town Manager Update
14. Old Business
15. New Business
  - a. Discussion and action to approve the April 2021 Check Register

- b. Discussion and action to approve Special Event Permit for the Crab Crack May 14, 2021*
- c. Discussion and action to approve ORDINANCE 694 an Ordinance Designating the Land Use (Zoning) and Amending the Town of Rangely Zoning Map as it pertains to 2828 Shale Drive a Change of Zoning from Industrious to County Zone*

## **16. Informational Items**

- a. AG Letter Parks & Wildlife Commission*
- b. AGNC Letter of Support for UAS Project*
- c. CML Statehouse Report*
- d. Crab Crack May 14<sup>th</sup>*
- e. Transportation Bill Summary*
- f. The Tank Schedule*
- g. RBC Covid Update*
- h. Water Quality 10 year roadmap*

## **17. Board Vacancies**

- a. Planning and Zoning Board Vacancy*

## **18. Scheduled Announcements**

- a. Planning and Zoning meeting is scheduled for the 1<sup>st</sup> Thursday in January & June of 2021 or as needed*
- b. Community Outreach meeting is scheduled for May 3, 2021 was cancelled.*
- c. Rangely District Library Board meeting is scheduled for May 10, 2021 at 5:00 pm*
- d. Western Rio Blanco Park & Recreation District Board meeting is scheduled for May 10, 2021 at 7:00 pm*
- e. Rural Fire Protection District Board meeting is scheduled for May 10, 2021 at 7:00 pm*
- f. Giant Step Preschool Board meeting is scheduled for May 13, 2021 at 6:00 pm*
- g. Rangely Junior College District Board meeting is scheduled for May 18, 2021 at 12:00 noon*
- h. Rio Blanco County Commissioners Board meeting is scheduled for May 18, 2021 at 11:00 am*
- i. Rangely School District Board meeting has been scheduled for May 18, 2021 at 6:15 pm*
- j. RDA/RDC Board meeting cancelled for May 20, 2021 at 7:30 am*
- k. Rangely Chamber of Commerce Board meeting is scheduled for May 20, 2021 at 12:00 noon*
- l. Rio Blanco Water Conservancy District Board meeting is scheduled for May 26, 2021 at 6:00 pm*
- m. Rangely District Hospital board meeting is scheduled for May 27, 2021 at 6:00 pm*

## **19. Adjournment**

# 5 – Minutes



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# Town of Rangely

April 27, 2021 - 7:00pm

## *Minutes*

*Rangely Board of Trustees (Town Council)*

ANDY SHAFFER, MAYOR

TREY ROBIE, MAYOR PROTEM

RICH GARNER, TRUSTEE

LUKE GEER, TRUSTEE

TIM WEBBER, TRUSTEE

ALISA GRANGER, TRUSTEE

KEELY ELLIS, TRUSTEE

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1. **Call to Order** – 7:00pm
2. **Roll Call** – Andy Shaffer, Trey Robie, Luke Geer, Tim Webber, Alisa Granger, and Keely Ellis present. Rich Garner absent.
3. **Invocation** – Led by Tim Webber
4. **Pledge of Allegiance** – Led by Lisa Piering
5. **Minutes of Meeting**
  - a. *Discussion and Action to approve the minutes of April 13, 2021. Motion made by Tim Webber to approve the minutes of April 13, 2021, second by Alisa Granger with corrections made to Call to Order time and Adjournment time. Motion passed*
6. **Petitions and Public Input** - None
7. **Changes to the Agenda** - None
8. **Public Hearings - 7:10pm** - None
9. **Committee/Board Meetings**
  - a. *AGNC Meeting 04-21-2021* – The Attorney General was present at the meeting to discuss upcoming substance abuse lawsuit and money they will be received. There was also discussion about the Congressional redistricting, which would not be in our favor. We would not have equal representation. Still trying to get accurate Census numbers. There is ongoing legislation.
  - b. *Council Work session 04-22-2021* – COGENCY gave a presentation. Working with CNCC to develop a program. They would like to manufacture in Rangely and are working with Lisa and Jocelyn. Working on a time and date that the council could go visit Cogency in Montrose.
  - c. *RBWCD Rural Water Feasibility 04-26-2021* – At the meeting the stated that they needed more participation. Residents asking many questions and concerns about the service lines.
10. **RBC Commissioner Reports** – None of the Commissioners were able to call into the meeting

**11. Council Reports** – No replacement for DOLA representative, still looking. High school vaping ordinance, we are still waiting on the school’s policy. Ti and Lisa think its time to move forward and have Dan review it and take out the school portion out if they are not able to proceed. Tim stated that many events will be coming up, ROAR (April 29-May 1), CNCC graduation(May 7<sup>th</sup>), Crab Crack (May 14<sup>th</sup>), High School Graduation (May 23<sup>rd</sup>) and Rally Colorado (June 5-6).

**12. Supervisor Reports – See Attached**

a. *Marybel Cox* – Marybel reported to the council that the annual Audit was conducted the week prior. CPR refresher training is getting scheduled and MVR will need to be updated. Marybel indicated that they have started Safety Training/meetings again. In addition to CEBT assistance for finding insurance after termination, there is a COBRA subsidy that the legislation is making available. Working with CEBT to make that available.

**13. Reports from Officers – Town Manager Update** – Lisa reported that CNCC has hired a new president. Dr. Lisa Jones will be in Rangely by July 15<sup>th</sup>. President Granger will be speaking with Dr. Jones weekly. Will start the Main Street program project will start when weather permits. Kelli is going to reach out to Angie at CNCC for flagger recertification. The annual WSCGOA cleanup/volunteer project will be April 30<sup>th</sup>-May 1<sup>st</sup>. Lisa stated that they will be cleaning up where there have been some community dumping sites. Don and Jocelyn are working on the wastewater headworks project. They are looking at ordering the larger pieces of equipment due to those items taking longer to get here. The Rangely Review second edition will be out May 5<sup>th</sup> and this edition has many articles. Lisa reported that the Arbor Dy celebration was a success. 25-30 kids were present. The three young ladies that presented at the last Town Council meeting spoke again. They planted the tree and named it ‘Woody’. Lisa wanted to Thank Giovanni’s and Rio Blanco Water Conservancy for the donations. Perry Will responded to the email that was sent to the Governor. 2021 will be Rangely 75<sup>th</sup> anniversary and would like to coordinate with Septemberfest to do a celebration. Keller, Hilton, our newest Police Officer, has passed his POST and will be sworn in on Friday. Currently working with Ducey’s Electric to get the new equipment in for dispatch. Lisa also indicated that there may be a COVID surge.

**14. Old Business** -None

**15. New Business**

- a. *Discussion and action to approve the March 2021 Financial Statement* – Water revenue will be down until August/September. **Motion made by Trey Robie to approve the March 2021 Financial Statement, second by Luke Geer. Motion passed**
- b. *Discussion and action to approve liquor license renewal for Main Street Pub* – **Motion made by Luke Geer to approve the liquor license renewal for Main Street Pub, second by Alisa Granger. Motion passed**

**16. Informational Items**

- a. *RBC COVID Updates*
- b. *TOR Day of Caring April 29, 2021 Community Garden*
- c. *ROAR April 29- May 2, 2021*
- d. *Crab Crack May 14, 2021 CNCC Colorado Room*
- e. *Colorado River District Funds (5) WSL Projects*
- f. *Arbor Day April 22, 2021*

**17. Board Vacancies**

- a. *Planning and Zoning Board Vacancy*

**18. Scheduled Announcements**

- a. *Planning and Zoning meeting is scheduled for the 1<sup>st</sup> Thursday in January & June of 2021 or as needed*
- b. *Community Outreach meeting is scheduled for April 5, 2021 at 6:00 pm*
- c. *Giant Step Preschool Board meeting is scheduled for April 11, 2021 at 6:00 pm*
- d. *Rangely District Library Board meeting is scheduled for April 12, 2021 at 5:00 pm*
- e. *Western Rio Blanco Park & Recreation District Board meeting is scheduled for April 12, 2021 at 7:00 pm*
- f. *Rural Fire Protection District Board meeting is scheduled for April 12, 2021 at 7:00 pm*
- g. *Rangely Junior College District Board meeting is scheduled for April 15, 2021 at 12:00 noon*
- h. *RDA/RDC Board meeting cancelled for April 15, 2021 at 7:30 am*
- i. *Rangely Chamber of Commerce Board meeting is scheduled for April 15, 2021 at 12:00 noon*
- j. *Rio Blanco County Commissioners Board meeting is scheduled for April 20, 2021 at 11:00 am*
- k. *Rangely School District Board meeting has been scheduled for April 20, 2021 at 6:15 pm*
- l. *Rio Blanco Water Conservancy Feasibility Discussion/Report April 26, 2021 at 6:30*
- m. *Rio Blanco Water Conservancy District Board meeting is scheduled for April 28, 2021 at 6:00 pm*
- n. *Rangely District Hospital board meeting is scheduled for April 29, 2021 at 6:00 pm*

**19. Adjournment**

ATTEST:

RANGELY TOWN COUNCIL

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Marybel Cox, Clerk

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Andy Shaffer, Mayor

# 8 – Public Hearings

## **ORDINANCE 694**

### **AN ORDINANCE DESIGNATING THE LAND USE (ZONING) AND AMENDING THE TOWN OF RANGELY ZONING MAP AS IT PERTAINS TO 2828 SHALE DRIVE A CHANGE OF ZONING FROM INDUSTRIOUS TO COUNTRY ZONE**

**WHEREAS**, on February 1, 2021, Oldcastle SW Group Inc., a Colorado corporation (hereinafter “Applicant”), submitted an application for Amendment to Rezone under procedures set forth in the Rangely Municipal Code. The proposed change is to rezone 2828 Shale Drive (a lot in the Clear Ridge Subdivision Poole & Pilcher Resub, Lot 4, Block 3, in Section 4, T1N, R101 W of the 6<sup>th</sup> P.M., Town of Rangely, Rio Blanco County, CO, Assessors’s Parcel No. 139504203004) from Industrious to Country Zone; and

**WHEREAS**, C.R.S. 13-12-115 (2) requires the Town to zone property that is annexed to the Town within ninety (90) days after the effective date of the annexation ordinance; and

**WHEREAS**, at a public hearing held on March 16<sup>th</sup>, 2021, before the Planning and Zoning Commission, after review of presented evidence, testimony, exhibits, review of the Town Master Plan, comments of public officials and referred agencies, comments from the public and recommendations from Town staff, the Town Planning Commission recommended to the Rangely Board of Trustees that the application for designation of zoning and amendment of the Town zoning map be approved subject to compliance with certain conditions; and

**WHEREAS**, at its public hearings with the 1<sup>st</sup> Reading to be held on April 13<sup>th</sup>, 2021 and 2<sup>nd</sup> Reading to be held on May 11<sup>th</sup>, 2021, after review of presented evidence, testimony, exhibits, review of the Town Master Plan, comments of public officials and referred agencies, comments from the public and recommendations from Town staff, the Board of Trustees **RESOLVES AND FINDS** as follows:

1. Proper publication and public notice were provided as required by law for hearings before the Planning Commission and Board of Trustees.
2. The proposed amendment is consistent with the purposes, goals, policies and Town zoning map and master plan. The subject property is currently annexed to the Town and zoned Industrious. The proposed amendment will rezone the subject property “Country” thereby creating consistency with the existing zoning map by creating this new designation.
3. The proposed amendment is compatible with existing and proposed uses surrounding the subject land. In addressing the unique location and characteristics of the property, the amendment is the appropriate zoning district for the land considering its consistency with the purpose and standards of the proposed zone district.

4. The proposed amendment is necessary because there will be a change in condition due to the fact that the property is being rezoned from Industrious to Country for Block 3, Lot 4 in Section 4, T1N, R101 W of the 6<sup>th</sup> P.M., Town of Rangely.
5. The proposed amendment, as conditioned will not result in significantly adverse impacts on the natural environment, including but not limited to water, air noise, storm-water management, wildlife habitat vegetation and wetlands.
6. The proposed amendment does address a demonstrated community need. The rezoning for the property will provide for the orderly and planned development of the property.
7. The proposed amendment will result in a logical and orderly development pattern. The proposed amendment will not result in spot zoning.
8. The resulting development, as conditioned, can logically be provided with necessary public facilities and services.
9. The proposed amendment, as conditioned, can logically be provided with necessary public facilities and services.
10. The proposed amendment, as conditioned, is changing to such a degree that it is in the public interest to encourage a new use or density in the area.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF RANGELY, COLORADO:**

**Section 1.** The property described in Exhibit A attached is hereby classified under the zoning designation “Country” as set forth in Title 15, Article IV, Sections 106-120 of the Rangely Municipal Code.

**Section 2.** The zoning map of the Town of Rangely is hereby amended to show Lot 4 Block 3, [Name of Town subdivision? Or, name of County subdivision that created Lot 4. , Town of Rangely. properly rezoned as “Country”.

**Section 3.** Effective Date: This ordinance shall be effective ten days after publication following final passage.

**Section 4.** The Town Council hereby finds, determines and declares that this Ordinance is necessary and proper for the health, safety and welfare of the Town of Rangely and the inhabitants thereof.

INTRODUCED, READ BY TITLE, APPROVED ON THE FIRST READING, AND ORDERED PUBLISHED IN FULL THIS DAY OF APRIL 13TH, 2021, BY THE TOWN COUNCIL OF THE TOWN OF RANGELY, COLORADO.

A public hearing and 2<sup>nd</sup> reading of Ordinance 694 shall be scheduled at the regular meeting of the Town Council of the Town of Rangely, Colorado, on the 11th day of May at 7:10 p.m. in the Rangely Town Hall in the Town of Rangely, Colorado.

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Andy Shaffer, Mayor

ATTEST:

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Marybel Cox, Town Clerk

INTRODUCED, READ BY TITLE, APPROVED AND ADOPTED, ON SECOND READING, AND ORDERED PUBLISHED IN FULL THIS 11TH DAY OF MAY 2021, BY THE TOWN COUNCIL OF THE TOWN OF RANGELY, COLORADO.

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Andy Shaffer, Mayor

ATTEST:

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Marybel Cox, Town Clerk

- 9 - Committee Meeting
- 10 - Report from RBC Commissioners
- 11 - Report from Council
- 12 - Reports from Supervisors

# April 2021 - Supervisor Reports

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## POLICE DEPARTMENT – SUBMITTED BY POLICE CHIEF, TIRYNN HAMBLIN

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### Project status/Current Issues

#### Communication Division:

- **1557** calls for service through the communication center
- **70** calls for 9-1-1 services
- **13**- 9-1-1 misdials/ hang ups

#### Patrol Division:

- **319** incident calls for various crimes occurring or occurred
- **32** - cases    **58**– traffic contacts    **211**- incidents
- Responded to **5** alarm(s)
- **15** animal control calls for service
- **61** – calls for service to assist other agencies, **16** – ambulance, **13**– fire department, **19** – sheriff, **2** -CSP, and **11**-others.
- Citizens Assist – **89** – incidents for vin inspections, civil stand-by’s and others.
- Property crimes **8** – theft from building, possession/receiving stolen property, fraud, misc. thefts, lost/found property, missing person, vandalism.
- Crimes against person **60**- Disturbances/disorderly, domestic violence, harassment, suspicious person complaints.
- Sex Offender Registration- **1**
- Missing Person(s)- **0**
- Juvenile – **0**
- Unattended death- **2**
- **7**- Arrests, **4**- booked into the Rio Blanco County Jail
- Traffic contacts **58** – traffic contacts, **2**-accident(s), **6**- citation(s), **52**- warnings, **20** of the traffic contacts were citizens of Rangely.

Personnel Issues: None

#### Notable issues:

- Chief Hamblin taught SFST’s at the NPS Ranger Acaemdy at CNCC.
- Chief Hamblin attended “Intentional Leadership” training.
- Chief Hamblin attended the FBI LEEDA Annual Conference.

## GAS DEPARTMENT/Building & Grounds – SUBMITTED BY KELLI NEIBERGER

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### Project status/Current Issues:

- Meter Reading, get reads off large meters, go over reports and meter proof, make corrections, reprogram meters, final meter proof, recheck proof after gas rate calculated – make final changes.
- Gas usages and rate for March
- Weekly charts, pressures, odorant check
- Leak Calls – 0
- Customer Calls – 2

- Carbon Monoxide tests - 0
- Locates for April - 62
- Work Orders – 18
- NPSO – (Non-payment shut-offs) – started with 3 and 3 customers were shut off. No one was shut off due to February’s high bill. Customers are still being allowed to pay off the “increased” portion of February’s gas bill.
- File DR 525 and Annual Operations report with the PUC and State
- We finished our annual Operator Qualification training. We covered 20 topics this year. We still have some “hands-on” training to complete later in the year.
- Periodic Meter Changes – We have about 25% of the PMCs for 2021 completed and only have 6 left from 2020.
- Periodic monitoring of Border Station
- Purchasing – we continue to purchase necessities but are being careful not to spend unnecessarily.
- Purchase order for new meter reading equipment. We must have the new equipment up and running by the end of 2021 when our current equipment will no longer work.
- Checks on construction crews working in Town.
- Call schedule May 2021.
- Update meter files
- Put meter testing information into database.
- Average low temperature March
- Mapping and paperwork
- Complete valve inspection
- Cathodic Protection testing at above ground valves and aerial crossings.
- Locate street light lines at East entrance and La Mesa Circle for engineering companies.
- Inspection at 136 Darius Ave.
- General work orders and maintenance at Town Hall and White River Village
- Painting, repairs, and maintenance on empty apartments at White River Village
- Sanitize surfaces at shop and in office.
- Raw water system on
- Check sprinkler heads and check for leaks at Town facilities.
- Trim trees
- Clean shop

Personnel Issues/Events: None

Notable Issues/Events:

## Public Works– Submitted by Jeff LeBleu

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Project status/Current Issues:

Crew Activities:

- Take plows and sanders off of trucks.
- Vehicle and equipment maintenance

- Water roads for mag chloride
- Work on mowers
- Haul off concrete.
- Hang banners.
- Took Wes's truck to Vernal for repairs.
- Prep flower truck
- Utility locates.
- Clean shop and office
- Miscellaneous work at community garden
- Work on speed limit trailer
- Clean area for arbor day tree planting
- Repair curb stops.

Personnel issues: None

Notable Issues/events:

## Water/Wastewater – Submitted by Donald Reed

Project status/Current Issues:

Water Treatment Plant:

General note. The Department remains in full operations but is still adhering to Covid-19 policies and procedures.

- Operations has remained at a constant for the month. Were currently operating at about 420,000 gallons per day. Flows in the White River is at 560 cubic feet per second (CFS) which is normal for the time of the year. Water quality is good. The Water Conservancy Districts new mandated operations has had very little impact on our operations at this time. We should start to see spring runoff; this is when we will see the full impact of their new operations. We completed a full series of lab test to use as a base line for comparison reasons, our treatment process and operations will have to accommodate the changes needed. The initial impact is undetermined at this time but will aid in scouring the riverbed during run off. Long term effects will be more favorable in extending the life of Kenny Reservoir and water quality may improve over time. Most of our operations has switched over to spring operations which means a more heightened sense of awareness in watching for changes in our water source.
- The department took river station down and emptied the wet well for annual inspection and cleaning out river sediment with noting there was not a lot of accumulation that built up over the past year. Installed a new Low Limit float that was damaged from aquatic life chewing on the float cords. All other operations at the River station were good and reset system back online.
- Snowpack conditions in the Yampa-White Basin is currently at 64% which is way below the median average for this time of the year. At this point the outlook for this area is not good. We are in desperate need off additional precipitation over the next month. Will keep administration up to date as we move forward.

- The Water Conservancy District held their meeting on the 26<sup>th</sup> of April for the extension of the water distribution system along County Rd 102. The response was not as good as they hoped but they had enough feedback that they will continue moving forward and possibly see if they could reduce the initial cost for potential users. Additional meetings will be scheduled.
- Worked on excavating vegetation around the north preset pond. The total organic carbon footprint was too high and contributing to exceedance of TOC removal rates required level at State for meeting compliance.
- Still waiting on response from DOLA on proposed grant for the Pipeline replace project for Le Mesa. Have proceeded with required Engineering & SUV surveys that needed to be completed in the preliminary stages to acquire grant.
- Have completed 80% of the Utilities Master Plan. Is still a work in progress.
- Working on the Operator agreement for Chevron, preliminary write up has been completed. The final review is completed and will be forwarded to the Town attorney for legal review.
- Completed a full review of State new Ground Storage Comprehensive Program for 2021. Will need to schedule working on additional ground storage tank 250,000-gallon tank at Middle Zone.
- Monthly compliance reports were sent to state with no compliance violations for this reporting period.
- Completed State Eligibility Reports for State 2022
- Jetted various problem spots in Town.
- Working on scheduling of Raw water user as soon as possible.
- Worked on Raw water system repairs and maintenance problems with users on their systems.
- Completed full review of SCADA system. Plus completed contract agreement with Timberline on working on two of our Remote Telemetry Repeaters stations to upgrade them with new units, the old systems will be kept on site to have spare parts for other repeaters until we are able to schedule other units in the following years.

#### Wastewater Plant:

- Started working on ground maintenance at the WWTP and its facilities.
- Head Works building project. Continued having meetings with SGM and Jocelyn and finished final Q&A sessions on various items with the New Headworks building. Issued PO on major equipment items needed due to lead times on equipment from the manufacturers. Working on other pieces of equipment that needs ordering as soon as possible due to lead times.
- Working on the UV system off and on to keep it up and running as long as possible.
- Completed state reports and sent with no violations on compliance for this month.
- Worked on cleaning up of common areas at wastewater plant and patched in potholes in all roadways at the plant.

#### Utility Department Activities:

- Had 62 Locates, meter reads and rereads, 5 Work orders. High/Low usage report (full) review.
- In progress the Department started a (Water Audit Project) this will be an ongoing project. This project consists of breaking down and isolating the water users for the town in hopes of identifying

potential high water loss areas by zones. This is a new approach to an old problem. State does not currently have a reporting program for water loss, but it is being recommended down the pike.

- Department still working on a facility assessment and inventory program which also be part of the Utilities Mater Plan.
- Attended meetings with PAC and Douglas Creek Advisory Board and Water Conservancy.

Personnel issues:

- None

Notable Issues/events: *N/A*

### Animal Shelter– Submitted by Linda Farney

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Project status/Current Issues:

- 13 Running At Large.
- 9 Barking Dog Complaints
- 1 Ticket written.

Personnel Issues/Events: *N/A*

Notable Issues/events: *N/A*

### WRV/Liquor-Code Enforcement– Submitted by Janet Miller

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White River Village:

Project status/Current Issues:

- Processed 1 tenant recertifications and sent to USDA
- Processed 2 tenant initial certifications and sent to USDA
- Regular maintenance and cleaning are always ongoing
- Seasonal deep cleaning of all common areas is continuing this month.
- Painted living room in apartment 13
- All repairs to apartment 13 were completed and it was cleaned for move in

Personnel Issues/Events:

*Notable Issues/events:*

- The Radino center has reopened, and tenants are now able to enjoy lunch across the street.
- The Rangely Rambler has resumed their weekly trips to Vernal for residents.
- Applied for a grant to replace all overhead and emergency lighting in common areas.
- All vacancies are now filled.

Liquor Licensing:

- Processed 1 Renewal Liquor License and sent to the State for processing

Special Event Permit:

- Processed 1 Special Event Permit

*Main Street/Town Hall:*

- Did Spring cleanup at Poole Memorial and two of the bump outs on Main Street
- Watered newly planted tree daily as well as some of the trees on Main Street and at Poole Memorial.
- Cleaned up in front of the Car Museum sign so that the blooming daffodils could be enjoyed. 17

*Notable Issues/events*

- Rangely’s first annual Arbor Day celebration was held on April 22.

Code Enforcement– Submitted by Janet Miller

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Code Enforcement:

• 6.22.020 Domestic Animals Prohibited	0
• 8.08.030 Weeds on Property	6
• 8.08.040 Refuse on Property	7
• 8.08.045 Junk Vehicle on Property	3
	See
• 8.08.047 Vehicle Parking	below
• 8.08.060 Abandoned Containers	1
• 8.08.070 Disposal of Refuse	0
• 8.08.090 Other	0
• 10.06.020 Extended Parking Prohibited	0
• 12.08.030 Obstructing a Highway or Passageway	See below
• 262.3 Location Systems	0
• 17.040.040 Mobile Homes and RVs Location	0
• 4.01.010 Public Nuisances	0
• 13.04.110 Meters, Meter Pits, and Service Lines	0
• Citations Issued in Month of February	0

There was a notice sent to all of La Mesa residents regarding parking on the sidewalks and too close to the intersections. We have received multiple complaints regarding these issues.

Notable Issues/events: None

13 – Reports from Officers

14 – Old Business

15 – New Business

## Report Criteria:

Report type: Invoice detail

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
04/21	AFLAC	AFLAC PAYABLE	04/15/2021	82239	273768	289.87
	Total AFLAC:					289.87
04/21	ALIGN MULTIMEDIA LLC	MARKETING	04/15/2021	82185	6388	7,000.00
	Total ALIGN MULTIMEDIA LLC:					7,000.00
04/21	ALL COPY PRODUCTS INC.	OFFICE SUPPLIES/EXPENSE	04/15/2021	82186	29073201	897.67
	Total ALL COPY PRODUCTS INC.:					897.67
04/21	AMERICAN WATER WORKS ASSN.	PROF/TECH SERVICES	04/30/2021	82244	7001917696	344.00
	Total AMERICAN WATER WORKS ASSN.:					344.00
04/21	ARAMARK	UNIFORMS	04/15/2021	82187	23340360	44.94
	Total ARAMARK:					44.94
04/21	BADGER METER INC	WATER MATERIALS/EXPENSE	04/15/2021	82188	1425106	21.48
	Total BADGER METER INC:					21.48
04/21	J. CHRISTOPHER YOUNG, PHD	POLICE MATERIALS/EXPENSE	04/15/2021	82204	030821	300.00
	Total BEHAVIORAL HEALTH & WELLNESS, PLLC:					300.00
04/21	BNF: USBANK TRUST NA	CWR&PD DIRECT LOAN INTEREST	04/26/2021	14067	D13F318 05/20	46,478.39
	Total BNF: USBANK TRUST NA:					46,478.39
04/21	BOBCAT OF THE ROCKIES	MACHINERY OPERATIONS & MAINT	04/15/2021	82189	12092797	249.18
	Total BOBCAT OF THE ROCKIES:					249.18
04/21	CALDWELL, JEANNIE	COMMUNICATIONS	04/30/2021	82245	04/2021 EXP	40.00
	Total CALDWELL, JEANNIE:					40.00
04/21	CASELLE, INC.	PROF/TECH SERVICES	04/15/2021	82190	108553	1,418.00
	Total CASELLE, INC.:					1,418.00
04/21	CEBT	VOLUNTARY/SUP LIFE INS PAYABLE	04/15/2021	82191	INV 0041737	32,010.16
	Total CEBT:					32,010.16
04/21	CENTURYLINK	DWC FISCAL AGENT ACCOUNT	04/30/2021	82243	300908689 04/	162.13
04/21	CENTURYLINK	COMMUNICATIONS	04/30/2021	82246	300915074 04/	1,552.90
	Total CENTURYLINK:					1,715.03
04/21	CIMARRON TELECOMMUNICATIONS LLC	COMMUNICATIONS	04/30/2021	82247	68511	55.00

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	Total CIMARRON TELECOMMUNICATIONS LLC:					55.00
04/21	CIRSA	PREPAID EXPENSES	04/15/2021	82192	210738	24,327.97
	Total CIRSA:					24,327.97
04/21	COLOCPA SERVICES, PC	PROFESSIONAL/TECHNICAL SVCES	04/15/2021	82193	19509	101.25
	Total COLOCPA SERVICES, PC:					101.25
04/21	COLUMN SOFTWARE PBC	PROF/TECH SERVICES	04/15/2021	82194	574A3FOF-002	14.96
04/21	COLUMN SOFTWARE PBC	PROF/TECH SERVICES	04/15/2021	82194	574A3FOF-002	59.46
04/21	COLUMN SOFTWARE PBC	CAPITAL IMPROVEMENTS	04/15/2021	82194	574AFOF-0027	28.95
	Total COLUMN SOFTWARE PBC:					103.37
04/21	COX, MARYBEL	COMPUTER PROCESSING	04/15/2021	82195	03/2021	40.00
	Total COX, MARYBEL:					40.00
04/21	DAAK INC	TRAINING/PROF DEVELOPMENT	04/15/2021	82196	622274	395.00
	Total DAAK INC:					395.00
04/21	DAN E. WILSON, ATTORNEY AT LAW LLC	PROF/TECH SERVICES	04/15/2021	82197	3209	1,560.50
	Total DAN E. WILSON, ATTORNEY AT LAW LLC:					1,560.50
04/21	DAN'S TIRE SERVICE	MACHINERY OPERATIONS & MAINT	04/30/2021	82248	274536	126.95
04/21	DAN'S TIRE SERVICE	MACHINERY OPERATIONS & MAINT	04/30/2021	82248	274567	25.00
	Total DAN'S TIRE SERVICE:					151.95
04/21	DIRECTV	UTILITIES	04/30/2021	82249	088092706X21	475.50
	Total DIRECTV:					475.50
04/21	DOWNTOWN AUTO GROUP	VHCL/EQUIP OPER/MAINT	04/30/2021	82250	605289	5,876.21
	Total DOWNTOWN AUTO GROUP:					5,876.21
04/21	DUCEY'S ELECTRIC	STREETS/DRAINAGE MATLS/EXPENS	04/15/2021	82198	60944	769.15
	Total DUCEY'S ELECTRIC:					769.15
04/21	ELK MOUNTAIN TECHNOLOGY LLC	CAPITAL IMPROVEMENTS	04/30/2021	82251	352	5,875.00
	Total ELK MOUNTAIN TECHNOLOGY LLC:					5,875.00
04/21	ELLIS, KEELY	MAYOR/COUNCIL	04/15/2021	14062	15	100.00
	Total ELLIS, KEELY:					100.00
04/21	FAMILY SUPPORT REGISTRY	MISC DEDUCTIONS PAYABLE	04/27/2021	82240	PR0425210	651.23
	Total FAMILY SUPPORT REGISTRY:					651.23

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04/21	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	04/13/2021	82184	PR0411210	7,912.70
04/21	FIDELITY ADVISOR FUNDS	RETIREMENT PAYABLE	04/27/2021	82241	PR0425210	8,093.06
Total FIDELITY ADVISOR FUNDS:						16,005.76
04/21	FIRST BANKCARD	UNIFORMS	04/30/2021	82252	0591 04/21	63.81
04/21	FIRST BANKCARD	TRAVEL/MEETINGS	04/30/2021	82252	1775 04/21	11.68
04/21	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	04/30/2021	82252	2607 04/21	2,551.31
04/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	04/30/2021	82252	3054 04/21	14.99
04/21	FIRST BANKCARD	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82252	3539 04/21	316.00
04/21	FIRST BANKCARD	UNIFORMS	04/30/2021	82252	3550 04/21	679.97
04/21	FIRST BANKCARD	TRAVEL/MEETINGS	04/30/2021	82252	3907 04/21	39.84
04/21	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	04/30/2021	82252	4452 04/21	245.72
04/21	FIRST BANKCARD	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82252	4643 04/21	33.00
04/21	FIRST BANKCARD	COMPUTER PROCESSING	04/30/2021	82252	4778 04/21	14.99
04/21	FIRST BANKCARD	TRAINING/PROF DEVELOPMENT	04/30/2021	82252	5042 04/21	1,260.00
04/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	04/30/2021	82252	5576 04/21	14.99
04/21	FIRST BANKCARD	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82252	5628 04/21	899.90
04/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	04/30/2021	82252	5834 04/21	10.00
04/21	FIRST BANKCARD	DEPARTMENTAL MATERIALS/EXPENS	04/30/2021	82252	5917 04/21	44.24
04/21	FIRST BANKCARD	CAPITAL OUTLAY	04/30/2021	82252	6485 04/21	1,109.84
04/21	FIRST BANKCARD	MARKETING	04/30/2021	82252	7343 04/21	5.95
04/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	04/30/2021	82252	7775 04/21	14.99
04/21	FIRST BANKCARD	OFFICE SUPPLIES/EXPENSE	04/30/2021	82252	9538 04/21	14.99
Total FIRST BANKCARD:						5,986.27
04/21	FPPA	FPPA D&D	04/13/2021	14061	PR0411210	350.22
04/21	FPPA	FPPA D&D	04/27/2021	14100	PR0425210	350.96
Total FPPA:						701.18
04/21	GALLS LLC	UNIFORMS	04/15/2021	82199	017884743	68.00
Total GALLS LLC:						68.00
04/21	GARNER JR., RICHARD E.	MAYOR/COUNCIL	04/15/2021	14063	25	100.00
Total GARNER JR., RICHARD E.:						100.00
04/21	GEER, LUKE D.	MAYOR/COUNCIL	04/15/2021	82200	37	100.00
Total GEER, LUKE D.:						100.00
04/21	GMCO CORPORATION	STREETS/DRAINAGE MATLS/EXPENS	04/30/2021	82253	21-1593	3,397.00
Total GMCO CORPORATION:						3,397.00
04/21	GRANGER, ALISA	MAYOR/COUNCIL	04/15/2021	82201	23	100.00
Total GRANGER, ALISA:						100.00
04/21	GROWERS SUPPLY	BUILDING/GROUNDS MAINTENANCE	04/15/2021	82202	7615010	301.15
Total GROWERS SUPPLY:						301.15
04/21	HACH	PROF/TECH SERVICES	04/15/2021	82203	12397370	4,421.50
04/21	HACH	PROF/TECH SERVICES	04/15/2021	82203	12405239	446.71

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	Total HACH:					4,868.21
04/21	LEECH, JESSE	COMMUNICATIONS	04/15/2021	82205	03/21 EXP	40.00
	Total LEECH, JESSE:					40.00
04/21	LOWES	BUILDING MAINTENANCE	04/15/2021	82206	902052	155.45
	Total LOWES:					155.45
04/21	MAIL SERVICES	MARKETING	04/15/2021	82207	1783183	724.87
	Total MAIL SERVICES:					724.87
04/21	MASTER PETROLEUM CO., INC.	FUEL	04/15/2021	82208	0519678-IN	1,358.28
	Total MASTER PETROLEUM CO., INC.:					1,358.28
04/21	MCCANDLESS TRUCK CENTER	MACHINERY OPERATIONS & MAINT	04/15/2021	82209	P105064996:0	213.38
	Total MCCANDLESS TRUCK CENTER:					213.38
04/21	MOON LAKE ELECTRIC ASSN.	UTILITIES	04/15/2021	82210	32182	1,315.30
04/21	MOON LAKE ELECTRIC ASSN.	UTILITIES	04/15/2021	82210	32229	11,565.95
	Total MOON LAKE ELECTRIC ASSN.:					12,881.25
04/21	MOUNTAIN STATES PIPE & SUPPLY	GAS MATERIALS/EXPENSE	04/15/2021	82211	INV18461	215.83
	Total MOUNTAIN STATES PIPE & SUPPLY:					215.83
04/21	MULLEN, JOCELYN	COMPUTER PROCESSING	04/30/2021	82254	03/2021 EXP	40.00
04/21	MULLEN, JOCELYN	COMPUTER PROCESSING	04/30/2021	82254	04/2021 EXP	40.00
	Total MULLEN, JOCELYN:					80.00
04/21	NETWORKS UNLIMITED INC	COMMUNICATIONS	04/15/2021	82212	9997969	2,830.68
04/21	NETWORKS UNLIMITED INC	COMPUTER PROCESSING	04/15/2021	82212	9998223	7.95
	Total NETWORKS UNLIMITED INC:					2,838.63
04/21	NICHOLS STORE	OFFICE SUPPLIES/EXPENSE	04/15/2021	82213	40880	36.00
04/21	NICHOLS STORE	POLICE MATERIALS/EXPENSE	04/30/2021	82255	40930	129.90
	Total NICHOLS STORE:					165.90
04/21	ORKIN PEST CONTROL	BUILDING MAINTENANCE	04/15/2021	82214	2021 ANNUAL	676.80
	Total ORKIN PEST CONTROL:					676.80
04/21	PIERING, LISA	COMPUTER PROCESSING	04/29/2021	81679	10/2020 EXP	40.00
04/21	PIERING, LISA	COMPUTER PROCESSING	04/30/2021	82256	04/2021 EXP	40.00
04/21	PIERING, LISA	COMPUTER PROCESSING	04/30/2021	82269	10/2020 EXP	40.00
	Total PIERING, LISA:					40.00
04/21	PINNACOL ASSURANCE	PREPAID EXPENSES	04/30/2021	82257	20445537	4,716.64

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	Total PINNACOL ASSURANCE:					4,716.64
04/21	PIPELINE TESTING CONSORTIUM	PROF/TECH SERVICES	04/30/2021	82258	0574322-IN	170.00
	Total PIPELINE TESTING CONSORTIUM:					170.00
04/21	PRIETO, GILBERTO	PROFESSIONAL/TECHNICAL SVCES	04/15/2021	82215	040221	65.00
	Total PRIETO, GILBERTO:					65.00
04/21	PROFESSIONAL TOUCH	VHCL/EQUIP OPER/MAINT	04/30/2021	82259	49919	976.34
04/21	PROFESSIONAL TOUCH	VHCL/EQUIP OPER/MAINT	04/30/2021	82259	49947	461.56
04/21	PROFESSIONAL TOUCH	VHCL/EQUIP OPER/MAINT	04/30/2021	82259	49968	2,645.28
04/21	PROFESSIONAL TOUCH	VHCL/EQUIP OPER/MAINT	04/30/2021	82259	49969	244.66
	Total PROFESSIONAL TOUCH:					4,327.84
04/21	PYE BARKER FIRE & SAFETY LLC	BUILDING MAINTENANCE	04/15/2021	82216	PSI451417	93.00
04/21	PYE BARKER FIRE & SAFETY LLC	BUILDING/GROUNDS MAINTENANCE	04/15/2021	82216	PSI451423	192.00
04/21	PYE BARKER FIRE & SAFETY LLC	BUILDING MAINTENANCE	04/15/2021	82216	PSI451431	157.00
04/21	PYE BARKER FIRE & SAFETY LLC	BUILDING/GROUNDS MAINTENANCE	04/15/2021	82216	PSI451451	467.50
04/21	PYE BARKER FIRE & SAFETY LLC	BUILDING MAINTENANCE	04/15/2021	82216	PSI451458	594.50
04/21	PYE BARKER FIRE & SAFETY LLC	BUILDING MAINTENANCE	04/15/2021	82216	PSI451767	1,335.50
	Total PYE BARKER FIRE & SAFETY LLC:					2,839.50
04/21	QUALITY CARPET & FURNISHINGS	BUILDING MAINTENANCE	04/27/2021	82242	1041	848.69
04/21	QUALITY CARPET & FURNISHINGS	BUILDING MAINTENANCE	04/27/2021	82242	1042	408.40
04/21	QUALITY CARPET & FURNISHINGS	BUILDING MAINTENANCE	04/27/2021	82242	1047	50.00
	Total QUALITY CARPET & FURNISHINGS:					1,307.09
04/21	QUILL CORPORATION	OFFICE SUPPLIES/EXPENSE	04/15/2021	82217	15528791	141.00
	Total QUILL CORPORATION:					141.00
04/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	04/15/2021	82218	577839	2,284.91
04/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	04/15/2021	82218	578133	6.49
04/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY MAINT/OPERATION	04/15/2021	82218	578258	21.28
04/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	04/15/2021	82218	578561	12.63
04/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY MAINT/OPERATION	04/15/2021	82218	578623	51.53
04/21	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	04/15/2021	82218	579082	35.78
04/21	RANGELY AUTO PARTS & SUPPLY	VEHICLE/EQUIPMENT OPS/MAINT	04/15/2021	82218	579100	132.99
04/21	RANGELY AUTO PARTS & SUPPLY	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82260	579315	13.68
04/21	RANGELY AUTO PARTS & SUPPLY	SEWER MATERIALS/EXPENSE	04/30/2021	82260	579336	16.49
04/21	RANGELY AUTO PARTS & SUPPLY	VHCL/EQUIP OPER/MAINT	04/30/2021	82260	579554	333.28
04/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY MAINT/OPERATION	04/30/2021	82260	579736	25.92
04/21	RANGELY AUTO PARTS & SUPPLY	SEWER MATERIALS/EXPENSE	04/30/2021	82260	579914	16.49
04/21	RANGELY AUTO PARTS & SUPPLY	DEPARTMENTAL MATERIALS/EXPENS	04/30/2021	82260	579936	36.49
04/21	RANGELY AUTO PARTS & SUPPLY	MACHINERY OPERATIONS & MAINT	04/30/2021	82260	579968	128.98
	Total RANGELY AUTO PARTS & SUPPLY:					3,083.96
04/21	RANGELY DISTRICT HOSPITAL	PROFESSIONAL/TECHNICAL SERVIC	04/15/2021	82219	781K15452	100.00
04/21	RANGELY DISTRICT HOSPITAL	POLICE MATERIALS/EXPENSE	04/30/2021	82261	15060C15452	103.00

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Total RANGELY DISTRICT HOSPITAL:						203.00
04/21	RANGELY HARDWARE	VETERINARY EXPENSES	04/15/2021	82220	401562	79.95
04/21	RANGELY HARDWARE	VETERINARY EXPENSES	04/15/2021	82220	401647	9.49
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/15/2021	82220	401872	4.00
04/21	RANGELY HARDWARE	VETERINARY EXPENSES	04/15/2021	82220	402660	79.95
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/15/2021	82220	402834	7.27
04/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	04/15/2021	82220	402956	1.06
04/21	RANGELY HARDWARE	CAPITAL IMPROVEMENTS	04/15/2021	82220	402964	250.00
04/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	04/15/2021	82220	402973	69.98
04/21	RANGELY HARDWARE	WATER MATERIALS/EXPENSE	04/15/2021	82220	402976	6.49
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/15/2021	82220	403378	32.98
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/15/2021	82220	403389	41.99
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/15/2021	82220	403418	25.48
04/21	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	04/15/2021	82220	403494	3.99
04/21	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	04/15/2021	82220	403498	15.98
04/21	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	04/15/2021	82220	403545	6.99
04/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	04/15/2021	82220	403546	16.49
04/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	04/15/2021	82220	403891	30.98
04/21	RANGELY HARDWARE	WATER MATERIALS/EXPENSE	04/30/2021	82262	402186	10.99
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403460	185.08
04/21	RANGELY HARDWARE	WATER MATERIALS/EXPENSE	04/30/2021	82262	403461	53.97
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403462	75.04
04/21	RANGELY HARDWARE	WATER MATERIALS/EXPENSE	04/30/2021	82262	403465	19.48
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403489	7.29
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403514	6.49
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403550	48.08
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403556	12.87
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403590	10.99
04/21	RANGELY HARDWARE	DWC FISCAL AGENT ACCOUNT	04/30/2021	82262	403621	27.99
04/21	RANGELY HARDWARE	WATER MATERIALS/EXPENSE	04/30/2021	82262	403772	20.78
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403794	1.20
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82262	403860	9.58
04/21	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	04/30/2021	82262	403905	4.19
04/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	04/30/2021	82262	403927	13.95
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403963	14.99
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403967	27.97
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403973	18.35
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	403994	2.29
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	404001	5.58
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	404033	86.93
04/21	RANGELY HARDWARE	VETERINARY EXPENSES	04/30/2021	82262	404213	21.99
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82262	404240	50.92
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	404351	23.76
04/21	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	04/30/2021	82262	404361	16.96
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	404393	7.49
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	404414	47.98
04/21	RANGELY HARDWARE	GAS MATERIALS/EXPENSE	04/30/2021	82262	404415	117.82
04/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	04/30/2021	82262	404448	11.99
04/21	RANGELY HARDWARE	DEPARTMENTAL MATERIALS/EXPENS	04/30/2021	82262	404453	31.99
04/21	RANGELY HARDWARE	OFFICE SUPPLIES/EXPENSE	04/30/2021	82262	404517	12.15
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82262	404621	17.95
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	404622	12.27
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82262	404683	26.49
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82262	404685	58.98
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82262	404721	19.77
04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	404771	20.97

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04/21	RANGELY HARDWARE	BUILDING MAINTENANCE	04/30/2021	82262	404782	5.18
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82262	404792	12.98
04/21	RANGELY HARDWARE	BUILDING/GROUNDS MAINTENANCE	04/30/2021	82262	404922	5.99
Total RANGELY HARDWARE:						1,870.78
04/21	RANGELY SCHOOL FOUNDATION, INC	FOUNDATION TRANSFER	04/15/2021	82221	MARCH 2021	13,381.80
Total RANGELY SCHOOL FOUNDATION, INC:						13,381.80
04/21	RANGELY TRASH SERVICE	BUILDING MAINTENANCE	04/15/2021	82222	104595	826.00
Total RANGELY TRASH SERVICE:						826.00
04/21	RANGELY, TOWN OF	UTILITIES	04/15/2021	82223	TOR 03/2021	5,030.52
04/21	RANGELY, TOWN OF	UTILITIES	04/15/2021	82223	WRV 03/2021	1,643.60
Total RANGELY, TOWN OF:						6,674.12
04/21	RESPOND FIRST AID SYSTEMS	OFFICE SUPPLIES/EXPENSE	04/30/2021	82263	000549	61.70
Total RESPOND FIRST AID SYSTEMS:						61.70
04/21	RIO BLANCO COUNTY	BUILDING INSPECTOR	04/15/2021	82224	03/21 BLDG S	96.27
04/21	RIO BLANCO COUNTY	COMMUNICATIONS	04/15/2021	82224	0321-11	405.00
04/21	RIO BLANCO COUNTY SALES & USE TAX	GENERAL SALES TAX - STATE	04/15/2021	82225	SALES TAX 03	11,843.21
Total RIO BLANCO COUNTY:						12,344.48
04/21	RIO BLANCO HERALD TIMES	PROF/TECH SERVICES	04/15/2021	82226	04052021	40.00
Total RIO BLANCO HERALD TIMES:						40.00
04/21	ROBIE, TREY	MAYOR/COUNCIL	04/15/2021	14064	61	100.00
Total ROBIE, TREY:						100.00
04/21	SBT INTERNET	DWC FISCAL AGENT ACCOUNT	04/15/2021	82227	022853	45.00
Total SBT INTERNET:						45.00
04/21	SCHMEUSER GORDON MEYER, INC.	CAPITAL IMPROVEMENTS	04/30/2021	82264	2005-327.014-	4,207.50
Total SCHMEUSER GORDON MEYER, INC.:						4,207.50
04/21	SCL HEALTH	PROF/TECH SERVICES	04/15/2021	82228	3281973	268.00
Total SCL HEALTH:						268.00
04/21	SENERGY BUILDERS, LLC.	HOUSING MANAGEMENT EXPENSE	04/15/2021	82229	SAGE RENT 0	3,914.00
Total SENERGY BUILDERS, LLC.:						3,914.00
04/21	SGS ACCUTEST INC.	CHEMICALS/LABORATORY	04/15/2021	82230	52160125640	99.50
04/21	SGS ACCUTEST INC.	CHEMICALS	04/15/2021	82230	52160125877	99.50
04/21	SGS ACCUTEST INC.	CHEMICALS	04/30/2021	82265	52160126245	148.05
04/21	SGS ACCUTEST INC.	CHEMICALS/LABORATORY	04/30/2021	82265	52160126308	99.50

GL Period	Payee	Invoice GL Account Title	Check Issue Date	Check Number	Invoice Number	Amount
	Total SGS ACCUTEST INC.:					446.55
04/21	SHAFFER, ANDREW	MAYOR/COUNCIL	04/15/2021	14065 85		150.00
	Total SHAFFER, ANDREW:					150.00
04/21	STANDARD INSURANCE COMPANY RC	VOLUNTARY/SUP LIFE INS PAYABLE	04/30/2021	82266	160730 04/202	741.64
	Total STANDARD INSURANCE COMPANY RC:					741.64
04/21	SUMMIT ENERGY, LLC	NATURAL GAS PURCHASES	04/15/2021	82231	03211RANG	43,734.16
	Total SUMMIT ENERGY, LLC:					43,734.16
04/21	TRANSUNION RISK & ALTERNATIVE	PROF/TECH SERVICES	04/15/2021	82232	STMNT 04/202	75.00
	Total TRANSUNION RISK & ALTERNATIVE:					75.00
04/21	UNCC	PROFESSIONAL/TECHNICAL SERVIC	04/15/2021	82233	221031226	63.36
	Total UNCC:					63.36
04/21	URIE ROCK COMPANY	CAPITAL IMPROVEMENTS	04/15/2021	82234	8336	187.88
	Total URIE ROCK COMPANY:					187.88
04/21	USA BLUEBOOK	COMMUNICATIONS	04/30/2021	82267	572889	421.23
	Total USA BLUEBOOK:					421.23
04/21	WEBBER, TIMOTHY J.	MAYOR/COUNCIL	04/15/2021	14066 6		100.00
	Total WEBBER, TIMOTHY J.:					100.00
04/21	WEX BANK	FUEL	04/15/2021	82235	70978262	3,851.92
	Total WEX BANK:					3,851.92
04/21	WHITE RIVER MARKET	GAS MATERIALS/EXPENSE	04/15/2021	82236	210402-2-1-1-5	29.96
04/21	WHITE RIVER MARKET	GAS MATERIALS/EXPENSE	04/30/2021	82268	210421-2-1-1-1	17.97
04/21	WHITE RIVER MARKET	OFFICE SUPPLIES/EXPENSE	04/30/2021	82268	210423-3-2-2-1	11.96
	Total WHITE RIVER MARKET:					59.89
04/21	WILCZEK, KAREN S	JUDGES	04/15/2021	82237	STMNT 04/202	300.00
	Total WILCZEK, KAREN S:					300.00
04/21	WRB REC & PARK DISTRICT	DUES/CONTRIBUTIONS	04/15/2021	82238	1893	39.50
04/21	WRB REC & PARK DISTRICT	DUES/CONTRIBUTIONS	04/15/2021	82238	1899	35.00
	Total WRB REC & PARK DISTRICT:					74.50
	Grand Totals:					293,102.35

GL Account	Debit	Credit	Proof
10-14100	53,312.93	24,327.96-	28,984.97
10-21500	25,123.85	190,553.97-	165,430.12-
10-22255	13,911.58	.00	13,911.58
10-22270	651.23	.00	651.23
10-22280	2,094.18	.00	2,094.18
10-22290	31,624.00	.00	31,624.00
10-22292	701.18	.00	701.18
10-22295	289.87	.00	289.87
10-22298	1,127.80	.00	1,127.80
10-31-300	11,843.21	.00	11,843.21
10-36-615	235.12	.00	235.12
10-41-110	750.00	.00	750.00
10-41-200	118.17	.00	118.17
10-41-400	74.50	.00	74.50
10-42-110	300.00	.00	300.00
10-42-118	930.50	.00	930.50
10-43-200	488.07	.00	488.07
10-43-205	1,068.96	40.00-	1,028.96
10-43-220	514.96	.00	514.96
10-43-250	772.11	.00	772.11
10-43-270	1,329.40	.00	1,329.40
10-43-285	63.36	.00	63.36
10-44-200	861.11	.00	861.11
10-44-205	181.01	.00	181.01
10-44-220	1,477.46	.00	1,477.46
10-46-200	23.57	.00	23.57
10-46-205	141.01	.00	141.01
10-46-260	1,324.48	.00	1,324.48
10-46-270	174.62	.00	174.62
10-46-280	132.99	.00	132.99
10-46-285	365.64	.00	365.64
10-46-290	72.97	.00	72.97
10-46-330	11.99	.00	11.99
10-48-115	96.27	.00	96.27
10-48-200	302.76	.00	302.76
10-48-205	80.00	.00	80.00
10-48-220	170.00	.00	170.00
10-48-250	40.00	.00	40.00
10-48-300	7,093.57	.00	7,093.57
10-49-640	13,381.80	.00	13,381.80
10-54-200	856.48	.00	856.48
10-54-205	141.01	.00	141.01
10-54-210	271.60	.00	271.60
10-54-220	428.00	.00	428.00
10-54-230	2,632.99	.00	2,632.99
10-54-250	594.49	.00	594.49
10-54-260	326.65	.00	326.65
10-54-270	443.15	.00	443.15
10-54-280	1,771.18	.00	1,771.18
10-54-285	1,474.08	.00	1,474.08
10-54-320	143.92	755.89-	611.97-
10-54-330	1,477.94	.00	1,477.94
10-54-800	5,875.00	.00	5,875.00
10-55-200	23.56	.00	23.56
10-55-220	85.00	.00	85.00
10-55-260	1,180.21	.00	1,180.21
10-55-285	159.83	.00	159.83

GL Account	Debit	Credit	Proof
10-55-310	191.38	.00	191.38
10-60-200	30.55	.00	30.55
10-60-205	141.01	.00	141.01
10-60-250	75.00	.00	75.00
10-60-260	1,464.50	.00	1,464.50
10-60-270	4,401.90	.00	4,401.90
10-60-280	11,057.55	.00	11,057.55
10-60-285	1,945.62	.00	1,945.62
10-60-290	781.88	.00	781.88
10-60-330	280.96	.00	280.96
10-60-365	4,166.15	.00	4,166.15
51-21500	.00	59,276.81-	59,276.81-
51-49-840	35,883.54	.00	35,883.54
51-49-850	10,594.85	.00	10,594.85
51-71-200	33.57	.00	33.57
51-71-205	141.01	.00	141.01
51-71-220	5,212.21	.00	5,212.21
51-71-230	150.00	.00	150.00
51-71-250	940.70	.00	940.70
51-71-260	413.01	.00	413.01
51-71-270	4,078.26	.00	4,078.26
51-71-285	264.42	.00	264.42
51-71-320	63.81	.00	63.81
51-71-350	199.00	.00	199.00
51-71-700	554.92	.00	554.92
51-72-200	10.75	.00	10.75
51-72-250	141.01	.00	141.01
51-72-330	112.41	.00	112.41
51-72-800	216.83	.00	216.83
51-73-270	245.73	.00	245.73
51-73-330	20.78	.00	20.78
52-21500	.00	46,518.90-	46,518.90-
52-40-200	23.57	.00	23.57
52-40-205	141.01	.00	141.01
52-40-220	163.36	.00	163.36
52-40-250	246.70	.00	246.70
52-40-260	55.00	.00	55.00
52-40-270	592.50	.00	592.50
52-40-285	429.95	.00	429.95
52-40-330	577.73	.00	577.73
52-40-410	43,734.16	.00	43,734.16
52-40-700	554.92	.00	554.92
53-21500	16.49	10,960.07-	10,943.58-
53-40-200	35.53	.00	35.53
53-40-205	156.00	.00	156.00
53-40-250	166.32	.00	166.32
53-40-260	389.25	.00	389.25
53-40-270	5,093.47	.00	5,093.47
53-40-285	507.30	.00	507.30
53-40-320	140.66	.00	140.66
53-40-330	16.49	16.49-	.00
53-40-350	247.55	.00	247.55
53-40-800	4,207.50	.00	4,207.50
71-21500	.00	6,747.44-	6,747.44-
71-40-135	59.64	.00	59.64
71-40-200	23.57	.00	23.57
71-40-205	141.01	.00	141.01
71-40-220	166.25	.00	166.25

GL Account	Debit	Credit	Proof
71-40-250	180.42	.00	180.42
71-40-260	2,742.15	.00	2,742.15
71-40-270	3,434.40	.00	3,434.40
73-21500	.00	4,174.75-	4,174.75-
73-40-220	10.75	.00	10.75
73-40-250	3,914.00	.00	3,914.00
73-40-800	250.00	.00	250.00
76-21500	.00	10.75-	10.75-
76-40-220	10.75	.00	10.75
<b>Grand Totals:</b>	<b>343,383.03</b>	<b>343,383.03-</b>	<b>.00</b>

May 11, 2021 \*\*\*APPROVED CHECK REGISTER\*\*\*

Mayor: \_\_\_\_\_  
ANDY SHAFFER

City Council: TREY ROBIE  
RICH GARNER  
LUKE GEER  
ALISA GRANGER  
KEELY ELLIS  
TIM WEBBER

Town Manager: LISA PIERING

Town Clerk/Treasurer: MARYBEL COX

Report Criteria:  
Report type: Invoice detail

# Application for a Special Events Permit

Departmental Use Only

In order to qualify for a Special Events Permit, You Must Be Nonprofit and One of the Following (See back for details.)

- Social  
 Fraternal  
 Patriotic  
 Political  
 Athletic  
 Chartered Branch, Lodge Or Chapter  
 Of A National Organization Or Society  
 Religious Institution  
 Philanthropic Institution  
 Political Candidate  
 Municipality Owning Arts Facilities

<b>LIAB</b> 2110 <input checked="" type="checkbox"/> Malt, Vinous And Spirituos Liquor \$25.00 Per Day 2170 <input type="checkbox"/> Fermented Malt Beverage \$10.00 Per Day	<b>DO NOT WRITE IN THIS SPACE</b> Liquor Permit Number
--	---

1. Name of Applicant Organization or Political Candidate: Rangely Area Chamber of Commerce State Sales Tax Number (Required): 042597810000

2. Mailing Address of Organization or Political Candidate (Include street, city/town and ZIP): 255 E. Main St Suite A Rangely, CO 81648

3. Address of Place to Have Special Event (include street, city/town and ZIP): ONCC - Wiess Room Rangely, CO

4. Pres./Secy of Org. or Political Candidate: Jodi Dillon Date of Birth: 7/19/81 Phone Number: 9706293783

Pres./Secy of Org. or Political Candidate Home Address (Street, City, State, ZIP): 8858 Cty Rd 2 Rangely CO 81648

5. Event Manager: McKenzie Webber Date of Birth: 10/06/99 Phone Number: 9529239661

Event Manager Home Address (Street, City, State, ZIP): 406 Maple St Rangely CO 81648 Email Address of Event Manager: Rangely Chamber@gmail.com

6. Has Applicant Organization or Political Candidate been Issued a Special Event Permit this Calendar Year?  NO  YES HOW MANY DAYS? \_\_\_\_\_

7. Is premises now licensed under state liquor or beer code?  NO  YES TO WHOM? \_\_\_\_\_

8. Does the Applicant Have Possession or Written Permission for the Use of The Premises to be Licensed?  Yes  No

List Below the Exact Date(s) for Which Application is Being Made for Permit

Date	Hours From	To	Date	Hours From	To	Date	Hours From	To	Date	Hours From	To
5/14/21	5 p.m.	10 p.m.									

**Oath of Applicant**  
 I declare under penalty of perjury in the second degree that I have read the foregoing application and all attachments thereto, and that all information therein is true, correct, and complete to the best of my knowledge.

Signature: McKenzie Webber Title: Executive Director Date: 4/20/21

**Report and Approval of Local Licensing Authority (City or County)**  
 The foregoing application has been examined and the premises, business conducted and character of the applicant is satisfactory, and we do report that such permit, if granted, will comply with the provisions of Title 44, Article 5, C.R.S., as amended.  
**THEREFORE, THIS APPLICATION IS APPROVED.**

Local Licensing Authority (City or County): Town of Rangely Telephone Number of City/County Clerk: 970-675-8476

City  County

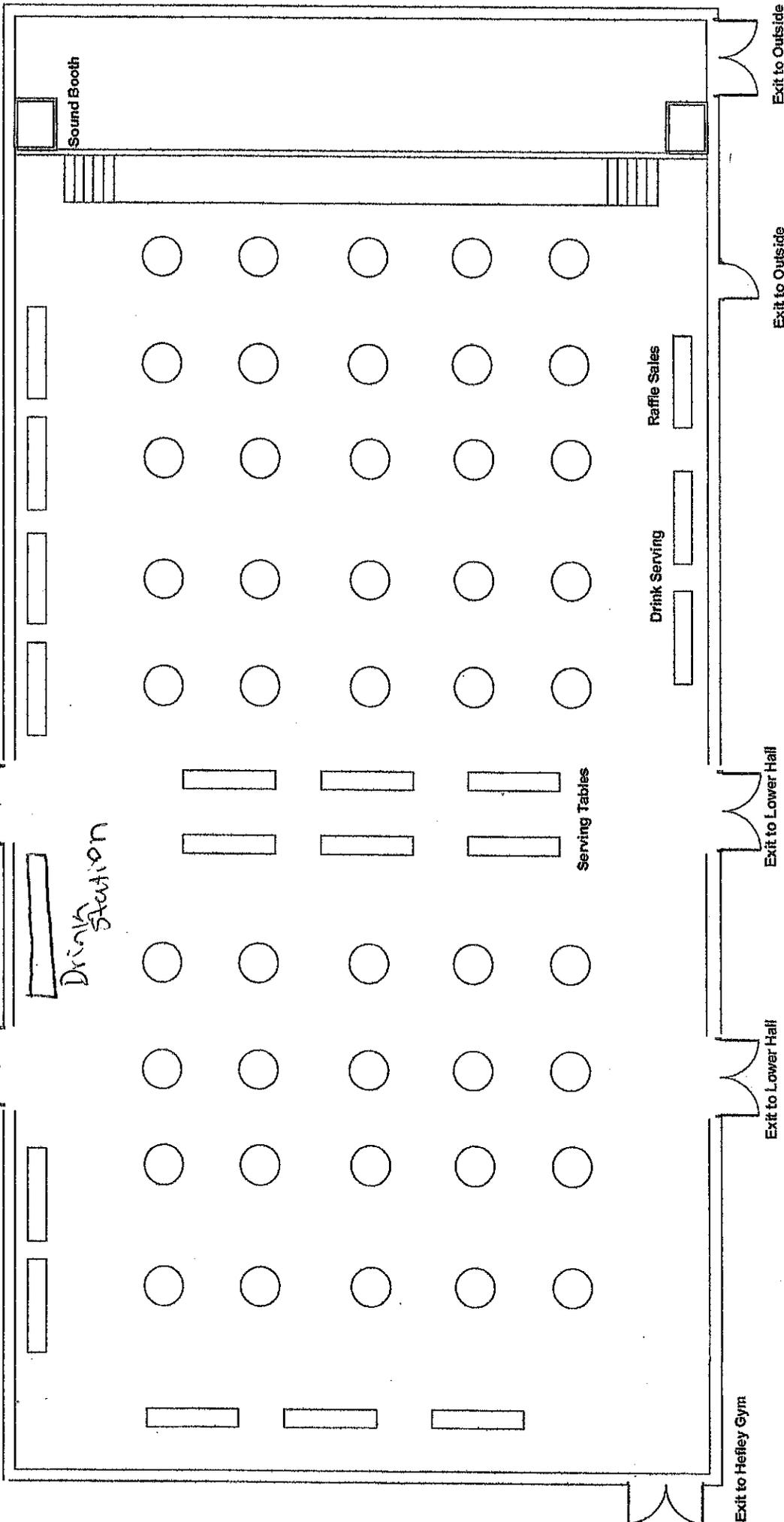
Signature: [Signature] Title: Agent Date: 04/20/21

**DO NOT WRITE IN THIS SPACE - FOR DEPARTMENT OF REVENUE USE ONLY**

**Liability Information**

License Account Number	Liability Date	State	Total
		-750 (999)	\$

Crab Crack Set-Up  
45 Round Tables @ 6 People = 270  
9 Long Tables @ 6 People = 54  
Total = 324



Colorado Room  
109' x 60'



## Rangely Police Department

Chief of Police, TiRynn Hamblin  
Thamblin@rangelyco.gov

TO: Mayor and Town Council

From: Chief Hamblin

RE: Rangely Area Chamber of Commerce Crab Crack

Date: April 23<sup>rd</sup>, 2021

I have reviewed the application for the Rangely Area Chamber of Commerce Crab Crack. This event has previously been held with no issues. All alcohol sales will be governed by local ordinance and state laws. I see no issues with issuance of this liquor license.

A handwritten signature in blue ink, appearing to read "TiRynn Hamblin".

Chief TiRynn Hamblin

## **ORDINANCE 694**

### **AN ORDINANCE DESIGNATING THE LAND USE (ZONING) AND AMENDING THE TOWN OF RANGELY ZONING MAP AS IT PERTAINS TO 2828 SHALE DRIVE A CHANGE OF ZONING FROM INDUSTRIOUS TO COUNTRY ZONE**

**WHEREAS**, on February 1, 2021, Oldcastle SW Group Inc., a Colorado corporation (hereinafter “Applicant”), submitted an application for Amendment to Rezone under procedures set forth in the Rangely Municipal Code. The proposed change is to rezone 2828 Shale Drive (a lot in the Clear Ridge Subdivision Poole & Pilcher Resub, Lot 4, Block 3, in Section 4, T1N, R101 W of the 6<sup>th</sup> P.M., Town of Rangely, Rio Blanco County, CO, Assessors’s Parcel No. 139504203004) from Industrious to Country Zone; and

**WHEREAS**, C.R.S. 13-12-115 (2) requires the Town to zone property that is annexed to the Town within ninety (90) days after the effective date of the annexation ordinance; and

**WHEREAS**, at a public hearing held on March 16<sup>th</sup>, 2021, before the Planning and Zoning Commission, after review of presented evidence, testimony, exhibits, review of the Town Master Plan, comments of public officials and referred agencies, comments from the public and recommendations from Town staff, the Town Planning Commission recommended to the Rangely Board of Trustees that the application for designation of zoning and amendment of the Town zoning map be approved subject to compliance with certain conditions; and

**WHEREAS**, at its public hearings with the 1<sup>st</sup> Reading to be held on April 13<sup>th</sup>, 2021 and 2<sup>nd</sup> Reading to be held on May 11<sup>th</sup>, 2021, after review of presented evidence, testimony, exhibits, review of the Town Master Plan, comments of public officials and referred agencies, comments from the public and recommendations from Town staff, the Board of Trustees **RESOLVES AND FINDS** as follows:

1. Proper publication and public notice were provided as required by law for hearings before the Planning Commission and Board of Trustees.
2. The proposed amendment is consistent with the purposes, goals, policies and Town zoning map and master plan. The subject property is currently annexed to the Town and zoned Industrious. The proposed amendment will rezone the subject property “Country” thereby creating consistency with the existing zoning map by creating this new designation.
3. The proposed amendment is compatible with existing and proposed uses surrounding the subject land. In addressing the unique location and characteristics of the property, the amendment is the appropriate zoning district for the land considering its consistency with the purpose and standards of the proposed zone district.

4. The proposed amendment is necessary because there will be a change in condition due to the fact that the property is being rezoned from Industrious to Country for Block 3, Lot 4 in Section 4, T1N, R101 W of the 6<sup>th</sup> P.M., Town of Rangely.
5. The proposed amendment, as conditioned will not result in significantly adverse impacts on the natural environment, including but not limited to water, air noise, storm-water management, wildlife habitat vegetation and wetlands.
6. The proposed amendment does address a demonstrated community need. The rezoning for the property will provide for the orderly and planned development of the property.
7. The proposed amendment will result in a logical and orderly development pattern. The proposed amendment will not result in spot zoning.
8. The resulting development, as conditioned, can logically be provided with necessary public facilities and services.
9. The proposed amendment, as conditioned, can logically be provided with necessary public facilities and services.
10. The proposed amendment, as conditioned, is changing to such a degree that it is in the public interest to encourage a new use or density in the area.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF TRUSTEES OF THE TOWN OF RANGELY, COLORADO:**

**Section 1.** The property described in Exhibit A attached is hereby classified under the zoning designation “Country” as set forth in Title 15, Article IV, Sections 106-120 of the Rangely Municipal Code.

**Section 2.** The zoning map of the Town of Rangely is hereby amended to show Lot 4 Block 3, [Name of Town subdivision? Or, name of County subdivision that created Lot 4. , Town of Rangely. properly rezoned as “Country”.

**Section 3.** Effective Date: This ordinance shall be effective ten days after publication following final passage.

**Section 4.** The Town Council hereby finds, determines and declares that this Ordinance is necessary and proper for the health, safety and welfare of the Town of Rangely and the inhabitants thereof.

INTRODUCED, READ BY TITLE, APPROVED ON THE FIRST READING, AND ORDERED PUBLISHED IN FULL THIS DAY OF APRIL 13TH, 2021, BY THE TOWN COUNCIL OF THE TOWN OF RANGELY, COLORADO.

A public hearing and 2<sup>nd</sup> reading of Ordinance 694 shall be scheduled at the regular meeting of the Town Council of the Town of Rangely, Colorado, on the 11th day of May at 7:10 p.m. in the Rangely Town Hall in the Town of Rangely, Colorado.

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Andy Shaffer, Mayor

ATTEST:

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Marybel Cox, Town Clerk

INTRODUCED, READ BY TITLE, APPROVED AND ADOPTED, ON SECOND READING, AND ORDERED PUBLISHED IN FULL THIS 11TH DAY OF MAY 2021, BY THE TOWN COUNCIL OF THE TOWN OF RANGELY, COLORADO.

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Andy Shaffer, Mayor

ATTEST:

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Marybel Cox, Town Clerk

# 16 – Informational Items

**Lisa Piering**

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**Subject:** FW: FAG Letter to Parks and Wildlife Commission  
**Attachments:** AG Letter to Parks and Wildlife Commission RE Wolves Plan Local Input 5 3 2021.pw.pdf

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**From:** Kevin Bommer <kbommer@cml.org>  
**Sent:** Wednesday, May 5, 2021 3:49 PM  
**Subject:** FAG Letter to Parks and Wildlife Commission

Select mayors and managers/administrators:

Attached, please find a letter from Attorney General Phil Weiser to the Parks & Wildlife Commissioner regarding rural Colorado participation in wolf reintroduction decisions and discussions. CML is forwarding the letter to managers/administrators in counties copied on the original correspondence.

In addition, I was assured by the director of the Department of Natural Resources, Dan Gibbs, that DNR will also reached out to confirm that the department will continue its outreach to rural Colorado counties and municipalities that would like to be part of the discussion. If any municipal elected officials would like to be included in any local or regional conversations on this issue, please reply to this email.

Best regards,

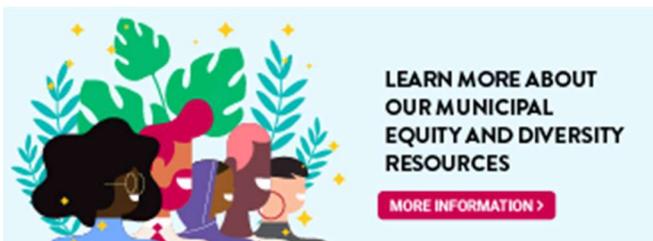
Kevin



COLORADO  
MUNICIPAL  
LEAGUE

**Kevin Bommer**  
**Executive Director**  
Colorado Municipal League  
(303) 831-6411 ext. 112  
(866) 578-0936 ext. 112  
[kbommer@cml.org](mailto:kbommer@cml.org) · [www.cml.org](http://www.cml.org)

*Empowered cities and towns, united for a strong Colorado*



**PHIL WEISER**  
Attorney General  
**NATALIE HANLON LEH**  
Chief Deputy Attorney General  
**ERIC R. OLSON**  
Solicitor General  
**ERIC T. MEYER**  
Chief Operating Officer



**RALPH L. CARR**  
**COLORADO JUDICIAL CENTER**  
1300 Broadway, 10th Floor  
Denver, Colorado 80203  
Phone (720) 508-6000  
**Office of the Attorney General**

**STATE OF COLORADO**  
**DEPARTMENT OF LAW**

May 3, 2021

Mr. Marvin McDaniel  
Chair, Parks and Wildlife Commission  
Department of Natural Resources  
6060 Broadway  
Denver, Colorado 80216

**RE: Involvement of Western Slope Local Governments in the Proposition 114  
Gray Wolf Reintroduction Planning Process**

Dear Chair McDaniel:

As the Parks and Wildlife Commission (“Commission”) continues its work to implement the reintroduction of gray wolves to Colorado as required under Proposition 114, I wish to express my strong belief that greater public input—specifically from impacted Western Slope counties and regions—be included in the planning process.

As you know, Proposition 114 requires the Commission to begin reintroduction of the gray wolf by December 31, 2023. Colo. Rev. Stat. § 33-2-105.8(2)(d). Reintroduction is only permitted to occur on designated lands, defined as lands west of the Continental Divide and determined by the Commission to be consistent with the reintroduction plan. *Id.* at §§ (2)(d), (3)(a)(II), (5)(a). To put this in context, we are confronting the implementation of a statewide ballot measure that targets major impacts to a minority of Colorado counties in select regions of the State—notwithstanding that the same regions’ voters disapproved of this action at the ballot box. This uncomfortable situation calls for the greatest sensitivity to those Western Slope communities.

To ensure appropriate sensitivity, public input—particularly, public input from the region most impacted by Proposition 114—must be core to the reintroduction planning process. In approving Proposition 114, the voters expressed a clear desire that the public be included in the Commission’s planning process. *Id.* at § (2)(c). But not only does the language of Proposition 114 require the public’s involvement, but also requires the consideration of “scientific, economic, and social considerations” specific to reintroduction. *Id.* at § (2)(b). Those most knowledgeable on how reintroducing gray wolves will impact the scientific, economic, and social landscape in Western Slope counties are Western Slope local officials. These persons offer specialized input that represents Western Colorado citizens, lands, and interests. Such expertise cannot be obtained through any other stakeholder or interest group.

I understand that last month the Commission accepted applications for persons to participate on the Stakeholder Advisory Group for the planning process, and that this group

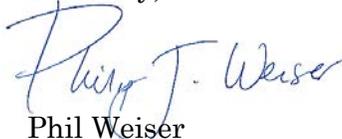
will consist of 12 to 16 members. Given the composition, it is likely that a mere one or two seats, at most, will be held by Western Slope local government representatives.<sup>1</sup> I am gravely concerned that this limited involvement is inadequate given not only the incredible diversity of Western Slope regions, ecosystems, and communities, but, in particular, the outsized impact Proposition 114 will have on Western Slope lands and residents.

To be successful, the planning process needs diverse and robust input from the communities directly affected by the reintroduction plan. It is of the utmost importance that Western Slope communities have a seat at the table. This will not only benefit those communities that are so directly impacted by the work of the Commission—but their voices will be of tremendous value to the Commission’s planning process. Western Colorado counties have tremendously diverse habitats, communities, economies, populations, and physical landscapes. And the local elected officials who represent those counties hold deep expertise in land use planning, community needs, economic priorities, and topographical and environmental considerations. Such expertise is of significant benefit to the reintroduction planning process.

I strongly urge the Commission to include a greater role for these voices in the reintroduction planning effort. We owe it to both the Western Slope—and the entire State—to not limit their participation to informal stakeholder discussions or through public comment sessions. We need their full involvement, opinions, and expertise at the table. To that end, the Commission would be well served to use its authority under § 33-1-105(1)(e), C.R.S. to enter into a cooperative agreement for the development of wildlife programs, using this authority to establish a Local Government Advisory Group specifically for local elected officials to participate in the process. This approach would provide a venue for input that is more comprehensive, reflecting *all* Western Colorado regions. The reintroduction plan, impacted communities, and the entire State are far better with this level of engagement to ensure a successful implementation of Proposition 114.

Time will demonstrate whether this experiment proves to be a success for Colorado. But for this experiment to have greatest chance of success, we must build the proper foundation and planning structure. That means that the gray wolf reintroduction process must consider implications of that action on local communities—and allow those communities a meaningful seat at the table where decisions are made.

Sincerely,



Phil Weiser  
Attorney General

cc: Mr. Dan Gibbs, Executive Director, Department of Natural Resources  
Mr. Dan Prenzlow, Director, Division of Parks and Wildlife  
Mr. John Swartout, Executive Director, Colorado Counties, Inc.  
Mr. Kevin Bommer, Executive Director, Colorado Municipal League  
Archuleta County Commission  
Delta County Commission

<sup>1</sup> Letter from Cody B. Doig on behalf of the Associated Governments of Northwest Colorado to the Colorado Parks and Wildlife Commission (Apr. 5, 2021).

Dolores County Commission  
Eagle County Commission  
Garfield County Commission  
Grand County Commission  
Gunnison County Commission  
Hinsdale County Commission  
La Plata County Commission  
Mesa County Commission  
Mineral County Commission  
Moffat County Commission  
Montezuma County Commission  
Montrose County Commission  
Ouray County Commission  
Pitkin County Commission  
Rio Blanco County Commission  
Routt County Commission  
Summit County Commission  
Saguache County Commission  
San Juan County Commission  
San Miguel County Commission



April 29, 2021

To Whom It May Concern:

This letter serves as a commitment of support by the Associated Governments of Northwest Colorado (AGNC) for the Unmanned Aircraft Systems (UAS) research project being conducted by the State of Colorado higher education institutions, Colorado Northwestern Community College (CNCC), and Metropolitan State University of Denver (MSU Denver). Having reviewed the scope and activities of the National Science Foundation (NSF) Advanced Technology in Education (ATE) grant, this research project is found to merit both engagement and participation in the project activities scheduled.

Research regarding the needs of commercial and governmental entities for use of UAS technologies will be conducted through surveys. The project is focused specifically on needs of those entities in Western Colorado. This research and grant funding will be instrumental in assisting with the retention, expansion, and creation of UAS companies/entities which may result in business growth in this market as well as job creation. CNCC and MSU will need this information to develop education programs supporting the UAS industry.

The NSF ATE grant funds the project activities aimed at assessing the education and training demands of CO Western Slope commercial organizations and governmental agencies having existing or planned UAS operations. Principal Investigators for MSU Denver, Drs. Jeffrey Forrest and TJ De Cino, will be contacting key commercial and governmental individuals for participation in survey and/or focus group activities. The projected results of the project activities should directly inform both higher educational institutions in developing custom UAS educational programs, as well as provide commercial organization and governmental agencies fundamental input and advisory opportunities in the knowledge, skills, and experience needed in training and educating their potential and future UAS operators.

AGNC strongly recommends AGNC members support and participate in the proposed project activities of the CNCC – MSU Denver grant and invest the time and effort to participate in the survey in a timely manner when it is received.

Sincerely,

A handwritten signature in black ink, appearing to read 'Mike Samson', with a stylized flourish at the end.

Mike Samson  
AGNC Chairman  
Garfield County Commissioner

A handwritten signature in black ink, appearing to read 'Chris Nichols', with a stylized flourish at the end.

Chris Nichols  
AGNC Vice-Chairman  
Craig City Councilman

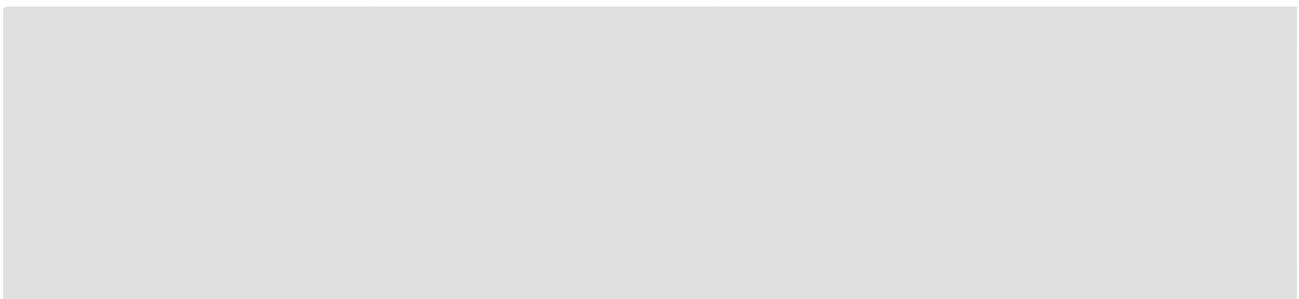


# STATEHOUSE REPORT

Empowered cities and towns, united for a strong Colorado



The CML *Statehouse Report* will arrive in your inbox every Monday during the legislative session. If you were forwarded this email, and would like to sign up to receive the Statehouse Report, [click here](#) and fill out the Periodical Subscription Request on the right side of the page. Please note that subscriptions are available only to CML members. If you received this email directly, no further action is required!



## In this week's edition

- CML testified in support of **HB21-1117**, CML-initiated legislation that allows local governments to promote affordable housing in new developments. The bill passed the Senate today.
- CML testified in opposition to **SB21-197**, Changes to Workers' Compensation Doctor's Choice. The bill was amended but the amendments have not addressed CML's concerns. The bill passed the Senate Business, Labor, and Technology Committee on a party-line vote.
- CML lobbied in support of **HB21-1051**, Public Information Applicant for Public Employment. That bill passed Senate third reading with a vote of 28-7, and will make its way to the governors desk for signature.
- CML testified in support of **SB21-240**, Watershed Restoration Grant Program Stimulus. That bill passed with a vote of 3-1.
- CML lobbied in support of **HB21-1071**, Ranked Choice Voting In Nonpartisan Elections. That bill passed the House third reading with a vote of 40-23.
- CML lobbied in support of **SB21-166**, Colorado Fire Commission Recommendations. That bill passed 3rd reading in the Senate with a vote of 34-0.
- CML monitored **HB21-1168** as it went through second and third reading in the House to ensure that a CML-initiated strike below amendment stayed in the bill.
- CML collaborated with the Executive Branch on an amendment to **HB21-1027** that allows local governments to regulate communal dining areas. This amendment was successfully added to the bill.
- Cañon City Mayor Ashley Smith and Pueblo City Council President and CML Board member Larry Atencio testified in support of **HB21-1269** on Thursday, April 29. The bill passed out of the House Energy and Environment Committee on a party line vote.
- **HB21-1162** will be considered by House Appropriations on Tuesday, May 4, and then it will head to the House floor for debate. **Call your state representative and let them know you want to see local control over plastic products.**
- CML will testify in support of **HB21-1289** before the Transportation and Local Government Committee on Tuesday, May 4.



**Rangely Area Chamber of Commerce Annual**

# **CRAB CRACK**

**MAY 14, 2021 6PM-9PM**

2021 membership must be paid in full to make a reservation.

Held at: Colorado Northwestern Community College  
Colorado Room



Single Ticket Price- \$85

Table Price- \$495

To purchase your ticket please come by the chamber or give us a call 970.675.5290

Please request a prime rib ticket if you do not plan on eating crab.

**Due to COVID and crab prices we had to change our prices.**

**We appologize for the inconvenience.**

# Bottomline: What Will This Transportation Proposal Do?

## 1 Save Coloradans Money and Time Spent on the Roads

- Provides more transportation options and relief for Colorado drivers
- Balances regional transportation needs while supporting a statewide approach
- Makes key investments in rural and disproportionately impacted communities

## 2 Create a Transportation System That Supports a Dynamic Economy While Improving Air Quality

- Invests in infrastructure to help Colorado lead the market-driven transition that General Motors' and other companies are making toward an electric vehicle market by 2035
- Improves air quality by addressing air quality mitigation regulations proactively before federal and state sanctions force top-down, costly measures

## 3 Establish a Sustainable Funding Source for Our Transportation System

- Provides long overdue funds after years of failed legislative attempts and ballot measures to support our statewide transportation system
- Allows Colorado to compete with surrounding states who have already raised fees and invested in their transportation infrastructure

# Transportation Funding Summary - At a Glance

## “Sources”

### Overall Funding within Transportation Plan

- **\$3.784 B** in New Fee Revenue
- **\$1.484 B** in **General Fund & Stimulus Dollars**

**Total New Funds in Plan: \$5.268**

### General Fund Stats:

- Average 11 yrs: \$1484 = \$134.9
- Average over first 5 yrs: \$883.5 = **\$176.7**

## “Uses”

### Overall Allocations within Transportation Plan

- **Total HUTF (60%/40%): \$2.234 B**
  - State HUTF: \$1.287 B
  - Local HUTF: \$947.5 m
- **Nonattainment Region Enterprise (CDOT): \$183.7**
- **Bridge & Tunnel Enterprise (CDOT): \$522.8**
- **Revitalizing Main Streets (CDOT): \$85.1**
- **Multimodal and Mitigations Option Fund (15%/85%): \$450.1**
- **Front Range Rail: \$2.5 m in first year**
- **Three Green Enterprises: \$734.3**
- **Additional Stimulus Support: \$395**
- *(Includes FASTER Reductions, COP payments for 3 yrs and \$200m previously announced state stimulus support to transportation)*
- **8 Yrs COP Payments: \$660**

**Total Expenditures in Plan: \$5.268**

### Total Enterprised - \$1440.7

- Existing Bridge Enterprise (Modifying scope to include tunnels): \$522.8
- New Nonattainment Region Enterprise: \$183.7
- New Community Charging: \$310.2
- New Clean Fleet Enterprise: \$289.1
- New Public Transit Enterprise: \$134.9

# Transportation Bill Summary - Modifications from Original Draft Proposal

	Original Proposal (Powerpoint Deck)	New Proposal (Draft Bill Language)
<b>Total New Fee Revenue</b>	<b>\$3.749 B</b>	<b>\$3.784 B</b>
<b>Total General Fund &amp; Stimulus</b>	<b>\$1.230 B</b>	<b>\$1.484 B</b>
<ul style="list-style-type: none"> <li><i>Federal and State Stimulus Within the \$1.484 B</i></li> </ul>	\$430 m	\$568.5 m
<ul style="list-style-type: none"> <li><i>Average General Fund &amp; Stimulus / 11yrs</i></li> </ul>	\$111.82 m	\$134.9 m
<ul style="list-style-type: none"> <li><i>Average General Fund &amp; Stimulus First 5 Yrs.</i></li> </ul>	\$126 m	\$176.7 m
<b>Total Dollars in Plan</b>	<b>4.979 B</b>	<b>\$5.268 B</b>

# Transportation Funding Summary - General Fund & Stimulus Commitments

## Ongoing General Fund Commitments - \$800 m

- \$660 m State Highway Fund/COP Payments
- **\$84 m** Multimodal & Mitigation Options Fund
- **\$56 m** State Highway Fund/Revitalizing Main Streets

## One Time General Fund or Stimulus Dollars - \$684 m

- \$141 m State Highway Fund /Front load COP Payments
- \$18 m State Highway Fund/Faster Reduction Backfill State HUTF
- \$36 m HUTF Local Share/Faster Reduction Backfill Local Share
- \$170 m State Highway Fund/Previously Announced State Stimulus Funds/ Shovel Ready Projects
- **\$256.9 m** Multimodal Options Fund
- **\$29 m** State Highway Fund/Revitalizing Main Streets
- \$2.5 m Front Range Rail
- \$30 m State Highway Fund/Previously Announced State Stimulus Funds/Safer Main Streets (*separate bill*)

*\*Note: Figures in red align to the \$426 m in slide 9*

**Total General Fund Contribution to Transportation: \$1.484 B**

# Transportation Bill Summary

<b>Deal Component/Concept</b>	<b>New Proposal (Draft Bill Language)</b>
Alignment with Federal Infrastructure Plan	Includes language to conduct multi agency review of Federal Infrastructure Plan to reassess distributions of funds and make recommendations with legislature.
Review of General Fund Contribution	Includes language to review the General Fund commitment in year 5.
Review of the EV Equalization Fee	Includes language to review the EV & RUF Fees in year 5 to ensure parity.

# Transportation Bill Summary - Modifications from Original Draft Proposal

Fee Revenue/ Parameters	Original Proposal (Powerpoint Deck)	New Proposal (Draft Bill Language)
<b>Road Usage Fee</b>	Started at 2 cents; increased 2 cents every two yrs. Up to 8 cents. <b>Projected revenue of \$1.471 B</b>	Starts at 2 cents and goes up 1 cent annually up to 8 cents. <b>Projected revenue of \$1.552 B</b>
<b>Clean Truck Fee</b>	Started at 6 cents; increased 1 cent every yr. up to 8 cents <b>Projected revenue of \$499 m</b>	Now called Bridge and Tunnel Enterprise Fee. Lowered to reflect same fee schedule as RUF above. <b>Projected revenue \$401 m.</b>
<b>EV Equalization Fee</b>	Additional fee on top of existing \$50 (9,18,27,36,45,54,63,72,81,90) Goes from \$60.19 - \$153.20 <b>Projected Revenue \$367 m</b>	Additional fee on top of existing \$50 (4,8,12,16,26,36,51,66, 81,96 ) Goes from \$55 - \$159 Review/Assess parity in yr 5 for changes in yr 6. <b>Projected Revenue \$321.9 m</b>
<b>TNC Fee</b>	30 cent fee. <b>Projected revenue of \$203 m</b>	Same
<b>Delivery Fee</b>	25 cent fee. <b>Projected revenue of \$1.122 B</b>	Increased fee to 27 cents. <b>Projected revenue \$1.214 B</b>
<b>Personal Car Share</b>	Lift current \$2 exemption. <b>Projected revenue of \$17 m</b>	Same
<b>Rental Fee</b>	Index existing \$2 fee. <b>Projected revenue of \$70 m</b>	Same. Project Revenue \$74.6 m
<b>Taxi Fee</b>	Conduct a study on fee. Projected revenue is zero until after study determines rate.	Same
<b>Autonomous Vehicle Fee</b>	Conduct a study on fee. Projected revenue is zero until after study determines rate.	Same

# Transportation Bill Summary - Modifications from Original Draft Proposal

Allocations	Original Proposal (Powerpoint Deck)	New Proposal (Draft Bill Language)
Total HUTF	\$2.723 B	\$2.234 B
<ul style="list-style-type: none"> <li>State HUTF (60%)</li> </ul>	\$1.637 B	\$1.287 B
<ul style="list-style-type: none"> <li>Local HUTF (40%)</li> </ul>	\$1.091 B	\$947.5 m
Nonattainment Fund (CDOT)	\$106 m	\$183.7 m (New Enterprise within CDOT)
Existing Bridge Enterprise	NA	\$522.8 m (Expanded scope to include tunnel maintenance)
Revitalizing Main Streets (CDOT)	NA	\$85.1 m
MMOF	\$366 m (40% / 60% Split)	\$450.1 m (15% / 85% Split)
Front Range Rail	Unspecified	\$2.5 m in first year for study of alternative routes

# Transportation Bill Summary - Modifications from Original Draft Proposal

Allocations	Original Proposal (Powerpoint Deck)	New Proposal (Draft Bill Language)
3 New Electrification Enterprises	\$724 m	\$734 m
<ul style="list-style-type: none"> <li data-bbox="59 401 407 521">• New Community Access Enterprise (CEO)</li> </ul>	\$323 m	\$310 m
<ul style="list-style-type: none"> <li data-bbox="59 565 436 642">• New Clean Fleet Enterprise (CDPHE)</li> </ul>	\$320 m	\$289 m
<ul style="list-style-type: none"> <li data-bbox="59 685 417 762">• New Clean Transit Enterprise (CDOT)</li> </ul>	\$81 m	\$134 m
Nonattainment Enterprise (CDOT)	\$106 m to a fund in CDOT (Not previously enterprised)	\$183.7 m
Existing Bridge Enterprise	NA	\$522.8 m
Total Enterprised	\$724	\$1.440 B

# Transportation Fee Allocations

Fee	Total	HUTF State	Non-Attainment	Bridge & Tunnel Enterprise	Revitalizing Main Streets	MMOF	HUTF Local	Commercial Charging Enterprise	Fleet Electric Enterprise	Public Transit Enterprise
Road Usage Fee	\$1,552.3 B	\$931.4 m					\$620.9 m			
Road Impact Fee	\$401.4 m			\$401.4 m						
Electric Vehicle Fee	\$321.9 m	\$193.1 m					\$128.8 m			
TNC Fee	\$203.2 m		\$152.3 m						\$50.8 m	
Retail Delivery Fee	\$1,214 B	\$107.4 m	\$31.5 m	\$121.4 m		\$109.2 m	\$161.1 m	\$310.2 m	\$238.3 m	\$134.9 m
Personal Car Share Fee	\$17.0 m	\$10.20 m					\$6.80 m			
Rental Fee	\$74.6 m	\$44.8 m					\$29.8 m			
General Fund (See Note on Slide 4)	\$426 m				\$85.1 m	\$340.9 m				
<b>Total</b>	<b>\$4,210 B</b>	<b>\$1,286.9 B</b>	<b>\$183.7</b>	<b>\$522.8 m</b>	<b>\$85.1 m</b>	<b>\$450.1 m</b>	<b>\$947.5 m</b>	<b>\$310.2 m</b>	<b>\$289.1 m</b>	<b>\$134.9 m</b>

# Accountability & Transparency

## Attuning to Colorado Needs



Each enterprise will develop a ten year plan that will be used to assess the funding levels needed to achieve the desired outcomes. Project management public dashboards will show key performance indicators for projects within Enterprises and CDOT. CDOT will update their existing 10 Year Plan

## Climate Goals



CEO and CDPHE, in consultation with CDOT, will report annually on progress towards 2030 EV plan and GHG Roadmap goals resulting from enterprise and transportation investments in this plan.



## Accountability

CDOT and Enterprises will maintain clear accountability mechanisms, engage a wide variety of stakeholders to ensure funding achieves intended outcomes, and will regularly report to the transportation commission, legislature, and construction partners.



## Transparency

Enterprises will maintain accessible and transparent summary information regarding implementation status, funding, and expenditures on their websites. CDOT will continue with their new commitment to enhanced accountability and transparency measures.



## Lights!

In the past weeks, we've installed new theatrical lighting in the Tank, and we wanted to give you an advance look at the result.

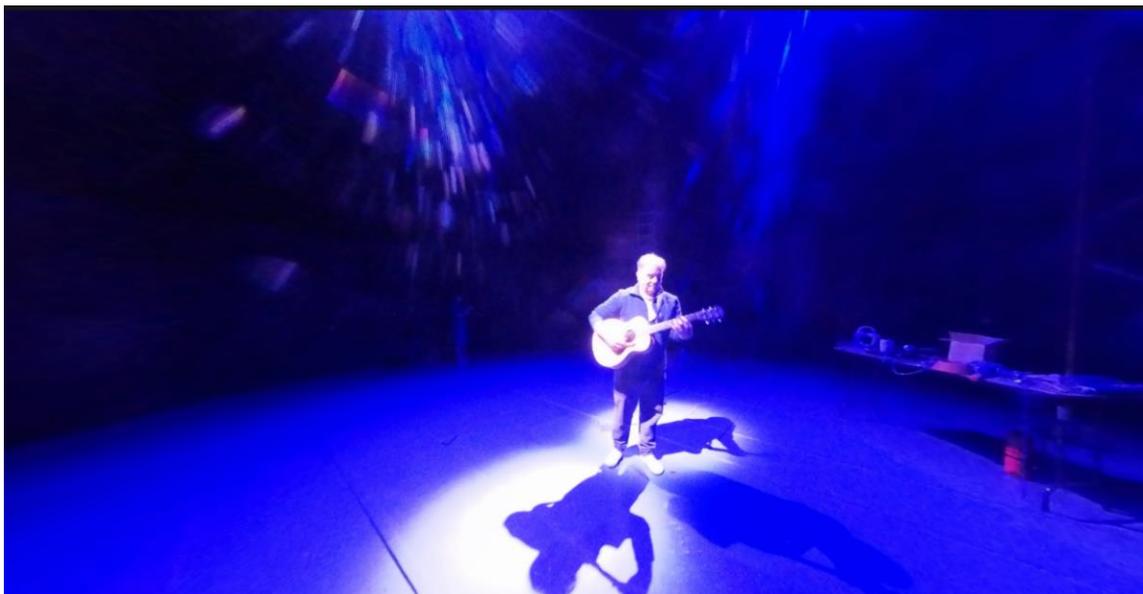
Tank board members Bill Ballou and Bruce Odland climbed a thirty-foot scaffolding tower to weld mounts in place, then hung lights and cabling, assisted by board member Susan Schwartz and staffers Samantha Wade, Michael Van Wagoner and James Paul. In the photo above, Caleb Wiley tests the spotlight.



W.C. Striegel, the pipeline construction company in Rangely, generously lent the Tank the scaffolding for the project, and WCS employees John Sawsett and Justin Rusher contributed the work of constructing and dismantling the tower.



Now these lights, LED spotlights and washes that change to any color and produce almost no heat, are ready for the concerts, livestreams and other events of the 2021 season.

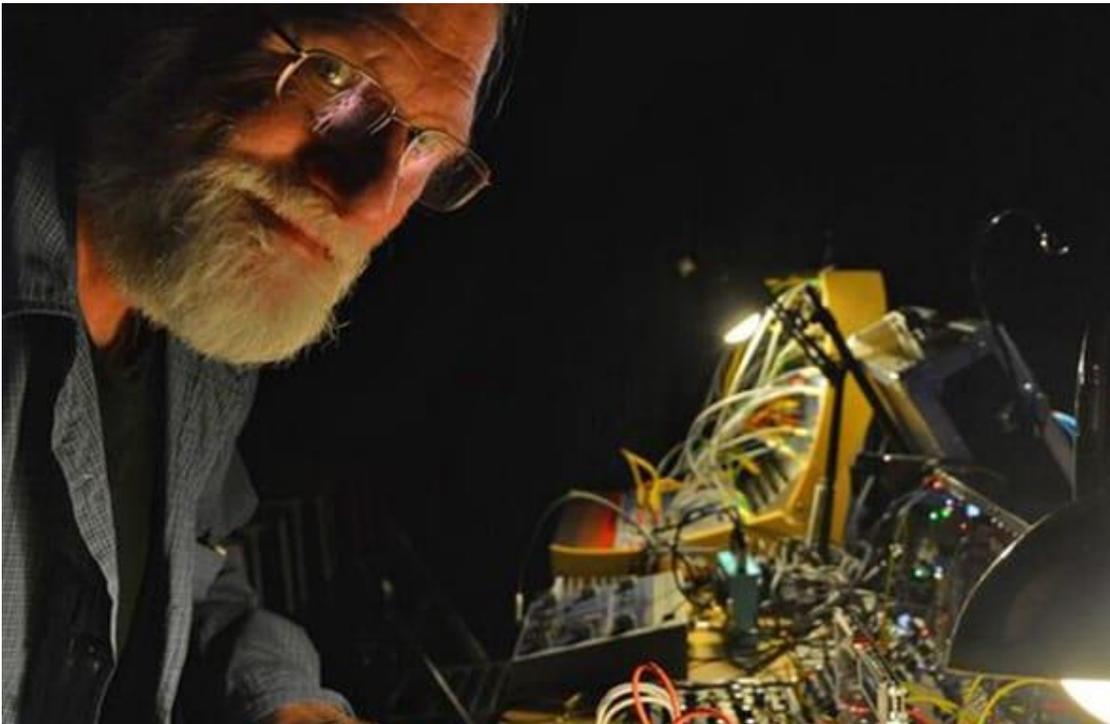


## Coming this Summer 2021 Solstice Festival

Saturday, June 19, 8pm

**Todd Barton**

Live concert with electronic music legend Todd Barton. Todd is a composer, sound designer, multimedia performer, and analog synthesist, specializing in Buchla Electronic Musical Instruments, the iconic synthesizers that have defined experimental music since the early '70s. He is also Resident Composer Emeritus for the Oregon Shakespeare Festival.



Sunday, June 20, All Day

**Slow Beethoven**

The Festival will conclude with Slow Beethoven, a walk-through installation of a slowed down and electronically-stretched movement from a late Beethoven string quartet. Slowing it down will allow each of those lush, Ludwiggy chords to ring out and fade in the Tank, where sounds may sustain for up to 40 seconds. Played by Jeffrey Zeigler, Lara St. John, Miranda Cuckson, and Milan Milisavljevic at National Sawdust in Brooklyn, New York, then sent to the Tank by remote signal, this concert will be a prominent experiment in a year of Beethoven festivities for his 250th birthday. Seating will be outdoors only. Slow Beethoven is a collaboration between the Tank and National Sawdust, made possible by a grant from the Gil Schwartz Foundation.



The Solstice Festival will also include dawn celebrations, bell-ringing, special guest musicians, and other activities to focus and enhance your sense of being on the planet on this longest day of the year.

Tickets for Todd Barton are \$20.  
Tickets for Slow Beethoven are \$20.  
One-ticket weekend pass for the Festival is \$35.  
Buy them [here](#).

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## The Tank and the West

Bill Frisell  
Bill Morrison

On August 28, at 8pm the Tank will present its much-anticipated and delayed event with the guitarist/composer Bill Frisell and the filmmaker Bill Morrison, including digitally-mapped projections on the Tank and the landscape by Future Lighting of Los Angeles. The event will celebrate the town of Rangely and the region and depict the Tank itself as an emblem of the American West. This event is supported by major grants from the Neil D. Karbank Foundation, the William H. Donner Family Foundation, and the Artworks program of the National Endowment for the Arts.



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## Other Activities

Last year, while the Tank's activities were disrupted by the pandemic, the organization put an emphasis on bringing the sonic experience of the Tank to audiences online. We'll continue this in 2021.

## Put Your Head in the Tank

Put Your Head in the Tank is a new program, using binaural head microphones and a 360-degree video camera, that allows a listener anywhere to be immersed in the Tank, through a Facebook link.

## The Tank Masters Series

The Tank Masters Series, concerts by artists who have proven most skilled at playing the instrument that is the seven-story water tank, will present new music via the Tank's website, tanksounds.org.

## Tank Mind

And new installments of the sonic meditation program called Tank Mind, designed to calm and ease the listener, will again be broadcast, also via the web.

## Book the Tank

The Tank's program of recording sessions, will also return, as will the regular booking of non-recording visits. For more on reserving the Tank for your session or group, click [here](#).



---

## Will You Donate to the Tank?

Your donations help the Tank as it reaches its full expression as a sonic treasure, a healing resource and a national inspiration.

All donations are tax-deductible. We'll send you a receipt you can use at tax time, with our grateful acknowledgement.



***RIO BLANCO COUNTY Current COVID-19 Stats***

Total Cases to Date: 590 (increase by 9 since 4/26/2021)

Meeker Active: 3

Rangely Active: 15

Current Hospitalized RBC: 1

Total Hospitalized: 36

Meeker School District: 0

Rangely School District: 9

Deaths: 3

Colorado Dial: NO DIAL starting April 16, 2021

***COVID Vaccine Information/Schedule***

Community clinics in Rio Blanco County will be available to the general public over the age of 18. Please visit [uhealth.org](http://uhealth.org) for local Pfizer vaccination availability for 16 and 17 year olds.

*Rio Blanco County Public Health will be offering a Pfizer vaccine clinic for 16 and 17 year-old residents who desire vaccination in the near future. Information on how/when to sign up will be forwarded to school districts and posted publicly within the next two weeks.*

***Community Clinics:***

Rangely - Thursday, 5/6, walk-in, LDS Church, 3-5:30 pm

***Vaccine Distribution Update:*** Rio Blanco County Public Health plans to begin in-office clinic appointments for COVID-19 vaccine in both Meeker and Rangely starting in May as we see demand decrease. Please call the following numbers to schedule your first dose or booster:

Meeker (970) 878-9520

Rangely (970) 878-9525

The Colorado Department of Public Health and Environment has reauthorized the use of Johnson and Johnson single dose vaccine, however Rio Blanco County Public Health does not offer this presentation. Rio Blanco County Public Health recommends not to wait for availability as timely vaccination is a priority. We will update this message when it arrives and is available.

\*Boosters are NOT REQUIRED to be given at exactly 28 days. Boosters may be given after 28 days, but not before. You may choose to get your booster on following weeks at other community clinic offerings.

***COVID-19 Testing Information***

Please be advised that testing for COVID-19 is recommended for all symptomatic individuals (please see CDC website for list of symptoms), and all individuals who are exposed to a known case. If you have no symptoms, but have been exposed, it is advised to test 5-7 days after your last known exposure, or as soon as possible after you begin to develop symptoms. In Rio Blanco County, free testing is available at public health:

Starting on May 3 Rio Blanco County Public Health will be offering the following testing schedule:

***In Meeker:*** by appointment ***only***, please call (970) 878-9520 for appointment.

***In Rangely:*** by appointment ***only***, please call (970) 878-9525 for appointment.

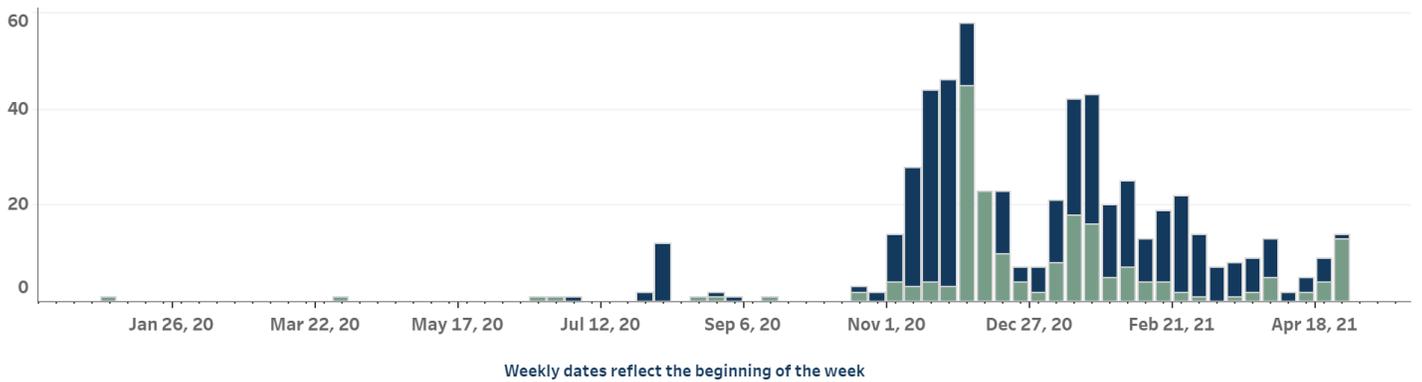
Thank you, and please check back for updated weekly messaging.

# Rio Blanco County COVID-19 Metrics, 4/26-5/2:

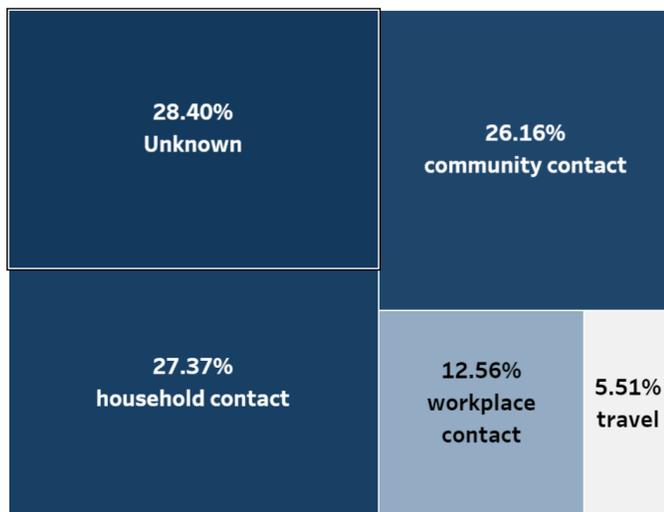
**New Cases: 9**  
**Test Positivity: pending report**  
**New Hospitalizations: 2**

## Weekly Snapshot as of May 3rd, 2021:

Weekly Cases Over Time by Town



% of Cases by source



Case Count

Current School District Cases



**EPI summary: We are currently experiencing a community outbreak in Rangely.**

# Immunizations

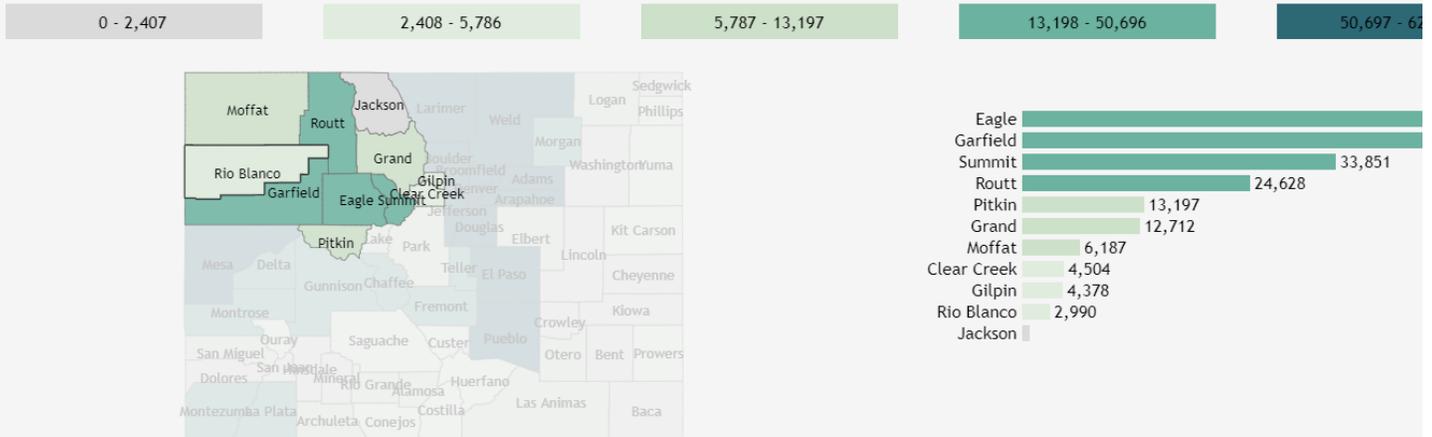
## 5.3.21

We are working with local hospitals and the state immunization database to collect the most accurate, real time vaccine statistics for our county. Some numbers are estimates based on reporting delays.  
**Current stats:**

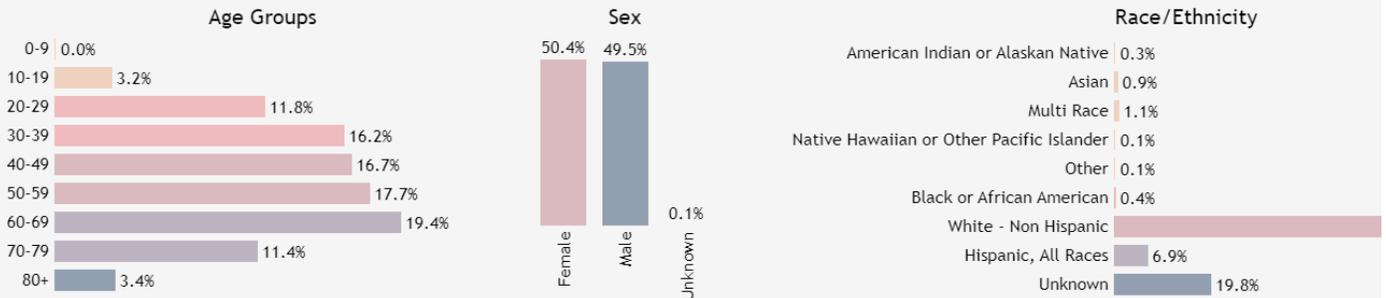
- Total vaccinations through RBC public health: 2756 ( ~1550 first dose, ~1206 booster )
- Total vaccinations reported by healthcare facilities: 485 (277 first dose, 208 booster)
- Total patients vaccinated with at least one dose in RBC (reported as of 5.3.21): 1827
- Approximate percent of eligible population vaccinated with at least one dose: 33.4%

### Total Doses of COVID-19 Vaccine Administered to County Residents

Click a county to view available demographic information. Counties with small populations have been grouped into regions with over 100K people.



### North West Region COVID-19 Vaccine Administration Demographics





# 10-Year Water Quality Roadmap

## Overview

Excess nutrients can degrade the quality of our drinking water, impair recreational boating and fishing experiences, and harm fish and aquatic species. Colorado has been directed by the EPA and the commission to adopt nutrient criteria to protect our streams and lakes. In October 2017, we established a water quality roadmap that outlines our strategy for developing nutrient criteria and other water quality priorities over 10 years from 2017 to 2027.

### Focus areas

#### Criteria Development:

The Water Quality Control Commission plans to adopt water quality criteria for nutrients (nitrogen, phosphorus, and chlorophyll *a*), cadmium, temperature, arsenic, ammonia, and selenium during rulemaking hearings through 2027

#### Evidence Development:

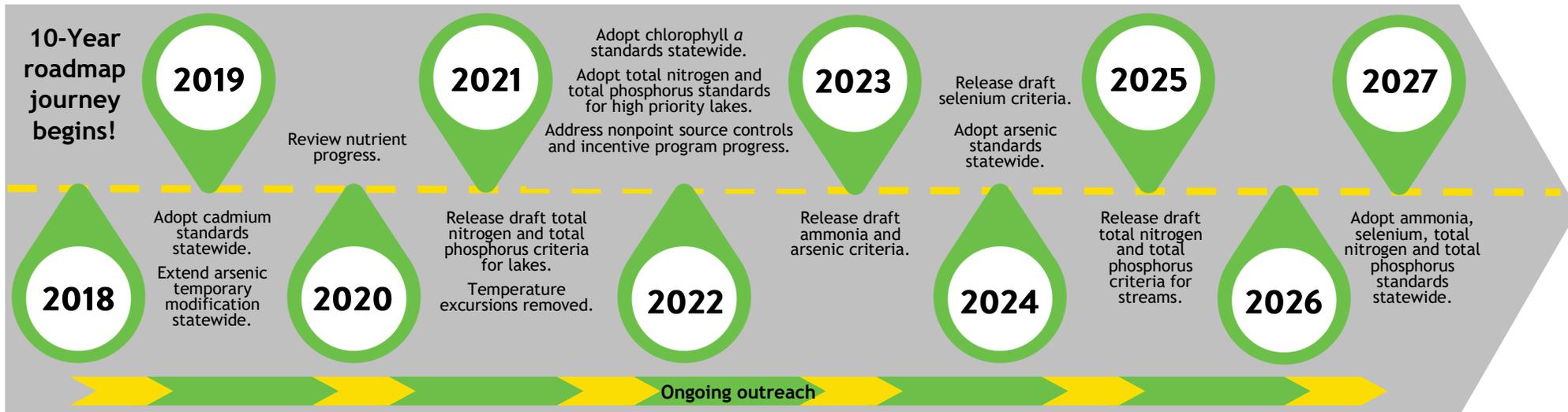
The Water Quality Control Division and stakeholders will undertake technical work and develop scientific evidence needed to support adoption of water quality criteria by the commission.

#### Criteria Implementation:

The water quality criteria adopted by the commission are implemented as water quality standards in the river basins statewide (Regulations 32-38). The standards are translated into permits that allow the discharge of acceptable levels of pollutants. Sometimes permit limits result in water treatment being needed to address permit requirements. Nonpoint sources, like agricultural runoff, can also release nutrients, so we will consider how to decrease nutrients in waterways from nonpoint sources as well.

#### Outreach:

There are several ways stakeholders can participate in shaping the efforts that will happen over 10 years from 2017 to 2027.





# 10-Year Water Quality Roadmap

## Overview

### Rulemaking hearings

#### 2019: Regulations 31-38

- Cadmium standards adopted statewide.

#### 2021: Regulations 31-38

- Delete temperature excursions.

#### 2022: Regulations 31-38 & 85

- Chlorophyll *a* standards adopted statewide.
- Total nitrogen and total phosphorus standards adopted for lakes above dischargers, lakes with swim beaches, and lakes that are classified as direct use water supply.
- Address nonpoint source controls for nutrients.

#### 2024: Regulations 31-38

- Arsenic standards adopted statewide.

#### 2027: Regulations 31-38

- Ammonia and selenium standards adopted statewide.
- Total nitrogen and total phosphorus standards adopted for remaining waters statewide.

### Criteria Development

The commission adopts water quality criteria during rulemaking hearings. Over 10 years from 2017 to 2027, the commission plans to adopt these criteria into multiple regulations at the same time. Statewide criteria are adopted in Regulation 31 and implemented into river basins in Regulations 32 to 38.

### Evidence Development

We will work with stakeholders to evaluate federal criteria, examine appropriate data, and ultimately, draft appropriate criteria to protect Colorado's waters. We plan to release draft criteria as quickly as possible to allow the regulated community time to consider impacts of implementation on their facilities. The following are the major evidence development milestones through 2027:

- 2019 - Draft cadmium criteria.
- 2021 - Draft total nitrogen and total phosphorus criteria for lakes.
- 2023 - Draft ammonia and arsenic criteria.
- 2024 - Draft selenium criteria.
- 2025 - Draft total nitrogen and total phosphorus criteria for streams.

### Criteria Implementation

Water quality treatment to address discharge permit conditions for nutrients, ammonia, temperature, arsenic, and selenium can be challenging from both a technological and financial perspective. Over 10 years, we will develop information on the technological and financial feasibility of meeting the new water quality criteria. Additionally, we plan to examine what information would be required to modify the statewide standards on a site-specific basis.

### Work Group Efforts and Outreach

We are committed to an extensive stakeholder process throughout the 10-year water quality roadmap.

- Quarterly roadmap work group meeting information is available on our website: [www.colorado.gov/cdphe/WQ-10-Year-Roadmap](http://www.colorado.gov/cdphe/WQ-10-Year-Roadmap)
- Technical advisory committees will target members representing the EPA, Colorado Parks and Wildlife, non-profit organizations, academia, and industry while ensuring that all regions of the state are included.
- Annual updates on roadmap progress will be given to the commission and Colorado's Water Quality Forum.

